

# THE BIG BUTLER FAIR HORSE REGISTRATION FORM

MAIL TO: DR. HAROLD DUNN  
Box 517, Prospect, PA 16052  
FAIR OFFICE PHONE: 724-865-2400

**DEADLINE FOR ALL ENTRIES IS JUNE 1.**

Use a separate entry blank for EACH EXHIBITOR  
and EACH DEPARTMENT.

Please make copies if necessary.

Use one line for each animal. Please print clearly.

Name \_\_\_\_\_

Exhibitor No. \_\_\_\_\_ Phone \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

No. of: Drafts \_\_\_\_\_ Haflingers \_\_\_\_\_

Draft Ponies \_\_\_\_\_ Light Horses \_\_\_\_\_

Ponies \_\_\_\_\_ Mare/Foal \_\_\_\_\_

**TOTAL HORSES:** \_\_\_\_\_ **FEES:** \_\_\_\_\_

**Stall Requests:**

**No. of Box stalls** \_\_\_\_\_ **No. of Tie Stalls** \_\_\_\_\_

**No. of Tack Stalls** \_\_\_\_\_ (Given as available)

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
				1.
				2.
				3.
				4.
				5.
				6.
				7.
				8.
				9.
				10.
				11.
				12.

**COMPLETE REVERSE SIDE.**

## **RULES AND REGULATIONS FOR EXHIBITORS**

### **Must Be Read & Signed by Exhibitor**

1. Deadline for all entries is June 1<sup>st</sup> .
2. **A separate entry blank is required for EACH department. DO NOT list more than one department exhibit on an entry blank. Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each Department.**
3. Please show total number of animals entered on entry blank.
4. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Make checks payable to BUTLER FAIR.
7. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
8. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
9. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
10. Exhibitor agrees that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and Exhibitor shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

**"I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."**

---

Exhibitor's Signature Required  
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.**

EXHIBITOR \_\_\_\_\_

**HORSE ENTRY FORM**  
ATTACH AS NECESSARY  
TO YOUR HORSE REGISTRATION FORM  
(PREVIOUS PAGE).

**All classes must be pre-entered.  
No ringside entries accepted.**

**Horses MUST BE ENTERED and shown  
in a HALTER CLASS to be  
entered and shown in a HITCH CLASS.**

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
				13.
				14.
				15.
				16.
				17.
				18.
				19.
				20.
				21.
				22.
				23.
				24.
				25.
				26.
				27.
				28.
				29.
				30.
				31.
				32.
				33.
				34.

DEPT.	SEC-TION #	CLASS #	CLASS NAME	ENTRY FEE
				35.
				36.
				37.
				38.
				39.
				40.
				41.
				42.
				43.
				44.
				45.
				46.
				47.
				48.
				49.
				50.
				51.
				52.
				53.
				54.
				55.
				56.
				57.
				58.
				59.
				60.
				61.
				62.