



Premium List

1856 – BUTLER FAIR – 2022

July 1, 2, 3, 4, 5, 6, 7, 8, & 9

Fairgrounds at Prospect, PA

Route 422, West of Butler

Fair Opens Officially Friday, July 1, at 9:00 AM

GATES OPEN - 11:00 AM DAILY

WEEKENDS - 9:00 AM

GATE ADMISSION - 6 & Under FREE

\$7.00 Before 4:00 PM \$9.00 After 4:00 PM

Includes Grandstand, but not Rides

CARNIVAL OPENS - 3:00 PM DAILY

WEEKENDS - 1:00 PM



ADVANCE TICKET SALES June 20 thru June 30

NEW FOR '22

GENERAL ENTRIES FOR DEPTS. 11-21, 23, and 4-H PROJECTS

WILL BE TAKEN THURSDAY, JUNE 30, FROM 5 PM TO 8 PM

AND/OR OPENING DAY FROM 2 PM TO 6 PM AT THE ARTS & CRAFTS BUILDING.

Entry tags may be picked up at the office in June.

No ENTRY FEE for SHOWMANSHIP in JUNIOR LIVESTOCK DEPARTMENTS.

GOOD HOUSEKEEPING AWARDS in JUNIOR LIVESTOCK DEPARTMENTS.

CLASSES in YOUTH PHOTOGRAPHY - Dept. 11

BAKING CONTEST in Dept. 15 - FOLLOW THE RECIPE

SECTION in Dept. 18 - NEEDLEWORK PICTURES

CONTEST in ADULT PHOTOGRAPHY - ANNUAL PHOTO - *Waterfall*

CONTEST in Dept. 19 - USING ANY MEDIUM - *Ferris Wheel*

**ENTRIES FOR ALL LIVESTOCK, EGGS, SPECIAL CONTESTS
(DEPT. 22), AND ANTIQUES (DEPT. 24) DUE JUNE 1, 2022.**

*Entry forms for all LIVESTOCK, CONTESTS and ANTIQUES are available
in the back of this book, at the Fair office, or online at www.bigbutlerfair.com.*


In the unlikely event of a "rain-out," no refunds for gate admission will be given.

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**Thank you, Exhibitors,
for sharing your talents and
displaying your products.**



**The Big Butler Fair
proudly supports
the 4-H and FFA
Programs
in Butler County.**



HISTORY OF THE BUTLER FAIR

The first Butler Fair was held in 1856 on a plot of land east of the city near Kearns Crossing. The next year the Fair moved to a site near the present location of the Pullman-Standard plant. Joseph Douthett was the first president of the association, and under his direction, the Fair prospered until its activities were curtailed by the Civil War.

In 1856 the Butler Agricultural and Stock Association was formed with Judge James Braden as president. Eleven years later the Butler Driving and Fair Association replaced the first group with G. J. Cross as president. A tract of some 33 acres was leased, and a half-mile race track was developed along what is now Hansen Avenue. Following the traditional pattern of country fairs, this association presented outstanding exhibitions of livestock and farm products, as well as harness racing featuring well-known drivers and locally owned horses.

In 1886 additional acreage was acquired, and under the name of the Butler Agricultural Association, the Fair was an important annual event for 14 years until 1902. In that year the Standard Steel Car Co. purchased the Fair property and erected a plant for the fabrication of steel railroad cars. Thus, after a period of 45 years, the Butler Fair moved from their established location in Butler.

The following year the Big Butler Fair continued its activities on a 60-acre tract situated at the top of the hill west of the city. George A. Shaffner directed the development of the new fairgrounds, complete with cattle sheds, midway, race track and grandstand. By this time, Fair Week in Butler County had become the most colorful annual event in the district. The local merchants in the City of Butler closed their stores at least one day during the week, and it was a time of summer holiday and homecoming. For the rural areas of the county, the Fair meant basket picnics and family reunions, and for the youngsters of both town and country, it was an unforgettable week of carnival time.

When World War I broke over the nation, the policies of the Fair Association changed with the influences that changed the established way of life in America. Automobiles, radio, paved roads and mechanization of farming brought new and different exhibitions and attractions to the fairgrounds. In 1928 R. J. Ferguson became the president of the Fair, and under his leadership, the dim and discouraging years of the Depression were weathered by the Association. World War II continued the difficulties, but on August 15, 1945, the Butler Fair had its most exciting day when an hysterical crowd celebrated V-J Day, effectively ending WWII.

Following this changeable and uncertain era in the life of the Fair, the Association became a nonprofit organization, with A. J. Richards, a son-in-law of R.J. Ferguson, as president. By this time, however, the expansion of the Butler area had caught up with the Fair, and in 1956 the fairgrounds on top of the hill was selected by school authorities as the site for a new ultra-modern high school. After considerable confusion and much discouragement, the Butler Fair was reestablished in a new setting, eight miles west of Butler, adjacent to the Borough of Prospect, on Route 422.

Roads were laid out, graded and paved. Buildings were moved from the old location. New, permanent buildings were erected. A new race track was constructed, and so, a new Butler Fairgrounds came into existence.

The Big Butler Fair continues in the old tradition and is the high point in the summer activities of the people of Western Pennsylvania. Approximately 4,000 exhibitors will attend the Fair with various projects.

Mr. Mike Roenigk is the presiding President.

BUTLER FAIR RACE PROGRAM

BUTLER FAIR Prospect, PA 16052

Member United States Trotting Association

Tuesday, June 28, 2022 Post Time NOON

Pace – 3-yr-old Colts (PA Sires Stakes) A & B
Pace – 3-yr-old Fillies (PA Sires Stakes) A & B
Trot – 3-yr-old Colts (PA Sires Stakes) A & B
Trot – 3-yr-old Fillies (PA Sires Stakes) A & B

Wednesday, June 29, 2022 Post Time NOON

Trot – 2-yr-old Colts (PA Sires Stakes) A & B
Trot – 2-yr-old Fillies (PA Sires Stakes) A & B
Pace – 2-yr-old Colts (PA Sires Stakes) A & B
Pace – 2-yr-old Fillies (PA Sires Stakes) A & B

**ENTRIES TAKEN FRIDAY, JUNE 24, 2022,
BETWEEN 8:00 AM & 10:00 AM**

**A \$20.00 STALL FEE WILL BE APPLIED, PER STALL,
PER DAY, PRIOR TO AND AFTER RACING DAYS.**

CONDITIONS:
DECLARATION TIME 10:00 AM Two-Day Box — All Classes.
U.S.T.A. Rules to govern.
PENNSYLVANIA SIRES STAKES: Conditions as published.
Starting Fee To Be Announced.

**Fair Management reserves all the usual rights and
releases from responsibility for accident, fire, theft, etc.**

Race SecretaryKathy Dunn
Phone..... **724-622-4101**
Address..... 106 Forest Glen
Imperial, PA 15126

Race ClerkBrian Taylor
Phone..... **724-290-8720**



WELCOME TO THE BIG BUTLER FAIR

– PROGRAM – FAIR OPENS DAILY AT 9:00 AM.

TUESDAY, JUNE 28 WEDNESDAY, JUNE 29
Harness Racing Noon

WEDNESDAY, JUNE 29
Harness Racing Noon

THURSDAY, JUNE 30 NEW FOR '22
Entries Received 5:00 PM - 8:00 PM
@ Arts Crafts Bldg(Judging Saturday Morning)

FRIDAY, JULY 1
Entries Received 2:00 PM - 6:00 PM
@ Arts Crafts Bldg(Judging Saturday Morning)

Carnival Opens 3:00 PM
Weigh-In Market Animals 6:00 PM

SATURDAY, JULY 2
Judging Home Products, 4-H Projects, Flowers,
Farm & Garden, Fancy Work 9:00 AM

Judging Poultry 9:00 AM
Carnival Opens 1:00 PM
Judging Junior Beef Showmanship 4:00 PM
Followed by Junior Beef Breed Show
Judging Junior Market Steers 6:00 PM
Butler Fair Barnyard Olympics 8:00 PM
@ W.L. Roenigk Sr. Cattle Arena

SUNDAY, JULY 3
Judging Open & Junior Rabbits 9:00 AM
Judging Junior Goat Showmanship 9:00 AM
Open & Junior Dairy Goats
Market Goats
Open & Junior Boer Goats
Antique Tractor Pull 10:00 AM
Big Butler Fair Drive In Horse Show 10:00 AM
Carnival Opens 1:00 PM
Exhibition Barrels 1:00 PM
Jackpot Game Show - Horse & Ponies 2:30 PM
Shepherd's Lead Line 6:00 PM
SCHOOL BUS DEMO 7:00 PM

The Butler Fair Board reserves the right
to delete or change this program as necessary.
Time and days may vary.

The Butler Fair & Agricultural Association Board provides
the following services at the Police Security Office:
Lost and Found Articles • Paging • Police

– PROGRAM – FAIR OPENS DAILY AT 9:00 AM.

MONDAY, JULY 4
Alpaca Show 9:00 AM
Junior Horse & Pony Show 9:00 AM
Judging Antique Farm Machinery 10:00 AM
Carnival Opens 1:00 PM
Judging Junior Sheep Showmanship 4:00 PM
Followed by Junior Sheep Breed Show
Judging Junior Market Lambs 6:00 PM
GIANT CAR DEMO DERBY 7:00 PM
GIGANTIC FIREWORKS DISPLAY. DUSK

TUESDAY, JULY 5
Judging Haflinger/Draft Pony Halter 9:00 AM
Followed by Draft Horse Youth Show
Judging Light Horse & Pony 9:00 AM
Light Horse Halter Classes
Jackpot Showmanship
Pony Halter Classes
Jackpot Pleasure
Jackpot Mini Horse Show
Jackpot Trail
Carnival Opens 3:00 PM
Kids Caravan Parade – Roenigk Cattle Arena 6:30 PM

WEDNESDAY, JULY 6
Judging Draft Horse Halter 9:00 AM
Judging Open Market Lambs 9:00 AM
Followed by Open Sheep Breed Show
Judging Rabbit Showmanship 9:00 AM
Judging Open & Junior Dairy 10:00 AM
Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking
Shorthorn
Carnival Opens 3:00 PM
Meet the “Agricultural Commodity Queens
of the County” - Livestock Pavilion 4:00 PM
Judging Draft Horse / Haflinger / Draft Pony
Single Hitches 4:30 PM
Animal Costume Classes – Roper's Ring 6:00 PM
Judging Junior Dairy Showmanship 7:00 PM
FULL PULL TRUCK PULLS 7:00 PM
SANCTIONED BY USA-EAST SLED PULLING, INC.

USA-EAST Series Points
OPEN DIESEL 4 X 4 TRUCKS
SUPER STREET GAS 4 X 4 TRUCKS
SUPER FARM/LIMITED PRO TRACTORS

**Thank you for coming!
ENJOY THE SHOW!**

– PROGRAM – FAIR OPENS DAILY AT 9:00 AM.

THURSDAY, JULY 7
Butler Fair Horse Show 9:00 AM
Judging Open Market Steers 9:00 AM
Followed by Open Beef Breed Show
Youth Awards Committee Meeting 2:00 PM
Carnival Opens 3:00 PM
Judging Draft Horse / Haflinger / Draft Pony
Multiple Hitches 4:30 PM
FULL PULL TRUCK PULLS 6:00 PM
SANCTIONED BY USA-EAST SLED PULLING, INC.

USA-EAST Series Points
RUN WHAT YA BRUNG 4X4 TRUCKS
HOT FARM TRACTORS
BIG RIGS SEMI TRUCKS
Celebrity Milking Contest 7:00 PM
Free Giant Sundae 8:00 PM

FRIDAY, JULY 8
Butler Fair Horse Show 9:00 AM
4-H & FFA Master Showman Contest 9:00 AM
Carnival Opens 3:00 PM
Colt Jenny Memorial Pony Pulls 4:00 PM
Kid Power Pedal Pulls 5:00 PM
LB Roenigk Memorial Draft Horse Pulls 7:00 PM
Annual Youth Awards Program 7:00 PM
MUD BOG 7:00 PM
Youth Dance @ W.L. Roenigk Sr. Cattle Arena 8:30 PM

SATURDAY, JULY 9
Miniature Horse Pulls 11:00 AM
Carnival Opens 1:00 PM
Premium Checks Available To BE ANNOUNCED
BARRING POWER OUTAGES/COMPUTER CRASHES
LISTEN FOR THE ANNOUNCEMENT BEFORE COMING TO THE OFFICE

**ENTRIES FOR
ALL LIVESTOCK, EGGS,
SPECIAL CONTESTS (DEPT. 22),
AND ANTIQUES (DEPT. 24)
DUE JUNE 1, 2022.**
Download, complete and mail by June 1.
**ANY AND ALL ENTRIES POSTMARKED OR
BROUGHT TO THE FAIR OFFICE AFTER JUNE 1
WILL NOT BE ACCEPTED.**

**MAIL ENTRY FORMS TO:
BIG BUTLER FAIR
P.O. BOX 517
PROSPECT, PA 16052
FAX: 724-865-9882**

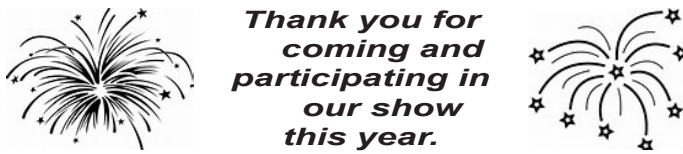


ALL YOUTH under the age of 18 staying on the
grounds without a parent, between
the hours of 12 midnight and 5:00 AM,
must have a signed parental permission form des-
ignating another adult
as the youth's night-time chaperone.

CAMPER INFORMATION
Campers and trailers will not be accepted before 9:00
AM the Thursday before the Fair. Report to the office before
you park your camper or trailer.
\$85.00 will be charged for all small campers &
trailers; \$100.00 for large campers and trailers over 16 feet.
All other campers, excluding exhibitors and vendors, will be
charged \$40.00 per day. An additional fee of \$30.00 will be
applied per air conditioning unit.
Camper sites will be assigned by the Fair: no roping of
areas by camper owners will be honored or permitted.
All campers & concessionaires who hook up to water
must have a check valve.
Absolutely “No Parking” around barns after 9:00 AM.

All persons bringing a means of motorized transportation to the Butler
Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING
THE BUTLER FAIR ADDITIONALLY INSURED.
A copy of this policy must be submitted to the Fair Office prior to opening
day of the Fair.
A sticker will be issued for identification on carts. Without a sticker, you
will be asked to remove it from the grounds.
NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS.
ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

NOTE: Delivery truck owners or drivers may purchase
season ticket for \$20.00 which will admit truck
and driver only, as many times as is necessary
each day, but trucks will positively not be allowed
to deliver goods on the Midway after 11:00 AM.



1856 – BUTLER FAIR – 2022
BUTLER FAIR AND AGRICULTURAL
ASSOCIATION

OFFICERS

President - Mike Roenigk
Vice President - Gavon Slater
Treasurer - Dave Herold
Secretary - Dr. Harold Dunn

OPERATING COMMITTEE

Dave Herold Marlin Sarvey

BOARD OF DIRECTORS

Clint Cehily	Paul Merten III
Dr. Harold Dunn	Mike Roenigk
Dave Herold	Stephen Rome
Harold Kennedy	Marlin Sarvey
Dereke Lovich	Gavon Slater

JUNIOR FAIR BOARD

Rebecca Achezinski	Whitney Kunzler	Alexis Roenigk
Ray Boldstridge	Jeff Larson	Gavin Roenigk
Randi Foertsch	Christie Lauer	Erin Turner
Connor Harvey	Sydney Merten	Kayla Tuzikow
Ryan Kennedy	Amanda Priscilla	

ADVERTISING AND PROMOTION

Clint Cehily Dave Herold Gavon Slater

ANIMAL REGULATION & WELFARE

Dr. Harold Dunn Dereke Lovich
Harold Kennedy Paul Merten III

BUILDING & GROUNDS

Dave Herold Stephen Rome Marlin Sarvey
Dereke Lovich Gavon Slater

CARNIVAL

Dave Herold Harold Kennedy Marlin Sarvey

CONCESSIONS

Clint Cehily Larry Hays Gavon Slater

COVID RESPONSE

Stephen Rome, Chair Dereke Lovich
Clint Cehily Dave Herold Paul Merten III

ELECTRICIANS - FAIR AUTHORIZED

Slater Electric & Sons Inc.

EMERGENCY SERVICES

Dave Herold Stephen Rome Gavon Slater

ENTERTAINMENT

Clint Cehily Dave Herold Gavon Slater

FAIR QUEEN

Beverly Everly	Beth Flick	Harold Kennedy
Anna Flick	Judy Kennedy	Karla McEachin

1856 – BUTLER FAIR – 2022

FAIR WEEK TICKET COORDINATORS

Dr. Harold Dunn Dave Herold

FARM & HOME HORTICULTURE

Paul Merten III Julie Worst

GATES

Clint Cehily Harold Kennedy Paul Merten III
Dave Herold Stephen Rome

GROUNDS KEEPER/MAINTENANCE

Gavon Slater April Windhorst

GROUNDS RENTAL

Gavon Slater

LONG RANGE PLANNING - BUDGET & AUDIT

Dr. Harold Dunn Marlin Sarvey

MUSEUM COORDINATOR

Barbara Meyers

PARKING & TRAFFIC CONTROL

Clint Cehily Paul Merten III Stephen Rome
Dereke Lovich Marlin Sarvey

POULTRY & LIVESTOCK

Clint Cehily Dereke Lovich Amanda Miller
Dr. Harold Dunn Sara Mabold Rich Morgan
Paul Merten III

PUBLIC RELATIONS & MEDIA

Clint Cehily Dr. Harold Dunn Harold Kennedy

RACE HORSE

Kathy Dunn Gavon Slater

SECURITY

Dave Herold Stephen Rome

SPONSORSHIP

Clint Cehily Harold Kennedy
Dave Herold Gavon Slater

WINTER STORAGE

Gavon Slater April Windhorst

YOUTH AWARDS

Danielle Helch	Coltin Priscilla
Jean Kummer	Nathan Rassau
Paul Merten III	Shelly Schwalm
Amy Metrick	Esther Seebacher
Amanda Priscilla	Becky Tyson

*Putting on a show like this requires
many people and much work.
THANK YOU
to the directors, office staff, and all the volunteers
of the BIG BUTLER FAIR
who labor with “love for the Fair”
to make this an enjoyable experience
for all exhibitors and fair-goers.*

RULES AND REGULATIONS

NOTICE

The Fair Association will not be liable for any accident that may occur to a Person or personal property on the grounds. All who enter the grounds of the Fair Association do so at their own risk.

The Fair reserves the right to construe its rules and regulations and to decide arbitrarily all matters in regard thereto and to formulate and enforce special rules for any conditions that are not covered by this list of rules and regulations. Additionally, the Fair Association reserves the right to accept or deny any entries. When all available stalls and pens are filled, the Fair Association reserves the right to refuse entries.

DRUGS

Persons using drugs will be expelled from the grounds.

LOST AND FOUND

All articles found or lost should be reported to the Security Office.

VISITOR INFORMATION

Visitors are strictly forbidden from handling, injuring, removing or destroying articles on exhibition on the grounds.

All persons coming to the Fair are requested to take their automobiles inside the grounds, where they may remain all day. Ample free parking space will be available.

Absolutely “No Parking” around barns after 9:00 AM.

EXHIBITOR INFORMATION

**ENTRIES FOR LIVESTOCK, EGGS,
SPECIAL CONTESTS (DEPT. 22) & ANTIQUES (DEPT. 24)
ARE DUE BY JUNE 1.**

PASSES are issued to LIVESTOCK EXHIBITORS ONLY.

Exhibitors must be assigned a “BUTLER FAIR EXHIBITOR NUMBER.” Please check the registration desk or with the office for your number or if you need to be assigned a number.

**PRE-REGISTRATION AND ENTRY FORMS
ARE NO LONGER REQUIRED FOR GENERAL ENTRIES
IN DEPARTMENTS 11 - 21, 23 & 4-H PROJECTS.
(Depts. 22 & 24 require pre-registration by June 1.)**

However, you do need to fill out entry tags with claim checks. Tags will be available at drop off of entries on Friday. You may pick up entry tags during office hours before the Fair to fill out and turn in with your entries. **Exhibitors are to place the tag securely on the article exhibited & retain the claim check to identify and pick up articles at the close of the Fair.**

The Fair Association is not responsible for loss or damage of any exhibit, or improper entry tags made by the exhibitor.

Entry fees will not be refunded.

Livestock will be accepted on the Fairgrounds only with

RULES AND REGULATIONS (Continued)

entries, paid entry fees, and required health verification statement and information on the entry form.

To enter the Junior Department (10), an exhibitor must be enrolled in the Butler County 4-H program or a Butler County FFA Chapter.

The exhibitor is responsible for entering his/her animals in the correct department, section and class as printed in the premium book. The exhibitor is responsible for caring for his/her animals.

Every animal must be entered for competition in the name of the agent or owner. Joint ownership considered to be as one owner in accordance with registration papers.

The judge will not award any animal a premium unless in his opinion it is decidedly meritorious.

No person but the awarding committee on duty and officers of the Board will be allowed inside the judging arena while judging is occurring.

All rules are to be interpreted by the Fair through the superintendent. Department superintendents have the final judgement in resolving any dispute.

If it is ascertained that any exhibitor has made or caused to be made any false statement in regard to any animal or article exhibited, or if any exhibitor shall attempt to interfere with the judge in the performance of his duties by letter or otherwise, he/she shall be excluded from competition. Circulars will be considered interference.

All exhibits will be under the control and direction of the management, but the Fair will in no case be responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by him and for its description as given in the premium book and shall indemnify the Fair against all legal or other proceedings in regard thereto.

PASSES

Exhibitor Passes are issued to livestock exhibitors ONLY.

PREMIUMS

No premium will be awarded any article or animal with owner's or maker's name attached.

Premiums will not be paid for classes that do not appear in this premium catalogue.

Premiums will be paid on awards indicated by the judges records.

While it is the desire of the Association to pay premiums as listed in this premium catalogue, should any contingency arise, i.e. unfavorable weather, a reduction of the state premium reimbursement, etc. ,whereby the receipts of the Association are insufficient to do so, the right is reserved to pay amended premiums in all exhibition classes. The amount so paid shall discharge the obligations of the Association for the current year.

Concessions and Privileges

Larry Hays, Concession Manager

724-355-2307

For concessions and privileges in buildings and Midway, apply to the Concession Manager.

SUPPLIERS TO CONCESSIONS MUST PURCHASE A PERMIT FOR THE WEEK AT \$20.00.

ALL CAMPERS & CONCESSIONAIRES WHO HOOK UP TO WATER MUST HAVE A CHECK VALVE.

- 1. All concessionaires must furnish a current certificate of General Liability and Workmen’s Compensation Insurance.
- 2. Please have your carrier name Butler Fair in certificate and mail to Butler Fair, P.O. Box 517, Prospect, PA 16052.
- 3. All displays are to be family-oriented and no items of obscene nature will be permitted at any time. The Fair Board reserves the right to remove any item not acceptable.
- 4. Purchasers of privileges must keep their place in sanitary condition by removing therefrom all filth and refuse and place the same in a garbage can. Also, all packing, waste paper, glass or empty bottles must be kept in a receptacle.
- 5. Each concessionaire must confine himself or herself to the space assigned them. Failure to do so will subject them to the forfeiture of their privilege without reimbursement.
- 6. Police Protection will be provided as far as the Fair Committee deems wise, and the Butler Fair Association will not be responsible in any way for damage or loss by water, fire, theft or otherwise.

POSITIVELY NO DOGS PERMITTED ON THE FAIRGROUNDS DURING FAIR WEEK.

CONCESSION SUPPLIER PERMITS

Permits for suppliers to deliver to concessions for Fair week will be on sale at the Concession Manager's Office beginning Sunday before the Fair and during the week.

Delivery truck owners or drivers may purchase a season ticket for \$20.00 which will admit truck and driver only, as many times as is necessary each day, but trucks will positively not be allowed to deliver goods on the Midway after 11:00 AM.

BUTLER FAIR ANIMAL HEALTH REQUIREMENTS for each species are listed in their respective departments. Official identification of animals is required. All animals must be free of infections and contagious diseases.

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE National Code of Show ring Ethics,”fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the

NATIONAL CODE OF SHOW RING ETHICS (CONT.)

animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

- 5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

DEPARTMENT 1 - EQUINES

DEPARTMENT 1, SECTIONS 100 DRAFT HORSES, HAFLINGERS & DRAFT PONIES

SUPERINTENDENTS • Katie & Greg Morrison • Phone: 724-272-5088

COMMITTEE Elizabeth Burns, Beth Croll, Roger Croll, Bill Kronen, Kyrie Lokhaiser RINGMASTER: Roger Croll



Entry fee \$3.00 per class per horse. ENTRIES CLOSE JUNE 1. Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot “enter” online. Download, fill and mail by June 1. ALL DRAFT HORSES/HAFLINGERS/DRAFT PONIES MUST BE ON GROUNDS BY 4:00 PM, SATURDAY. Contact director in charge if other arrangements are needed. ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.

BUTER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES Pennsylvania Equines:

- 1. A certificate of Veterinary Inspection (CVI) issued after May 1, 2022, is required. A copy of your negative Coggins Test and Rabies Certificate must be displayed on the stall upon arrival and must remain on the stall until the end of the fair.
- 2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
- 3. EIA: All equine animals must be test negative for EIA by an official test (Coggins) within the 12 months prior to the opening date of the show. Laboratory test results must accompany each animal to the show (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than 6 months of age accompanied by a test-negative dam are exempt from EIA testing. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
- 4. RABIES: A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older.

Out-of-State Equines:

- 1. A Certificate of Veterinary Inspection issued within the 30 days prior to the date of importation is required.
- 2. Vesicular Stomatitis (VS) (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months): An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: “All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed.”
- 3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.

DEPARTMENT 1 - EQUINES (CONT.)

4. EIA: All equine animals must be test negative for EIA by an official test (Coggins) within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals under 6 months of age accompanied by a test-negative dam are exempt from EIA testing. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. If an equine animal has resided in a state (Texas or New Mexico) in which Piroplasmosis has been identified within the past six months for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for Babesia caballi and theileria equi on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of the test and the test results shall be written on the Certificate of Veterinary Inspection.
6. RABIES: A current rabies vaccination administered by a licensed veterinarian is required for equines 3 months of age and older.

COGGINS TEST AND RABIES VACCINATION CERTIFICATE NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates MUST accompany all horse and pony entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

RULES AND REGULATIONS

1. No youth under the age of 8 is permitted to handle or show horses in the ring in competition.
2. No one under the age of 18 is permitted to show or handle a stallion of any age.
3. No exhibits are to be removed until Saturday 9:00 PM, with the exception of anyone traveling over 60 miles one way (draft horses only). They may leave at 5:00 PM. Others removing their exhibits before 9:00 PM will forfeit their premiums.
4. All stalls must be cleaned before the exhibitor leaves the fairgrounds or the exhibitor forfeits all premium money.
5. First and second place winners are eligible to show for Grand Champions.
6. Schedule subject to change at the discretion of Superintendents.
7. All reasonable precaution will be taken to prevent accidents. To protect the public, all horses must be tied in their stalls. The Butler Fair and Agricultural Association will not be responsible for damages which may result should an accident occur.

DEPARTMENT 1 - EQUINES (CONT.)

8. Horses exhibited must show a certificate of registry to Department Superintendent on arrival, if requested.
9. Leased horses must present a lease contract. A lease is a temporary transfer of ownership and will stand for the entire length of the fair.
10. Age of horse will be reckoned from first of January of the year in which it was foaled.
11. All horses in group classes must be registered. No grade horses to compete in group classes.
12. No animal permitted to compete for more than one premium, except in group classes.
13. All animals, registered and grade, must be shown in their proper classes. EXCEPTION: 4, 6 & 8 horse gelding hitches must show at least 2 horses at halter.
14. Horses in Get-of-Sire are not eligible for Junior Get-of-Sire and vise versa.
15. Mare and Foal winner does not show in Champion classes.
16. Please list on the entry blank the number of single stalls and box stalls needed.
17. Premiums won in this Department will NOT be paid unless the horse has been continuously on exhibition during the Fair.
18. Protests to be taken up with Superintendent – not the Judge. In order to protest a class, a \$25 non-refundable fee and a written protest must be given to the superintendent within one hour after the incident has occurred.

DEPARTMENT 1, SECTION 22

COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED TO HANDLE OR EXHIBIT A STALLION.

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR LEAVES FAIRGROUNDS OR EXHIBITOR FORFEITS PREMIUM MONEY.

DEPARTMENT 1, REGISTERED DRAFT, HAFLINGER & DRAFT PONY HALTER CLASSES

Draft Halter: WEDNESDAY - 9:00 AM

Haflinger/ Draft Pony Halter: TUESDAY - 9:00 AM

1. Registration and entry forms in back of this book.
2. Only registered purebred horses are eligible to compete for Supreme Champions.
3. Grand Champion Haflinger Gelding, Stallion & Mare will compete for Supreme Champion Haflinger following the breed show on Tuesday.
4. Grand Champions of each Heavy Draft Breed will compete for a Supreme Champion of Breed.
5. The Grand Champions will receive an additional \$20 from the sponsors of the class. If no sponsor, the winner will receive the listed premium and ribbon only.

List breed on entry and enter by section (breed) and class number as designated below:

DEPARTMENT 1 - DRAFT HORSES (CONT.)

SECTION (BREED):

101. BELGIAN

103. CLYDESDALE

105. PERCHERON

107. SHIRE

109. HAFLINGER

111. DRAFT PONY

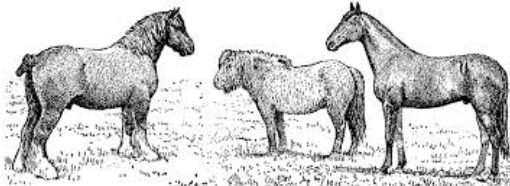
113. OTHER REGISTERED

CLASS - ENTRY FEE \$3.00 per CLASS

- | | 1st | 2nd | 3rd |
|---|---------|-------|-------|
| 1. Gelding, 4 years & over | \$26. | \$22. | \$18. |
| 2. Gelding, 3 years & under | 26. | 22. | 18. |
| 3. Grand Champion Gelding | Rosette | | |
| 4. Reserve Grand Champion Gelding | Rosette | | |
| 5. Stallion, 4 years & over | 28. | 24. | 20. |
| 6. Stallion, 3 & under 4 | 28. | 24. | 20. |
| 7. Senior Champion Stallion | Rosette | | |
| 8. Reserve Senior Champion Stallion | Rosette | | |
| 9. Stallion, 2 & under 3 | 28. | 24. | 20. |
| 10. Stallion, 1 & under 2 | 26. | 21. | 18. |
| 11. Stallion Foal | 19. | 16. | 14. |
| 12. Junior Champion Stallion | Rosette | | |
| 13. Reserve Junior Champion Stallion | Rosette | | |
| 14. Grand Champion Stallion | Rosette | | |
| 15. Reserve Grand Champion Stallion | Rosette | | |
| 16. Mare, 4 years & over, Broodmare | 28. | 24. | 20. |
| <i>(has a live, nursing foal in that year)</i> | | | |
| 17. Mare, 4 years & over, Yeld mare | 28. | 24. | 20. |
| <i>(not nursing or having a foal in that year)</i> | | | |
| 18. Mare, 3 years & under 4 | 28. | 24. | 20. |
| 19. Senior Champion Mare | Rosette | | |
| 20. Reserve Senior Champion Mare | Rosette | | |
| 21. Mare, 2 years & under 3 | 28. | 24. | 20. |
| 22. Mare, 1 year & under 2 | 26. | 21. | 18. |
| 23. Filly Foal | 19. | 16. | 14. |
| 24. Junior Champion Mare | Rosette | | |
| 25. Reserve Junior Champion Mare | Rosette | | |
| 26. Grand Champion Mare | Rosette | | |
| 27. Reserve Grand Champion Mare | Rosette | | |
| 28. Produce of Dam, | 26. | 22. | 18. |
| <i>2 animals of any age or sex, from the same dam; regardless of ownership</i> | | | |
| 29. Get-of-Sire, | 26. | 22. | 18. |
| <i>2 animals any age or sex, by the same sire; regardless of ownership</i> | | | |
| 30. Jr. Get-of-Sire | 26. | 22. | 18. |
| <i>2 animals 2 years of age & under, by the same sire; not eligible in class 29</i> | | | |
| 31. Stallion & two Mares, | 26. | 22. | 18. |
| <i>any age owned by the same exhibitor</i> | | | |
| 32. Two Mares owned by one exhibitor | 26. | 22. | 18. |
| 33. Mare & Foal | 26. | 22. | 18. |

SUPREME CHAMPION GELDING, STALLION & MARE OF EACH HEAVY DRAFT BREED WILL COMPETE FOR SUPREME SHOW CHAMPION FOLLOWING THE BREED SHOW ON WEDNESDAY.

THANK YOU TO THE AWARD SPONSORS OF THE REGISTERED DRAFT/ HAFLINGER SHOWS ON DISPLAY ON THE BOARD AT THE DRAFT HORSE ARENA.



DEPARTMENT 1, NON - REGISTERED DRAFT, HAFLINGER & DRAFT PONY HALTER CLASSES

Draft Halter: WEDNESDAY - 9:00 AM

Haflinger/ Draft Pony Halter: TUESDAY - 9:00 AM

Non-Registered breeds to be shown in the following classes.

List breed on entry from and enter by section (breed) and class number as designated below:

SECTION (BREED):

102. BELGIAN

104. CLYDESDALE

106. PERCHERON

108. SHIRE

110. HAFLINGER

112. DRAFT PONY

114. OTHER GRADE

CLASS - ENTRY FEE \$3.00 per CLASS

- | | 1st | 2nd | 3rd |
|---|---------|-------|-------|
| 1. Gelding, 4 years & over | \$26. | \$22. | \$18. |
| 2. Gelding, 3 years & under | 26. | 22. | 18. |
| 3. Grand Champion Gelding | Rosette | | |
| 4. Reserve Grand Champion Gelding | Rosette | | |
| 5. Mare, 4 years old & over | 26. | 22. | 18. |
| 6. Mare, 3 years & under | 26. | 22. | 18. |
| 7. Grand Champion Mare | Rosette | | |
| 8. Reserve Grand Champion Mare | Rosette | | |

DEPARTMENT 1, SECTION 115

DRAFT HORSE YOUTH SHOW

No entry fee will be charged in this section.

START TIME: TUESDAY - 1 PM OR 30 minutes after conclusion of Haflinger/Draft Pony Halter Classes.

AWARDS WILL BE GIVEN BY FAIR EXHIBITORS IN MEMORY OF VIVIAN MONTGOMERY. OUTSTANDING OVERALL YOUTH AWARDS SENIOR & JUNIOR These awards are based upon all youth classes. In the event of a tie, our judge will be the tie breaker.

Youth can show ONLY in open or ONLY in youth classes - NOT both. Age calculated as of January 1st.

SENIOR YOUTH - Exhibitors 15 - 21 years old

JUNIOR YOUTH - Exhibitors 8 - 14 years old

CLASS - NO Entry Fee

- | | 1st | 2nd | 3rd | 4th |
|---|------------------|-------|-------|-------|
| 1. Senior Decorating | Rosette | | | |
| 2. Junior Decorating | Rosette | | | |
| 3. Senior Showmanship | Rosette & Trophy | | | |
| 4. Junior Showmanship | Rosette & Trophy | | | |
| 5. Draft Horse Single Senior Youth | \$29. | \$24. | \$19. | \$14. |
| 6. Haflinger/Draft Pony Single Sr. Youth | 29. | 24. | 19. | 14. |
| 7. Draft Horse Single Junior Youth | 29. | 24. | 19. | 14. |
| 8. Haflinger/Draft Pony Single Jr. Youth | 29. | 24. | 19. | 14. |
| 9. Draft Horse Team Senior Youth | 39. | 34. | 27. | 24. |
| 10. Haflinger/Draft Pony Team Sr. Youth | 39. | 34. | 27. | 24. |
| 11. Draft Horse Team Junior Youth | 39. | 34. | 27. | 24. |
| 12. Haflinger/Draft Pony Team Jr. Youth | 39. | 34. | 27. | 24. |
| 13. Draft Horse Riding Sr. Youth | 29. | 24. | 19. | 14. |
| 14. Haflinger/Draft Pony Riding Sr. Youth | 29. | 24. | 19. | 14. |
| 15. Draft Horse Riding Jr. Youth | 29. | 24. | 19. | 14. |
| 16. Haflinger/Draft Pony Riding Jr. Youth | 29. | 24. | 19. | 14. |

There is something about the outside of a horse that is good for the inside of a man! Winston Churchill

DEPARTMENT 1, SECTIONS 121 - 122
DRAFT HORSE/HAFLINGER/DRAFT PONY HITCHES

Single/Cart JUDGING: WEDNESDAY - 4:30 PM

Multiple Hitch JUDGING: THURSDAY - 4:30 PM

Rain Date: FRIDAY - 9:00 AM

RULES FOR HITCH CLASSES

1. Entry fee \$3.00 paid at time of entry.
2. Entries must be mailed to the Fair Secretary by June 1.
3. All horses entered in this section must be shown in their respective halter classes.
4. Purebred and non-registered, grade horses will be in competition with each other in this hitch section.
5. All horses in any particular hitch must be owned by one family or farm name—unless a lease is in order. One family or exhibitor may make several entries in any class.
6. Single Hitch/Cart Classes 1-18 must be a Cart or Wagon. Multiple Hitch Classes 1-16 must be 4-wheeled wagon only.
7. Only 1 driver and 1 rider allowed on vehicle. Youth drivers must have adult rider.
8. Hitches not in the ring when judging begins, will be considered late & disqualified.
9. Drivers & riders must be appropriately dressed.
10. Amateur defines anyone never before winning a driving class.
11. The first place winner will receive an additional \$20 from the sponsor. If no sponsor, winner will receive premium/ribbon only.

DEPARTMENT 1, SECTION 121 - SINGLE HITCHES

WEDNESDAY - 4:30 PM

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Belgian Men's Single Hitch	\$29.	\$24.	\$19.	\$14.
2. Percheron Men's Single Hitch	29.	24.	19.	14.
3. Clydesdale/Shire Men's Single	29.	24.	19.	14.
4. Haflinger Men's Single	29.	24.	19.	14.
5. Draft Pony Men's Single	29.	24.	19.	14.
6. Belgian Ladies' Single Hitch	29.	24.	19.	14.
7. Percheron Ladies' Single Hitch.....	29.	24.	19.	14.
8. Clydesdale/Shire Ladies' Single	29.	24.	19.	14.
9. Haflinger Ladies' Single	29.	24.	19.	14.
10. Draft Pony Ladies' Single	29.	24.	19.	14.
11. Draft Horse Mare Single Hitch.....	29.	24.	19.	14.
12. Haflinger Mare Single Hitch.....	29.	24.	19.	14.
13. Draft Pony Mare Single Hitch	29.	24.	19.	14.
14. Draft Amateur Single Hitch	29.	24.	19.	14.
15. Haflinger/Draft Pony Amateur Single Hitch	29.	24.	19.	14.
16. Over-The-Hill Cart (age 60 & over).....	29.	24.	19.	14.
17. Draft Tandem Hitch	39.	34.	29.	24.
18. Haflinger/Draft Pony Tandem.....	39.	34.	29.	24.

THANK YOU TO THE AWARD SPONSORS
OF THE DRAFT/HAFLINGER/DRAFT PONY HITCH CLASSES
ON DISPLAY ON THE BOARD AT THE DRAFT HORSE ARENA.

DEPARTMENT 1, SECTION 122 - MULTIPLE HITCHES
THURSDAY - 4:30 PM

Refer to rules above.

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Open 8 Horse Hitch	\$79.	\$74.	\$69.	\$64.
2. Draft Horse 6 Horse Hitch.....	79.	74.	69.	64.
3. Haflinger/Pony Draft 6 Horse	79.	74.	69.	64.
4. Draft Horse 4 Horse Hitch.....	69.	64.	59.	54.
5. Haflinger/Draft Pony 4 Horse.....	69.	64.	59.	54.
6. Draft Horse Unicorn Hitch.....	59.	54.	49.	44.
7. Haflinger/Draft Pony Unicorn	59.	54.	49.	44.
8. Draft Pair Registered Mares	39.	34.	29.	24.

DEPARTMENT 1 - DRAFT HORSES (CONT.)

9. Haflinger/Draft Pony Pair Registered Mares	39.	34.	29.	24.
10. Draft Horse Men's Team	39.	34.	29.	24.
11. Haflinger/Draft Pony Men's Team	39.	34.	29.	24.
12. Draft Horse Ladies' Team	39.	34.	29.	24.
13. Haflinger/Draft Pony Ladies' Team	39.	34.	29.	24.
14. Draft Horse English Riding	29.	24.	19.	14.
15. Haflinger/Draft Pony Riding	29.	24.	19.	14.
16. Draft Horse Western Riding	29.	24.	19.	14.

DEPARTMENT 1, SECTION 150

DRAFT HORSES – GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Draft Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following basis: Points
 - Cleanliness of animals 15
 - Cleanliness of bedding 15
 - Entry card & ribbons won properly displayed with animal 10
 - Keeping grain and hay feed presentable 10
 - Keeping all equipment sanitary and neat 10
 - Keeping aisles clean 15
 - Courtesy to people 10
 - Decorated stall 15
 - TOTAL 100
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES FAIRGROUNDS OR
EXHIBITOR FORFEITS PREMIUM MONEY.

ENTRIES FOR
ALL LIVESTOCK, EGGS,
SPECIAL CONTESTS (DEPT. 22),
AND ANTIQUES (DEPT. 24)
DUE JUNE 1, 2021.

Download, complete and mail by June 1.

ANY AND ALL ENTRIES POSTMARKED OR
BROUGHT TO THE FAIR OFFICE AFTER JUNE 1
WILL NOT BE ACCEPTED.

MAIL ENTRY FORMS TO:
BIG BUTLER FAIR
P.O. BOX 517
PROSPECT, PA 16052
FAX: 724-865-9882

Hope you enjoyed your experience
with us at the Big Butler Fair.
Join us next year
for 9 big days of fun - June 30,
July 1, 2, 3, 4, 5, 6, 7, & 8, 2023!

DEPARTMENT 1, SECTION 123
BIG BUTLER FAIR DRIVE IN SHOW

SUNDAY, July 3 - 10:00 AM

RULES AND REGULATIONS

1. All general fair rules & hitch rules will apply.
2. Refer to BUTLER FAIR HEALTH REQUIREMENTS on page 9 for all horses. Health papers will be checked upon arrival.
3. Proof of liability insurance will be required.
4. Enter grounds through Unionville Road Entrance – Racehorse Barn Gate.
5. Parking on grounds where permitted – all manure and garbage MUST be cleaned from hitching area.
6. Entries will be taken at ringside. All entries must be completed and all classes paid for prior to the start of the show.
7. All judges' decisions are final. Ringmaster will be in charge of the gate.
8. Fees for classes are as follows:

6 Horse Hitches	\$10.00
4 Horse Hitches	\$10.00
Unicorn Hitches	\$10.00
Team/Carts/Riding Classes	\$5.00
9. Pleasure Single Hitch-breastplate harness-no scotch bottom shoes-open to all breeds

CLASS - See above for Entry Fees	1st	2nd	3rd	4th
1. Haflinger/Draft Pony 6 Hitch	\$120.	\$90.	\$60.	\$40.
2. Draft Horse 6 Horse Hitch.....	120.	90.	60.	40.
3. Haflinger/Draft Pony 4 Horse Hitch.....	80.	65.	45.	30.
4. Draft Horse 4 Horse Hitch.....	80.	65.	45.	30.
5. Haflinger/Draft Pony Unicorn	60.	45.	30.	20.
6. Draft Horse Unicorn	60.	45.	30.	20.
7. Haflinger/Draft Pony Men's Team	40.	30.	20.	10.
8. Draft Horse Men's Team	40.	30.	20.	10.
9. Haflinger/Draft Pony Ladies' Team	40.	30.	20.	10.
10. Draft Horse Ladies' Team	40.	30.	20.	10.
11. Haflinger/Draft Pony Youth Team.....	40.	30.	20.	10.
12. Draft Horse Youth Team.....	40.	30.	20.	10.
13. Equestrians with Disabilities (EWD) Single Cart - Draft or Pony.....	40.	30.	20.	10.
14. Draft Horse Classic Cart				
15. Haflinger/Draft Pony Men's Cart.....	30.	20.	15.	10.
16. Draft Horse Men's Cart	30.	20.	15.	10.
17. Haflinger/Draft Pony Ladies' Cart	30.	20.	15.	10.
18. Draft Horse Ladies' Cart	30.	20.	15.	10.
19. Haflinger/Draft Pony Youth Cart.....	30.	20.	15.	10.
20. Draft Horse Youth Cart.....	30.	20.	15.	10.
21. Haflinger/Draft Pony Tandem	40.	30.	20.	10.
22. Draft Horse Tandem Hitch.....	40.	30.	20.	10.
23. Pleasure Single Hitch	30.	20.	15.	10.
24. Draft Horse Riding English/Western	20.	15.	10.	5.
25. Haflinger/Pony Riding English/Western..	20.	15.	10.	5.

Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.

DEPARTMENT 1, SECTION 160
DRAFT HORSE PULLING CONTEST

LB ROENIGK MEMORIAL DRAFT HORSE PULL
CONTEST: FRIDAY - July 8, Double Pulls – 7:00 PM
WEIGH IN: 5:00 PM – Draft Horse Ring

All pullers **MUST** use Unionville Road entrance

SUPERINTENDENT • Roger Croll • Phone: 724-496-4580

COMMITTEE

Beth Croll, Dean Jenny, Bill Miller, Mark Minton

DRAFT HORSE PULLS ARE OPEN.

1ST AND 2ND PLACE TEAMS WILL BE TESTED FOR DRUGS.

BUTLER FAIR HEALTH REQUIREMENTS ON PAGE 9
OF THIS PREMIUM BOOK WILL BE ENFORCED.
OUT-OF-STATE EXHIBITORS CONTACT THE PA DEPART-
MENT OF AGRICULTURE FOR ADDITIONAL HEALTH RULES.
(CVI, Coggins Test and Rabies Papers
will be checked before pull for all teams.)

ALL LIGHTWEIGHT TEAMS
must be weighed on Fairgrounds Scales.

The contest will be conducted under Revised Rules as formerly prescribed by Horse & Mule Association of America.
The following rules must be complied with:

1. A team is permitted to compete in one class only.
2. Any team after competing in its respective class will not be permitted to pull in another weight class, even though they may qualify by making the required weights.
3. No whipping, punching, prodding or punishing of animals in any way is permitted.
4. Helpers are not allowed in any way to drive the team and after hitching, must remain behind the sled or machine outside the ropes.
5. Any violation of the rules of the contest may result in disqualification of the team by the officials.
6. Double Horse Pull – distance of pull 27½', 20' foul lines, and two helpers.
7. Any breakage of harness or equipment, team is entitled to another pull at the end of the rotation.
Lightweight contest will be run as an overweight pull.
Heavyweight contest will be run as a straight pull.

ADDITIONAL RULES AND REGULATIONS

1. Three passes to the sled constitutes a pull.
 - a. Unhitch and you pass your second pull.
 - b. A third pull will be pulled from a spot determined by the driver.
2. Teams to pull in rotation.
3. Driver is allowed two helpers. They must not touch or speak to the horses while they are in motion.
 - a. The helper is not to get the team by the head to get hitched to the sled at any time.
 - b. The helper may assist the driver in case of broken harness or unhooked adjustments. Helper must then step to the foul line before the team continues its pull.
4. A whistle will be given when the team has made the full distance or when the forward movement of the sled stops.
5. Each team will be driven by one driver throughout the contest except in case of an injury.
6. Driver must be behind doubletrees.

DEPARTMENT 1 - HORSE PULLS (CONT.)

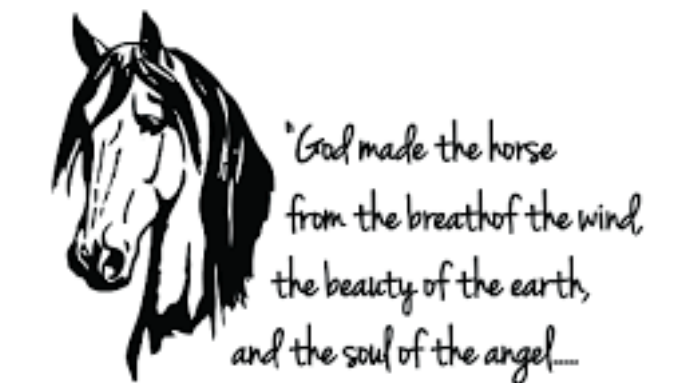
- Any breakage of harness or equipment the team is entitled to another pull at the end of the rotation.
- All bridles must have blinds.
- No doctoring, no whipping and no foul language at any time; any of these actions will result in disqualification.
- Judges will be chosen by the committee.
- If any portion of the weight falls off during the pull, it is classed as a no distance pull, and after weight is replaced, the driver will be required to make another pull.
- The judges' decision will be final, and if they feel the conduct of a driver or his helper is disgraceful or impairs the harmony of the organization, they have the authority to remove him from the pull.
- Pull of "no distance" if a horse steps on or over the 20' foul lines.
- The following time limits will apply:
 - 1st & 3rd attempt calls – 2½ minutes
 - 1 minute between 1st & 2nd attempts
- Rotation will be determined by order of entry.
- If tractor is available, sled will be spotted.
- All third hitches will be made from the place of the spot.

CLASS 1st 2nd 3rd 4th 5th 6th 7th 8th

1. Light Draft Teams– \$250. \$200. \$175. \$150. \$125. \$100. \$75. \$50.
Weighing between 3,200 and 4,000 lbs.
Plaque by Dr. Mark Minton
Plus \$20.00 for each team competing in the contest that does not qualify for one of these premiums.

2. Heavy Draft Teams– 250. 200. 175. 150. 125. 100. 75. 50.
Weighing over 4,000 lbs.
Plaque by Dr. Mark Minton
Plus \$20.00 for each team competing in contest that does not qualify for one of these premiums.

THE BUTLER FAIR BOARD RESERVES THE RIGHT
TO WITHHOLD PAYMENT OF PRIZE MONEY
UP TO 30 DAYS FOLLOWING THE FAIR.



DEPARTMENT 1, SECTION 161
COLT JENNY MEMORIAL PONY PULL
FRIDAY, July 8 - 4:00 PM
Weigh In at 2:00 PM

All pullers **MUST** use Unionville Road entrance
Distance of Pull: 13½', 15' foul lines

SUPERINTENDENT • Roger Croll • Phone: 724-496-4580

RULES AND REGULATIONS

- Three passes to the sled constitutes a pull.
 - Unhitch and you pass your second pull.
 - A third pull will be pulled from a spot determined by the driver.
- Teams to pull in rotation.
- Driver is allowed two helpers. They must not touch or speak to the horses while they are in motion.
 - The helper is not to get the team by the head to get hitched to the sled at any time.
 - The helper may assist the driver in case of broken harness or unhooked adjustments. Helper must then step to the foul line before the team continues its pull.
- A whistle will be given when the team has made the full distance or when the forward movement of the sled stops.
- Each team will be driven by one driver throughout the contest except in case of an injury.
- Driver must be behind doubletrees.
- Any breakage of harness or equipment the team is entitled to another pull at the end of the rotation.
- All bridles must have blinds.
- No doctoring, no whipping and no foul language at any time; any of these actions will result in disqualification.
- Judges will be chosen by the committee.
- If any portion of the weight falls off during the pull, it is classed as a no distance pull, and after weight is replaced, the driver will be required to make another pull.
- The judges' decision will be final, and if they feel the conduct of a driver or his helper is disgraceful or impairs the harmony of the organization, they have the authority to remove him from the pull.
- Pull of "no distance" if a horse steps on or over the 15' foul lines.
- Pull will continue to 1 winner – NO TIES!
- The following time limits will apply:
 - 1st & 3rd attempt calls – 2½ minutes
 - 1 minute between 1st & 2nd attempts
- Rotation will be determined by order of entry.

CLASS 1st 2nd 3rd 4th

1. Lightweight – 1500 lbs. \$90. \$65. \$45. \$25.
*Award in Memory of Colt Jenny
by Pam and Gary Steeb & Family*
2. Middleweight – 1800 lbs. 90. 65. 45. 25.
Award sponsored by Vangorder Construction
3. Heavyweight – 2100 lbs. 90. 65. 45. 25.
*Award in Memory of Wilmer Miller
by Jim's Generator Service*

THE BUTLER FAIR BOARD RESERVES THE RIGHT
TO WITHHOLD PAYMENT OF PRIZE MONEY
UP TO 30 DAYS FOLLOWING THE FAIR.

DEPARTMENT 1, SECTION 162
2022 MINI PULLS
SATURDAY, July 9 – 11:00 AM
Contact: Buck Troup • Phone: 814-221-9397

PRE-PULL RULES

Health: All ponies must have required health documentation upon arriving on the grounds.

Measurement: Three classes of ponies will be pulled.

- 34" and under** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 35 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 34".
- 34" to 36"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 37 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 36".
- 36" to 38"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 39 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 38".

Once the measuring stick is laid on the pony's back, they have 40 seconds to record measurement, with three attempts. The maximum time for three attempts will be 2 minutes. ALL ponies will be required to measure before entering the contest.

RULES

- Team must pull a distance of 10 feet for a full pull.
- The pulling track will be 15 feet wide.
- Team will have 3 attempts at each load with the option to pass the 2nd and 3rd attempt. Teams must stay hitched for the 2nd attempt unless there is not ample space provided.
- If a 3rd attempt is necessary, teamster will have the choice of direction given there is ample space provided.
- Teams will be allowed 3 tries to hitch to the sled per attempt. Over 3 tries will result in loss of attempt and no distance will be given for that attempt.
- If the team is unsuccessful to make a full pull, the greatest distance will be their placing distance.
- If there is a tie in distances, the next greatest distance will be the placing distance.
- Each teamster will be permitted two helpers.
- Any whipping, line slapping, smacking, kicking, etc. will result in the teamster being immediately ejected from the competition with no distance given for that load.
- Teamster and helper may not be ahead of the double trees or it shall result in loss of attempt with no distance given for that attempt.
- No open faced bridles are to be used. If opened faced bridles are used, the team will not be allowed to participate in the competition.
- Drivers or helpers may not head the ponies at any time while they are in the pulling area except if there are problems with the ponies and or harness. If the teamster or helper does have to head the ponies, the teamster must take the team back outside the pulling area and return in.
- Drivers will be allowed to call on the team; excluding profane or offensive language.
- Drivers that lose control of the team during any point of the pull will be ejected from the competition and no distance for that load will be given.

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

- In case of a breakdown before team is hitched to the sled, the teamster will be allotted time to fix it, the pull will proceed and that teamster will move to the end of the order for that load.
- In case of a breakdown while the team is hitched to the sled, the teamster will be permitted to unhook to fix it and the distance for that pull will stand. The teamster will automatically forfeit their 2nd attempt if breakdown occurs during the 1st attempt.
- There will be no switching of drivers after the 2nd load. If a change in drivers is necessary, the judges must be informed prior to the team hitching for their 1st attempt on the 2nd load.

DEPARTMENT 1, SECTIONS 200
LIGHT HORSE SHOWS

SUPERINTENDENT • Curtis Leonard • Phone: 724-321-7230
ASST. SUPT. • Danielle Helch • Phone: 724-496-2138
BOARD DIRECTOR • Dereke Lovich

COMMITTEE

Dave Campbell, Ben Kaufman, Frank Raypush,
Jessica Price, John Rihel, Troy Stewart, Donna Zang

STALL ASSIGNMENT

Cathy Bartley • Phone: 724-321-4420
Stall Registration Forms located in back of book.
Class entry forms also in back of book.

12:00 NOON, SUNDAY – HORSE AND PONY EXHIBITORS
INFORMAL MEETING – RINGSIDE BLEACHERS

Entry fee \$3.00 per class per horse.
ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.*

ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUNDS BY 12:00 PM, NOON, SUNDAY.

Contact director in charge if other arrangements are needed.
**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES
See page 9

COGGINS TEST AND RABIES VACCINATION CERTIFICATE
NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates **MUST** accompany all horse and pony entries. These **must be current** through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

***Thank you to all the sponsors
of the many awards and
trophies given at the Fair.
You make our show.***

1. A certificate of Veterinary Inspection (CVI) issued after May 1, 2022, is required. **A copy of your negative Coggins Test and Rabies Certificate must be displayed on the stall upon arrival and must remain on the stall until the end of the fair.**
2. No ringside entries - EXCEPT FOR JACKPOT CLASSES.
3. Entry fees are NOT REFUNDABLE.
4. Only One Horse/One Rider per class is permitted.
5. All horses and ponies **MUST** be entered in a halter class. They may only compete for one premium.
6. Halter class shown as breed classes.
7. Horses and ponies may not be brought in the day of show. All horses and ponies must be shown.
8. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.
9. Grade Stallions will not be shown.
10. No stalls used for tack or storing of bedding.
11. No feed or hay kept in the barns or aisle ways.
12. No bedding will be furnished. No shredded paper bedding allowed.
13. **ALL STALLS MUST HAVE CLEAN BEDDING EVERY DAY.**
14. Age of exhibitor as of January 1st.
15. No one over the age of 18 is permitted to ride a pony in the Pony Show and/or in the Youth Show. However, riders over the age of 18 may ride a pony in the Open Show on Thursday and Friday and in the Jackpot Classes.
16. If you show in any Walk-Trot classes, you cannot show in any canter classes. This is for all classes all week.
17. No one under the age of 8 years old is permitted to drive a cart. Anyone between the ages of 8 and 13 must have an experienced attendant with them at all times.
18. Fair Horse and Pony Show rules will be posted and followed.
19. Rider **MUST** be in control of animal at all times or will be excused from the ring.
20. No halter tops, bathing suit tops or muscle shirts permitted in the ring at any time.
21. Proper show attire is required according to the discipline you are riding.
22. Proper tack is required for the discipline you are riding.
23. No riding bareback.
24. No riding double.
25. You must check in one class prior to your entered class. If you are not checked in, you will not be able to enter your class.
26. NO T-shirts or tennis shoes. You must wear hard-soled, heeled shoes.
27. For the Reining and Ranch Horse classes, we will use NRHA rules.
28. When showing a pony, it must be shown as a pony all week - NO EXCEPTIONS.
29. **No one under the age of 2 may compete in any open classes.**
30. **The committee reserves the right to combine classes that do not fill. Three entries are required to fill a class.**
31. **Walk-Trot classes ages 3-5, a lead rope may be used and rider will still qualify for a time.**

16

17

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)				
22. Over-The-Hill Pleasure - 40 & over.....	15.	12.	10.	8.
<i>Trophy by Denny & Lil McLaughlin</i>				
23. Men's Pleasure	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
24. Pleasure Driving - Miniature Horse.....	15.	12.	10.	8.
<i>Trophy by Dave Campbell</i>				
25. Pleasure Driving - Under 14.2 Hands	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
26. Pleasure Driving - 14.2 Hands & over	15.	12.	10.	8.
<i>Trophy by Howard Krovak</i>				

**DEPARTMENT 1, SECTION 221
BIG BUTLER FAIR HORSE SHOW
FRIDAY, JULY 8 - 9:00 AM – Roper’s Ring**
Entries close June 1.

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Egg and Spoon	\$15.	\$12.	\$10.	\$8.
<i>Trophy by Golden Dreams Jewelers</i>				
2. Command Class	15.	12.	10.	8.
<i>Trophy by (Your name could be here. See Curtis.)</i>				
3. Leadline – 2 - 3 year olds – Horse & Pony.....	15.	12.	10.	8.
<i>Trophy by Fairground Market</i>				
4. Junior Pleasure	15.	12.	10.	8.
<i>Roy Neer Memorial Trophy</i>				
5. Leadline – 4 to 6 years – Horse & Pony ..	15.	12.	10.	8.
<i>Trophy by Carl Divers Family</i>				
6. Walk-Trot Equitation – 3 - 8 years of age ..	15.	12.	10.	8.
<i>San Teddy Leo Memorial Trophy</i>				
7. Walk-Trot Pleasure – 3 - 8 years of age ..	15.	12.	10.	8.
<i>Trophy by Denny & Lil McLaughlin</i>				
8. English Pleasure (No Registered QH)	15.	12.	10.	8.
<i>Trophy by Diehl Automotive</i>				
9. Registered QH English Pleasure	15.	12.	10.	8.
<i>John Krehely Memorial Trophy</i>				
10. English Pleasure – Horse	15.	12.	10.	8.
<i>Mayme Shaffer Memorial Trophy</i>				
11. English Pleasure – Pony.....	15.	12.	10.	8.
<i>Trophy by Golden Dreams Jewelers</i>				
12. English Pleasure – 19 years & over.....	15.	12.	10.	8.
<i>Trophy by Dave Campbell</i>				
13. English Equitation – 19 years & over.....	15.	12.	10.	8.
<i>Trophy in Memory of “My Taboo Diamond” by Carissa Chilcott</i>				
14. English Pleasure – 18 years & under	15.	12.	10.	8.
<i>Trophy by Yetti Excavating & Clearing</i>				
15. English Equitation – 18 years & under.....	15.	12.	10.	8.
<i>Elmer P. Shaffer Memorial Trophy</i>				
16. All Day Pleasure – English	15.	12.	10.	8.
<i>Trophy by In Memory of “BJ” by Carissa Chilcott</i>				
17. Walk-Trot Cloverleaf Barrels – 3 - 8 years of age– Horse & Pony.....	15.	12.	10.	8.
<i>Trophy by Debbie & Larry Palmer</i>				
18. Cloverleaf Barrels – Pony	15.	12.	10.	8.
<i>Trophy by Denny & Lil McLaughlin</i>				
19. Cloverleaf Barrels – Horse.....	15.	12.	10.	8.
<i>Trophy by David & Danielle Helch</i>				
20. Over-the-Hill Barrels – 40 and over	15.	12.	10.	8.
<i>Trophy by Frank J. Raypush</i>				
21.Open Flag Race	15.	12.	10.	8.
<i>Trophy by Turner Family</i>				

DEPARTMENT 1 - PONY SHOWS (CONT.)				
22. Open Dash for Cash	15.	12.	10.	8.
<i>“T” Memorial Trophy</i>				
23. Open Down & Back Race	15.	12.	10.	8.
<i>Trophy by Camp Tiki</i>				
24. Open Ride & Run.....	15.	12.	10.	8.
<i>Trophy by Yetti Excavating & Clearing</i>				

DEPARTMENT 1, SECTION 250 LIGHT HORSE – GOOD HOUSEKEEPING AWARDS	
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.	
1. Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.	
2. Exhibits will be scored on the following basis:	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
	TOTAL 100
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.	

**DEPARTMENT 1, SECTIONS 300
PONY SECTIONS**
Please direct all questions to the Superintendent
SUPERINTENDENT • Curtis Leonard • Phone: 724-321-7230
ASST. SUPT. • Danielle Helch • Phone: 724-496-2138
BOARD DIRECTOR • Dereke Lovich

COMMITTEE	
Dave Campbell, Ben Kaufman, Frank Raypush,	
Jessica Price, John Rihel, Troy Stewart, Donna Zang	
STALL ASSIGNMENT	
Cathy Bartley • Phone: 724-321-4420	
Stall Registration Forms located in back of book.	
Class entry forms also in back of book.	

**12:00 NOON, SUNDAY – HORSE AND PONY EXHIBITORS
INFORMATIONAL MEETING – RINGSIDE BLEACHERS**

Entry fee as listed in Sections.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot “enter” online.
Download, fill and mail by June 1.
ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUPS BY 12:00 PM, NOON, SUNDAY.
Contact director in charge if other arrangements are needed.
ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES
Refer to pages 9. See notice about Coggins test.

**SEE DEPARTMENT 10, SECTION 101 (page 37) FOR THE
LIGHT HORSE AND PONY JUNIOR (4-H & FFA) SHOW.**

DEPARTMENT 1 - PONY SHOWS (CONT.)	
RULES AND REGULATIONS FOR PONY SHOWS	
1. Refer to Department 1, Section 200 - Light Horse Department (page 15) for additional RULES AND REQUIREMENTS pertaining to the Youth and Pony Shows:	
2. No ponies permitted to compete for more than one premium.	
3. Only one horse/one rider per class is permitted.	
4. If you show in any Walk-Trot Classes, you cannot show in any canter classes. This is for all classes all week.	

BACK NUMBERS WILL BE AVAILABLE FOR PICK UP AT THE ANNOUNCER’S STAND DURING THE FOLLOWING DAYS & TIMES AT THE BEGINNING OF FAIR WEEK:	
FRIDAY: 6 PM – 8 PM	SATURDAY: 9 AM – 11 AM
If an exhibitor is under 18,	
a legal guardian must sign for the back number.	
If a legal guardian cannot be present,	
a signed letter must be presented	
naming a person responsible for said minor.	

**DEPT. 1, PONY HALTER
PONIES UP TO AND INCLUDING 58”
TUESDAY - 9:00 AM – Roper’s Ring**
No Mini Horses
Entries close June 1.
NO CHANGES AFTER ENTRIES ARE RECEIVED.
Entry fee \$2.00 per class, paid at time of entry.

1. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.
2. All ponies are to be shown in a recognized breed. If breed is not known,then enter: 308 – OTHERS.
- List breed on entry from and enter by section (Breed) and class number as designated below:

SECTION (BREED):	
301. HACKNEY	305. QUARTER PONY
302. SHETLAND	306. COLOR BREED
303. WELSH	307. LONG EARS
304. POA	308. OTHERS
CLASS - ENTRY FEE \$2.00 per CLASS	1st 2nd 3rd 4th
1. Stallion, 4 years old & over	\$8. \$6. \$4. \$2.
2. Stallion, 3 years old & under 4	8. 6. 4. 2.
3. Stallion, 2 years old & under 3	8. 6. 4. 2.
4. Stallion, 1 year old & under 2	8. 6. 4. 2.
5. Grand Champion Stallion.....	Rosette
6. Reserve Grand Champion Stallion	Rosette
<i>1st & 2nd winners in stallion classes competing</i>	
7. Mare, 4 years old & over	8. 6. 4. 2.
8. Mare, 3 years old & under 4	8. 6. 4. 2.
9. Mare, 2 years old & under 3	8. 6. 4. 2.
10. Mare, 1 year old & under 2	8. 6. 4. 2.
11. Mare & her foal, foal of current year	8. 6. 4. 2.
12. Grand Champion Mare	Rosette
13. Reserve Grand Champion Mare	Rosette
<i>1st & 2nd winners in mare classes competing</i>	
14. Gelding, 4 years & over	8. 6. 4. 2.
15. Gelding, 3 yrs. & under 4	8. 6. 4. 2.
16. Gelding, 2 yrs. & under 3,	8. 6. 4. 2.
17. Gelding, 1 yr. & under 2,	8. 6. 4. 2.
18. Grand Champion Gelding	Rosette
19. Reserve Grand Champion Gelding	Rosette
<i>1st & 2nd winners in gelding classes competing</i>	

DEPARTMENT 1 - PONY SHOWS (CONT.)	
The classes will be shown in the order listed above for each breed in the section order listed above.	
At the end of EACH breed show, the Grand Champion Stallion , the Grand Champion Mare and the Grand Champion Gelding of that breed will return to the ring to select the Best of Breed .	
At the conclusion of ALL the breed classes, the Best of Breed from each breed	
will come back for selection of the Supreme Show Champion .	

DEPARTMENT 1, SECTION 350 PONIES – GOOD HOUSEKEEPING AWARDS	
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.	
1. Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.	
2. Exhibits will be scored on the following basis:	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
	TOTAL 100
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.	

**DEPARTMENT 1, SECTION 22 COSTUME CLASS
WEDNESDAY - 6:00 PM – Roper’s Ring**
NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED TO HANDLE OR EXHIBIT A STALLION.
Send entries & \$3.00 entry fee per class to Fair Office by June 1.
PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

1. CHICKENS	5. GOATS	9. DRIVING HORSE/PONY
2. RABBITS	6. ALPACAS	10. PONY
3. SHEEP	7. CATTLE	11. HORSE
4. SWINE	8. DRAFT HORSE	

COGGINS TEST AND RABIES VACCINATION CERTIFICATE NOTICE
A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates MUST accompany all horse and pony entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. Upon arrival a negative coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given. Papers will be checked while unloading horses and before they enter the barn.

**ANIMALS ARE NOT TO BE REMOVED
UNTIL SATURDAY 9:00 PM.**
**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
WILL FORFEIT ALL PREMIUMS.**

**ALL STALLS MUST BE CLEANED
BEFORE EXHIBITOR LEAVES FAIRGROUNDS
OR EXHIBITOR FORFEITS PREMIUM MONEY.**

DEPARTMENT 2 - DAIRY CATTLE

SUPERINTENDENT • Nathan Rassau • Phone: 724-766-3938

COMMITTEE: Ashley Began, Janice Kennedy, Cassie Rassau, Bill Speer

HOURS FOR MILKHOUSE
6:30 - 9:00 AM 5:00 - 8:00 PM

Entry fee \$3.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.
ALL DAIRY CATTLE EXPECTED TO BE ON GROUNDS BY 4:00 PM, FRIDAY. (EXCEPTION: SEE RULE 2)
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL CATTLE

Pennsylvania Cattle:

- 1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022, is required.
- 2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
- 3. Sexually intact cattle shall be identified by an official animal ear tag or other unique identification device approved by PDA. Official ID includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag having a US shield; or
 - A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield; or
 - Other official identification approved by PDA. (Brands and breed registrations with tattoos are not acceptable.)
- 4. RABIES: A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt).
- 5. RODEO: It is recommended that rodeo cattle of all ages be negative on an official tuberculin test within 60 days prior to the start of the fair unless they are members of and originate from an accredited tuberculosis-free herd. The cattle can be accompanied by the negative test report or the tuberculosis test results can be recorded by the veterinarian on a CVI.

Out-of-State Cattle: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

- 1. Refer to General Rules & Regulations.
- 2. Dairy cattle currently milking will have the option of bringing animals to the fair by 10:00 AM Monday morning. All animals will be expected to stay on the grounds until 9:00 PM Saturday.
- 3. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
- 4. Specify breed on entry form.
- 5. Registration papers will be checked.
- 6. All dairy cattle must be registered in exhibitor's name.
- 7. Exhibitors will be expected to display or parade their animals as directed by the superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
- 8. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly

DEPT. 2 - DAIRY CATTLE (CONT.)

- on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
- 9. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
- 10. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

DEPARTMENT 2, OPEN DAIRY CATTLE CLASSES

JUDGING - Open & Junior
WEDNESDAY starting at 10:00 AM
Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn

Enter by section (breed) and class number as designated below:
SECTION (BREED):

1. AYRSHIRE 3. GUERNSEY 5. JERSEY
2. BROWN SWISS 4. HOLSTEIN 6. MILKING SHORTHORN

CLASS - ENTRY FEE \$3.00 per BOVINE

	1st	2nd	3rd	4th
1. Bull Calf	\$20.	\$18.	\$16.	\$14.
Born Sept. 1, 2021 - May 31, 2022				
2. Spring Heifer Calf	20.	18.	16.	14.
Born March 1, 2022 - May 31, 2022				
3. Winter Heifer Calf	20.	18.	16.	14.
Born Dec. 1, 2021 - Feb. 28, 2022				
4. Fall Heifer Calf	20.	18.	16.	14.
Born Sept. 1, 2021 - Nov. 30, 2021				
5. Summer Yearling Heifer	20.	18.	16.	14.
Born June 1, 2021 - Aug. 31, 2021				
6. Spring Yearling Heifer	20.	18.	16.	14.
Born March 1, 2021 - May 31, 2021				
7. Winter Yearling Heifer	20.	18.	16.	14.
Born Dec. 1, 2020 - Feb. 28, 2021				
8. Fall Yearling Heifer	20.	18.	16.	14.
Born Sept. 1, 2020 - Nov. 30, 2020				
9. Junior Champion Female	Rosette			
10. Reserve Junior Champion Female	Rosette			
11. Junior Best Bred & Owned by 1 exhibitor	25.	20.	15.	10.
Limit: 1 entry per exhibitor				
12. Junior Best 3 Females	25.	20.	15.	10.
Limit: 1 entry per exhibitor				
13. Dry Cow – 3 & 4 years	25.	22.	20.	18.
Born Sept. 1, 2017 - Aug. 31, 2018				
14. Dry Cow – 5 years & over	25.	22.	20.	18.
Born before Sept. 1, 2017				
15. Milking Yearling Heifer	25.	22.	20.	18.
Born Sept. 1, 2020 - Nov. 30, 2020				
16. Junior 2 Year Old Cow	30.	27.	24.	21.
Born March 1, 2020 - Aug. 31, 2020				
17. Senior 2 Year Old Cow	30.	27.	24.	21.
Born Sept. 1, 2019 - Feb. 29, 2020				
18. Junior 3 Year Old Cow	35.	32.	28.	24.
Born March 1, 2019 - Aug. 31, 2019				
19. Senior 3 Year Old Cow	35.	32.	28.	24.
Born Sept. 1, 2018 - Feb. 28, 2019				
20. 4 Year Old Cow	35.	32.	28.	24.
Born Sept. 1, 2017 - Aug. 31, 2018				
21. 5 Year Old Cow	35.	32.	28.	24.
Born Sept. 1, 2016 - Aug. 31, 2017				
22. Cow, 6 years old & over	35.	32.	28.	24.
Born before Sept. 1, 2016				

DEPT. 2 - DAIRY CATTLE (CONT.)

- 23. Senior Champion Female.....Rosette
- 24. Reserve Senior Champion Female.....Rosette
- 25. Grand Champion FemaleRosette
- 26. Reserve Grand Champion FemaleRosette
- 27. Senior Best Bred & Owned by 1 exhibitor . 35. 32. 28. 24.
Limit: 1 entry per exhibitor
- 28. Best Udder 15. 12. 10. 8.
Cow, any age, judged on udder alone.
Limit: 2 entries per exhibitor
- 29. Get-of-Sire 30. 25. 20. 15.
3 animals any age, owned by exhibitor
Limit: 1 entry per exhibitor
- 30. Senior Best 3 Females 30. 25. 20. 15.
2 years & over, bred & owned by exhibitor
Limit 1 entry per exhibitor
- 31. Dairy Herd..... 30. 25. 20. 15.
3 cows owned by exhibitor, all having freshened
Limit: 1 entry per exhibitor
- 32. Produce of Dam..... 30. 25. 20. 15.
2 cattle any age, either sex, the produce of one cow, need not be owned by exhibitor
Limit: 1 entry per exhibitor
- 33. Dam & Daughter 30. 25. 20. 15.
Limit: 1 entry per exhibitor
- 34. 3 Generations Bred & Owned 30. 25. 20. 15.
1 Daughter, 1 Dam & 1 Grand Dam;
All from same lineage. Limit: 1 entry per exhibitor
- 35. Breeder's Performance..... 30. 25. 20. 15.
2 cattle under age of 2; 2 cattle over age of 2;
1 cattle any age. Limit: 1 entry per exhibitor.

SUPREME CHAMPION COW AND
SUPREME CHAMPION HEIFER, WILL BE SELECTED AT THE
END OF ALL THE DAIRY BREED SHOWS.

DEPARTMENT 2, SECTION 40 - ADULT SHOWMANSHIP
CLASS - NO entry fee Ribbons

- 1. Ages 22 thru 35
- 2. Ages 36 thru 50
- 3. Ages 51 & over

DEPARTMENT 2, SECTION 50
DAIRY - GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

- 1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- 2. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.
- 3. Exhibits will be scored on the following criteria: (Details page 21.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.(Detailed score card on next page.)

DEPARTMENT 1, SECTION 22 - COSTUME CLASS
WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- 1. CHICKENS 5. GOATS 9. DRIVING HORSE/PONY
- 2. RABBITS 6. ALPACAS 10. PONY
- 3. SHEEP 7. CATTLE 11. HORSE
- 4. SWINE 8. DRAFT HORSE

DEPARTMENT 3 - BEEF CATTLE

SUPERINTENDENT • Paul Merten III • Phone: 724-431-7155

ASST. SUPT. • Connor Harvey

COMMITTEE: Larry Lang, Sydney Merten, Brad Riemer, Bill Seebacher Jr.

Entry fee \$3.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.
ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS BY 4:00 PM, FRIDAY.
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL CATTLE

Pennsylvania Cattle:

- 1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022, is required.
- 2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
- 3. Individual official animal identification. Official ID includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag having a US shield; or
 - A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield; or
 - Other official identification approved by PDA. (Brands and breed registrations with tattoos are not acceptable.)
- 4. RABIES: A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt).

Out-of-State Cattle: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

- 1. Refer to General Rules & Regulations.
- 2. All applications for entry of beef cattle must include the breed, name, registration number, date of birth of each animal old enough to be registered, sire and dam. For animals not old enough to be registered as provided by the Breed Association Regulations, applications for entry must give the name and registration number of sire and dam.
- 3. Registration of cattle, in all cases, must be recorded in the American Herd Book of the particular breed to which they belong.
- 4. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
- 5. All group classes are limited to one entry for each exhibitor.
- 6. Joint ownership considered to be as one owner in accordance with registration papers.
- 7. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.

Plaques will be presented by Big Butler Fair
to the Grand Champion Bull and Female of all breeds.
Rosettes to the Reserve Grand Champions.

Thank you to all the sponsors
of the many awards and trophies
given at the Fair.
You make our show.

DEPARTMENT 3 - OPEN BEEF CATTLE CLASSES							
JUDGING: THURSDAY - Following Open Market Steers							
Enter by section (breed) and class number as designated below:							
SECTION (BREED):							
1. ANGUS		4. LIMOUSIN		7. SIMMENTALS			
2. CHAROLAIS		5. MAINE ANJOU		8. OTHERS			
3. HEREFORD		6. SHORTHORN		9. CROSSBRED			
CLASS - ENTRY FEE \$3.00 per BOVINE				1st	2nd	3rd	4th
1. Spring Bull Calf				\$20.	\$18.	\$12.	\$10.
Born after March 1, 2022							
2. Junior Bull Calf				20.	18.	12.	10.
Born Jan. 1, 2022 - Feb. 28, 2022							
3. Winter Bull Calf				20.	18.	12.	10.
Born Nov. 1, 2021 - Dec. 31, 2021							
4. Senior Bull Calf				20.	18.	12.	10.
Born Sept. 1, 2021 - Oct. 31, 2021							
5. Summer Yearling Bull				20.	18.	12.	10.
Born July 1, 2021 - Aug. 31, 2021							
6. Late Spring Yearling Bull				20.	18.	12.	10.
Born May 1, 2021 - June 30, 2021							
7. Early Spring Yearling Bull				20.	18.	12.	10.
Born March 1, 2021 - April 30, 2021							
8. Junior Yearling Bull				20.	18.	12.	10.
Born Jan. 1, 2021 - Feb. 28, 2021							
9. Senior Yearling Bull				20.	18.	12.	10.
Born Sept. 1, 2020 - Dec. 31, 2020							
10. 2 Year-Old Bull				20.	18.	12.	10.
Born Jan. 1, 2020 - Aug. 31, 2020							
11. Grand Champion Bull				Rosette			
12. Reserve Grand Champion Bull				Rosette			
13. 2 Bulls Bred & Owned by Exhibitor				20.	18.	12.	10.
14. Spring Heifer Calf				20.	18.	12.	10.
Born after March 1, 2022							
15. Junior Heifer Calf				20.	18.	12.	10.
Born Jan. 1, 2022 - Feb. 28, 2022							
16. Winter Heifer Calf				20.	18.	12.	10.
Born Nov. 1, 2021 - Dec. 31, 2021							
17. Senior Heifer Calf				20.	18.	12.	10.
Born Sept. 1, 2021 - Oct. 31, 2021							
18. Summer Yearling Heifer				20.	18.	12.	10.
Born July 1, 2021 - Aug. 31, 2021							
19. Late Spring Yearling Heifer				20.	18.	12.	10.
Born May 1, 2021 - June 30, 2021							
20. Early Spring Yearling Heifer				20.	18.	12.	10.
Born March 1, 2021 - April 30, 2021							
21. Junior Yearling Heifer				20.	18.	12.	10.
Born Jan. 1, 2021 - Feb. 28, 2021							
22. Senior Yearling Heifer				20.	18.	12.	10.
Born Sept. 1, 2020 - Dec. 31, 2020							
23. 2 Year-Old Heifer				20.	18.	12.	10.
Born Jan. 1, 2020 - Aug. 31, 2020							
24. Cow, any age, with 2022 calf at side				20.	18.	12.	10.
25. Grand Champion Female				Rosette			
26. Reserve Grand Champion Female				Rosette			
27. 2 Females Bred & Owned by exhibitor .				25.	20.	15.	10.
28. Junior Get-of-Sire: 3 animals by one ...				25.	20.	15.	10.
sire, both sexes represented from Classes 1, 2, 3, 4, 5, 6, 14, 15, 16, 17, 18, 19. Need not be owned by one exhibitor.							
29. Get-of-Sire: 4 animals by one sire,				25.	20.	15.	10.
both sexes represented. Need not be owned by one exhibitor.							
30. Produce of Dam: 2 offspring of dam,				25.	20.	15.	10.
either or same sex of show age classification.							

DEPT. 3 - BEEF CATTLE (CONT.)				
31. Best 6 Head, bred & owned by exhibitor	25.	20.	15.	10.
SUPREME CHAMPION BULL AND FEMALE OVER ALL BREEDS WILL BE SELECTED AT THE END OF THE SHOW.				

DEPARTMENT 3, SECTION 30					
MARKET STEERS - OPEN CLASSES					
SUPERINTENDENTS • Vince Huber, Brad Riemer					
JUDGING: THURSDAY - 9:00 AM					
<i>Entry fee \$3.00 per steer paid at time of entry.</i>					
1. All breeds will be shown together according to weight.					
2. No stags allowed.					
3. Beef steers shall be free of infections and transmissible diseases.					
CLASS - ENTRY FEE \$3.00/STEER					
	1st	2nd	3rd	4th	5th
LIGHT WEIGHT					
1. Light.....	\$19.	\$15.	\$13.	\$11.	\$5.
2. Medium.....	19.	15.	13.	11.	5.
3. Heavy.....	19.	15.	13.	11.	5.
4. Light Weight Champion	Rosette				
5. Light Weight Reserve Champion	Rosette				
MEDIUM WEIGHT					
6. Light.....	19.	15.	13.	11.	5.
7. Medium.....	19.	15.	13.	11.	5.
8. Heavy.....	19.	15.	13.	11.	5.
9. Medium Weight Champion	Rosette				
10. Med. Weight Reserve Champion	Rosette				
HEAVY WEIGHT					
11. Light.....	19.	15.	13.	11.	5.
12. Medium.....	19.	15.	13.	11.	5.
13. Heavy.....	19.	15.	13.	11.	5.
14. Heavy Weight Champion	Rosette				
15. Heavy Weight Reserve Champ	Rosette				
16. GRAND CHAMPION	Rosette				
17. RESERVE GRAND CHAMPION	Rosette				
<i>A plaque will be presented by Mrs. James Hopson to the GRAND CHAMPION MARKET STEER.</i>					

DEPARTMENT 3, SECTION 60	
OPEN CLASS STEERS–BRED & OWNED	
Bred & Owned Steers must be out of a dam owned by the exhibitor and/or the exhibitor's immediate family farm.	
CLASS	
1. Steer Bred & Owned by exhibitor...	Rosette
Award presented by Riemer Farm Equipment	

DEPARTMENT 3, SECTION 50	
BEEF CATTLE – GOOD HOUSEKEEPING AWARDS	
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.	
1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.	
2. Exhibits will be scored on the following basis:	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
	100
TOTAL	
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.	

DEPARTMENT 1, SECTION 22 - COSTUME CLASS	
WEDNESDAY - 6:00 PM – Roper's Ring	
Send entries & \$3.00 entry fee per class to Fair Office by June 1.	
PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.	
1. CHICKENS	5. GOATS
2. RABBITS	6. ALPACAS
3. SHEEP	7. CATTLE
4. SWINE	8. DRAFT HORSE
9. DRIVING HORSE/PONY	10. PONY
11. HORSE	

DEPARTMENT 4 - SHEEP	
SUPERINTENDENT • Connie Dunn • Phone: 724-283-9861	
COMMITTEE	
Kati Colteryahn, Eric Irvine, Meghann Dunn-Meiser, Esther Seebacher, Bill Seebacher	
Entry fee \$2.00 per animal paid at time of entry.	
ENTRIES CLOSE JUNE 1.	
Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot “enter” online.	
Download, fill and mail by June 1.	
ALL SHEEP EXPECTED TO BE ON GROUNDS BY 4:00 PM, FRIDAY.	
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.	
BUTLER FAIR HEALTH REQUIREMENTS	

Pennsylvania Sheep:	
1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022, is required.	
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.	
3. Individual official USDA scrapie animal identification is required for all sheep. Official scrapie ID includes:	
• A USDA ear tag with a US shield which includes scrapie program tags; OR	
• A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear): OR	
• A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.	
• Identification used for sheep must be permanently affixed to the individual animal.	
4. RABIES: A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older.	
Out-of-State Sheep: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.	

RULES AND REGULATIONS	
1. Livestock will not be accepted on the Fairgrounds without entries and entry fees.	
2. All breeding sheep must be registered with flock and/or breed identification.	
3. Exhibitors of sheep will be limited to two entries under each unit of classification.	
4. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions, must be removed from the Fairgrounds.	
5. All animals must be shown in competition to be eligible for premiums.	

DEPARTMENT 4 - OPEN SHEEP CLASSES				
JUDGING: WEDNESDAY - Following Open Market Lambs				
Enter by section (breed) and class number as designated below:				
SECTION (BREED):				
1. BORDER LEICESTER	7. HORNED DORSET	13. OXFORD	19. SUFFOLK	
2. CHEVIOT	8. HAMPSHIRE	14. POLYPAY	20. TARGHEE	
3. COLORED LINCOLN	9. LINCOLN	15. RAMBOUILLET	21. TEXEL	
4. COLUMBIA	10. MERINO	16. ROMNEY	22. TUNIS	
5. CORRIEDALE	11. MONTADALE	17. SHROPSHIRE	23. OTHER	
6. DORSET	12. NATURAL COLOR	18. SOUTHDOWN	24. CROSS	
CLASS - ENTRY FEE \$2.00 per sheep				
1st	2nd	3rd	4th	
1. Ram, 1 year & under 2.....	\$14.	\$12.	\$10.	\$9.
2. Ram Lamb, under 1 year	14.	12.	10.	9.
3. Pair of Ram Lambs	14.	12.	10.	9.
4. Champion Ram	Rosette			
5. Reserve Champion Ram	Rosette			
6. Ewe, 1 year & under 2	14.	12.	10.	9.
7. Pair of Yearling Ewes.....	14.	12.	10.	9.
8. Ewe Lamb, under 1 year.....	14.	12.	10.	9.
9. Pair of Ewe Lambs.....	14.	12.	10.	9.
10. Champion Ewe	Rosette			
11. Reserve Champion Ewe	Rosette			
12. Pen of Lambs.....	14.	12.	10.	9.
2 ram lambs + 2 ewe lambs				
13. Breeder's Young Flock.....	14.	12.	10.	9.
1 ram lamb + 2 ewe lambs, all bred & owned by exhibitor.				
14. Flock	14.	12.	10.	9.
1 ram, any age + 2 ewes, one year & under two + 2 ewes under one year.				
15. Get-of-Sire	14.	12.	10.	9.
4 breeding animals, any age or sex, the get of one sire. Get need not be owned by the exhibitor.				
SUPREME CHAMPION RAM AND EWE OVER ALL BREEDS WILL BE SELECTED AT THE END OF THE SHOW.				

DEPARTMENT 4, SECTION 30	
MARKET LAMBS - OPEN CLASSES	
JUDGING: WEDNESDAY - 9:00 AM	
Entry fee \$2.00 per lamb, paid at time of entry.	
1. Ewes & wethers may be shown. However, ewe lambs shown in Sections 1 - 23 may not be shown in Section 30.	
2. All breeds show together according to weight.	
3. No stags allowed.	
CLASS - ENTRY FEE \$2.00/lamb	
1st	2nd
3rd	4th
5th	
LIGHT WEIGHT	
1. Light.....	\$14.
2. Medium.....	\$12.
3. Heavy.....	\$10.
4. Light Weight Champion	\$9.
5. Light Weight Reserve Champion	\$6.
MEDIUM WEIGHT	
6. Light.....	14.
7. Medium.....	12.
8. Heavy.....	10.
9. Medium Weight Champion	9.
10. Medium Weight Reserve Champion.....	6.
HEAVY WEIGHT	
11. Light.....	14.
12. Medium.....	12.
13. Heavy.....	10.
14. Heavy Weight Champion	9.

DEPT. 4 - SHEEP (CONT.)					
15. Heavy Weight Reserve Champion...	Rosette				
16. GRAND CHAMPION	Rosette				
17. RESERVE GRAND CHAMPION	Rosette				
PAIR OF MARKET LAMBS					
18. Light Weight.....	14.	12.	10.	9.	6.
19. Medium Weight.....	14.	12.	10.	9.	6.
20. Heavy Weight	14.	12.	10.	9.	6.

DEPARTMENT 4, SECTION 60 - WOOL
Enter FRIDAY, opening day, AT THE SHEEP BARN
between 1 PM - 5 PM.

- Wool exhibited must be produced in the area of the Fair, and the exhibitor must have owned the sheep from which the fleece was shorn.
- No premium will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
- Exhibits are open to both PUREBRED and COMMERCIAL flocks.

CLASS - NO Entry Fee	1st	2nd	3rd		
1. Fine Wool	\$6.	\$5.	\$4.		
2. One-Half Blood.....	6.	5.	4.		
3. Three-Eighths Blood.....	6.	5.	4.		
4. One-Fourth Blood.....	6.	5.	4.		
5. Low Quarter.....	6.	5.	4.		
6. Other, Natural Color.....	6.	5.	4.		
7. Champion Fleece	Rosette				

DEPARTMENT 4, SECTION 40
SHEPHERD’S LEAD LINE CONTEST
Kati Colteryahn, Rebekah Davis
JUDGING: SUNDAY - 6:00 PM
Following Goat Show

Registration is at 5:30 PM, Sunday, at the Sheep/Hog Barn.

- Entrants will be judged on the mode of dress selected which must be appropriate, attractive and lend elegance to the class. They must furnish their own outfit of at least 70% wool. Sheep must be conditioned, fitted and trained to show at halter. Sheep must meet the health rules of the Butler Fair but need not be owned by entrant. No rams to be shown.
- Entries must be typed or printed neatly on forms furnished by the committee and MUST be turned in to Kati Colteryahn or Rebekah Davis by noon Sunday.

CLASS - NO Entry Fee	1st	2nd	3rd	4th	5th
1. Over 18 years old.....	\$10.	\$8.	\$7.	\$6.	\$5.
2. 15 – 18 years old	10.	8.	7.	6.	5.
3. 11 – 14 years old.....	10.	8.	7.	6.	5.
4. 8 – 10 years old	10.	8.	7.	6.	5.
5. 6 – 7 years old	10.	8.	7.	6.	5.
6. Peewees – Ages 5 & Under	Ribbons				

DEPARTMENT 4, SECTION 50
SHEEP – GOOD HOUSEKEEPING AWARDS
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

- Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.
- Exhibits will be scored on the following criteria: (Details page 21.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
 (Detailed score card on page 21.)

DEPARTMENT 1, SECTION 22 - COSTUME CLASS
WEDNESDAY - 6:00 PM – Roper’s Ring
 Send entries & \$3.00 entry fee per class to Fair Office by June 1.
PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

1. CHICKENS	5. GOATS	9. DRIVING HORSE/PONY
2. RABBITS	6. ALPACAS	10. PONY
3. SHEEP	7. CATTLE	11. HORSE
4. SWINE	8. DRAFT HORSE	

DEPARTMENT 6 - GOATS
SUPERINTENDENT • Sara Mabold • Phone: 724-602-6722

<p>Entry fee \$2.00 per animal paid at time of entry. ENTRIES CLOSE JUNE 1. Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot “enter” online. Download, fill and mail by June 1.</p> <p>ALL GOATS EXPECTED TO BE ON GROUNDS BY 4:00 PM, FRIDAY. ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.</p>
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BUTLER FAIR HEALTH REQUIREMENTS
Pennsylvania Goats:

- A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022, is required.
- All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
- Individual official animal identification is required for all goats. Official ID includes:
 - A USDA ear tag with a US shield which includes scrapie program tags; OR
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear); OR
 - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
 - Identification used for goats must be permanently affixed to the individual animal.

Out-of-State Goats: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

- Livestock will not be accepted on the Fairgrounds without entries and entry fees.
- NO camping in the barn.
- Only the original registration certificate will be accepted as proof of ownership for all animals 6 months of age or older. For animals under 6 months of age, the registration certificate of duplicate application stamped by ADGA will be accepted.
- Proof of animal ownership shall be the name on the registration of stamped duplicate and must be the property of the owner 30 days prior to entry. No copies accepted. All goats must be accompanied by an official health certificate that identifies each animal by tattoo number and registry signed by an accredited veterinarian. All goats must bear tattoo in ear or tailweb prior to check in Friday, opening day of the fair.
- In the event of a health issue while livestock is on fairgrounds, final determination shall be made by an accredited veterinarian,

- DEPT. 6 - GOATS - (CONT.)**
- at the exhibitor's expense, or the animal(s) will be removed from the fairgrounds.
- The Fair has the right at any time to institute additional requirements to PA health requirements as deemed necessary. It is the exhibitor's responsibility to adhere to all health issues presented or removal of livestock will be enforced.
 - Exhibitor's pens will not be provided. Pens will be of independent construction. Pen placement will be assigned without controversy. Exhibits will be neat and clean in appearance. Exhibits and equipment may be moved or removed promptly as directed by superintendent. Pens will be cleaned prior to departure or exhibitor forfeits all premiums. Complete cooperation is expected from each exhibitor.
 - Three entries per class per exhibitor.
 - All animals must compete individually to be entered in group classes.
 - Exhibitors must participate in at least one other class to be eligible to exhibit in class 19-Baby Buck.
 - Any doe 2 years old and older which has never freshened may not show.
 - Get-of-Sire shall consist of three does from a particular sire with not more than one under one year old allowed and not more than one animal from every multiple birth allowed. Get-of-Sire need not be owned by the Exhibitor. Entries in this class shall be made in the name of the Sire.
 - There will be no Get-of-Sire class for Recorded grades.
 - Any deviations of the pre-show milk out times must have prior approval by the superintendent.
 - Proper dress code required - clean and neat appearance for show. White shirts, white or black pants and no open shoes.
 - Know when your stock will be judged. Stock must enter the arena promptly on call. Failure to comply renders exhibitors liable to be ruled out of competition.
 - Only exhibitors are permitted in show ring during judging.
 - Department 6 and Department 10, Sections 600 - Dairy Goat classes will show in conjunction with each other.

DEPARTMENT 6, OPEN DAIRY GOAT CLASSES
JUDGING: SUNDAY - 9:00 AM in the Livestock Barn
SHOW ORDER: SHOWMANSHIP
DAIRY BREEDS (OPEN & JUNIOR)
JR. MARKET GOATS
BOERS (OPEN & JUNIOR)
PRE-SHOW MILK OUT
Saturday - 7:00 PM - 9:00 PM

Entry fee \$2.00 for each goat and must accompany entry.

Enter by section (breed) and class number as designated below:

SECTION (BREED):					
1. ALPINE	4. NUBIAN	7. SABLE			
2. LAMANCHA	5. OBERHASLI	8. TOGGENBURG			
3. NIGERIAN DWARF	6. SAANEN	9. RECORDED GRADE			
CLASS - ENTRY FEE \$2.00 per GOAT					
1. Doe Kid, 0 to 4 months old	\$14.	\$12.	\$9.	\$8.	\$6.
2. Doe Kid, 4 to 8 months old	14.	12.	9.	8.	6.
3. Doe Kid, 8 to 12 months old	14.	12.	9.	8.	6.
4. Doe, 12 months old & under 24 ...	14.	12.	9.	8.	6.
not in milk					
5. Junior Champion Doe by Breed.....	Rosette				
6. Res. Jr. Champion Doe by Breed	Rosette				
7. Junior Get-of-Sire	14.	12.	9.	8.	6.

DEPT. 6 - GOATS - (CONT.)					
8. Doe, 1 year old & under 2.....	14.	12.	9.	8.	6.
in milk					
9. Doe, 2 years old & under 3.....	14.	12.	9.	8.	6.
10. Doe, 3 years old & under 5.....	14.	12.	9.	8.	6.
11. Doe, 5 years old & over	14.	12.	9.	8.	6.
12. Senior Champion Doe by Breed	Rosette				
13. Res. Sr. Champion Doe by Breed.....	Rosette				
14. Senior Get-of-Sire.....	14.	12.	9.	8.	6.
15. Dam & Daughter	14.	12.	9.	8.	6.
16. Produce of Dam.....	14.	12.	9.	8.	6.
17. Baby Buck.....	14.	12.	9.	8.	6.

BEST JUNIOR DOE IN SHOW AND
BEST SENIOR DOE IN SHOW
WILL BE SELECTED AT THE END OF THE SHOW
AND WILL RECEIVE PLAQUES.

DEPARTMENT 6, SECTION 20
BOER GOATS
JUDGING: SUNDAY - following Jr. Market Goat Classes,
in the Livestock Barn.

Entry fee \$2.00 for each goat and must accompany entry.

- Goats should be of the Boer breed type. Registered and un-registered Boer type does will be shown in the same classes as one breed. All unregistered Boer type does must exhibit characteristics of the Boer breed.
- For accurate breed judging, Boer type goats may or may not be dehorned; all dairy type goats must be dehorned.
- Only does may be exhibited.
- Any does entered in breeding Boer type goats MAY not show in junior market classes. Any does entered in junior market goat weight classes MAY not show in open Boer type doe breeding classes.
- Exhibitors must supply, construct and remove their own pens for their goats.

CLASS - ENTRY FEE \$2.00 per GOAT		1st	2nd	3rd	4th
Juniors					
1. Doe Kid, 0 to 4 months	\$14.	\$12.	\$9.	\$8.	
2. Doe Kid, 5 to 8 months	14.	12.	9.	8.	
3. Doe Kid, 9 to 11 months	14.	12.	9.	8.	
4. Yearling Doe, 12-18 months	14.	12.	9.	8.	
5. Yearling Doe, 19-24 months	14.	12.	9.	8.	
6. Junior Grand Champion.....	Rosette				
7. Reserve Junior Grand Champion	Rosette				
Seniors					
8. Doe, 2 years & under 3.....	14.	12.	9.	8.	
9. Doe, 3 years & under 5.....	14.	12.	9.	8.	
10. Doe, 5 years & over	14.	12.	9.	8.	
11. Senior Grand Champion	Rosette				
12. Reserve Senior Grand Champion.....	Rosette				

DEPARTMENT 1, SECTION 22 COSTUME CLASS
WEDNESDAY - 6:00 PM – Roper's Ring
 Send entries & \$3.00 entry fee per class to Fair Office by June 1.
PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

1. CHICKENS	5. GOATS	9. DRIVING HORSE/PONY
2. RABBITS	6. ALPACAS	10. PONY
3. SHEEP	7. CATTLE	11. HORSE
4. SWINE	8. DRAFT HORSE	

- DEPARTMENT 6, SECTION 50
GOATS – GOOD HOUSEKEEPING AWARDS
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.
- Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
 - Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
 - Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.



**AND ON THE 9TH DAY,
AFTER GOD MADE A FARMER,**
He looked down on His planned
paradise and decided He needed
someone to show off His prized
creations,
SO GOD MADE A FAIR KID.

He needed someone also who would get up before
school, feed, exercise and groom his show animals and
then do it all over again after school, in the heat, the
cold, the driving rain or blowing snow.

SO GOD MADE A FAIR KID.

God said, "I need someone who'll set an example for
other young people, someone who'd be on the honor
roll, play sports, play music, and be involved in their
church." **SO GOD MADE A FAIR KID.**

He said, "I need someone who will set a standard, who
will teach a lesson about being a humble winner and
a gracious loser. Someone who will travel all night,
stay up all day, and be ready for the show ring in five
minutes." **SO GOD MADE A FAIR KID.**

God said, "I need somebody who, when asked, would
shear a lamb, fit a steer, show a pig or a goat for a
friend; who knows how to change a flat or back a
trailer, but ask for nothing in return."

SO GOD MADE A FAIR KID.

He needed somebody who'd bond a family together as
parents gaze across the show ring with a laugh, a sigh
and sometimes a cry. But with a smile in their eye, say,
"You're just like me, doing what Mom and Dad did...
An heir of those from whom we learned and a teacher
to those yet to come."

**SO GOD EXTENDED HIS GRACE TO PARENTS AND THOSE IN
4-H AND FFA AND MADE A TRUE FAIR KID.**

DEPARTMENT 8 - POULTRY, PIGEONS AND EGGS

SUPERINTENDENT • Rich Morgan • Phone: 412-452-0706

COMMITTEE

Debbie Morgan, Mandy Morgan, Tom Morgan

The Poultry Department is open only to exhibitors
from counties that permit Butler County poultry exhibitors
to show at their local or county fair.

Entry fee \$1.00 per bird paid at time of entry.
ENTRIES CLOSE JUNE 1.

ONLY OFFICIAL POULTRY ENTRY FORMS ACCEPTED.
Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.

ARRIVAL for Poultry & Eggs: Friday, July 1 – 9:00 AM to 6:00 PM
ALL BIRDS EXPECTED TO BE ON GROUNDS
BY 6:00 PM, FRIDAY.

RELEASE: Saturday, July 9 – 9:00 PM to 11:00 PM
ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING: SATURDAY, July 2 - 9:00 AM
(Both Large Fowl & Bantams),
in the Poultry Barn, next to the East Gate, Building 98.

POULTRY SHOW SPECIALS

A rosette will be awarded to the
Champion Large Fowl and Reserve Champion Large Fowl.

A rosette will be awarded to the
Champion Bantam and Reserve Champion Bantam.

BUTLER FAIR HEALTH REQUIREMENTS

Pennsylvania Poultry, including Chickens, Turkeys, Water-
fowl, Upland Game Birds and pigeons/doves; and hatch-
ing eggs:

- All Pennsylvania poultry, including chickens, turkeys, and
upland game birds entering an exhibition must bear an official
PDA-issued leg band. Pigeons must bear a unique individual
identification leg band but do not have to be identified with an
official PDA leg band.
- An Owner-Endorsed Poultry Health Certificate or a
Certificate of Veterinary Inspection (health chart or CVI) must
accompany ALL Pennsylvania poultry, including chickens,
turkeys, and upland game birds; and pigeons/doves; and
hatching eggs. The certificate must include the following:
 - Name and location of exhibition; AND
 - Name, address and telephone number of the owner;
AND
 - A statement that the entries and the flock of origin are
free of evidence of infectious and contagious diseases;
AND
 - Description of the birds/hatching eggs; AND
 - Owner signature and date of that signature.
 - Most recent negative AI and Pullorum-Typhoid re-
ports with the NPIP or AI MF number (Pigeons ex-
cluded). Copies are acceptable.
- Avian Influenza Clean Testing and Verification: All samples
must be collected by a Certified Poultry Technician or a
Category II Accredited Veterinarian.

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

- All poultry, including chickens, turkeys, upland game birds
(pigeons/doves excluded) and their hatching eggs for
exhibition must originate from a flock in which a random,
representative sample of a minimum of 30 birds, 3 weeks
of age or older, were tested for avian influenza within the
30 days prior to opening date of the exhibition. The birds
or hatching eggs must be accompanied by the most
recent test report (copy acceptable). Test results must be
negative. If there are fewer than 30 birds in the flock, test
all birds. Birds shall not be comingled with untested or AI-
positive birds after negative samples have been collected
and before the show.
- Pullorum-typhoid Clean Testing and Verification (pigeons/
doves excluded for exhibition): All samples must be collected
by a Certified Poultry Technician or a Category II Accredited
Veterinarian.
 - Poultry, including chickens, turkeys, upland game
birds, and their hatching eggs must originate from a
flock in good standing on the NPIP Pullorum-typhoid
Clean Program (and there was no break in the chain of
ownership by NPIP participants) or from a flock in good
standing on the PA Pullorum Equivalent Program. The
birds or hatching eggs must be accompanied by the most
recent test report (copy acceptable). Test results must be
negative. If the rapid whole blood plate agglutination
test is done, the most recent NPIP 9-2 form or state
equivalent form must accompany the birds or hatching
eggs (copy acceptable). Test results must be negative. If
birds are less than one year of age and all originate from
an NPIP Clean hatchery, they do not have to be tested
for pollorum-typhoid if they are accompanied by a NPIP
9-3 form from that hatchery and any additions to the flock
were also from NPIP Clean sources. The NPIP number
must be noted on the report for NPIP Pullorum-Typhoid
Clean flocks;
OR
 - All individual birds (pigeons excluded) for exhibition and
birds providing hatching eggs (maximum of 300) must
have had a pullorum-typhoid test within the 90 days prior
to the opening date of the exhibition. The birds must be
accompanied by the most recent test report, or state
equivalent form for the rapid test (copies acceptable). Test
results must be negative. The following age restrictions
apply to comply with NPIP standards:
 - Chickens shall be tested at 4 months of age or
older.
 - Turkeys shall be tested at 12 weeks of age or older.
 - Game birds shall be tested at 4 months of age or
older, or upon sexual maturity, whichever comes first.
 - All birds not meeting these age restrictions at the
time of sampling are exempt from pullorum-typhoid
testing requirements.
 - If all the birds going to the show are below the
minimum testing age for pullorum-Typhoid, at least
10% of birds of testing age in the flock shall be tested
within the 90 days prior to the opening date of the
show. (Maximum 300 birds)

Out-of-State Poultry: Please contact the Fair Office or the PA
Department of Agriculture for additional health rules.

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

RULES AND REGULATIONS

- Entries will be limited according to coop space. **Birds will be
cooped one bird per cage.** County residents are limited to
200 birds per family. Out-of-county residents are limited to
100 birds per family. Limit 75 LARGE FOWL only for each
exhibitor and only 2 per class both large fowl and bantams
due to limited space.
- No entries accepted in farm names.
- All birds must be banded with numbered bands as provided
by the PA Dept. of Agriculture, Bureau of Markets, Harrisburg,
PA 17120
- The exhibitor certifies that all his birds are "Pullorum Tested-
Clean" as required by PA State Law.
- Exhibitors are to send health papers with entries.
- All pullets & cockerels must have been hatched in the current
year.
- No water fowl will be accepted.
- The Butler Fair & Agricultural Association reserves the right to
reject any and all entries.
- All entries must be the bona fide property of the exhibitor
30 days before the opening of the Fair.
- Only birds listed on the Butler Fair's Breed Classification Chart
will be accepted. Computer Code number must be listed for
each variety.
- Coop Tags will be on the cages ready for your birds on FRI-
DAY 9:00 AM
- Any bird deemed out of condition at the time of cooping will
not be accepted; no refunds are possible.
- Awards will be placed on coops for 1st-2nd-3rd placed win-
ners.
- The Butler Fair will use every precaution against loss or ac-
cident, but will not be responsible should any occur.
- The poultry superintendents and judges have final jurisdiction,
and reserve the right to coop birds as they see fit.
- The judges will be qualified poultry judges.
- No advertising will be allowed on coops until after judging.
- Birds will be fed and watered, and eggs will be gathered
only by the superintendent and committee.
- Birds will be handled by judges and superintendents only.
- The Fair's Poultry Show's primary purpose is to increase
the usefulness of livestock and poultry as well as other farm
products. Therefore, there will be no young birds shown
without the parent stock being on exhibit. This will allow the
interested public a chance to compare and see any improve-
ments gained from one year to another.

**Thank you, Volunteers,
for your help and dedication.
You make our show what it is.**



**Thank you for
coming and
participating in
our show
this year.**



DEPARTMENT 8, SECTION 8			
EGG SECTION			
1. EGGS MUST BE PRE-ENTERED BY JUNE 1. Use the official poultry entry forms in the back of the book.			
2. Limit one dozen per class per exhibitor. <u>Health certificates must accompany entries.</u> (See page 28)			
3. Eggs must be fresh. (NO sign of incubation)			
4. Cracked or broken egg will disqualify the entry.			
5. Brown and white eggs must not be mixed in the carton.			
6. This section is open only to Butler County egg producers having less than 3000 birds.			
7. Eggs must be displayed in a standard 2 x 6 egg carton.			
CLASS	1st	2nd	3rd
1. One Dozen Brown Eggs	\$4.	\$3.	2.
2. One Dozen White Eggs	\$3.	\$2.	2.
3. One Dozen Colored Eggs	\$4.	\$3.	2.
(NOT DYED)			
DEPARTMENT 8, SECTION 1 - LARGE CHICKENS			
BREED CLASSIFICATION			
Only the breeds and varieties listed in this catalogue will be accepted for entry.			
Computer Code number must be listed for each variety.			
LARGE FOWL (CHICKENS) — Cock, Hen, Cockerel, Pullet			
PREMIUMS	1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per BIRD.....	\$6.	\$5.	\$4.
Code Breed-Variety			
AMERICAN		ASIATIC	
1011. BUCKEYE		BRAHMA	
1021. CHANTECLER - Partridge	1151.	- Buff	
1022. - White	1152.	- Dark	
1031. DELAWARE	1153.	- Light	
1041. DOMINIQUE		COCHIN	
1051. HOLLAND - Barred	1161.	- Barred	
1052. - White	1162.	- Black	
1061. JAVA - Black	1163.	- Blue	
1062. - Mottled	1164.	- Brown	
1071. JERSEY GIANT - Black	1165.	- Buff	
1072. - White	1166.	- Golden Laced	
1081. LAMONA — White	1167.	- Partridge	
1091. NEW HAMPSHIRE	1168.	- Silver Laced	
PLYMOUTH ROCK	1169.	- White Laced	
1101. - Barred		KINGSHAN	
1102. - Blue	1181.	- Black	
1103. - Buff	1182.	- Blue	
1104. - Columbia	1183.	- White	
1105. - Partridge		ENGLISH	
1106. - Silver Penciled	1211.	AUSTRALORP - Black	
1107. - White		CORNISH	
RHODE ISLAND RED	1221.	- Buff	
1111. - Rose Comb	1222.	- Dark	
1112. - Single Comb	1223.	- White	
WYANDOTTE	1224.	- White Laced Red	
1131. - Black		DORKING	
1132. - Blue	1231.	- Colored	
1133. - Buff	1232.	- Silver Gray	
1134. - Columbia	1233.	- White	
1135. - Golden Laced		ORPINGTON	
1136. - Partridge	1241.	- Black	
1137. - Silver Laced	1242.	- Blue	
1138. - Silver Penciled	1243.	- Buff	
1139. - White	1244.	- White	

DEPARTMENT 8, SECTION 1 - LARGE CHICKENS (CONT.)			
1245. SPLASH	1458.	- NB White	
1251. REDCAP	1459.	- NB White Crested Black	
SUSSEX	1460.	- NB White Crested Blue	
1261. - Light		CONTINENTAL - FRENCH	
1262. - Red	1461.	CREVECOEUR - Black	
1263. - Speckled	1471.	FAVEROLLE - Salmon	
MEDITERRANEAN	1472.	- White	
1311. ANCONA - Rose Comb	1481.	HOUDAN - Mottled	
1312. - Single Comb	1482.	- White	
1321. ANDALUSIAN — Blue	1491.	LA FLAMME - Black	
1331. CATALANA — Buff		ALL OTHER STANDARD BREEDS	
LEGHORN		GAME	
1341. - Rose Comb Black	1511.	- Black Breasted Red	
1342. - RC Black	1512.	- Blue Golden Duckwing	
1343. - Dark Brown	1513.	- Ginger Red	
1344. - Light Brown	1514.	- Golden Duckwing	
1345. - RC Silver	1515.	- Hennie	
1346. - RC White	1516.	- Spangled	
1347. - Single Comb Black	1517.	- Toppy	
1348. - SC Black Tailed Red		MODERN GAME	
1349. - SC Buff	1521.	- Birchen	
1350. - SC Columbian	1522.	- Black	
1351. - SC Dark Brown	1523.	- Black Breasted Red	
1352. - SC Golden Duckwing	1524.	- Brown Red	
1353. - SC Light Brown	1525.	- Golden Duckwing	
1354. - SC Red	1526.	- Red Pyle	
1355. - SC Silver	1527.	- Self Blue	
1356. - SC White	1528.	- Silver Blue	
1357. - SC Red Pyle	1529.	- Silver Duckwing	
MINORCA	1530.	- Wheaten	
1361. - Rose Comb Black	1531.	- White	
1362. - RC White		OLD ENGLISH GAME	
1363. - Single Comb Black	1541.	- Barred	
1364. - SC Buff	1542.	- Birchen	
1365. - SC White	1543.	- Black	
1371. SICILIAN BUTTERCUP	1544.	- Black Breasted Red	
1381. SPANISH	1545.	- Blue Breasted Red	
- White Face Black	1546.	- Blue Golden Duckwing	
CONTINENTAL - FRENCH	1547.	- Blue Silver Duckwing	
1401. BANTAMS	1548.	- Brown Red	
1411. CAMPINE - Golden	1549.	- Ginger Red	
1412. - Silver	1550.	- Golden Duckwing	
HAMBURG	1551.	- Lemon Blue	
1421. - Black	1552.	- Red Pyle	
1422. - Golden Penciled	1553.	- Self Blue	
1423. - Golden Spangled	1554.	- Silver Duckwing	
1424. - Silver Penciled	1555.	- Spangled	
1425. - Silver Spangled	1556.	- White	
1426. - White	1557.	- Crele	
1431. LAKENVELDER - Golden		ALL OTHER STANDARD BREEDS	
1432. - Silver		ORIENTALS	
CONTINENTAL - POLISH		ASEEL	
POLISH	1561.	- Black	
1451. - Bearded Buff Laced	1562.	- Black Breasted Red	
1452. - Bearded Golden		Wheaten	
1453. - Bearded Silver	1563.	- Blue	
1454. - Bearded White	1564.	- Dark	
1455. - Non-Bded Buff Laced			
1456. - NB Golden			
1457. - NB Silver			

DEPARTMENT 8, SECTION 1 - LARGE CHICKENS (CONT.)			
1565. - Spangled	1636.	- Silver	
1566. - White	1637.	- Wheaten	
CUBALAYA	1638.	- White	
1571. - Black		ARAUCANA	
1572. - Black Breasted Red	1641.	- Black	
1573. - White	1642.	- Black Red	
MALAY	1643.	- Golden Duckwing	
1581. - Black	1644.	- Silver Duckwing	
1582. - Black Breasted Red	1645.	- White	
Wheaten		FRIZZLE	
1583. - Red Pyle	1651.	- Clear Leg Buff	
1584. - Spangled	1652.	- CL Black	
1585. - White	1653.	- CL White	
1591. PHOENIX - Golden	1655.	- Feather Leg Buff	
1592. - Blue	1656.	- FL Black	
SMITH	1657.	- FL White	
1601. - Black		NAKED NECK	
1602. - Black Breasted Red	1661.	- Black	
Wheaten	1662.	- Buff	
1603. - Blue Breasted Red	1663.	- Red	
1604. - Dark	1664.	- White	
1605. - Red Pyle	1665.	- Blue	
1611. SUMATRA - Black	1666.	- Buff Columbian	
1612. - Blue	1667.	- Silver Columbian	
YOKOHAMA	1668.	- Barred	
1621. - Red Shouldered	1669.	- Rose Comb Black	
1622. - White	1670.	- RC Buff	
ALL OTHER STANDARD BREEDS	1671.	- RC Red	
MISCELLANEOUS	1672.	- RC White	
AMERAUCANA	1673.	- RC Barred	
1631. - Black	1674.	- RC Blue	
1632. - Blue	1675.	- RC Buff Columbian	
1633. - Blue Wheaten	1676.	- RC Silver Columbian	
1634. - Brown Red	1677.	SULTAN - White	
1635. - Buff			
DEPARTMENT 8, SECTION 2 - BANTAMS			
BREED CLASSIFICATION			
Only the breeds and varieties listed below will be accepted for entry.			
Computer Code number must be listed for each variety.			
BANTAMS — Cock, Hen, Cockerel, Pullet			
PREMIUMS	1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per BIRD.....	\$5.	\$4.	\$3.
GAME BANTAMS			
2011. - Birchen	2035.	- Blue Breasted Red	
2012. - Black	2036.	- Blue Golden Duckwing	
2013. - Black Breasted Red	2037.	- Blue Silver Duckwing	
2014. - Blue	2038.	- Brassy Back	
2015. - Blue Breasted Red	2039.	- Brown Red	
2016. - Brown Red	2040.	- Columbian	
2017. - Crele	2041.	- Crele	
2018. - Golden Duckwing	2042.	- Cuckoo	
2019. - Lemon Blue	2043.	- Ginger Red	
2020. - Red Pyle	2044.	- Golden Duckwing	
2021. - Silver Duckwing	2045.	- Lemon Blue	
2022. - Wheaten	2046.	- Mottled	
2023. - White	2047.	- Quail	
OLD ENGLISH GAME	2048.	- Red Pyle	
2031. - Birchen	2049.	- Self Blue	
2032. - Black	2050.	- Silver Duckwing	
2033. - Black Breasted Red	2051.	- Spangled	
2034. - Blue	2052.	- Wheaten	
	2053.	- White	

DEPARTMENT 8, SECTION 2 - BANTAMS (CONT.)			
SINGLE COMB CLEAN LEGGED			
2111. ANCONA - Single Comb	2326.	- Partridge	
2121. ANDALUSIAN - Blue	2327.	- Silver Penciled	
2131. AUSTRALORP - Black	2328.	- White	
2141. CAMPINE - Golden	2331.	RHODE ISLAND RED - Single Comb	
2142. - Silver	2341.	SPANISH - White Laced	
2151. CATALANA - Buff		RUSSIAN - Black	
2161. DELAWARE - Single Comb	2351.	- Light	
2171. DORRING - Silver	2352.	- Red	
2181. FRIZZLE - Clean Legged	2353.	- Speckled	
2191. HOLLAND - Barred		ROSE COMB CLEAN LEGGED	
2192. - White	2411.	ANCONA - Rose Comb	
JAPANESE		ANTWERP BELGIAN	
2201. - Black	2421.	- Black	
2202. - Black Tailed Buff	2422.	- Blue	
2203. - Black Tailed White	2423.	- Cuckoo	
2204. - Gray	2424.	- Mille Fleur	
2205. - Mottled	2425.	- Mottled	
2206. - White	2426.	- Porcelain	
2211. JAVA - Black	2427.	- Quail	
2212. - Mottled	2428.	- Self Blue	
2221. JERSEY GIANT - Black	2429.	- White	
2222. - White	2441.	DOMINIQUE - Rose Comb	
2231. LAKENVELDER - Silver	2451.	DORKING - Rose Comb	
2241. LAMONA - White		HAMBURG	
LEGHORN	2461.	- Black	
2251. - Black	2462.	- Golden Penciled	
2252. - Black Tailed Red	2463.	- Golden Spangled	
2253. - Buff	2464.	- Silver Penciled	
2254. - Columbia	2465.	- Silver Spangled	
2255. - Dark Brown	2466.	- White	
2256. - Golden Duckwing		LEGHORN	
2257. - Light Brown	2471.	- Rose Comb Black	
2258. - Red	2472.	- RC Buff	
2259. - Silver	2473.	- RC Dark Brown	
2260. - White	2474.	- RC Light Brown	
MINORCA	2475.	- RC Silver	
2271. - Black	2476.	- RC White	
2272. - Buff		MINORCA	
2273. - White	2481.	- Rose Comb Black	
2274. - White	2482.	- RC White	
NAKED NECK		REDCAP - Rose Comb	
2281. - Black	2491.	RHODE ISLAND RED - RC	
2282. - Buff	2501.	RHODE ISLAND WHITE - Rose Comb	
2283. - Red	2511.		
2284. - White		ROSECOMB	
NEW HAMPSHIRE	2521.	- Black	
- Single Comb	2522.	- Black -Red	
ORPINGTON	2523.	- Blue	
2301. - Black	2524.	- Brown-Red	
2302. - Blue	2525.	- Mottled	
2303. - Buff	2526.	- White	
2304. - White	2531.	SEBRIGHT - Golden	
2311. PHOENIX - Golden	2532.	- Silver	
2312. - Silver		WYANDOTTE	
PLYMOUTH ROCK	2541.	- Barred	
2321. - Barred	2542.	- Black	
2322. - Black	2543.	- Blue	
2323. - Blue	2544.	- Buff	
2324. - Buff	2545.	- Buff Columbian	
2325. - Columbia			

DEPARTMENT 8, SECTION 2 - BANTAMS (CONT.)		
2546.	- Columbian	2761. SUMATRA - Black
2547.	- Golden Laced	2762. - White
2548.	- Partridge	YOKOHAMA
2549.	- Silver Laced	2771. - Red Shouldered
2550.	- Silver Penciled	2772. - White
2551.	- White	FEATHER LEGGED BANTAMS
ALL OTHER COMBS		
CLEAN LEGGED		
AMERAUCANA		
2611.	- Black	BELGIAN d'UCCLE
2612.	- Blue	2811. - Bearded Blue
2613.	- Blue Wheaten	2812. - Bearded Mottled
2614.	- Brown Red	2813. - Non-Bearded Blue
2615.	- Buff	2814. - NB Mottled
2616.	- Silver	BOOTED
2617.	- Wheaten	2821. - Bearded Mille Fleur
2618.	- White	2822. - Bearded Porcelain
ARAUCANA		
2631.	- Black	2823. - Bearded White
2632.	- Black Red	2824. - Non-Bearded Mille
2633.	- Golden Neck	2825. - Non-Bearded Mille
2634.	- Silver Duckwing	2826. - Non-Bearded Mille
2635.	- White	2831. RAHMA - Buff
2641. BUCKEYE - Pea Comb		2832. - Dark
2651. CHANTECLER - Partridge		2833. - Light
2652. - White		COCHIN
CORNISH		
2661.	- Blue Laced Red	2841. - Barred
2662.	- Buff	2842. - Birchen
2663.	- Dark	2843. - Black
2664.	- White	2844. - Blue
2665.	- White Laced Red	2845. - Brown Red
2671. CREVECOCUR - Black		2846. - Buff
CUBULAYA		
2681.	- Black	2847. - Columbian
2682.	- Black Breasted Red	2848. - Golden Laced
2683.	- White	2849. - Mottled
2691. HOUDAN - Mottled		2850. - Partridge
2692. - White		2851. - Rainbow
2701. LA FLECHE - Black		2852. - Red
MALAY		
2711.	- Black Breasted Red	2853. - Self Blue
	- Wheaten	2854. - Silver Laced
2712.	- Black	2855. - Splash
2713.	- Red Pyle	2856. - White
2714.	- Spangled	2861. FAVEROLLE - Salmon
2715.	- White	2862. - White
POLISH		
2721.	- Bearded Buff Laced	2871. - Feather Leg Buff
2722.	- Bearded Golden	2872. - FL Black
2723.	- Bearded Silver	2873. - FL White
2724.	- Bearded White	2875. - Clean Leg Buff
2725.	- Non-Bearded Buff Laced	2876. - CL Black
2726.	- NB Golden	2877. - CL White
2727.	- NB Silver	2881. LANGSHAN - Black
2728.	- NB White	2882. - Blue
2729.	- NB White Crested Black	2883. - White
2730.	- NB White Crested Blue	2901. SILKIE - Bearded Black
2741. SHAMO - Black		2902. - Bearded Buff
2742. - Dark		2903. - Bearded White
2743. - Wheaten		2904. - Non-Bearded Black
2751. SICILIAN BUTTERCUP		2905. - Non-Bearded White
		2906. - Grey
		2907. - Partridge
		2911. SULTAN - White

DEPARTMENT 8, SECTION 3 - PIGEONS		
1. The same general rules as pertains to chickens will also apply to pigeons.		
2. Pigeons will be judged by pairs only.		
3. Young birds will not be considered unless they are 3/4 developed.		
4. Birds will be judged by the poultry judge.		
5. Only the birds listed will be judged.		
6. Two classes of each breed will be provided. Adult 1 for Old Pair or 2 for Young Pair at the end of the class number on your entry form. For example 3091 would be Fantail Old Pair.		
PREMIUMS	1st	2nd 3rd
CLASS - ENTRY FEE \$1.00 per PAIR.....	\$3.	\$2.50 \$2.
301. American Roller	316. Jacobin	
302. Archangel	317. King	
303. African Owl	318. Komorner Tumbler	
304. Chinese Owl	319. Long Faced Clean Leg Tumbler	
305. Damascene	320. Modena	
306. English Pauta	321. Nun	
307. English S. F. Tumbler	322. Oriental Frill	
308. English Trumpeter	323. Pensom Frill	
309. Fantail	324. Pigmy Pouter	
310. Frill Back	325. Ringneck Dove	
311. Indian Fantail	326. Runt	
312. Giant Homer	327. Show Racer	
313. Helmet	328. Scanderoon	
314. Homing	329. Texan Pioneer	
315. Ice Pigeon		

DEPARTMENT 8, SECTION 4 - GUINEA FOWL		
Only the breeds and varieties listed below will be accepted for entry.		
Computer Code number must be listed for each variety.		
GUINEAS – Cock, Hen, Cockerel, Pullet		
PREMIUMS	1st	2nd 3rd
CLASS - ENTRY FEE \$1.00 per BIRD.....	\$1.	\$1. \$1. \$3.
401. Buff	405. Pea	
402. Buffunpote	406. Purple	
403. Copper	407. White	
404. Liver		

DEPARTMENT 8, SECTION 5 - TURKEYS		
Only the breeds and varieties listed below will be accepted for entry.		
Computer Code number must be listed for each variety.		
TURKEYS — Old Tom, Old Hen, Young Tom, Young Hen		
PREMIUMS	1st	2nd 3rd
CLASS - ENTRY FEE \$1.00 per BIRD.....	\$7.	\$6. \$5.
501. Black	505. Narragansaett	
502. Beltsville White	506. Royal Palm	
503. Bourbon Red	507. Slate	
504. Broad Breasted Bronze	508. White Holland	

DEPARTMENT 1, SECTION 22		
COSTUME CLASS		
WEDNESDAY - 6:00 PM – Roper’s Ring		
Send entries & \$3.00 entry fee per class to Fair Office by June 1.		
PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.		
1. CHICKENS	5. GOATS	9. DRIVING HORSE/PONY
2. RABBITS	6. ALPACAS	10. PONY
3. SHEEP	7. CATTLE	11. HORSE
4. SWINE	8. DRAFT HORSE	

DEPARTMENT 9 - RABBITS		
SUPERINTENDENT • Nicole Morgan •		
Phone: 412-805-6710 or 412-452-0706		
ASST. SUPT. • Debbie Morgan		
COMMITTEE: Angela Kelly, Russ Kelly, Mary Kelley-Rodgers		
Entry fee \$.50 per Rabbit, Meat Pen, & Doe and Litter, paid with entry form.		
ENTRIES CLOSE JUNE 1.		
ONLY OFFICIAL RABBIT ENTRY FORMS ACCEPTED.		
Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot “enter” online.		
Download, fill and mail by June 1.		
RABBITS ACCEPTED: FRIDAY, July 1 - 6:00 - 9:00 PM		
All rabbits expected to be on grounds by 9:00 PM, Friday.		
RELEASE TIME: SATURDAY, July 9 – 9:00 PM to 11:00 PM		
ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.		

JUDGING: SUNDAY - 9:00 AM		
RABBIT SHOW SPECIALS		
Trophy – Grand Champion all Breeds		
Trophy – Reserve Grand Champion all Breeds		
BUTLER FAIR HEALTH REQUIREMENTS		
Pennsylvania Rabbits:		
Rabbits will be screened on arrival for health and show condition. Any rabbits showing signs of contagious or infectious disease will NOT be admitted to the show.		
Out-of-State Rabbits: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.		

RULES AND REGULATIONS		
1. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern.		
2. All rabbits must have a permanent and legible tattoo in the LEFT ear.		
3. Show breed, variety, sex, class, and ear tattoo on the entry form.		
4. Entries are limited to twenty-five (25) per exhibitor or family.		
5. Junior animals CANNOT be under three (3) months of age.		
6. Limit of two (2) doe and litter entries per exhibitor. Litters must be 8 weeks of age and of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of four young. Please list the number of young in litter on entry.		
7. OPEN CLASSES are not offered for meat pens or single fryers. Meat pens are limited to the Junior Exhibitors (Dept. 10).		
8. Exhibitors are responsible for feeding and watering their animals and keeping the cooping in a sanitary condition daily. Rabbits MUST be fed and watered at time of cooping.		
9. Feed and water containers, cleaning implements, and bedding will be provided. However, feed is NOT provided.		
10. All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of the fair.		
11. ALL rabbits will be health checked at time of cooping.		
12. Any rabbit found to be unfit for display, such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted in ONLY in the same breed, variety, class, and sex on the day of cooping.		

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)		
13. Rabbits showing signs of illness during the week will be isolated and sent home. These animals MAY NOT be replaced.		
14. Butler County entries first – out-of-county if space is available.		
15. No tattooing of rabbits on fairgrounds.		
16. Only rabbits shown may be offered for sale.		

DEPARTMENT 9, SECTION 1 - RABBITS				
JUDGING: SUNDAY - 9:00 AM				
BREED CLASSIFICATION				
Only the breeds and varieties listed below will be accepted for entry.				
Computer Code number must be listed for each variety.				
PREMIUMS	1st	2nd	3rd	4th
CLASS - ENTRY \$.50 per RABBIT....	\$4.	\$3.	\$2.	\$1.
Rabbit Codes				
AMERICAN		ANGORA, GIANT		
101.	Blue Sr. Buck	161.	Sr. Buck	
102.	Blue Sr. Doe	162.	Sr. Doe	
103.	Blue Int. Buck	163.	Int. Buck	
104.	Blue Int. Doe	164.	Int. Doe	
105.	Blue Jr. Buck	165.	Jr. Buck	
106.	Blue Jr. Doe	166.	Jr. Doe	
107.	White Sr. Buck	ANGORA, SATIN		
108.	White Sr. Doe	171.	White Sr. Buck	
109.	White Int. Buck	172.	White Sr. Doe	
110.	White Int. Doe	173.	White Jr. Buck	
111.	White Jr. Buck	174.	White Jr. Doe	
112.	White Jr. Doe	175.	Colored Sr. Buck	
AMERICAN FUZZY LOP		176.	Colored Sr. Doe	
121.	Solid Sr. Buck	177.	Colored Jr. Buck	
122.	Solid Sr. Doe	178.	Colored Jr. Doe	
123.	Solid Jr. Buck	BELGIAN HARE		
124.	Solid Jr. Doe	181.	Sr. Buck	
125.	Broken Sr. Buck	182.	Sr. Doe	
126.	Broken Sr. Doe	183.	Jr. Buck	
127.	Broken Jr. Buck	184.	Jr. Doe	
128.	Broken Jr. Doe	BEVEREN		
AMERICAN SABLE		191.	Black Sr. Buck	
131.	Sr. Buck	192.	Black Sr. Doe	
132.	Sr. Doe	193.	Black Int. Buck	
133.	Jr. Buck	194.	Black Int. Doe	
134.	Jr. Doe	195.	Black Jr. Buck	
ANGORA, ENGLISH		196.	Black Jr. Doe	
141.	White Sr. Buck	197.	Blue Sr. Buck	
142.	White Sr. Doe	198.	Blue Sr. Doe	
143.	White Jr. Buck	199.	Blue Int. Buck	
144.	White Jr. Doe	200.	Blue Int. Doe	
145.	Colored Sr. Buck	201.	Blue Jr. Buck	
146.	Colored Sr. Doe	202.	Blue Jr. Doe	
147.	Colored Jr. Buck	203.	White Sr. Buck	
148.	Colored Jr. Doe	204.	White Sr. Doe	
ANGORA, FRENCH		205.	White Int. Buck	
151.	White Sr. Buck	206.	White Int. Doe	
152.	White Sr. Doe	207.	White Jr. Buck	
153.	White Jr. Buck	208.	White Jr. Doe	
154.	White Jr. Doe	BRITANNIA PETITE		
155.	Colored Sr. Buck	211.	Black Sr. Buck	
156.	Colored Sr. Doe	212.	Black Sr. Doe	
157.	Colored Jr. Buck	213.	Black Jr. Buck	
158.	Colored Jr. Doe	214.	Black Jr. Doe	

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)		
215. Black Otter Sr. Buck	CINNAMON	
216. Black Otter Sr. Doe	311. Sr. Buck	
217. Black Otter Jr. Buck	312. Sr. Doe	
218. Black Otter Jr. Doe	313. Int. Buck	
Chestnut Agouti	314. Int. Doe	
219. - Sr. Buck	315. Jr. Buck	
220. - Sr. Doe	316. Jr. Doe	
221. - Jr. Buck	CREME D'ARGENT	
222. - Jr. Doe	321. Sr. Buck	
Ruby-Eyed White	322. Sr. Doe	
223. - Sr. Buck	323. Int. Buck	
224. - Sr. Doe	324. Int. Doe	
225. - Jr. Buck	325. Jr. Buck	
226. - Jr. Doe	326. Jr. Doe	
227. Sable Marten Sr. Buck	DUTCH	
228. Sable Marten Sr. Doe	331. Black Sr. Buck	
229. Sable Marten Jr. Buck	332. Black Sr. Doe	
230. Sable Marten Jr. Doe	333. Black Jr. Buck	
CALIFORNIA	334. Black Jr. Doe	
241. Sr. Buck	335. Blue Sr. Buck	
242. Sr. Doe	336. Blue Sr. Doe	
243. Int. Buck	337. Blue Jr. Buck	
244. Int. Doe	338. Blue Jr. Doe	
245. Jr. Buck	339. Chocolate Sr. Buck	
246. Jr. Doe	340. Chocolate Sr. Doe	
CHAMPAGNE D'ARGENT	341. Chocolate Jr. Buck	
251. Sr. Buck	342. Chocolate Jr. Doe	
252. Sr. Doe	343. Gray Sr. Buck	
253. Int. Buck	344. Gray Sr. Doe	
254. Int. Doe	345. Gray Jr. Buck	
255. Jr. Buck	346. Gray Jr. Doe	
256. Jr. Doe	347. Steel Sr. Buck	
CHECKERED GIANT	348. Steel Sr. Doe	
261. Black Sr. Buck	349. Steel Jr. Buck	
262. Black Sr. Doe	350. Steel Jr. Doe	
263. Black Int. Buck	351. Tortoise Sr. Buck	
264. Black Int. Doe	352. Tortoise Sr. Doe	
265. Black Jr. Buck	353. Tortoise Jr. Buck	
266. Black Jr. Doe	354. Tortoise Jr. Doe	
267. Blue Sr. Buck	DWARF HOTOT	
268. Blue Sr. Doe	361. Sr. Buck	
269. Blue Int. Buck	362. Sr. Doe	
270. Blue Int. Doe	363. Jr. Buck	
271. Blue Jr. Buck	364. Jr. Doe	
272. Blue Jr. Doe	ENGLISH SPOT	
CHINCHILLA, AMERICAN	371. Black Sr. Buck	
281. Sr. Buck	372. Black Sr. Doe	
282. Sr. Doe	373. Black Jr. Buck	
283. Int. Buck	374. Black Jr. Doe	
284. Int. Doe	375. Blue Sr. Buck	
285. Jr. Buck	376. Blue Sr. Doe	
286. Jr. Doe	377. Blue Jr. Buck	
CHINCHILLA, GIANT	378. Blue Jr. Doe	
291. Sr. Buck	379. Chocolate Sr. Buck	
292. Sr. Doe	380. Chocolate Sr. Doe	
293. Int. Buck	381. Chocolate Jr. Buck	
294. Int. Doe	382. Chocolate Jr. Doe	
295. Jr. Buck	383. Gold Sr. Buck	
296. Jr. Doe	384. Gold Sr. Doe	
CHINCHILLA, STANDARD	385. Gold Jr. Buck	
301. Sr. Buck	386. Gold Jr. Doe	
302. Sr. Doe		
303. Jr. Buck		
304. Jr. Doe		

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)		
387. Gray Sr. Buck	HAVANA	
388. Gray Sr. Doe	461. Black Sr. Buck	
389. Gray Jr. Buck	462. Black Sr. Doe	
390. Gray Jr. Doe	463. Black Jr. Buck	
391. Lilac Sr. Buck	464. Black Jr. Doe	
392. Lilac Sr. Doe	465. Blue Sr. Buck	
393. Lilac Jr. Buck	466. Blue Sr. Doe	
394. Lilac Jr. Doe	467. Blue Jr. Buck	
395. Tortoise Sr. Buck	468. Blue Jr. Doe	
396. Tortoise Sr. Doe	469. Chocolate Sr. Buck	
397. Tortoise Jr. Buck	470. Chocolate Sr. Doe	
398. Tortoise Jr. Doe	471. Chocolate Jr. Buck	
FLEMISH GIANT	472. Chocolate Jr. Doe	
401. Black Sr. Buck	HARLEQUIN	
402. Black Sr. Doe	481. Magpie Sr. Buck	
403. Black Int. Buck	482. Magpie Sr. Doe	
404. Black Int. Doe	483. Magpie Jr. Buck	
405. Black Jr. Buck	484. Magpie Jr. Doe	
406. Black Jr. Doe	485. Japanese Sr. Buck	
407. Blue Sr. Buck	486. Japanese Sr. Doe	
408. Blue Sr. Doe	487. Japanese Jr. Buck	
409. Blue Int. Buck	488. Japanese Jr. Doe	
410. Blue Int. Doe	HIMALAYAN	
411. Blue Jr. Buck	491. Black Sr. Buck	
412. Blue Jr. Doe	492. Black Sr. Doe	
413. Fawn Sr. Buck	493. Black Jr. Buck	
414. Fawn Sr. Doe	494. Black Jr. Doe	
415. Fawn Int. Buck	495. Blue Sr. Buck	
416. Fawn Int. Doe	496. Blue Sr. Doe	
417. Fawn Jr. Buck	497. Blue Jr. Buck	
418. Fawn Jr. Doe	498. Blue Jr. Doe	
419. Light Gray Sr. Buck	499. Chocolate Sr. Buck	
420. Light Gray Sr. Doe	500. Chocolate Sr. Doe	
421. Light Gray Int. Buck	501. Chocolate Jr. Buck	
422. Light Gray Int. Doe	502. Chocolate Jr. Doe	
423. Light Gray Jr. Buck	503. Lilac Sr. Buck	
424. Light Gray Jr. Doe	504. Lilac Sr. Doe	
425. Sandy Sr. Buck	505. Lilac Jr. Buck	
426. Sandy Sr. Doe	506. Lilac Jr. Doe	
427. Sandy Int. Buck	HOTOT	
428. Sandy Int. Doe	511. Sr. Buck	
429. Sandy Jr. Buck	512. Sr. Doe	
430. Sandy Jr. Doe	513. Int. Buck	
431. Steel Gray Sr. Buck	514. Int. Doe	
432. Steel Gray Sr. Doe	515. Jr. Buck	
433. Steel Gray Int. Buck	516. Jr. Doe	
434. Steel Gray Int. Doe	JERSEY WOOLY	
435. Steel Gray Jr. Buck	521. Self Sr. Buck	
436. Steel Gray Jr. Doe	522. Self Sr. Doe	
437. White Sr. Buck	523. Self Jr. Buck	
438. White Sr. Doe	524. Self Jr. Doe	
439. White Int. Buck	525. Shaded Sr. Buck	
440. White Int. Doe	526. Shaded Sr. Doe	
441. White Jr. Buck	527. Shaded Jr. Buck	
442. White Jr. Doe	528. Shaded Jr. Doe	
FLORIDA WHITE	529. Agouti Sr. Buck	
451. Sr. Buck	530. Agouti Sr. Doe	
452. Sr. Doe	531. Agouti Jr. Buck	
453. Jr. Buck	532. Agouti Jr. Doe	
454. Jr. Doe	533. Tan Pattern Sr. Buck	
	534. Tan Pattern Sr. Doe	
	535. Tan Pattern Jr. Buck	
	536. Tan Pattern Jr. Doe	

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)		
537. A.O.V. Sr. Buck		
538. A.O.V. Sr. Doe		
539. A.O.V. Jr. Buck		
540. A.O.V. Jr. Doe		
LILAC		
551. Sr. Buck		
552. Sr. Doe		
553. Jr. Buck		
554. Jr. Doe		
LIONHEAD		
561. Sr. Buck		
562. Sr. Doe		
563. Jr. Buck		
564. Jr. Doe		
LOP, ENGLISH		
571. Solid Sr. Buck		
572. Solid Sr. Doe		
573. Solid Int. Buck		
574. Solid Int. Doe		
575. Solid Jr. Buck		
576. Solid Jr. Doe		
577. Broken Sr. Buck		
578. Broken Sr. Doe		
579. Broken Int. Buck		
580. Broken Int. Doe		
581. Broken Jr. Buck		
582. Broken Jr. Doe		
LOP, FRENCH		
591. Solid Sr. Buck		
592. Solid Sr. Doe		
593. Solid Int. Buck		
594. Solid Int. Doe		
595. Solid Jr. Buck		
596. Solid Jr. Doe		
597. Broken Sr. Buck		
598. Broken Sr. Doe		
599. Broken Int. Buck		
600. Broken Int. Doe		
601. Broken Jr. Buck		
602. Broken Jr. Doe		
LOP, HOLLAND		
611. Solid Sr. Buck		
612. Solid Sr. Doe		
613. Solid Jr. Buck		
614. Solid Jr. Doe		
615. Broken Sr. Buck		
616. Broken Sr. Doe		
617. Broken Jr. Buck		
618. Broken Jr. Doe		
MINI LOP		
621. Solid Sr. Buck		
622. Solid Sr. Doe		
623. Solid Jr. Buck		
624. Solid Jr. Doe		
625. Broken Sr. Buck		
626. Broken Sr. Doe		
627. Broken Jr. Buck		
628. Broken Jr. Doe		
MINI REX		
631. Solid Sr. Buck		
632. Solid Sr. Doe		
633. Solid Jr. Buck		
634. Solid Jr. Doe		

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)		
705. Self Blue Sr. Buck		Agouti Squirrel
706. Self Blue Sr. Doe	757. - Sr. Buck	
707. Self Blue Jr. Buck	758. - Sr. Doe	
708. Self Blue Jr. Doe	759. - Jr. Buck	
Self Chocolate	760. - Jr. Doe	
709. - Sr. Buck		Tan Pattern Otter
710. - Sr. Doe	761. - Sr. Buck	
711. - Jr. Buck	762. - Sr. Doe	
712. - Jr. Doe	763. - Jr. Buck	
713. Self Lilac Sr. Buck	764. - Jr. Doe	
714. Self Lilac Sr. Doe		Tan Pattern
715. Self Lilac Jr. Buck		Sable Marten
716. Self Lilac Jr. Doe	765. - Sr. Buck	
Self Blue-Eyed White	766. - Sr. Doe	
717. - Sr. Buck	767. - Jr. Buck	
718. - Sr. Doe	768. - Jr. Doe	
719. - Jr. Buck		Tan Pattern
720. - Jr. Doe		Silver Marten
Self Ruby-Eyed White	769. - Sr. Buck	
721. - Sr. Buck	770. - Sr. Doe	
722. - Sr. Doe	771. - Jr. Buck	
723. - Jr. Buck	772. - Jr. Doe	
724. - Jr. Doe		Tan Pattern Smoke
Shaded Sable Point		Pearl Marten
725. - Sr. Buck	773. - Sr. Buck	
726. - Sr. Doe	774. - Sr. Doe	
727. - Jr. Buck	775. - Jr. Buck	
728. - Jr. Doe	776. - Jr. Doe	
Shaded Siamese		Tan Pattern Tan
Sable	777. - Sr. Buck	
729. - Sr. Buck	778. - Sr. Doe	
730. - Sr. Doe	779. - Jr. Buck	
731. - Jr. Buck	780. - Jr. Doe	
732. - Jr. Doe	781. AOV Fawn Sr. Buck	
Shaded Siamese	782. AOV Fawn Sr. Doe	
Smoke	783. AOV Fawn Jr. Buck	
733. - Sr. Buck	784. AOV Fawn Jr. Doe	
734. - Sr. Doe		AOV Himalayan
735. - Jr. Buck	785. - Sr. Buck	
736. - Jr. Doe	786. - Sr. Doe	
Shaded Tortoise Shell	787. - Jr. Buck	
737. - Sr. Buck	788. - Jr. Doe	
738. - Sr. Doe	789. AOV Orange Sr. Buck	
739. - Jr. Buck	790. AOV Orange Sr. Doe	
740. - Jr Doe	791. AOV Orange Jr. Buck	
Agouti Chestnut	792. AOV Orange Jr. Doe	
741. - Sr. Buck	793. AOV Steel Sr. Buck	
742. - Sr. Doe	794. AOV Steel Sr. Doe	
743. - Jr. Buck	795. AOV Steel Jr. Buck	
744. - Jr. Doe	796. AOV Steel Jr. Doe	
Agouti Chinchilla	NEW ZEALAND	
745. - Sr. Buck	801. Black Sr. Buck	
746. - Sr. Doe	802. Black Sr. Doe	
747. - Jr. Buck	803. Black Int. Buck	
748. - Jr. Doe	804. Black Int. Doe	
749. Agouti Lynx Sr. Buck	805. Black Jr. Buck	
750. Agouti Lynx Sr. Doe	806. Black Jr. Doe	
751. Agouti Lynx Jr. Buck	807. Broken Sr. Buck	
752. Agouti Lynx Jr. Doe	808. Broken Sr. Doe	
753. Agouti Opal Sr. Buck	809. Broken Int. Buck	
754. Agouti Opal Sr. Doe	810. Broken Int. Doe	
755. Agouti Opal Jr. Buck	811. Broken Jr. Buck	
756. Agouti Opal Jr. Doe	812. Broken Jr. Doe	


DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

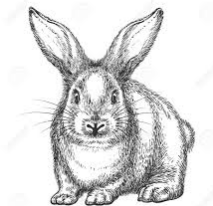
813.	Red Sr. Buck	889.	Blue Sr. Buck
814.	Red Sr. Doe	890.	Blue Sr. Doe
815.	Red Int. Buck	891.	Blue Jr. Buck
816.	Red Int. Doe	892.	Blue Jr. Doe
817.	Red Jr. Buck	893.	Broken Sr. Buck
818.	Red Jr. Doe	894.	Broken Sr. Doe
819.	White Sr. Buck	895.	Broken Jr. Buck
820.	White Sr. Doe	896.	Broken Jr. Doe
821.	White Int. Buck	897.	Californian Sr. Buck
822.	White Int. Doe	898.	Californian Sr. Doe
823.	White Jr. Buck	899.	Californian Jr. Buck
824.	White Jr. Doe	900.	Californian Jr. Doe
PALOMINO		901.	Castor Sr. Buck
831.	Golden Sr. Buck	902.	Castor Sr. Doe
832.	Golden Sr. Doe	903.	Castor Jr. Buck
833.	Golden Int. Buck	904.	Castor Jr. Doe
834.	Golden Int. Doe	905.	Chinchilla Sr. Buck
835.	Golden Jr. Buck	906.	Chinchilla Sr. Doe
836.	Golden Jr. Doe	907.	Chinchilla Jr. Buck
837.	Lynx Sr. Buck	908.	Chinchilla Jr. Doe
838.	Lynx Sr. Doe	909.	Chocolate Sr. Buck
839.	Lynx Int. Buck	910.	Chocolate Sr. Doe
840.	Lynx Int. Doe	911.	Chocolate Jr. Buck
841.	Lynx Jr. Buck	912.	Chocolate Jr. Doe
842.	Lynx Jr. Doe	913.	Lilac Sr. Buck
POLISH		914.	Lilac Sr. Doe
851.	Black Sr. Buck	915.	Lilac Jr. Buck
852.	Black Sr. Doe	916.	Lilac Jr. Doe
853.	Black Jr. Buck	917.	Lynx Sr. Buck
854.	Black Jr. Doe	918.	Lynx Sr. Doe
855.	Blue Sr. Buck	919.	Lynx Jr. Buck
856.	Blue Sr. Doe	920.	Lynx Jr. Doe
857.	Blue Jr. Buck	921.	Opal Sr. Buck
858.	Blue Jr. Doe	922.	Opal Sr. Doe
859.	Chocolate Sr. Buck	923.	Opal Jr. Buck
860.	Chocolate Sr. Doe	924.	Opal Jr. Doe
861.	Chocolate Jr. Buck	925.	Sable Sr. Buck
862.	Chocolate Jr. Doe	926.	Sable Sr. Doe
	Blue-Eyed White	927.	Sable Jr. Buck
863.	- Sr. Buck	928.	Sable Jr. Doe
864.	- Sr. Doe	929.	Red Sr. Buck
865.	- Jr. Buck	930.	Red Sr. Doe
866.	- Jr. Doe	931.	Red Jr. Buck
	Ruby-Eyed White	932.	Red Jr. Doe
867.	- Sr. Buck	933.	Seal Sr. Buck
868.	- Sr. Doe	934.	Seal Sr. Doe
869.	- Jr. Buck	935.	Seal Jr. Buck
870.	- Jr. Doe	936.	Seal Jr. Doe
871.	Broken Sr. Buck	937.	White Sr. Buck
872.	Broken Sr. Doe	938.	White Sr. Doe
873.	Broken Jr. Buck	939.	White Jr. Buck
874.	Broken Jr. Doe	940.	White Jr. Doe
REX		RHINELANDER	
881.	Black Sr. Buck	951.	Sr. Buck
882.	Black Sr. Doe	952.	Sr. Doe
883.	Black Jr. Buck	953.	Jr. Buck
884.	Black Jr. Doe	954.	Jr. Doe
885.	Black Otter Sr. Buck	SATIN	
886.	Black Otter Sr. Doe	961.	Black Sr. Buck
887.	Black Otter Jr. Buck	962.	Black Sr. Doe
888.	Black Otter Jr. Doe	963.	Black Int. Buck
		964.	Black Int. Doe
		965.	Black Jr. Buck
		966.	Black Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

967. Blue Sr. Buck	1035. Brown Sr. Buck
968. Blue Sr. Doe	1036. Brown Sr. Doe
969. Blue Int. Buck	1037. Brown Jr. Buck
970. Blue Int. Doe	1038. Brown Jr. Doe
971. Blue Jr. Buck	1039. Fawn Sr. Buck
972. Blue Jr. Doe	1040. Fawn Sr. Doe
973. Broken Sr. Buck	1041. Fawn Jr. Buck
974. Broken Sr. Doe	1042. Fawn Jr. Doe
975. Broken Int. Buck	SILVER FOX
976. Broken Int. Doe	1051. Sr. Buck
977. Broken Jr. Buck	1052. Sr. Doe
978. Broken Jr. Doe	1053. Int. Buck
979. Californian Sr. Buck	1054. Int. Doe
980. Californian Sr. Doe	1055. Jr. Buck
981. Californian Int. Buck	1056. Jr. Doe
982. Californian Int. Doe	SILVER MARTEN
983. Californian Jr. Buck	1061. Black Sr. Buck
984. Californian Jr. Doe	1062. Black Sr. Doe
985. Chinchilla Sr. Buck	1063. Black Jr. Buck
986. Chinchilla Sr. Doe	1064. Black Jr. Doe
987. Chinchilla Int. Buck	1065. Blue Sr. Buck
988. Chinchilla Int. Doe	1066. Blue Sr. Doe
989. Chinchilla Jr. Buck	1067. Blue Jr. Buck
990. Chinchilla Jr. Doe	1068. Blue Jr. Doe
991. Chocolate Sr. Buck	1069. Chocolate Sr. Buck
992. Chocolate Sr. Doe	1070. Chocolate Sr. Doe
993. Chocolate Int. Buck	1071. Chocolate Jr. Buck
994. Chocolate Int. Doe	1072. Chocolate Jr. Doe
995. Chocolate Jr. Buck	1073. Sable Sr. Buck
996. Chocolate Jr. Doe	1074. Sable Sr. Doe
997. Copper Sr. Buck	1075. Sable Jr. Buck
998. Copper Sr. Doe	1076. Sable Jr. Doe
999. Copper Int. Buck	TAN
1000. Copper Int. Doe	1081. Black Sr. Buck
1001. Copper Jr. Buck	1082. Black Sr. Doe
1002. Copper Jr. Doe	1083. Black Jr. Buck
1003. Red Sr. Buck	1084. Black Jr. Doe
1004. Red Sr. Doe	1085. Blue Sr. Buck
1005. Red Int. Buck	1086. Blue Sr. Doe
1006. Red Int. Doe	1087. Blue Jr. Buck
1007. Red Jr. Buck	1088. Blue Jr. Doe
1008. Red Jr. Doe	1089. Chocolate Sr. Buck
1009. Siamese Sr. Buck	1090. Chocolate Sr. Doe
1010. Siamese Sr. Doe	1091. Chocolate Jr. Buck
1011. Siamese Int. Buck	1092. Chocolate Jr. Doe
1012. Siamese Int. Doe	1093. Lilac Sr. Buck
1013. Siamese Jr. Buck	1094. Lilac Sr. Doe
1014. Siamese Jr. Doe	1095. Lilac Jr. Buck
1015. Otter Sr. Buck	1096. Lilac Jr. Doe
1016. Otter Sr. Doe	GRADE
1017. Otter Int. Buck	1101. Sr. Buck
1018. Otter Int. Doe	1102. Sr. Doe
1019. Otter Jr. Buck	1103. Int. Buck
1020. Otter Jr. Doe	1104. Int. Doe
1021. White Sr. Buck	1105. Jr. Buck
1022. White Sr. Doe	1106. Jr. Doe
1023. White Int. Buck	
1024. White Int. Doe	
1025. White Jr. Buck	
1026. White Jr. Doe	

SILVER
1031. Black Sr. Buck
1032. Black Sr. Doe
1033. Black Jr. Buck
1034. Black Jr. Doe





DEPARTMENT 9, SECTION 30 - SPECIAL CLASS

JUDGING: SUNDAY - 9:00 AM

CLASS - ENTRY FEE \$.50 per PEN	1st	2nd	3rd	4th
DOE AND LITTER				
1. Doe and Litter Pen.....	\$4.	\$3.	\$2.	\$1.

DEPARTMENT 9, SECTION 50

RABBITS – GOOD HOUSEKEEPING AWARDS

- Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.
- Rabbit exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
 - Exhibits will be scored on the following basis:


	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
 - Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPARTMENT 1, SECTION 22


COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

- Send entries & \$3.00 entry fee per class to Fair Office by June 1.
- PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.
- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

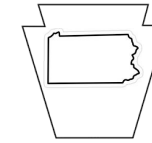


PLEASE SUPPORT
THE ANNUAL
JUNIOR LIVESTOCK AUCTION
AT THE BUTLER FARM SHOW
6:00 PM, Thursday, August 11, 2022
Poultry, Hogs, Goats, Lambs, Rabbits, & Beef

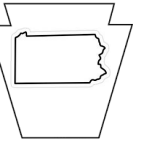


THANK YOU
TO ALL THE FAIR DIRECTORS,
DEPARTMENT SUPERINTENDENTS,
VOLUNTEERS, 4-H LEADERS AND
AG EDUCATORS.
YOU ARE APPRECIATED!

*Thank you to all the sponsors
of the many awards and trophies
given at the Fair.
You make our show.
Thank you to the Parents for helping
and encouraging these youth!*



BIG BUTLER FAIR'S
ANNUAL 4-H & FFA
AWARDS PROGRAM



FRIDAY EVENING, July 8 - 7:00 PM
W. L. Roenigk Sr. Cattle Arena

The public is invited to this special program.

The Big Butler Fair Board and the sponsors of this program take pride in our Butler County 4-H and FFA Youth in the presentation of a "special award," in keeping with the theme of the Fair — "Inspiring Pennsylvania's Agriculture."

It is a special way to commend our young people in the county and let them know, they are the "Future in Agriculture!" This Annual Youth Award Program is made possible by a dedicated committee and community-minded sponsors.

COMMITTEE

Amanda Priscilla, Chairperson

Danielle Helch	Amy Metrick	Shelly Schwalm
Jean Kummer	Coltin Priscilla	Esther Seebacher
Paul Merten III	Nathan Rassau	Becky Tyson

2021 BIG BUTLER FAIR
4-H AND FFA AWARD
WINNERS & SPONSORS

THE BUTLER FAIR BOARD
THANKS ALL THE AWARD SPONSORS AND
CONGRATULATES ALL THE WINNERS OF THE
4H AND FFA AWARDS AT THE FAIR.

BIG BUTLER FAIR OUTSTANDING YOUTH
MADISON MYERS

Sponsor: Big Butler Fair
This award is based on

participation in different areas of the Fair, cooperation and leadership.

4-H & FFA MASTER SHOWMAN

Showman 16-21-year-olds	DAVID SCHULTHEIS
Sponsor: Heasley's Nurseries, Inc.	
Showman 14-15-year-olds	RACHEL BEACOM
Sponsor: Girl on the Hill	
Showman 12-13-year-olds	MELISSA DRAKE
Sponsor: Kati & Ryan Colteryahn Family	
Showman 10-11-year-olds	CRAIG BEACOM
Sponsor: Linda & Ken Cranmer	
Showman 8-9-year-olds	ALYSSA SIMMONS
Sponsor: Linda & Ken Cranmer	

HORSE & PONY

Grooming & Showmanship—Sr. Division	JENNIFER CICHRA
Sponsor: Butler 4-H Horse Advisory Board	
Grooming & Showmanship—Inter. Div.	LEAH KARENBAUER
Sponsor: West Sunbury Wranglers	
Grooming & Showmanship—Jr. Division	No Entries
Sponsor: (Your name could be here. See Pam.)	
Contest Horse	LAINE PALMER
Sponsor: Gary Steeb Family In Memory of Slim	
Contest Pony	LAINE PALMER
Sponsor: Linda & Bruce Vogel	
Western Horse	JENNIFER CICHRA
Sponsor: (Your name could be here. See Pam.)	
Western Pony	No Entries
Sponsor: Geagan Family	
English Horse	ROBYN FREUND
Sponsor: Triple-T Nylon Webbing	
English Pony	LAINE PALMER
Sponsor: (Your name could be here. See Pam.)	

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)	
DAIRY	
Showmanship - 16-21-year-olds	DAVID SCHULTHEIS
Sponsor: James & Rita Kennedy	
Showmanship - 14-15-year-olds	FAITH GOLDSCHUITTER
Sponsor: (Your name could be here. See Pam.)	
Showmanship - 12-13-year-olds	No Entries
Sponsor: Metrick's Harvest View Farm & Market	
Showmanship - 10-11-year-olds	No Entries
Sponsor: Anna Flick	
Showmanship - 8-9-year-olds	MAKENZIE SCHULTHEIS
Sponsor: AgChoice Farm Credit	
Grand Champion Jersey	No Entries
Sponsor: N- Joy Jerseys	
Grand Champion Holstein.....	No Entries
Sponsor: Butler Veterinary Associates	
Grand Champion Ayrshire.....	No Entries
Sponsor: Max & Diane Hines Bishop	
Grand Champion Brown Swiss.....	JOSHUA FRY
Sponsor: Kittanning Veterinary Associates, Inc.	
Grand Champion Guernsey	No Entries
Sponsor: Abby Flick	
Grand Champion Milking Shorthorn.....	No Entries
Sponsor: Mike Roenigk Family	
Supreme Grand Champion--All Breeds.....	JOSHUA FRY
Sponsor: Anna Flick	
Supreme Reserve Grand Champion.....	No Entries
Sponsor: Oesterling's Feed	
Supreme Junior Grand Champion	JOSHUA FRY
Sponsor: Butler Co. Dairy Promotion Committee	
Supreme Reserve Jr. Grand Champion.....	No Entries
Sponsor: (Your name could be here. See Pam.)	
BEEF	
Showmanship - 16-21-year-olds	CHRISTOPHER SHULER
Sponsor: Linda & Ken Cranmer	
Showmanship - 14-15-year-olds	CHASE SHULER
Sponsor: Bill Seebacher Family	
Showmanship - 12-13-year-olds	KALLIE SIMMONS
Sponsor: AgChoice Farm Credit	
Showmanship - 10-11-year-olds	CRAIG BEACOM
Sponsor: Paul Merten Family	
Showmanship - 8-9-year-olds	MAKENZIE SCHULTHEIS
Sponsor: AgChoice Farm Credit	
Grand Champion - Market Steer.....	CHASE SHULER
Sponsor: Hills of Home, Harold Kennedy Family	
Res. Grand Champion – Market Steer...	CHRISTOPHER SHULER
Sponsor: William Foertsch Family	
Supreme Female	KALLIE SIMMONS
Sponsor: Heasley's Nurseries, Inc.	
SHEEP	
Showmanship - 16-21-year-olds	BRIELLE KARNS
Sponsor: In Memory of Mr. & Mrs. John Hines III	
Showmanship - 14-15-year-olds	MORGAN TEETS
Sponsor: Sis Cunningham In Memory of Slim	
Showmanship - 12-13-year-olds	RYLEE COLTERYAHN
Sponsor: Butler Co. 4-H Livestock Club	
Showmanship - 10-11-year-olds	MEREDITH RICE
Sponsor: The Standley Family	
Showmanship - 8-9-year-olds	KENNEDY KUNZLER
Sponsor: Jeanne Roenigk In Memory of W.L. Roenigk	
Grand Champion – Market Lamb.....	BRIELLE KARNS
Sponsor: Harold & Connie Dunn Family	
In Memory of Robert L. Dunn	
Reserve Grand Champion – Market Lamb .	RYLEE COLTERYAHN
Sponsor: DiPippa Chiropractic	
Supreme Ewe	JACK MEISER
Sponsor: Ken & Joyce Laughlin Family	
Supreme Ram	JACK MEISER
Sponsor: The Butler Fair Premium Office	

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)	
SWINE	
The Swine Show was canceled in 2021, but we want to recognize and thank our willing sponsors.	
Showmanship - 16-21-year-olds	
Sponsor: Har-Lo Farms, Inc.	
Showmanship - 14-15-year-olds	
Sponsor: Jared & Diane Bundy Family	
Showmanship - 12-13-year-olds	
Sponsor: Butler Co. Junior Agriculturalists 4-H Club	
Showmanship - 10-11-year-olds	
Sponsor: Joan Murphy In Memory of John Murphy	
Showmanship - 8-9-year-olds	
Sponsor: Don Lehnerd Family In Memory of Lois Foertsch	
Grand Champion – Market Hog	
Sponsor: Cheryl Lamar	
Reserve Grand Champion – Market Hog.....	
Sponsor: Girl on the Hill	
Supreme Gilt	
Sponsor: Butler Co. Junior Agriculturalists 4-H Club	
GOATS	
Showmanship - 16-21-year-olds	MADISON MYERS
Sponsor: AgChoice Farm Credit	
Showmanship - 14-15-year-olds	MAGGIE SCHWALM
Sponsor: DiPippa Chiropractic	
Showmanship - 12-13-year-olds	RYLEE COLTERYAHN
Sponsor: Davina Hopson In Memory of James Hopson	
Showmanship - 10-11-year-olds	EMILY HOFFMANN
Sponsor: Ron & June Arner	
Showmanship - 8-9-year-olds	KATIE LUDWIK
Sponsor: AgChoice Farm Credit	
ALPACAS	
Showmanship - 17-18-year-olds	KRISTEN-LYNN AUGUSTINE
Sponsor: Asgard Acres Alpaca Farm	
Showmanship - 14-16-year-olds	ALEXANDRIA SERTIK
Sponsor: Dark Rose Alpaca Farm	
Showmanship - 11-13-year-olds	OWEN BLACK
Sponsor: Asgard Acres Alpaca Farm	
Showmanship - 8-10-year-olds	No Entries
Sponsor: (Your name could be here. See Pam in the office.)	
RABBITS	
Showmanship -16-21-year-olds	No Entries
Sponsor: The Honorable Tim Shaffer	
Showmanship - 14-15-year-olds	No Entries
Sponsor: M.D. Sarvey Plumbing, Heating, A/C	
Showmanship - 12-13-year-olds	COLTON PERRY
Sponsor: (Your name could be here. See Pam in the office.)	
Showmanship - 10-11-year-olds	No Entries
Sponsor: Ken Metrick Family	
Showmanship - 8-9-year-olds	CHASE KELLEY
Sponsor: (Your name could be here. See Pam in the office.)	
Best in Show	COLTON PERRY
Sponsor: M.D. Sarvey Plumbing, Heating, A/C	
Reserve Best in Show	CHASE KELLEY
Sponsor: Pets in the Park	
Grand Champion – Meat Pen	No Entries
Sponsor: Cheryl Lamar	
Reserve Grand Champion – Meat Pen	No Entries
Sponsor: Premier 4-H Livestock Club	
Champion Doe & Litter.....	BRANDON AMARANDO
Sponsor: Cheryl Lamar	
4-H HOME & GARDEN	
Outstanding Senior Exhibitor	MARK EDINBORO
Sponsor: Butler Farm Market	
Outstanding Intermediate Exhibitor.....	No Entries
Sponsor: The Brennans	
Outstanding Junior Exhibitor	No Entries
Sponsor: Julie Brennan & Justin Papciak	

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)	
4-H AND FFA AWARD RULES	
Individual Awards:	
1. To qualify for an award an exhibitor must be enrolled in the Butler County 4-H program or a Butler County FFA chapter.	
2. Awards will be based on entries in department 10 only. All exhibits must be a bonafide 4-H or FFA project and must be owned by the exhibitor.	
3. For awards based on exhibitor placing in a designated class, the award will be presented to the blue ribbon winner. If the first place winner in the designated class is not a Butler County 4-H or FFA member, the next eligible placing will receive the award.	
4. Awards for Contest Horse, Contest Pony, Western Horse, Western Pony, English Horse, and English Pony are based on accumulated placing points earned. Designated point classes are identified in the Youth Horse & Pony Show class list.	
a. Points will be awarded for individual class placings based on the number of entrants in the designated class. Maximum points awarded for each class are as follows: first place - 5 points; second place - 4 points; third place - 3 points; fourth place - 2 points; and fifth place - 1 point. In classes with less than five entrants, first place point value will be equal to the number of entries with each successive placing's point value being decreased by 1.	
b. The exhibitor with the highest accumulated point total in each category will receive the award.	
c. If the exhibitor with the highest accumulated point total is not a Butler County 4-H or FFA member, the award will be presented to the next eligible exhibitor based on accumulated point total.	
d. If two or more exhibitors tie for the highest accumulated point total the award will be presented to the exhibitor with the most first place awards. If necessary, this process will continue through each consecutive placing until the tie is broken.	
5. In the Home and Garden category, awards for Senior, Intermediate and Junior exhibitors will be based on accumulated placings earned.	
a. Points will be awarded for individual class placings as follows: first place - 3 points; second place - 2 points; and third place - 1 pt.	
b. The exhibitor with the highest accumulated point total in each age group will receive the award.	
c. If the exhibitor with the highest accumulated point total is not a Butler County 4-H or FFA member, the award will be presented to the next eligible exhibitor based on accumulated point total.	
d. If two or more exhibitors tie for the highest accumulated point total, the award will be presented to the exhibitor with the most first place awards. If necessary, this process will continue through each consecutive placing until the tie is broken.	
6. The award winner or a family member must be present to accept the award or it will not be given.	
Outstanding 4-H and FFA Award:	
1. This award will emphasize participation in Butler Fair activities, leadership, and cooperation with other exhibitors during Butler Fair week.	
2. To qualify for the Outstanding 4-H and FFA Award, the exhibitor must be enrolled in a Butler County 4-H or FFA chapter and must have exhibited at least one entry in Department 10.	
3. Individuals considered for the Outstanding 4-H and FFA Award must be nominated by an Award Committee member, a Butler County 4-H Leader or FFA Advisor, or a Fair Department Superintendent. Nomination forms will be available at the Butler Fair office. Nomination forms <u>must be submitted</u> to the Fair office by <u>noon</u> on Thursday of Fair week.	
4. A person who has previously won the award may not be nominated again.	
5. The awards committee will meet at 2:00 PM on Thursday to review applications.	
6. Award finalists <u>may</u> be interviewed by the awards committee prior to final selection of the award winner. In addition to the award winner, a maximum of three additional finalists <u>may</u> be recognized as determined by the youth awards committee.	

DEPARTMENT 10 -	
JUNIOR LIVESTOCK PROJECTS	
For Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1.	
RULES AND REGULATIONS	
See appropriate section for more entry rules	

- Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.
- Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
- Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
- The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

DEPARTMENT 10, SECTION 1	
4-H AND FFA MASTER SHOWMAN	
SUPERINTENDENT • Amanda Priscilla • Phone: 724-714-8935	
COMMITTEE	
Coltin Priscilla, Shelly Schwalm, Esther Seebacher, Becky Tyson	

CONTEST: FRIDAY, JULY 8 - 9:00 AM	
Registration is from 8:00 - 8:30 AM in the Small Animal Barn	
1. Participants must be enrolled in the Butler County 4-H program or a Butler County FFA chapter.	
2. Participants must be current year exhibitors at the Butler Fair.	
CLASS	1st 2nd 3rd 4th 5th
1. Exhibitors - Ages 16 - 21	\$10. \$9. \$8. \$7. \$5.
2. Exhibitors - Ages 14 - 15	10. 9. 8. 7. 5.
3. Exhibitors - Ages 12 - 13	10. 9. 8. 7. 5.
4. Exhibitors - Ages 10 - 11.....	10. 9. 8. 7. 5.
5. Exhibitors - Ages 8 - 9	10. 9. 8. 7. 5.

DEPARTMENT 10 LIGHT HORSE & PONY SHOW	
SUPERINTENDENT • Curtis Leonard • Phone: 724-321-7230	
ASST. SUPT. • Danielle Helch • Phone: 724-496-2138	
BOARD DIRECTOR • Dereke Lovich	
COMMITTEE	
Dave Campbell, Ben Kaufman, Frank Raypush, Jessica Price, John Rihel, Troy Stewart, Donna Zang	

<p>Entry fee \$3.00 per class paid at time of entry.</p> <p>ENTRIES CLOSE JUNE 1.</p> <p>Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot “enter” online.</p> <p>Download, fill and mail by June 1.</p> <p>ALL LIGHT HORSES/PONIES EXPECTED TO BE ON GROUNDS BY 12:00 PM, NOON, SUNDAY.</p> <p>Contact director in charge if other arrangements are needed.</p> <p>ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.</p>
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Don't forget to enter the **COSTUME CLASS** for horses & ponies Dept. 1 Section 22

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES
Refer to page 9 for all the health rules; however, a certificate of Veterinary Inspection (CVI) issued after May 1, 2022, is required. A copy of your negative Coggins Test and Rabies Certificate must be displayed on the stall upon arrival and must remain on the stall until the end of the fair.

RULES AND REQUIREMENTS

For all Horse and Pony Divisions are listed in Department 1, Section 200 - Light Horse/Pony (Page 15) with these additional RULES AND REQUIREMENTS pertaining to the Junior Show.

- No exhibitor under the age of 18 is permitted to Handle or exhibit a stallion.
- Junior Show exhibitors are to be 18 years old and under as of January 1 of the current year.
- Cumulative points for youth awards are based on one horse and one rider.

BACK NUMBERS WILL BE AVAILABLE FOR PICK UP AT THE ANNOUNCER'S STAND DURING THE FOLLOWING DAYS & TIMES AT THE BEGINNING OF FAIR WEEK:

FRIDAY: 6 PM – 8 PM SATURDAY: 9 AM - 11 AM
If an exhibitor is under 18, a legal guardian must sign for the back number. If a legal guardian cannot be present, a signed letter must be presented naming a person responsible for said minor.

DEPT. 10, SECTION 101 - LIGHT HORSE/PONY SHOW
JUDGING: MONDAY - 9:00 AM

Ring practice times will be posted.
*Designated point classes for 4-H & FFA Awards

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
*1. Grooming/Showmanship (Ages 16-18)...	\$15.	\$12.	\$10.	\$8.
*2. Grooming/Showmanship (Ages 13-15)....	15.	12.	10.	8.
*3. Grooming/Showmanship (Ages 9-12).....	15.	12.	10.	8.
*4. Grooming/Showmanship (Ages 8-3).....	15.	12.	10.	8.
*5. Pole Bending - Horse	15.	12.	10.	8.
*6. Pole Bending - Pony	15.	12.	10.	8.
*7. Pole Bending Horse/Pony (Ages 6-11)	15.	12.	10.	8.
<i>Not a point class</i>				
*8. Pole Bending Walk-Trot (Ages 6-10).....	15.	12.	10.	8.
9. Pole Bending Walk-Trot (Ages 3-5).....	15.	12.	10.	8.
10. Cutback - Horse	15.	12.	10.	8.
11. Cutback - Pony	15.	12.	10.	8.
*12. Cloverleaf Barrels - Horse.....	15.	12.	10.	8.
*13. Cloverleaf Barrels - Pony	15.	12.	10.	8.
14. Cloverleaf Barrels (Ages 6-11).....	15.	12.	10.	8.
<i>Not a point class.</i>				
*15. Cloverleaf Barrels Walk-'Trot (Ages 6-10)15.	12.	10.	8.	
16. Cloverleaf Barrels Walk-Trot (Ages 3-5) ..	15.	12.	10.	8.
*17. Down & Back Walk-Trot (Ages 6-10)	15.	12.	10.	8.
18. Down & Back Walk-Trot (Ages 3-5)	15.	12.	10.	8.
*19. Keyhole - Horse	15.	12.	10.	8.
*20. Keyhole - Pony.....	15.	12.	10.	8.
*21. Four Corners - Horse	15.	12.	10.	8.
*22. Four Corners - Pony	15.	12.	10.	8.
23. Lead Line (Ages 2-3)	15.	12.	10.	8.
24. Lead Line (Ages 4-6)				
*25. Western Pleasure Horse (Ages 9-14)	15.	12.	10.	8.
*26. Western Pleasure Horse (Ages 15-18)	15.	12.	10.	8.
*27. Western Pleasure Pony - 12.2 / Under	15.	12.	10.	8.
*28. Western Pleasure Pony - Over 12.2 / Under 14.2.....	15.	12.	10.	8.
29. Walk-Trot Pleasure (Ages 3-8).....	15.	12.	10.	8.
30. Walk-Trot Pleasure (Ages 9 & over).....	15.	12.	10.	8.

DEPT. 10 - LIGHT HORSE & PONY YOUTH SHOW (CONT.)				
*31. Western Horsemanship (Ages 9-14).....	15.	12.	10.	8.
*32. Western Horsemanship (Ages 15-18).....	15.	12.	10.	8.
33. Working Western (Ranch Riding).....	15.	12.	10.	8.
34. Novice Reining.....	15.	12.	10.	8.
*35. Hunt Seat Equitation (Ages 9-14)	15.	12.	10.	8.
*36. Hunt Seat Equitation (Ages 15-18)	15.	12.	10.	8.
*37. Open English Pleasure - Horse	15.	12.	10.	8.
*38. Open English Pleasure - Pony	15.	12.	10.	8.
39. Pleasure Driving - Horse.....	15.	12.	10.	8.
40. Pleasure Driving - Pony - 52" - 58"	15.	12.	10.	8.
41. Pleasure Driving - Pony - Under 52"	15.	12.	10.	8.

*Designated point classes for 4-H & FFA Awards

NEW FOR '22
DEPARTMENT 10, SECTION 150
JUNIOR HORSE GOOD HOUSEKEEPING AWARDS

- Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.
- Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
 - Exhibits will be scored on the following basis: Points
 - Cleanliness of animals 15
 - Cleanliness of bedding 15
 - Entry card & ribbons won properly displayed with animal 10
 - Keeping grain and hay feed presentable 10
 - Keeping all equipment sanitary and neat 10
 - Keeping aisles clean 15
 - Courtesy to people 10
 - Decorated stall 15
- TOTAL 100
- Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPARTMENT 1, SECTION 22 - COSTUME CLASS				
WEDNESDAY - 6:00 PM – Roper's Ring				
Send entries & \$3.00 entry fee per class to Fair Office by June 1.				
PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.				
1. CHICKENS	5. GOATS	9. DRIVING HORSE/PONY		
2. RABBITS	6. ALPACAS	10. PONY		
3. SHEEP	7. CATTLE	11. HORSE		
4. SWINE	8. DRAFT HORSE			

DEPT. 10, SECTION 200 - JUNIOR DAIRY CATTLE
SUPERINTENDENT • Nathan Rassau • Phone: 724-766-3938

COMMITTEE
Ashley Began, Michael Dean, Crystal Rosenberger,

Entry fee \$3.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.
ALL CATTLE EXPECTED TO BE ON GROUNDS BY 4:00 PM, FRIDAY. (SEE RULE 2)
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING BREEDS: WEDNESDAY starting at 10:00 AM
Open & Junior
Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn
SHOWMANSHIP: WEDNESDAY - 7:00 PM

DEPT. 10 - JUNIOR DAIRY CATTLE (CONT.)
BUTLER FAIR HEALTH REQUIREMENTS
Same as Department 2 - Open Dairy Cattle

RULES AND REGULATIONS
In addition to the rules listed in Dept. 2 - Open Dairy.
All Animals in Junior Show
Must be Registered in Exhibitor's Name.

- FFA and 4-H members may also exhibit in Department 2, Open Dairy, by paying the entry fee and indicating such on the entry form.
- Dairy cattle currently milking will have the option of bringing animals to the fair by 10:00 AM Monday morning. All animals will be expected to stay on the grounds until 9:00 PM Saturday.
- Specify breed on entry form.
- Exhibitors must provide their own hay, straw and grain.
- An exhibitor may enter 3 animals in a class and **not more than 6 animals in the show.**
- All animals shall be owned and shown by the exhibitor, and registration papers must be available on request for breeding stock.
- All animals exhibited are required to be tied and when exhibited in the ring or on parade, should be properly haltered and under the control of the exhibitor.
- Anyone doing showmanship must be an exhibitor. Animal being used must be owned by exhibitor and shown in the type show.
- Exhibitors are to dress in all white. No blue jeans, shorts, sandals or barefeet will be accepted.

DEPARTMENT 10, JUNIOR DAIRY CATTLE CLASSES
Enter by section (Breed) and class number as designated below:
SECTION (BREED):

201. AYRSHIRE	203. GUERNSEY	205. JERSEY			
202. BROWN SWISS	204. HOLSTEIN	206. MILKING SHORTHORN			
CLASS - ENTRY FEE \$3.00 per animal					
1st	2nd	3rd	4th	5th	
1. Spring Heifer Calf	\$15.	\$12.	\$10.	\$8.	\$5.
Born March 1, 2022 - May 31, 2022					
2. Winter Heifer Calf	15.	12.	10.	8.	5.
Born Dec. 1, 2021 - Feb. 28, 2022					
3. Fall Heifer Calf	15.	12.	10.	8.	5.
Born Sept. 1, 2021 - Nov. 30, 2021					
4. Summer Yearling Heifer	15.	12.	10.	8.	5.
Born June 1, 2021 - Aug. 31, 2021					
5. Spring Yearling Heifer	20.	18.	16.	14.	5.
Born March 1, 2021 - May 31, 2021					
6. Winter Yearling Heifer	20.	18.	16.	14.	5.
Born Dec. 1, 2020 - Feb. 28, 2021					
7. Fall Yearling Heifer	20.	18.	16.	14.	5.
Born Sept. 1, 2020 - Nov. 30, 2020					
8. Junior Champion Female.....	Rosette				
9. Reserve Junior Champion Female	Rosette				
10. Junior Best Bred & Owned.....	\$20 + Rosette				
Limit: 1 entry					
11. Dry Cow - 3 and 4 years of age	20.	18.	16.	14.	10.
Born on or after Sept. 1, 2017					
12. Dry Cow - 5 and over	20.	18.	16.	14.	10.
Born before Sept. 1, 2017					
13. Milking Fall Senior Yearling	20.	18.	16.	14.	10.
Born Sept. 1, 2020 - Nov. 30, 2020					
14. Junior 2 Year Old Cow	20.	18.	16.	14.	10.
Born March 1, 2020 - Aug. 31, 2020					
15. Senior 2 Year Old Cow.....	20.	18.	16.	14.	10.
Born Sept. 1, 2019 - Feb. 29, 2020					
16. Junior 3 Year Old Cow	20.	18.	16.	14.	10.
Born March 1, 2019 - Aug. 31, 2019					

DEPT. 10 - JUNIOR DAIRY CATTLE (CONT.)				
17. Senior 3 Year Old Cow	30.	27.	25.	20.
<i>Born Sept. 1, 2018 - Feb. 28, 2019</i>				
18. Four Year Old Cow	30.	27.	25.	20.
<i>Born Sept. 1, 2017 - Aug. 31, 2018</i>				
19. Five Year Old Cow	30.	27.	25.	20.
<i>Born Sept. 1, 2016 - Aug. 31, 2017</i>				
20. Cow, Six years and over	30.	27.	25.	20.
<i>Born before Sept. 1, 2016</i>				
21. Senior Champion Female	Rosette			
22. Reserve Senior Champion Female.....	Rosette			
23. Grand Champion Female.....	Rosette			
24. Reserve Grand Champion Female	Rosette			
25. Senior Best Bred & Owned	30.	27.	25.	20.
<i>Limit: 1 entry/exhibitor.</i>				
26. Best 3 Females, any age,	30.	27.	25.	20.
<i>Owned by exhibitor. Limit: 1 entry/exh.</i>				
27. Produce of Dam	30.	27.	25.	20.
<i>Bred & Owned by exhibitor. Limit: 1 entry/exh.</i>				
28. Dam & Daughter	30.	27.	25.	20.
<i>Two animals, one cow & her daughter, any age, need not be owned by the same exhibitor. Limit: 1 entry/exh.</i>				

JUNIOR SHOW
SUPREME CHAMPION COW & SUPREME CHAMPION HEIFER
will be selected at the end of all the dairy breed shows.

DEPT. 10, SECTION 240 - DAIRY CATTLE SHOWMANSHIP
JUDGING: WEDNESDAY - 7:00 PM

- NEW FOR '22 - NO Entry Fee**
- This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide dairy project and exhibiting that project.
 - All breeds show together in the showmanship contest.
 - Exhibitor must show his/her own animal (except Peewees).**
- | CLASS - NO ENTRY FEE | 1st | 2nd | 3rd | 4th | 5th |
|------------------------------------|---------|------|------|------|------|
| 1. Exhibitors - Ages 16 - 21 | \$10. | \$9. | \$8. | \$7. | \$5. |
| 2. Exhibitors - Ages 14 - 15 | 10. | 9. | 8. | 7. | 5. |
| 3. Exhibitors - Ages 12 - 13 | 10. | 9. | 8. | 7. | 5. |
| 4. Exhibitors - Ages 10 - 11 | 10. | 9. | 8. | 7. | 5. |
| 5. Exhibitors - Ages 8 - 9 | 10. | 9. | 8. | 7. | 5. |
| 6. Peewees - Ages 7 & Under | Ribbons | | | | |

NEW FOR '22
DEPARTMENT 10, SECTION 250
JUNIOR DAIRY GOOD HOUSEKEEPING AWARDS

- Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.
- Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
 - Exhibits will be scored on the following basis: Points
 - Cleanliness of animals 15
 - Cleanliness of bedding 15
 - Entry card & ribbons won properly displayed with animal 10
 - Keeping grain and hay feed presentable 10
 - Keeping all equipment sanitary and neat 10
 - Keeping aisles clean 15
 - Courtesy to people 10
 - Decorated stall 15
- TOTAL 100
- Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

BEEF ♦ SHEEP ♦ SWINE ♦ GOATS

**GENERAL RULES FOR
JUNIOR BEEF, JUNIOR SHEEP,
JUNIOR SWINE AND JUNIOR GOATS.**

1. Weigh-in of all market animals will be Friday at 6:00 PM
2. Show breed on entry form.
3. Exhibitors must provide their own hay, straw and grain.
4. All animals must be accompanied by a health certificate.
5. Please use a separate entry form for each species.
6. All animals must be owned by the exhibitor.
7. Except for crossbreds, all breeding animals must be registered in exhibitor's name.

1. Weigh-in of all market animals will be Friday at 6:00 PM
2. Show breed on entry form.
3. Exhibitors must provide their own hay, straw and grain.
4. All animals must be accompanied by a health certificate.
5. Please use a separate entry form for each species.
6. All animals must be owned by the exhibitor.
7. Except for crossbreds, all breeding animals must be registered in exhibitor's name.

DEPT. 10, SECTION 300 - JUNIOR BEEF CATTLE
SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

COMMITTEE
Paul Merten II, Bill Seebacher Sr.

Entry fee \$3.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
*Entry forms available in back of this book, at the Fair office
 or at bigbutlerfair.com, but you cannot "enter" online.*
Download, fill and mail by June 1.

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
 BY 4:00 PM, FRIDAY.**
**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
 SATURDAY WILL FORFEIT THEIR PREMIUMS.**

Entry fee \$3.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
*Entry forms available in back of this book, at the Fair office
 or at bigbutlerfair.com, but you cannot "enter" online.*
Download, fill and mail by June 1.
**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
 BY 4:00 PM, FRIDAY.**
**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
 SATURDAY WILL FORFEIT THEIR PREMIUMS.**

JUDGING (*Notice Times*)
SHOWMANSHIP: SATURDAY, JULY 2 - 4:00 PM
BREED SHOW: Following Showmanship
MARKET STEERS: SATURDAY, JULY 2 - 6:00 PM
BUTLER FAIR HEALTH REQUIREMENTS
Same as Department 3 - Open Beef Cattle

In addition to the rules listed in Dept. 3 - Open Beef.

1. FFA and 4-H members may also exhibit in Department 3, Open Beef, by paying the entry fee and indicating such on the entry form.
2. Specify breed on entry form.
3. Exhibitors must provide their own hay, straw and grain.
4. Beef exhibitors will be limited to two entries per class.
5. All animals exhibited are required to be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
6. Exhibitors are eligible to compete in showmanship.

DEPARTMENT 10, JUNIOR BEEF CATTLE CLASSES
JUDGING: SATURDAY - Following Showmanship
 Enter by section (breed) and class number as designated below:
SECTION (BREED):

301. ANGUS	304. LIMOUSIN	307. SIMMENTALS
302. CHAROLAIS	305. MAINE ANJOU	308. OTHERS
303. HEREFORD	306. SHORTHORN	309. CROSSBRED

SECTION (BREED):					
301. ANGUS	304. LIMOUSIN	307. SIMMENTALS			
302. CHAROLAIS	305. MAINE ANJOU	308. OTHERS			
303. HEREFORD	306. SHORTHORN	309. CROSSBRED			
CLASS - ENTRY FEE \$3.00/BOVINE					
	1st	2nd	3rd	4th	5th
1. Spring Bull Calf	\$20.	\$18.	\$14.	\$10.	\$7.
<i>Born after March 1, 2022</i>					
2. Spring Heifer Calf	\$20.	\$18.	\$14.	\$10.	\$7.
<i>Born after March 1, 2022</i>					

DEPT. 10 - JUNIOR BEEF CATTLE (CONT.)						
3.	Junior Heifer Calf	20.	18.	14.	10.	7.
	<i>Born Jan. 1, 2022 - Feb. 28, 2022</i>					
4.	Winter Heifer Calf.....	20.	18.	14.	10.	7.
	<i>Born Nov. 1, 2021 - Dec. 31, 2021</i>					
5.	Senior Heifer Calf.....	20.	18.	14.	10.	7.
	<i>Born Sept. 1, 2021 - Oct. 31, 2021</i>					
6.	Summer Yearling Heifer	20.	18.	14.	10.	7.
	<i>Born July 1, 2021 - Aug. 31, 2021</i>					
7.	Late Spring Yearling.....	20.	18.	14.	10.	7.
	<i>Born May 1, 2021 - June 30, 2021</i>					
8.	Early Spring Yearling.....	20.	18.	14.	10.	7.
	<i>Born March 1, 2021 - Apr. 30, 2021</i>					
9.	Junior Yearling Heifer.....	20.	18.	14.	10.	7.
	<i>Born Jan. 1, 2021 - Feb. 28, 2021</i>					
10.	Senior Yearling Heifer	20.	18.	14.	10.	7.
	<i>Born Sept. 1, 2020 - Dec. 31, 2020</i>					
11.	2-year-old Heifer	20.	18.	14.	10.	7.
	<i>Born Jan. 1, 2020 - Aug. 31, 2020</i>					
12.	Female, any age, '22 calf at side ...	20.	18.	14.	10.	7.
13.	Champion Female					Rosette
	<i>First-place Female in each class competing</i>					
14.	Reserve Champion Female					Rosette
	<i>First place Females and second place to Champion</i>					
JUNIOR SHOW						
SUPREME CHAMPION FEMALE OVER ALL BREEDS						
will be selected at the end of the show.						

Entry fee \$3.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office
or at bigbuttefair.com, but you cannot "enter" online.
Download, fill and mail by June 1.
ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.
Weigh-in FRIDAY, July 1, at 6:00 PM
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.

1. Exhibitors must provide their own hay, straw and grain.
2. All exhibited animals **MUST** be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
3. Beef Steers must be free of infections and transmissible diseases.

CLASS - ENTRY FEE \$3.00/STEER		1st	2nd	3rd	4th	5th
LIGHT WEIGHT						
1. Light.....	\$19.	\$15.	\$13.	\$11.	\$5.	
2. Medium.....	19.	15.	13.	11.	5.	
3. Heavy.....	19.	15.	13.	11.	5.	
4. Light Weight Champion				Rosette		
5. Light Weight Reserve Champion				Rosette		
MEDIUM WEIGHT						
6. Light.....	19.	15.	13.	11.	5.	
7. Medium.....	19.	15.	13.	11.	5.	
8. Heavy.....	19.	15.	13.	11.	5.	

DEPT. 10 - JUNIOR BEEF CATTLE (CONT.)				
9.	Medium Weight Champion	Rosette		
10.	Medium Weight Reserve Champion	Rosette		
HEAVY WEIGHT				
11.	Light.....	19.	15.	13. 11. 5.
12.	Medium.....	19.	15.	13. 11. 5.
13.	Heavy.....	19.	15.	13. 11. 5.
14.	Heavy Weight Champion	Rosette		
15.	Heavy Weight Reserve Champion..	Rosette		
16.	GRAND CHAMPION	Rosette		
17.	RESERVE GRAND CHAMPION	Rosette		

DEPARTMENT 10, SECTION 340
BEEF CATTLE SHOWMANSHIP
JUDGING: SATURDAY, JULY 2 - 4:00 PM
SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098
NEW FOR '22 - NO Entry Fee

1. This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. All breeds show together in the showmanship contest.
3. Exhibitor may show either a steer or a heifer in the showmanship contest.
4. **Exhibitor must show his/her own animal (except Peewees).**

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Peewees - Ages 7 & Under	Ribbons				

NEW FOR '22
DEPARTMENT 10, SECTION 350
JUNIOR BEEF GOOD HOUSEKEEPING AWARDS
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following basis: Points
 - Cleanliness of animals 15
 - Cleanliness of bedding 15
 - Entry card & ribbons won properly displayed with animal 10
 - Keeping grain and hay feed presentable 10
 - Keeping all equipment sanitary and neat 10
 - Keeping aisles clean 15
 - Courtesy to people 10
 - Decorated stall 15
 - TOTAL** 100
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPARTMENT 1, SECTION 22 - COSTUME CLASS
WEDNESDAY - 6:00 PM – Roper's Ring
 Send entries & \$3.00 entry fee per class to Fair Office by June 1.
PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

1. CHICKENS	5. GOATS	9. DRIVING HORSE/PONY
2. RABBITS	6. ALPACAS	10. PONY
3. SHEEP	7. CATTLE	11. HORSE
4. SWINE	8. DRAFT HORSE	

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

1. CHICKENS	5. GOATS	9. DRIVING HORSE/PONY
2. RABBITS	6. ALPACAS	10. PONY
3. SHEEP	7. CATTLE	11. HORSE
4. SWINE	8. DRAFT HORSE	

DEPT. 10, SECTION 400
JUNIOR SHEEP & LAMBS
SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098
COMMITTEE: Diane Bundy

Entry fee \$2.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.
ALL SHEEP EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.

Shepherd's Lead Line, SUNDAY - 6:00 PM
Details in Department 4, Section 40.

JUDGING (Notice Times)
SHOWMANSHIP: MONDAY - 4:00 PM
BREED SHOW: Following Showmanship
MARKET LAMBS: MONDAY - 6:00 PM
BUTLER FAIR HEALTH REQUIREMENT
 Same as Department 4 - Open Sheep

In addition to the rules listed in Dept. 4 - Open Sheep.

1. FFA and 4-H members may also exhibit in Dept. 4, Open Sheep, by paying the entry fee and indicating such on the entry form.
2. Specify breed on entry.
3. Exhibitors must provide their own hay, straw and grain.
4. Sheep exhibitors will be limited to two entries per class.
5. Exhibitors are eligible to compete in showmanship.

DEPT. 10, JUNIOR SHEEP CLASSES
JUDGING: MONDAY - Following Showmanship
 Enter by section (breed) and class number as designated below:

SECTION (BREED):			
401. BRDR LEICESTER	407. HRND DORSET	413. OXFORD	419. SUFFOLK
402. CHEVIOT	408. HAMPSHIRE	414. POLYPAY	420. TARGHEE
403. CLRD LINCOLN	409. LINCOLN	415. RAMBOUILLET	421. TEXEL
404. COLUMBIA	410. MERINO	416. ROMNEY	422. TUNIS
405. CORRIEDALE	411. MONTADALE	417. SHROPSHIRE	423. OTHER
406. DORSET	412. NTRL COLOR	418. SOUTHDOWN	424. CROSS

CLASS - ENTRY FEE \$2.00/sheep		1st	2nd	3rd	4th	5th
1.	Ram, 1 year & under 2 (No Cross)	\$12.	\$10.	\$8.	\$7.	\$6.
2.	Ram under 1 year (No Cross)	12.	10.	8.	7.	6.
3.	Pair Ram Lambs.....	12.	10.	8.	7.	6.
4.	Champion Ram	Rosette				
5.	Reserve Champion Ram	Rosette				
6.	Ewe 1 year and under 2	12.	10.	8.	7.	6.
7.	Pair Yearling Ewes	12.	10.	8.	7.	6.
8.	Ewe Lamb under 1 year	12.	10.	8.	7.	6.
9.	Pair Ewe Lambs	12.	10.	8.	7.	6.
10.	Champion Ewe	Rosette				
11.	Reserve Champion Ewe.....	Rosette				

**JUNIOR SHOW SUPREME CHAMPION EWE AND RAM
OVER ALL BREEDS**
will be selected at the end of the show.

DEPT. 10, SECTION 430 - JUNIOR MARKET LAMBS
JUDGING: MONDAY - 6:00 PM
SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

Entry fee \$2.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot “enter” online.
Download, fill and mail by June 1.

ALL SHEEP EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.
Weigh-in FRIDAY, July 1, at 6:00 PM
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.

RULES AND REGULATIONS					
1. FFA and 4-H members may also exhibit in Department 4, Open Class Market Lambs, by paying the entry fee and indicating such on the entry form.					
2. All breeds will be shown together according to weight.					
3. Ewes entered in Breeding Classes CANNOT be shown in Market Classes.					
CLASS - ENTRY FEE \$2.00/LAMB	1st	2nd	3rd	4th	5th
LIGHT WEIGHT					
1. Light.....	\$14.	\$12.	\$10.	\$9.	\$6.
2. Medium.....	14.	12.	10.	9.	6.
3. Heavy.....	14.	12.	10.	9.	6.
4. Light Weight Champion			Rosette		
5. Light Weight Reserve Champion			Rosette		
MEDIUM WEIGHT					
6. Light.....	14.	12.	10.	9.	6.
7. Medium.....	14.	12.	10.	9.	6.
8. Heavy.....	14.	12.	10.	9.	6.
9. Medium Weight Champion			Rosette		
10. Medium Weight Reserve Champion			Rosette		
HEAVY WEIGHT					
11. Light.....	14.	12.	10.	9.	6.
12. Medium.....	14.	12.	10.	9.	6.
13. Heavy.....	14.	12.	10.	9.	6.
14. Heavy Weight Champion			Rosette		
15. Heavy Weight Reserve Champion			Rosette		
16. GRAND CHAMPION			Rosette		
17. RESERVE GRAND CHAMPION			Rosette		
PAIR OF MARKET LAMBS					
18. Light Weight.....	14.	12.	10.	9.	6.
19. Medium Weight.....	14.	12.	10.	9.	6.
20. Heavy Weight	14.	12.	10.	9.	6.

DEPT. 10, SECTION 440 - SHEEP SHOWMANSHIP
JUDGING: MONDAY - 4:00 PM
SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

NEW FOR '22 - NO Entry Fee

1. This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.

2. Exhibitor may show either a ewe or a wether in the showmanship contest.

3. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE

	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11.....	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Peewees - Ages 7 & Under	Ribbons				

NEW FOR '22
DEPARTMENT 10, SECTION 450
JUNIOR SHEEP GOOD HOUSEKEEPING AWARDS
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.

2. Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100

3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPARTMENT 1, SECTION 22 - COSTUME CLASS
WEDNESDAY - 6:00 PM – Roper’s Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

1. CHICKENS	5. GOATS	9. DRIVING HORSE/PONY
2. RABBITS	6. ALPACAS	10. PONY
3. SHEEP	7. CATTLE	11. HORSE
4. SWINE	8. DRAFT HORSE	

DEPT. 10, SECTION 500 - 4-H & FFA SWINE
SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

COMMITTEE: Bryan Dean, Jim Cavan

Entry fee \$2.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot “enter” online.
Download, fill and mail by June 1.

ALL SWINE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.
Weigh-in FRIDAY, July 2, at 6:00 PM
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING (Notice Times)
SHOWMANSHIP: TUESDAY - 4:00 PM
FEEDER & MARKET HOGS: TUESDAY - 6:00 PM

BUTLER FAIR HEALTH REQUIREMENTS

1. A Certificate of Veterinary Inspection (CVI) issued within 14 days of the show is required.

2. The swine must be permanently identified by a official 840 series radio frequency identification (RFID) ear tag and the ear tag number is reported on the CVI.

3. The swine must be visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the show by an accredited veterinarian or swine health monitor appointed by the fair board.

DEPT. 10, SECTION 530
JUNIOR FEEDER AND MARKET HOGS
JUDGING: TUESDAY - 6:00 PM
RULES AND REGULATIONS

1. Must be Gilts or Barrows

CLASS - ENTRY FEE \$2.00/HOG

	1st	2nd	3rd	4th	5th
LIGHT WEIGHT					
1. Light.....	\$14.	\$12.	\$10.	\$9.	\$6.
2. Medium.....	14.	12.	10.	9.	6.
3. Heavy.....	14.	12.	10.	9.	6.
4. Light Weight Champion			Rosette		
5. Light Weight Reserve Champion			Rosette		
MEDIUM WEIGHT					
6. Light.....	14.	12.	10.	9.	6.
7. Medium.....	14.	12.	10.	9.	6.
8. Heavy.....	14.	12.	10.	9.	6.
9. Medium Weight Champion			Rosette		
10. Medium Weight Reserve Champion			Rosette		
HEAVY WEIGHT					
11. Light.....	14.	12.	10.	9.	6.
12. Medium.....	14.	12.	10.	9.	6.
13. Heavy.....	14.	12.	10.	9.	6.
14. Heavy Weight Champion			Rosette		
15. Heavy Weight Reserve Champion			Rosette		
16. GRAND CHAMPION			Rosette		
17. RESERVE GRAND CHAMPION			Rosette		

DEPT. 10, SECTION 540 - SWINE SHOWMANSHIP
JUDGING: TUESDAY - 4:00 PM
SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

NEW FOR '22 - NO Entry Fee

1. This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.

2. Exhibitor may show either a gilt or a barrow in the showmanship contest.

3. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE

	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11.....	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Peewees - Ages 7 & Under	Ribbons				

DEPARTMENT 10, SECTION 550
JUNIOR SWINE GOOD HOUSEKEEPING AWARDS
NOTICE: Must be entered on entry form due June 1.

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Swine exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.

2. Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100

3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPT. 10, SECTION 600 - JUNIOR GOATS
SUPERINTENDENT • Sara Mabold •
Phone: 724-602-6722 or 724-282-1157
COMMITTEE: Amanda Miller

Entry fee \$2.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot “enter” online.
Download, fill and mail by June 1.

ALL GOATS EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.
Weigh-in FRIDAY, July 1, at 6:00 PM
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING: SUNDAY - 9:00 AM in the Livestock Barn

SHOW ORDER: SHOWMANSHIP
DAIRY BREEDS (OPEN & JUNIOR)
JR. MARKET GOATS
BOERS (OPEN & JUNIOR)
PRE-SHOW MILK OUT
Saturday - 7:00 PM - 9:00 PM

BUTLER FAIR HEALTH REQUIREMENTS
Same as Department 6 - Open Goats

RULES AND REGULATIONS

In addition to the rules listed in Dept. 6 - Open Goats.

1. FFA and 4-H members may also exhibit in Department 6, Open Goat classes by complying with Department 6 rules, paying the entry fee, and indicating such on the entry form. Exhibitor must show the same animal in both contests.

2. All entries in Junior Show must be registered in the exhibitor's name and have a project designation form submitted to the Butler County Extension Office. Junior exhibitors are responsible for providing proof of these items and any documentation required as listed for Department 6 and health requirements also listed in Department 6.

3. Specify breed on entry form.

4. Exhibitors must provide their own hay, straw and grain.

DEPARTMENT 10, JUNIOR DAIRY GOAT CLASSES
JUDGING: SUNDAY - following Showmanship
Entry fee \$2.00 for each animal must accompany entry.

Enter by section (breed) and class number as designated below:

SECTION (BREED):

601. ALPINE	604. NUBIAN	607. SABLE
602. LAMANCHA	605. OBERHASLI	608. TOGGENBURG
603. NIGERIAN DWARF	606. SAANEN	609. RECORDED GRADES

CLASS - ENTRY FEE \$2.00/GOAT

	1st	2nd	3rd	4th	5th
1. Doe Kid, 0 to 4 months old.....	\$12.	\$10.	\$8.	\$7.	\$6.
2. Doe Kid, 4 to 8 months old.....	12.	10.	8.	7.	6.
3. Doe Kid, 8 to 12 months old.....	12.	10.	8.	7.	6.
4. Doe, 12 months old & under 24, ..	12.	10.	8.	7.	6.
not in milk					
5. Junior Champion Doe by Breed			Rosette		
6. Res. Jr. Champion Doe by Breed			Rosette		
7. Junior Get-of-Sire.....	12.	10.	8.	7.	6.
8. Doe, 1 year old & under 2 in milk.	12.	10.	8.	7.	6.
9. Doe, 2 years old & under 3	12.	10.	8.	7.	6.
10. Doe, 3 years old & under 5	12.	10.	8.	7.	6.
11. Doe, 5 years old & over	12.	10.	8.	7.	6.
12. Senior Champion Doe by Breed			Rosette		
13. Res. Sr. Champion Doe by Breed			Rosette		

DEPT. 10, SECTION 600 - JUNIOR GOATS (CONT.)					
14. Senior Get-of-Sire	12.	10.	8.	7.	6.
15. Dam and Daughter.....	12.	10.	8.	7.	6.
16. Produce of Dam	12.	10.	8.	7.	6.
JUNIOR SHOW					
BEST JUNIOR DOE IN SHOW AND					
BEST SENIOR DOE IN SHOW					
will be selected at the end of the show.					

- DEPARTMENT 10, SECTION 620 - BOER GOATS**
JUDGING: SUNDAY - following Jr. Market Goat Classes
Entry fee \$2.00 for each animal must accompany entry.
1. Refer to Department 6, Section 20 for rules regarding Boer Goats.
 2. For accurate breed judging, Boer type goats may or may not be dehorned; all dairy type goats must be dehorned.
 3. Only does may be exhibited.
 4. Any does entered in breeding Boer type goats MAY not show in junior market classes. Any does entered in junior market goat weight classes MAY not show in open Boer type doe breeding classes.
 5. Exhibitors must supply, construct and remove their own pens for their goats.

CLASS - ENTRY FEE \$2.00/GOAT		1st	2nd	3rd	4th
Juniors					
1. Doe Kid, 0 to 4 months	\$12.	\$10.	\$8.	\$7.	
2. Doe Kid, 5 to 8 months	12.	10.	8.	7.	
3. Doe Kid, 9 to 11 months	12.	10.	8.	7.	
4. Yearling Doe, 12-18 months	12.	10.	8.	7.	
5. Yearling Doe, 19-24 months	12.	10.	8.	7.	
6. Junior Grand Champion.....	Rosette				
7. Reserve Junior Grand Champion	Rosette				
Seniors					
8. Doe, 2 years & under 3	12.	10.	8.	7.	
9. Doe, 3 years & under 5	12.	10.	8.	7.	
10. Doe, 5 years & over	12.	10.	8.	7.	
11. Senior Grand Champion	Rosette				
12. Reserve Senior Grand Champion.....	Rosette				

DEPT. 10, SECTION 630 - JUNIOR MARKET GOATS				
WEIGH-IN: FRIDAY, July 1 - 6:00 PM				
JUDGING: SUNDAY - following Dairy Breeds				
Goats entered in breeding classes may NOT show in Market Classes.				
CLASS - ENTRY FEE \$2.00/GOAT	1st	2nd	3rd	4th
1. Light Weight.....	\$14.	\$12.	\$10.	\$9.
2. Medium Weight.....	14.	12.	10.	9.
3. Heavy Weight.....	14.	12.	10.	9.
4. GRAND CHAMPION	Rosette			
5. RESERVE GRAND CHAMPION	Rosette			

DEPT. 10, SECTION 640 - GOAT SHOWMANSHIP					
JUDGING: SUNDAY - 9:00 AM - Livestock Barn					
NEW FOR '22 - NO Entry Fee					
1. This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.					
2. Exhibitor must show his/her own animal (except Peewees).					
CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Peewees - Ages 7 & Under	Ribbons				

- NEW FOR '22**
DEPARTMENT 10, SECTION 650
JUNIOR GOAT GOOD HOUSEKEEPING AWARDS
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.
1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
 2. Exhibits will be scored on the following basis:

Points	
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
 3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.



DEPT. 10, SECTION 700 - JUNIOR ALPACAS
SUPERVISOR • Carole Rost • Phone: 724-316-6853
CO-SUPERVISOR • Jacqui Ranko • Phone: 724-822-4253

Entry fee \$8.00 per Participant.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot “enter” online.
Download, fill and mail by June 1.

ALL ALPACAS EXPECTED TO BE ON GROUNDS BY 4:00 PM, FRIDAY.
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.

- JUDGING: MONDAY - 9:00 AM**
SHOW ORDER: SHOWMANSHIP
OBSTACLE COURSE
PUBLIC RELATIONS
BUTLER FAIR HEALTH REQUIREMENTS
1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022, is required.**Since the alpacas are microchipped, the CVI should include any distinguishing markings on the alpaca or a photo of it.**
 2. All alpacas must be free of any evidence of infectious and contagious diseases, and a statement of this is required on the CVI.
- RULES AND REGULATIONS**
1. Alpacas are limited to the Butler County 4-H Alpaca Pack.
 2. Only the original ARI certificate will be accepted as proof of ownership for all animals 6 months of age or older.Proof of animal ownership shall be the name on the registration of stamped duplicate and must be the property of the owner 30 days prior to entry. No copies accepted.
 3. In the event of a health issue while livestock is on fairgrounds, final determination shall be made by an accredited veterinarian, at the exhibitor’s expense, or the animal(s) will be removed from the fairgrounds.

- DEPT. 10, SECTION 700 — JUNIOR ALPACAS (CONT.)**
4. The Fair has the right at any time to institute additional requirements to PA health requirements as deemed necessary. It is the exhibitor’s responsibility to adhere to all health issues presented or removal of livestock will be enforced.
 5. Exhibitor’s pens will NOT be provided. Exhibits must be neat and clean in appearance. Exhibits and equipment may be moved or removed promptly as directed by superintendent. Pens will be cleaned prior to departure or exhibitor forfeits all premiums. Complete cooperation is expected from each exhibitor.
 6. Exhibitor may participate in all 3 sections for the alpacas.
 7. Exhibitors must provide their own hay, straw and grain.
 8. Proper dress code required - clean and neat appearance for show. White shirts, black pants and no open shoes.
 9. Know when your stock will be judged. Stock must enter the arena promptly on call. Failure to comply renders exhibitors liable to be ruled out of competition.
 10. Only exhibitors are permitted in show ring during judging.

DEPT. 10, SECTION 740 - ALPACA SHOWMANSHIP				
JUDGING: MONDAY - 9:00 AM				
CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 17 - 18	\$12.....	\$10.....	\$8.....	\$7.
2. Exhibitors - Ages 14 - 16	12.....	10.....	8.....	7.
3. Exhibitors - Ages 11 - 13.....	12.....	10.....	8.....	7.
4. Exhibitors - Ages 8 - 10	12.....	10.....	8.....	7.

DEPT. 10, SECTION 760 - ALPACA OBSTACLES				
JUDGING: MONDAY - 9:00 AM				
CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 17 - 18	\$12.....	\$10.....	\$8.....	\$7.
2. Exhibitors - Ages 14 - 16	12.....	10.....	8.....	7.
3. Exhibitors - Ages 11 - 13.....	12.....	10.....	8.....	7.
4. Exhibitors - Ages 8 - 10	12.....	10.....	8.....	7.

DEPT. 10, SECTION 770 - ALPACA PUBLIC RELATIONS				
JUDGING: MONDAY - 9:00 AM				
CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 17 - 18	\$12.....	\$10.....	\$8.....	\$7.
2. Exhibitors - Ages 14 - 16	12.....	10.....	8.....	7.
3. Exhibitors - Ages 11 - 13.....	12.....	10.....	8.....	7.
4. Exhibitors - Ages 8 - 10	12.....	10.....	8.....	7.

- NEW FOR '22**
DEPARTMENT 10, SECTION 750
JUNIOR ALPACA GOOD HOUSEKEEPING AWARDS
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.
1. Alpaca exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
 2. Exhibits will be scored on the following basis:

Points	
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
 3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

Did you see “ANNUAL 4-H AND FFA AWARDS PROGRAM” at the beginning of Department 10?

DEPARTMENT 1, SECTION 22		
COSTUME CLASS		
WEDNESDAY - 6:00 PM – Roper’s Ring		
Send entries & \$3.00 entry fee per class to Fair Office by June 1.		
PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.		
1. CHICKENS	5. GOATS	9. DRIVING HORSE/PONY
2. RABBITS	6. ALPACAS	10. PONY
3. SHEEP	7. CATTLE	11. HORSE
4. SWINE	8. DRAFT HORSE	

DEPT. 10, SECTION 900 - JUNIOR RABBITS
SUPERINTENDENT • Nicole Morgan •
Phone: 412-805-6710 or 412-452-0706

Entry fee \$.50 per Rabbit, Meat Pen, & Doe and Litter, paid with entry form.
ENTRIES CLOSE JUNE 1.

ONLY OFFICIAL RABBIT ENTRY FORMS ACCEPTED.
Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot “enter” online.
Download, fill and mail by June 1.

RABBITS ACCEPTED: FRIDAY, July 1 - 6:00 - 9:00 PM
All rabbits expected to be on grounds by 9:00 PM, Friday.
RELEASE TIME: SATURDAY, July 9 – 9:00 PM to 11:00 PM

- JUDGING: SUNDAY - 9:00 AM**
Grand Champion All Breeds - Rosette
Reserve Grand Champion All Breeds - Rosette
- BUTLER FAIR HEALTH REQUIREMENTS**
Same as Department 9 - Open Rabbits
- RULES AND REGULATIONS**
Refer to the rules listed in Dept. 9 - Open Rabbits.
1. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern.
 2. All rabbits must have a permanent and legible tattoo in the LEFT ear.
 3. Show breed, variety, sex, class, and ear tattoo on the entry form.
 4. 4-H/FFA may enter open also by making a separate entry and paying the entry fees.
 5. Junior animals CANNOT be under three (3) months of age.
 6. Limit of two (2) doe and litter entries per exhibitor. Litters must be 8 weeks of age and of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of four young. Please list the number of young in litter on entry. No grade doe & litters.
 7. Limit of two (2) meat pens per entry. They must consist of three rabbits 69 days of age or younger, weighing 3 - 5 lbs. each. Only recognized commercial breeds accepted. No grade or crossbred meat pens.
 8. Single fryer may be entered - single rabbit 69 days of age or younger, weighing 3-5 pounds each. Only recognized commercial breeds accepted. Limit of 2 single fryer entries. Entries cannot be in combination with a meat pen entry. No OPEN classes for single fryer or meat pen.
 9. Entries MAY be limited, subject to coops available
 10. Exhibitors are responsible for feeding and watering their animals and keeping the cooping in a sanitary condition daily. Animals MUST be fed and watered at time of cooping.
 11. Water and feed containers, cleaning implements, and bedding will be provided. However, feed is NOT provided for rabbits.

- DEPT. 10, SECTION 900 — JUNIOR RABBITS (CONT.)**
- All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of the Fair.
 - All rabbits will be health checked at time of cooping.
 - Any rabbit found to be unfit for display, such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted in ONLY in the same breed, variety, class, and sex on the day of cooping.
 - Rabbits showing signs of illness during the week will be isolated and sent home. These animals MAY NOT be replaced.
 - No tattooing of rabbits on the fairgrounds.

DEPT. 10, SECTION 901 - RABBIT BREED CLASSES
REFER TO DEPARTMENT 9, SECTION 1
for CLASS LISTINGS and ENTRY CODES.

PREMIUMS	1st	2nd	3rd	4th
CLASS- ENTRY FEE \$.50/RABBIT\$4.	\$3.	\$2.	\$1.

DEPT. 10, SECTION 930 - SPECIAL CLASSES
PREMIUMS - ENTRY FEE \$.50/ENTRY

	1st	2nd	3rd	4th
DOE AND LITTER				
1. Doe and Litter Pen	\$4.	\$3.	\$2.	\$1.
RABBIT MEAT PEN				
2. Rabbit Meat Pen.....	4.	3.	2.	1.
RABBIT SINGLE FRYER				
3. Rabbit Single Fryer.....	4.	3.	2.	1.
4. Roaster	4.	3.	2.	1.
<i>Under 6 mos. & min. weight 5 - 8 lbs.</i>				
5. Stewer	4.	3.	2.	1.
<i>Over 6 mos. & min. weight 8 lbs.</i>				

DEPT. 10, SECTION 940 - RABBIT SHOWMANSHIP
JUDGING: WEDNESDAY - 9:00 AM
NEW FOR '22 - NO Entry Fee

- This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
- Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Peewees - Ages 7 & Under	Ribbons				

NEW FOR '22
DEPARTMENT 10, SECTION 950
JUNIOR RABBIT GOOD HOUSEKEEPING AWARDS
Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

- Rabbit exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
	<u>15</u>
TOTAL	100
- Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPARTMENT 10, 4-H PROJECTS
SUPERINTENDENT • Julie Worst • Phone: 724-991-9565
ASST. SUPT. • Amy Metrick

NEW FOR '22
ENTRY DROP OFF: THURSDAY, JUNE 30 - 5:00 PM - 8:00 PM
OR FRIDAY, JULY 1 - 2:00 PM - 6:00 PM
at the Arts & Crafts Building.
Entry tags available at the Fair office in June.
ENTRY PICK UP: SUNDAY, JULY 10 - 1:00 PM - 3:00 PM
Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.
Tags with claim checks will be furnished.
Please print clearly and press hard to go thru the three sheets.
Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.
GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

The Fair Association is not responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.

Exhibitors must be assigned a “BUTLER FAIR EXHIBITOR NUMBER.” Please check the registration desk or call ahead to the office for your number or if you need to be assigned a number.

JUDGING: SATURDAY, July 2 - 9:00 AM.
Judging area closed during judging.

THESE RULES APPLY TO SECTIONS 14 THRU 32

- Each entry must have been made by a 4-H member who is enrolled in a 4-H club within the current or previous 4-H year.
- Exhibits should follow requirements outlined in the specific 4-H project book.
- A completed 4-H project book from the previous 4-H year or an “in progress” book from the current year must be presented with each entry.
- Limited to one entry per class.
- See also the rules and regulations in front of the book.

PREMIUMS for all sections/classes, except Section 32:
1st \$3. 2nd \$2. 3rd \$1.

DEPARTMENT 10, SECTION 14 – 4-H FRUIT
CLASS

- Strawberry, 1 plant in soil - 1st year project
- Strawberry, 1 jar of jam or project from patch - 2nd year project

DEPT. 10, SECTION 15 - 4-H FOODS & NUTRITION
CANNED GOODS

The following classes are for projects labeled “Let’s Can Tomatoes & Fruit,” “Let’s Can Low Acid Foods,” & “Let’s Make Jams & Jellies.”

CLASS
CANNED GOODS

- Three-jar display of Fruit and Tomatoes
Includes one jar of fruit in sugar syrup, one jar of fruit in fruit juice, & one jar of tomatoes, tomato juice, or tomato sauce. Label contents of each jar.
- Four-jar display of Sweet Spreads
Includes four different kinds of jams and jellies. Label contents of each jar.

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 10 - 4-H PROJECTS (CONT.)
I SPY IN THE KITCHEN

- Peanut Butter Kisses (4) or other no bake cookies (4)
- Trail mix or granola - 1/2 cup in a clear 1/2 pint jar
- Bar cookies (4) - any type
- Oatmeal Raisin cookies (4)

QUICK BREADS

- Muffins (2) - any type
- Loaf (1) - fruit bread
- Biscuits (2) - any type
- Loaf (1) - vegetable or peanut butter

STAR SPANGLED FOODS

- Snicker doodles (4)
- Coffee Cake (1) - no yeast
- Oatmeal muffins (4)

YEAST BREADS

- Pretzels (2)
- Loaf or round of yeast bread (1)
- Yeast Rolls (4)
- Bread Machine loaf (1) or rolls made in bread machine (4)

GLOBAL GOURMET

- A dessert cake or bread from another country or culture (indicate country or culture & provide recipe with entry)

BREADS FROM AROUND THE WORLD

- A loaf or round bread from another country or culture outside the U.S. (indicate country or culture & provide recipe with entry)
- A plate of (4) rolls, pretzels, tortillas, or smaller breads from another country or culture (indicate country or culture & provide recipe with entry)

These requirements are for the following COOKING classes:

Year 1 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

Year 2 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

COOKING 101

- Year 1
- Year 2

COOKING 201

- Year 1
- Year 2

COOKING 301

- Year 1
- Year 2

COOKING 401

- Year 1
- Year 2

CAKE DECORATING 1 Class 29.

CAKE DECORATING 2 Class 30.

DEPT. 10, SECTION 17 - 4-H PLANT SCIENCE
CLASS

- See Them Sprout - Year 1
- See Them Sprout - Year 2
- Let’s Get Growing - Year 1
- Let’s Get Growing - Year 2
- Take Your Pick - Year 1
- Take Your Pick - Year 2
- Growing Profits - Year 1
- Growing Profits - Year 2
- 4-H Herb Gardening
- Meet the Plants
- Science of the Growing Plant
- Indoor Gardening
- Landscape Gardening

DEPT. 10, SECTIONS 18 & 19 - 4-H TEXTILE SCIENCES

- Exhibitor must be a 4-H member enrolled in a textile science project.
- Entries will be judged on fabric, color, design, suitability, construction, aesthetic interpretation, and degree of difficulty.
- A 4-H member may enter one entry per class. (Each number is a class.)
- An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.
- To interfere with the judge will disqualify the exhibitors from their premiums or awards.

DEPT. 10 - 4-H PROJECTS (CONT.)
ENTRIES WILL BE ACCEPTED
THURSDAY, 5 PM 50 8 PM OR FRIDAY, 2 PM TO 6 PM.
DEPT. 10, SECTION 18 - 4- H CLOTHING

CLASS
SEW MUCH FUN - BEGINNER

- Pants, shorts, skirt with elastic or drawstring waistband
- Apron with elastic or drawstring waistband
- Shirt, top or blouse with casing or simple closure (Night clothes may not be modeled in the State Fashion Revue.)
- “Instant” top, skirt, or dress using a pre-shirred fabric or cut-out
- Other simple garment

SEW MUCH MORE - BEGINNER

- Travel, bed, sewing caddy or pocket on beach towel
- Draft Dodger
- Potholders or mitt
- Pillow
- Quillo-quilt that folds into a pillow
- Pajama tote, laundry, or gym bag
- Wall hanging
- Other item (not a garment)

STITCH BY STITCH - BEGINNER

- Sampler with a variety of hand stitches, buttons, or patches
- Hand-stitched large item
- Two-hand-stitched small items

KNITS - INTERMEDIATE

- Knit T-shirt or sweatshirt
- Knit dress
- Knit outfit
- Outfit using both knit and woven construction

COORDINATES - INTERMEDIATE

- Simple top, vest, or poncho and a skirt with a waistband or facing
- Simple top, vest, or poncho and slacks or shorts with a waistband or facing
- Simple top, vest or poncho & a jumper or jumpsuit with a facing
- Simple dress (shift)

ACCESSORIES - INTERMEDIATE

- Accessories - a grouping of 3 different sewn accessories (paired with items such as gloves count as one type)

TIME SAVING SEWING / WARDROBE PLANNING / CLOSE CONNECTIONS/SHOPPING-INTERMEDIATE

- A garment using a time saving pattern or one that features a unique technique. The pattern instruction or information on the technique must be included.
- One pressing aid or one closet organizer (made by member) or completed wardrobe plan or cost comparison between two garments or 2-3 different stores.

SEWING FOR OTHERS - INTERMEDIATE

- Garment for another person with photo of person wearing garment. Place photo in a ziplock bag and attach to garment.
- Toy, blanket, kite or other item made in this project. Place photo of person with item in a ziplock bag & attach to item.

CREATE YOUR OWN PROJECT-INTERMEDIATE. \$3. \$2. \$1.

- Project book or display, poster or project produced in the project (A costume made in Theater Arts project may be entered in this class.)

SEPARATES - ADVANCED

- Two or more piece non-tailored outfit
- Dress or two piece dress that is more advanced than the one in the “Coordinate Project”
- Coat or jacket - non-tailored

TAILORING - ADVANCED

- Tailored jacket or coat
- Tailored ensemble

FORMAL WEAR - ADVANCED

- Special occasion garment

DEPT. 10 - 4-H PROJECTS (CONT.)

CREATIVE PROJECTS DESIGN

37. A purchased garment or textile with applied design (stenciling, smocking, sweatshirt decorating, applique, tie-dye, etc.)

38. A garment or textile created/woven from an original design

39. Recycled or remade garment with “before” photo or drawing

QUILTING

QUILT - BEGINNER

40. Quilt block, hand or machine quilted

41. Bound pre-quilted fabric quilt

42. Whole cloth quilt, hand or machine quilted

43. Table runner, placemat, doll quilt, wall hanging or other small quilted item, hand or machine quilted

44. Quilt Idea book that includes at least 10 different photo-graphs and/or magazines or catalog clippings with types of blocks labeled where possible OR a historical study written about a quilt or quilt block

QUILT - INTERMEDIATE

45. Tied quilt, any size including wall hanging size

46. Crazy quilt, any size, including wall hanging

47. Strip pieced, log cabin, patchwork or other quilt (not tied or crazy quilt), wall hanging/lap quilt size or larger

48. Garment that is quilted or has elements that have been quilted by hand or by machine by the 4-H member

QUILT - ADVANCED (including but not limited to applique, trapunto, sashiko, seminole, Hawaiian, etc.)

49. Quilt block or small project using one or more advanced tech-niques

50. Quilt with advanced skill for twin bed size or larger

51. Quilt made with multiple intermediate and/or advanced tech-niques

CLUB OR COMMUNITY QUILT

52. Quilt made by youth in a club or community setting

DEPT. 10, SECTION 19 - 4-H TEXTILE ART PROJECTS

CLASS WEAVING

1. Cloth or textile made on a loom of some type (with photo or drawing of loom)

CROCHETING AND KNITTING - BEGINNER

2. Two small articles from the project list (paired with items such as slippers count as one item) or one large article

CROCHETING & KNITTING - INTERMEDIATE

3. Two small articles from the project list (paired with items such as mittens count as one article)

4. One garment or large article, such as an afghan

CROCHETING AND KNITTING - ADVANCED

5. One small article from the project list (paired with items such as gloves count as one article)

6. One garment or large article, such as a rug or bedspread

FIBER ARTS

7. Project book with a poster or product produced in the project.

DEPT. 10, SECTION 20

4-H COMMUNICATION & EXPRESSIVE ARTS

Must include a poster OR something made/learned from the project.

CLASS

1. Unit 1 Adventures with Adjustable Camera

2. Unit 1 Adventures with your Camera

3. Unit 2 Exploring Photography

4. Palette of Fun - 8 to12 year olds

5. Palette of Fun - 13 to 18 year olds

6. Sketchbook Crossroads

7. Portfolio Pathways

8. Theatre Arts

9. Self Determined

10. Scrapbooking 1

11. Scrapbooking 2

12. Scrapbooking 3

DEPT. 10, SECTION 22

4-H FAMILY & CONSUMER SCIENCE

Exhibits displaying items used in project

CLASS 1. Babysitting Beginning

DEPT. 10, SECTION 23

4-H CONSERVATION / FORESTRY

Must include a poster OR something made/learned from the project.

CLASS

1. Woodworking for Wildlife

2. At Your Disposal

3. Water Conservation - Level 1

4. Water Conservation - Level 2

5. Water Conservation - 3

6. Treetops

7. Trees & Me

8. Adopt a Tree

DEPT. 10, SECTION 24 - 4-H SCIENCE & TECHNOLOGY

Must include a poster OR something made/learned from the project.

CLASS

1. Electric - Unit 1

2. Electric - Unit 2

3. Electric - Unit 3

4. Electric - Unit 4

5. Exhibit Small Engines Project Unit 1

6. Exhibit Small Engines Project Unit 2

7. Exhibit Small Engines Project Unit 3

8. Fire Safety

9. Aerospace - Unit 1

10. Aerospace - Unit 2

11. Aerospace - Unit 3

12. Rockets Away

13. Woodworking I

14. Woodworking II

15. Woodworking III

16. Woodworking IV

17. Robotics - Beginning

18. Robotics - Inter.

19. Robotics - Adv.

20. DRONES - YEAR1

21. DRONES - YEAR 2

DEPT. 10 SECTION 26 ENTOMOLOGY

Must include a poster OR something made/learned from the project.

CLASS

1. Unit 1

2. Unit 2

3. Unit 3

DEPT. 10, SECTION 27 - 4-H VETERINARY SCIENCE

Must include a poster OR something made/learned from the project.

CLASS

1. Unit 1

2. Unit 2

3. Unit 3

DEPT. 10, SECTION 28 - 4-H ANIMAL SCIENCE

CLASS (Poster Displays)

1. Dog

2. Cavies

3. Cats

4. Pet Care

DEPT. 10, SECTION 29 - 4-H WILDLIFE

Must include a poster OR something made/learned from the project.

CLASS

1. Wildlife is All Around Us-Spring

2. Wildlife is All Around Us-Summer

3. Wildlife is All Around Us-Fall

4. Wildlife is All Around Us-Winter

5. Endangered Species

6. Fishing

7. Wildlife Ecologist - Unit1

8. Wildlife Ecologist - Unit 2

9. Woodworking for Wildlife

DEPT. 10, SECTION 30

4-H LEISURE EDUCATION / HEALTH

Must include a poster OR something made/learned from the project.

CLASS

SHOOTING SPORTS

1. Air Pistol

2. Archery

3. Riflery

4. Air Rifle

5. Shotgun

6. Advanced Air Rifle

BICYCLE ADVENTURES

7. Level 1

8. Level 2

9. Level 3

ACTIVITIES

10. Discovering Myself

11. Fun With Friends

12. Teen Talk

13. Collectibles

Thank you, Exhibitors, for sharing your talents and displaying your products.

DEPT. 10, SECTION 31

4-H COMMUNITY DEVELOPMENT & CITIZENSHIP

Must include a poster OR something made/learned from the project.

CLASS

1. Teen Leadership

2.Community Development

DEPT. 10, SECTION 32 – 4-H SPECIAL POSTER CONTEST

ENTRIES WILL BE ACCEPTED

THURSDAY, 5 PM 50 8 PM OR FRIDAY, 2 PM TO 6 PM

AT THE ARTS & CRAFTS BUILDING.

1. Theme – “Harvesting More” highlights the future of Pennsylvania agriculture by showcasing innovative projects, sus-tainable practices, empowered agriculturalists, engaged youth and inspiring stories of our powerful agriculture industry.

2. 14” or 14½” x 22” Poster - One poster per exhibitor - per age.

3. Use any type of media

4. Posters will be evaluated on the use of the theme, visual ap-pearance and creativity in relation to the exhibitor’s age.

5. On the back of your poster, write your name, exhibitor number, age, and 4-H Club

CLASS

1. Cloverbuds

2. Junior - Ages 8-11

3. Intermediate - Ages 12-14

4. Senior - Ages 15-18

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPARTMENT 11 - YOUTH UNDER 19

This department is for all youth under 19 years of age.

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE: Ken & Faith Brennan & Family

NEW FOR ‘22

ENTRY DROP OFF: THURSDAY, JUNE 30 - 5:00 PM - 8:00 PM

OR FRIDAY, JULY 1 - 2:00 PM - 6:00 PM

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 10 - 1:00 PM - 3:00 PM

Anyone removing their exhibits before 1:00 PM will forfeit their premiums.

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

Exhibitors are to place the tag securely on the article and keep the claim check to identify and pick up articles at the close of the Fair.

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

The Fair Association will not be responsible for loss or damage of any exhibit, or improper entry tags made by the exhibitor.

Exhibitors must be assigned a “BUTLER FAIR EXHIBITOR NUMBER.” Please check the registration desk or call ahead to the office for your number or if you need to be assigned a number.

JUDGING: SATURDAY, July 2 - 9:00 AM

Judging area will be closed during judging.

DEPARTMENT 11, SECTION 1 - YOUTH VEGETABLES

A rosette will be presented to the “Best of Show.”

1. All vegetables must be homegrown.

2. The market demand is for vegetables of medium size rather than of extreme size. Overgrown vegetables are likely to be woody or pithy.

3. The specimens should be clean, uniform in size and shape and free from blemishes, insect injury and disease.

4. Carrots, beets and other root crops should have tops removed, leaving about 2 inches of stems.

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

1. BEANS, GREEN SNAP – 10 specimens

2. BEANS, YELLOW SNAP – 10 specimens

3. BEETS – Table, 3 specimens without tops

4. BROCCOLI – 1 primary head

5. CABBAGE – 1 specimen untrimmed

6. CARROTS – 5 specimens without tops

7. CORN, SWEET - 5 ears, husks on

8. CUCUMBERS, PICKLING - 8 specimens, small, under 5 inches

9. CUCUMBERS, SLICING - 3 specimens, over 5 inches

10. GOURDS – 3 specimens

11. HERBS

12. ONIONS – tops removed, unpeeled – 5 specimens

13. PEAS – 10 pods

14. PEPPERS, HOT – 3 specimens

15. PEPPERS, SWEET – 3 specimens

16. POTATOES – 5 specimens

17. SQUASH – Any summer variety – 1 specimen

18. TOMATOES, GREEN – 5 specimens

19. TOMATOES, RIPE – 3 specimens

20. ANY OTHER VEGETABLE

DEPARTMENT 11, SECTION 2 - YOUTH FRUIT

A rosette will be presented to the “Best of Show.”

1. All fruits must be homegrown and in disposable containers or plates. Glass or ceramic containers will NOT be accepted.

2. In selecting fruits for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size. In plate displays, select five specimens as nearly alike as possible.

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

1. APPLES – 5 specimens

2. PEACHES – 5 specimens

3. PEARS – 5 specimens

4. PLUMS – 5 specimens

5. BERRIES – 1 pint, any variety

6. GRAPES – 2 bunches, any variety

7. ANY OTHER FRUIT

DEPARTMENT 11, SECTION 3 - YOUTH FOODS

A rosette will be presented to the “Best of Show.”

All foods must be homemade and in disposable containers or plates. Glass or ceramic containers will NOT be accepted.

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

QUICK BREADS

1. Fruit or Nut Bread - 1 rectangular loaf, approximately 4”x8”x5”, wrapped in plastic

2. Muffins - 6 on a disposable plate & wrapped in plastic

3. Biscuits - 6 on a disposable plate & wrapped in plastic

- DEPARTMENT 11 – YOUTH FOODS (CONT.)**
- YEAST BREADS & ROLLS**
- Bread, white or wheat - 1 loaf on a disposable plate & wrapped in plastic
 - Cinnamon rolls - 6 on a disposable plate & wrapped in plastic
 - Rolls, white or wheat - 6 on a disposable plate & wrapped in plastic
- BUTTER CUPCAKES** – 6 iced & on a disposable plate covered in plastic
- Chocolate
 - White
 - Spice
 - Yellow
- CANDY** – 6 pieces of each on a disposable plate & wrapped in plastic
- Fudge, chocolate
 - Peanut Brittle
 - Fudge, light
 - Any Other Candy
 - Bar
 - Pressed (Use a cookie press)
 - Dropped
 - Rolled
 - Filled
 - Sliced
- PIES AND TARTS**
- Tarts or Turnovers - any variety fruit, 1/2 dozen on disposable plate & covered by plastic
 - Two crust pie - any variety fruit, covered by plastic
- CANNED FRUIT**
- Peaches
 - Red or White Cherries w/ pits
 - Pears
 - Any Other Canned Fruit
- CANNED VEGETABLES**
- Carrots
 - String Beans
 - Corn
 - Tomatoes
 - Peas
 - Any Other Canned Vegetable
- JELLIES**
- Apple
 - Any Other Jelly
 - Grape
- JAMS**
- Berry
 - Peach
- PICKLES**
- Sweet, whole
 - Dill
 - Bread and Butter



Did you see “ANNUAL 4-H AND FFA AWARDS PROGRAM” at the beginning of Department 10?

DEPT. 11, SECTION 4 - SPECIAL BAKING CONTEST CLASS 1

2022 PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES OR BARS
SPONSOR: PA DEPT. OF AGRICULTURE'S PA PREFERRED™ PROGRAM

The goal of the PA PREFERRED™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

Big Butler Fair Prizes: 1st - \$20. 2nd - \$15. 3rd - \$10.
First Place Winner is eligible for the 2023 PA Farm Show competition.
Prizes for the PA Preferred™ Winner at the 2023 State Farm Show:
1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

- Open to any individual **amateur** baker (ages 8 through and including 18 years ONLY) who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this PA Preferred™ Junior Baking contest at any other fair in 2022.
- Entry must be of **six (6) individual sized portions** of the baked entry item.
- Entire entry **must be made from “scratch.”** No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). **All ingredients and decorations, if used, must be edible.**
- At least two (2) PA Preferred™ ingredients must be used** in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
- A PA Preferred™ logo is not required** because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for aany assistance with qualifying ingredients.
- Entry must be submitted for judging **on a food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will **not** be returned.)
- Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry, printed on one-side of an 8-1/2" x 11" size paper. **The name of each PA Preferred™ ingredient or locally purchased ingredient must be listed clearly along with the source that made/grew the product** (ex: PA Preferred Milk - Marburger Farm Dairy). Entrant's name, age, address, and phone number must be printed on the **back** of all the pages. (All recipes and baked goods become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging Criteria:**
Flavor (aroma, taste, good balance of flavorings)..... **30 points**
Texture (appropriate for the type of cookie, brownie, or bar)..... **25 points**
Inside Characteristics **20 points**
(even grain, evenly baked; free from air pockets)
Outside Characteristics **15 points**
(uniform size, shape, appearance; overall appeal)
Creativity **10 points**
Total **100 points**



DEPARTMENT 11, SECTION 5 - FLORAL EXHIBITS

A rosette will be presented to “Best of Show.”

Refer to General Rules for Department 17 - Open Floral Exhibits.

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS ANNUALS

Five stems shall comprise an exhibit, except as otherwise stated. Each stem is to be at least eight inches long except where type of flower makes this impossible.

- | | |
|-----------------------|----------------------|
| 1. Asters | 8. Nasturtium |
| 2. Bachelor Button | 9. Pansies |
| 3. Calendula | 10. Petunias |
| 4. Cosmos | 11. Snapdragons |
| 5. Dahlia – 1 bloom | 12. Sweet Peas |
| 6. Gladiola – 1 spike | 13. Zinnias |
| 7. Marigolds | 14. Any Other Annual |

PERENNIALS

- | | |
|------------------------------|-------------------------|
| 15. Ageratum – 3 stems | 20. Lilies – 1 stalk |
| 16. Chrysanthemums – 3 stems | 21. Roses – 3 flowers |
| 17. Daisies – 3 stems | 22. Verbena – 5 blooms |
| 18. Delphinium – 1 spike | 23. Any Other Perennial |
| 19. Dianthus – 5 blooms | |

FOLIAGE PLANTS

- | | |
|--------------|-----------------------------|
| 24. Begonias | 28. Ferns |
| 25. Cacti | 29. Geranium |
| 26. Coleus | 30. Ivy |
| 27. Episcia | 31. Any Other Foliage Plant |

SPECIALS

- Fairy/Dish Garden – 3 or more plants in a container
- Terrarium – 3 or more plants grown in a glass enclosed container
- Floral Arrangement – no artificial flowers will be accepted.
- 4th of July Special Arrangement – no artificial flowers will be accepted.

DEPARTMENT 11, SECTION 6 YOUTH NEEDLECRAFT & CLOTHING

A rosette will be presented to “Best of Show.”

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

CLOTHING

- | | |
|------------------------------------|--|
| 1. Back Pack | 11. Shirt |
| 2. Blouse | 12. Shorts |
| 3. Dress | 13. Slacks, any material |
| 4. Stuffed animal/toy, sewing only | 14. Skirts, any material |
| 5. Hat or cap | 15. Separates, 2 or more pieces |
| 6. Jacket | 16. T-Shirt |
| 7. Pillow - Sewing Only | 17. Tote Bag |
| 8. Pillow - Needlecraft Only | 18. Useful article, sewing only, no crafts |
| 9. Potholders | 19. Vest |
| 10. Purse | |

KNITTING & CROCHETING

- Knitting – Miscellaneous Article
- Crocheting – Miscellaneous Article

**Thank you, Volunteers,
for your help and dedication.
You make our show what it is.**

SPECIAL CONTEST

DEPARTMENT 11, SECTION 7 SPECIAL HANDSPUN NEEDLECRAFT CONTEST

A rosette will be presented to “Best of Show.”

SPONSORED BY THE BUTLER SPINNERS AND WEAVERS GUILD
CONTACT: LINDA GROSS • PHONE: 724-445-3418

PREMIUMS:1st – \$15. 2nd – \$10. 3rd – \$5.
CLASS 1. Any item knitted or crocheted using yarn that has been hand spun by the exhibitor.

The Butler Spinners and Weavers are willing to help any of the youth exhibitors learn to spin the yarn.
THANK YOU TO THE GUILD!

DEPARTMENT 11, SECTION 8 - YOUTH PHOTOGRAPHY

A rosette will be awarded for “Best of Show.”

NEW CLASSES FOR '22

- All photos must have been taken by the exhibitor since last year's fair.
- All photos must be 8” x 10” and NOT framed and/or matted.** Photos with any type of framing or matting will NOT be accepted.

PREMIUMS: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

BLACK & WHITE PHOTO

- | | |
|------------|-----------|
| 1. Animals | 3. People |
| 2. Flowers | 4. Scenic |

COLOR PHOTO

- | | |
|------------|-----------|
| 5. Animals | 7. People |
| 6. Flowers | 8. Scenic |

SPECIAL ANNUAL CLASS 9. "WATERFALL"

DEPARTMENT 11, SECTIONS 9 & 10 - YOUTH PAINTING

SECTION 9: YOUTH 8 YEARS OLD AND UNDER

SECTION 10: YOUTH 9 YEARS AND OLDER

A rosette will be awarded for “Best of Show.”

- Indicate Section on the tag.
- All paintings must be framed and ready to display by either eye screws and picture wire for hanging or in a standing frame.

PREMIUMS: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

- | | |
|--------------------|----------------------|
| 1. Paint by Number | 6. Acrylic |
| 2. Pastel | 7. Crayon |
| 3. Oil | 8. Marker |
| 4. Pen | 9. Watercolor |
| 5. Pencil | 10. Mixed Media (3D) |

DEPARTMENT 11, SECTION 11 - YOUTH CRAFTS

A rosette will be presented to “Best of Show.”

PREMIUMS: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

- | | |
|-----------------------|----------------------------------|
| 1. Floral Arrangement | 5. Woodworking |
| 2. Ceramics | 6. Misc. Crafts, Ages 6 & under |
| 3. String Art | 7. Misc. Crafts, Ages 7-12 |
| 4. School Craft | 8. Misc. Crafts, Ages 13 & older |
- (Must have been made at school)

Did you notice the choice of Drop Off Times for entries?

Exhibitor Passes are issued for livestock exhibitors ONLY.

NEW FOR '22
ENTRY DROP OFF: THURSDAY, JUNE 30 - 5:00 PM - 8:00 PM
OR FRIDAY, JULY 1 - 2:00 PM - 6:00 PM
at the Arts & Crafts Building.
ENTRY PICK UP: SUNDAY, JULY 10 - 1:00 PM - 3:00 PM

CO-SUPERINTENDENTS:
Julie Worst • (Phone: 724-991-9565) • Anna Flick

David Bonetti, Becca Smith

Entry tags are available at the Fair Office in June.

before 1:00 PM will forfeit their premiums.

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

Judging area will be closed during judging.

Exhibitor Passes are issued for livestock exhibitors ONLY.

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

1. It is the purpose of the Fair Management to build up the Home Economics Department. Suggestions for new classifications will be gladly received for future consideration.
2. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
3. Exhibitors permitted to make only one entry per class.
4. **Professional cooks or bakers are NOT permitted to enter.**
5. All articles must be made and owned by the exhibitor and shall have been completed within the past year. When there is any doubt, an affidavit may be required.
6. All articles having taken a previous premium at the Big Butler Fair can be entered for exhibition only.
7. Judges are at liberty to refuse premiums on unworthy exhibits. All exhibits must come up to the standard prescribed for them by the judge. No premium will be awarded to a poor or unworthy article even though it be the best in its class or the only one in its class.
8. There are no entry fees in this Department.
9. Exhibits not claimed by 3:00 PM Sunday, July 10, may become the property of the Fair Association.

Exhibitor Passes are issued for livestock exhibitors ONLY

1. Cream white sugar and shortening; add eggs and stir. Add sour cream and 1 teaspoon vanilla; stir and set aside. Sift together flour, baking powder, baking soda, and salt. Add little by little to the creamed mixture and stir well. Add 3/4 cup orange juice concentrate, and 2 tablespoons orange zest. Using a PURPLE HANDLE SCOOP- drop dough onto parchment lined sheet tray.
2. Bake at 300 for about 10 minutes. Frost cookies when they are cool.
3. To Make Frosting: Mix together 1/2 teaspoon orange zest, 2 Tablespoons of the thawed orange juice concentrate, 1 teaspoon vanilla, 4 Tablespoons of melted butter, 1 1/2 cups confectioners' sugar or enough to make frosting of spreading consistency.

***Thank you for exhibiting
at the Big Butler Fair.
Hope you enjoyed your experience.
See you next year!***

CLASS 2.

2022 HOMEMADE CHOCOLATE CAKE CONTEST

SPONSORED BY PA STATE ASSOC. OF COUNTY FAIRS

BIG BUTLER FAIR PRIZES: 1st - \$25. 2nd - \$20. 3rd - \$15.

First Place Winner is eligible for the 2023 PA Farm Show competition.

Prizes for the Homemade Chocolate Cake Winner at the 2023 State Farm Show:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.

2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2022.

3. Cake recipe must feature chocolate or cocoa as a main ingredient.

4. Entry must be a layered chocolate cake made from "scratch." Entire entry must be made from "scratch." No pre-packaged ingredients may be used (ex: pre-made mixes, frosting, etc.). All ingredients and decorations, if used, must be edible.

5. Entry must be frosted and frosting must be made from "scratch" (no pre-packaged frosting).

6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)

7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages. (All recipes and cakes will become the property of the Fair and will not be returned.)

8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

9. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)..... 30 points

Texture (moist & tender crumb; not soggy or dry)..... 25 points

Inside Characteristics 20 points

(even grain, evenly baked; free from air pockets)

Outside Characteristics 15 points

(consistent shape/size/surface; overall appeal)

Frosting (taste, texture, even color)..... 10 points

TOTAL 100 points

Support our local farmers and farm markets!

Find great home-produced products in this area.

PA Preferred

Made in PA. It makes a difference.

PA Preferred Products include and are found at

Marburger Farm Dairy, Metrick's Harvest View Farm, McElhinney Farm, Brenckle Farm & Greenhouse, Bryner's Classic Hot Sauce, Harvest Valley Farm Market, Soergel Orchards, Colteryahn Dairy, Deener's Farm, Miller's Quality Meats, Sutton Farms, & Vogel Valley Farms.

Pennsylvania's INCREDIBLE! Angel Food Cake Contest

CLASS 3.

ANGEL FOOD CAKE CONTEST

SPONSORED BY PA EGG FARMERS & THE PA STATE ASSOCIATION OF COUNTY FAIRS

BIG BUTLER FAIR PRIZES: 1st - \$25. 2nd - \$15. 3rd - \$10.

First Place Winner is eligible for the 2023 PA Farm Show competition.

Prizes for the 2023 PA Farm Show Winners:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.

2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2022.

3. Entry must be an Angel Food Cake made from "scratch." No pre-packaged ingredients may be used (ex: pre-made mixes, frosting, etc.). All ingredients and decorations, if used, must be edible.

4. Pennsylvania produced & packed eggs are requested to be used, if possible. Please look for the PEQAP logo or PA Preferred logo or PA packaging dates on carton.

5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)

7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2"x11" size paper). Entrant's name, address, & phone number must be printed on the back of all pages. (All recipes & pies become the property of the Fair and will not be returned.)

8. Judging criteria:

Flavor (smell, taste, flavoring)..... 30 points

Inside Characteristics (texture & lightness)..... 25 points

Overall Appearance (surface, size, color)..... 20 points

Creativity..... 15 points

Topping, Icing or Decoration 10 points

TOTAL 100 points

Thank you, Exhibitors, for sharing your talents and displaying your products.

AS AMERICAN AS APPLE PIE

CLASS 4.

THE 34TH ANNUAL

BLUE RIBBON APPLE PIE CONTEST

SPONSORED BY

THE PA STATE ASSOCIATION OF COUNTY FAIRS

BIG BUTLER FAIR PRIZES: 1st - \$50. 2nd - \$40. 3rd - \$30.

First Place Winner is eligible for the 2023 PA Farm Show competition.

Prizes for the 2023 PA Farm Show Winners:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

All Apple Pies will be entered in this category.

RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.

2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2022.

3. Entire entry must be made from "scratch." No pre-packaged ingredients may be used (ex: pre-made mixes, pie crust, frosting, etc.). All ingredients and decorations, if used, must be edible.

4. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two-crust apple pie and it can have a variety of fillings.

5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates, and dishes are considered to be disposable and will not be returned.)

6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address, and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair and will not be returned.)

6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.

7. Judging Criteria:

Flavor 30 points

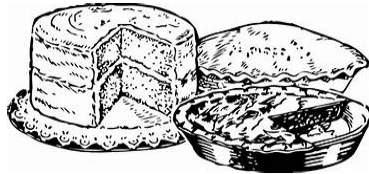
Filling (consistency, doneness, moistness, flavor) 25 points

Crust (color, flavor, texture, doneness) 20 points

Overall Appearance 15 points

Creativity 10 points

TOTAL 100 points



PLEASE SUPPORT THE BUTLER COUNTY JUNIOR LIVESTOCK ANNUAL AUCTION

AT THE BUTLER FARM SHOW

6:00 PM, Thursday, August 11, 2022

Poultry, Hogs, Goats, Lambs, Rabbits, & Beef

DEPT. 15, SECTION 3 — CANNED OR DRIED PRODUCTS

A rosette for "Best of Show" will be awarded to the best entry in this section.

1. All food products must have been put up within the year from the date of last year's fair.

2. The judge is privileged to open and sample such canned goods as might require such treatment.

3. Canned foods to be judged on quality, general appearance and container.

4. Use standard mason-type clear glass jars (any size) for preserving and exhibiting fruits, vegetables, and meats.

5. Use two-piece self-sealing lids (new – flat discs and metal screw bands) for sealing all jars of food. Jars need to be clean and shiny. No decorations on top of jar.

6. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.

CLASS

1. GROUP OF 4 CANNED PRODUCTS..... 1st 2nd 3rd

One each of Fruit, Vegetable, Jelly or Preserve, and Pickled Product in appropriate containers.

CANNED FRUITS..... 3. 2. 1.

2. Apples 12. Elderberries

3. Applesauce 13. Grapes

4. Dried Apples 14. Peaches

5. Apricots 15. Pears

6. Blackberries 16. Plums

7. Blueberries or Huckleberries 17. Raspberries - Black

8. Cherries - Dark, with pits 18. Raspberries - Red

9. Cherries - Red, sour, pitted 19. Rhubarb

10. Cherries - Red or White w/pits 20. Any Other Fruit

11. Currants

CANNED VEGETABLES..... 3. 2. 1.

one jar judged on quality and general appearance

21. Asparagus 29. Peas

22. Beans - Green 30. Sauerkraut

23. Beans - Lima 31. Spinach

24. Beans - Yellow 32. Succotash

25. Beets 33. Tomatoes

26. Carrots 34. Soup - Vegetable

27. Corn 35. Soup - Other

28. Mixed Vegetables 36. Any Other Vegetable

CANNED MEATS 4. 3. 2.

37. Beef 40. Sausage

38. Chicken 41. Any Other Meat

39. Pork

PICKLES 3. 2. 1.

42. Beets 48. Cucumber - Sour

43. Chow Chow 49. Cucumber - Sweet

44. Cucumber – Bread & Butter 50. Peppers

45. Cucumber – Dill 51. Piccalilli

46. Cucumber - Mixed 52. Any Other Pickles

47. Cucumber - Mustard

RELISHES..... 3. 2. 1.

53. Corn 55. Any Other Relish

54. Pepper

Did you notice the choice of Drop Off Times for entries?

Exhibitor Passes are issued for livestock exhibitors ONLY.

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57

DEPARTMENT 15 - HOME AND DAIRY PRODUCTS (CONT.)				
SAUCES.....				
56. Ketchup	60. Tomato	3.	2.	1.
57. Chili	61. Salsa			
58. Spaghetti	62. Any Other Sauce			
59. Pizza				
63. SPICED FRUITS - ANY.....				
JUICES.....				
64. Apple	66. Grape	3.	2.	1.
65. Tomato	67. Any Other Juice			
68. VINEGARS - ANY.....				

DEPARTMENT 15, SECTION 4 — BUTTERS, HONEY, JAMS, SPREADS, JELLIES, MARMALADES AND PRESERVES
A rosette for “Best of Show” will be awarded to the best entry in this section.

One standard jelly glass with removable lid. Judged on appearance, flavor, and consistency and neatness of package.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$3.	\$2.	\$1.

BUTTERS	
1. Apple	5. Quince
2. Peach	6. Tomato
3. Pear	7. Any Other Butter
4. Plum	
JAMS	
8. Blackberry	14. Plum
9. Cherry	15. Raspberry - Black
10. Cranberry	16. Raspberry - Red
11. Currant	17. Rhubarb
12. Elderberry	18. Strawberry
13. Peach	19. Any Other Jam
JELLIES	
20. Apple	29. Huckleberry
21. Blackberry	30. Peach
22. Cherry	31. Plum
23. Crabapple	32. Quince
24. Cranberry	33. Raspberry - Black
25. Currant	34. Raspberry - Red
26. Elderberry	35. Tomato - Yellow & Red
27. Gooseberry	36. Any Other Jelly
28. Grape	
MARMALADES	
37. Orange	
38. Any Other Marmalade	
PRESERVES	
39. Peach	
40. Strawberry	
41. Any Other Preserve	



**Thank you, Volunteers,
for your help and dedication.
You make our show what it is.**

DEPARTMENT 17- FLORAL EXHIBITS

CO-SUPERINTENDENTS:
Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE
**Alexis Brown, Jennette Brown, Khloe Brown,
Logan Brown, Bethany Worst**

NEW FOR ‘22
ENTRY DROP OFF: THURSDAY, JUNE 30 - 5:00 PM - 8:00 PM
OR FRIDAY, JULY 1 - 2:00 PM - 6:00 PM
at the Arts & Crafts Building.
Entry tags are available at the Fair Office in June.
ENTRY PICK UP: SUNDAY, JULY 10 - 1:00 PM - 3:00 PM
Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.
Tags with claim checks will be furnished.
Please print clearly and press hard to go thru the three sheets.
Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.
GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a “BUTLER FAIR EXHIBITOR
NUMBER.” Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: SATURDAY, July 2 - 9:00 AM.
Judging area will be closed during judging.

GENERAL INFORMATION

- The use of or displaying of artificial flowers is prohibited and no premiums will be paid.
- Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
- The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care but the management assumes no responsibility for their safety.
- All entries must be grown by exhibitor except in arrangement classes.
- This department is for amateur home gardeners. Those persons or firms who grow floral or nursery products for sale or who make floral designs for sale are not permitted to enter this department.**

DEPARTMENT 17, SECTION 1 — HOUSE PLANTS

A rosette will be awarded to the “Best of Show.”

- This section includes all plants that would quality as house plants.
- Only one species per pot.
- POTS NOT TO EXCEED 8” IN WIDTH AND 24” HIGH,** and plants must be growing in said container two months prior to Fair.
- Only one entry per class per exhibitor will be accepted.

DEPARTMENT 17 - FLORAL EXHIBITS (CONT.)

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$4.	\$3.	\$2.

POTTED FLOWERING PLANTS

- African Violets—any color
- Begonias
- Geranium
- Any Other Flowering House Plant
- Cacti - One pot
- Cacti - Collection (1 or more kinds)
- Coleus - Any leaf color
- Ferns - Boston
- Ferns - Any other variety
- Potted Ivy
- Ivy - Any other variety
- Dish Garden - Consisting of 3 or more specimens in a container
- Any Other House Plant

DEPARTMENT 17, SECTION 2—SPECIMEN FLOWERS

A rosette will be awarded to the “Best of Show.”

- Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems as specified in each class.
- FOUR STEMS UNLESS OTHERWISE NOTED.
- Flowers in each entry must be of one color and variety unless otherwise stated.
- Exhibitors should note that uniformity of height, color, or size is an important factor in evaluating entries.
- Specimens must be in suitable size glass container.

PREMIUMS FOR CLASSES 1 - 30	1st	2nd	3rd
CLASS.....	\$4.	\$3.	\$2.

ANNUALS

- | | |
|----------------------------------|--------------------------------|
| 1. Ageratum | 17. Nasturtiums |
| 2. Asters | 18. Pansy |
| 3. Bachelor Button | 19. Petunias – Single |
| 4. Bells of Ireland | 20. Petunias – Double |
| 5. Calendula | 21. Salvia |
| 6. Celosia – Crested, 1 stem | 22. Snapdragons |
| 7. Celosia – Decorative 1 bloom | 23. Strawflowers, mixed colors |
| 8. Cleona (Spider Flower) | 24. Sweet Peas, mixed colors |
| 9. Cosmos | 25. Tuberous, rooted Begonia |
| 10. Dahlias – Cactus, 1 bloom | 26. Verbena |
| 11. Dahlias – Decorative 1 bloom | 27. Zinnias – Giant |
| 12. Dahlias – Pom Poms | 28. Zinnias – Pom Pom |
| 13. Gaillardia | 29. Zinnias – Any other |
| 14. Gladiolus, 1 spike | 30. Any Other Annual |
| 15. Marigolds – Large flower | |
| 16. Marigolds – Small flower | |

PREMIUMS FOR CLASSES 31 – 42	1st	2nd	3rd
CLASS.....	\$3.	\$2.	\$1.

PERENNIALS

- | | |
|------------------------------|---------------------------|
| 31. Daisies, 3 blooms | 38. Rose – Pink, 1 bloom |
| 32. Delphinium, 1 spike | 39. Rose – Red, 1 bloom |
| 33. Dianthus (hardy pinks) | 40. Rose – White, 1 bloom |
| 34. Lily, 1 stalk | 41. Sweet Peas |
| 35. Day Lily, 1 stalk | 42. Any Other Perennial, |
| 36. Rose – Bi-Color, 1 bloom | 4 blooms |
| 37. Rose – Orange, 1 bloom | |

DEPARTMENT 17, SECTION 3 —CUT ARRANGEMENTS

A rosette will be presented to “Best of Show.”

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors. However, the Fair cannot be held responsible for any damage or loss.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$5.	\$4.	\$3.

1. ARRANGEMENT OF WILD FLOWERS

Plants forbidden by conservation rules should NOT be used.

2. ARRANGEMENT USING DRIED MATERIALS

Wreaths and line arrangements

3. ARRANGEMENT USING ONE FLOWER ONLY

Foliage and/or accessories permitted.

4. ARRANGEMENT USING COMBINATIONS OF FLOWERS AND/OR FOLIAGE

5. ARRANGEMENT OF FRUIT & VEGETABLES

with flowers and/or foilage

6. CORSAGE

7. OTHERS



FUN CONTEST

DEPT. 17, SECTION 4 GARDEN IN A WHEELBARROW



- Any size wheel barrow may be used, but it must be movable.
- All contents AND decorations must be IN the wheelbarrow so it can be easily moved if needed.
- Live PLANTS ONLY but decorations may be added.
- Judged on color and plant combination, overall appearance and originality.
- Only one entry per exhibitor.

CLASS 1	1st	2nd	3rd	4th	5th
	\$75.	\$50.	\$35.	\$25.	\$15.

***Thank you for coming
and exhibiting at the Fair.
Tell your friends how much
you enjoyed the experience.***

***See you next year!
June 30, July 1, 2, 3, 4, 5, 6,
7, & 8, 2023.
Always over the Fourth!***

***EVERYONE HERE IS A VOLUNTEER.
EVEN THE DIRECTORS ARE VOLUNTEERS.
RESPECT THEM FOR WHAT THEY DO
FOR YOU AND THANK THEM
FOR PUTTING ON
THIS WONDERFUL EXHIBITION.***

DEPARTMENT 18 - NEEDLECRAFT

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE: Al Grogan, Sue Grogan, Anthony Spadola

NEW FOR '22

ENTRY DROP OFF: THURSDAY, JUNE 30 - 5:00 PM - 8:00 PM
OR FRIDAY, JULY 1 - 2:00 PM - 6:00 PM

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 10 - 1:00 PM - 3:00 PM

Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: SATURDAY, July 2 - 9:00 AM.

Judging area will be closed during judging.

GENERAL INFORMATION

- 1. Any article may be entered in only one class; that is, an article may be judged but once.
- 2. All clothing must be laundered and ironed.
- 3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
- 4. Articles exhibited in this division of the Home Economics Department must be the personal work of the exhibitor and must be neatly and cleanly laundered.
- 5. Articles exhibited in this department must have been completed by the exhibitor since last year's Fair, except in the case of antiques and where otherwise stated.
- 6. Any exhibit deemed ineligible by the committee or judge will be placed on exhibit but will not be judged.
- 7. Imported, manufactured or machine-made work may be exhibited, but must be excluded from competition.
- 8. Exhibits will NOT be received in this, or any, department by express, freight or mail; exhibitors must bring their exhibits in person or have someone do it for them.
- 9. To interfere with the judge will disqualify the exhibitors from their premiums or awards. Judging area will be closed during judging.

DEPARTMENT 18, SECTION 1 — CLOTHING

A rosette will be awarded to the "Best of Show."

- 1. Each exhibit consists of one garment.
- 2. Each garment to be judged on material, color, design, suitability, & workmanship.
- 3. All articles of clothing must have been made since the close of last year's Fair by the exhibitor.
- 4. Items are to be Fabric/Sewn.
- 5. Crochet & Knit items are entered in Section 2.

DEPT. 18, SECTION 1 — CLOTHING (CONT.)

- 6. Plain sewing—Lingerie or aprons to be judged on:
 - Worth of article
 - Materials and trimmings, appropriateness, quality
 - Workmanship—Method of construction, choice and execution of stitches
- 7. Dressmaking—Simple house dresses, shirtwaist, or skirt, simple school dress for girl to be judged on:
 - Material—its appropriateness, quality, color and design
 - Design—simplicity of line, harmony of color, appropriateness
 - Workmanship—method of construction, choice & execution of stitches

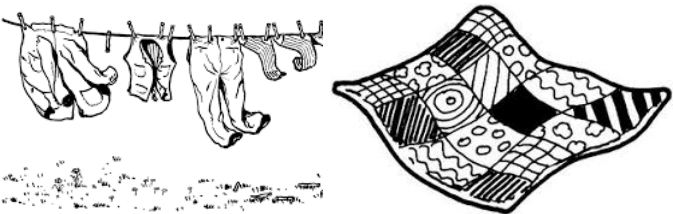
CLASS	1st	2nd	3rd
1. APRON.....	\$3.	\$2.	\$1.
CHILDREN'S GARMENTS.....	4.	3.	2.
"Outfit" can be one or two piece, boy or girl			
2. Outfit, Infant	6.	Blouse or Shirt	
3. Outfit, age 1 - 6	7.	Sleepwear	
4. Outfit, age 7 - 12	8.	Costume	
5. Coat or Jacket	9.	Any other child's wearable not listed	
10. COSTUME - ADULT.....	4.	3.	2.
DRESS (One or two piece).....	4.	3.	2.
11. Cotton or cotton blend	13.	Formal dress (long or short)	
12. Other fabric dress	14.	Jumper	
15. HAT (Any Fabric).....	3.	2.	1.
16. HOLIDAY APPAREL.....	4.	3.	2.
17. JACKET (Any Fabric).....	4.	3.	2.
18. PANTS (Any Fabric).....	4.	3.	2.
SHIRT/BLOUSE/SKIRT.....	4.	3.	2.
19. Cotton/cotton blend			
20. Silk or silky fabric			
21. Any Other Fabric			
22. SLEEPWEAR - ADULT.....	4.	3.	2.
23. SUIT (ANY FABRIC).....	6.	5.	4.
24. VEST.....	3.	2.	1.
25. ANY OTHER GARMENT not listed.....	3.	2.	1.

DEPARTMENT 18, SECTION 2 — QUILTS

A rosette will be presented to "Best of Show."

All quilts must be made up and quilted by the exhibitor(s) unless otherwise mentioned. Quilts and other articles, quilted or made by ladies societies and other clubs are eligible for competition when exhibited under the name of the organization which made the articles.

CLASS	1st	2nd	3rd
1. Appliqued.....	\$15.	\$12.	\$10.
2. Pieced.....	15.	12.	10.
3. Embroidered.....	15.	12.	10.
4. Crib Quilt.....	15.	12.	10.
5. Machine Made.....	15.	12.	10.
6. Quilt Block (12" x 12").....	15.	12.	10.
7. Any Other Quilt.....	15.	12.	10.



DEPARTMENT 18, SECTION 3 — NEEDLECRAFT

A rosette will be presented to "Best of Show."

- 1. Embroidery and Crocheting – Simple designs and edges for trimming will be judged on:
 - Worth of article.
 - Material—appropriateness and suitability for use for which it was made.
 - Design—simplicity and appropriateness.
 - Workmanship.
- 2. Knitting will be judged on:
 - Worth of article.
 - Workmanship—execution of stitches, perfection.

CLASS	1st	2nd	3rd
CUSHION AND CUSHION TOP.....	\$3.	\$2.	\$1.
1. Crocheted	5.	Counted Cross Stitch	
2. Knitted	6.	Quilted	
3. Machine-Embroidered	7.	Any Other	
4. Hand-Embroidered			
DOILY, UNDER 12".....	3.	2.	1.
8. Crocheted (solid)	11.	Solid Tatting	
9. Embroidered	12.	Woven	
10. Knitted	13.	Any Other	
DOILY, OVER 12".....	3.	2.	1.
14. Crochet (solid)	17.	Solid Tatting	
15. Embroidered	18.	Woven	
16. Knitted	19.	Any Other	
KNITTING AND CROCHETING			
CARRIAGE ROBE.....	3.	2.	1.
20. Crocheted	22.	Woven	
21. Knitted			
COAT.....	4.	3.	2.
23. Crocheted	24.	Knitted	
DRESS.....	4.	3.	2.
25. Crocheted	26.	Knitted	
HAT.....	3.	2.	1.
27. Crocheted	28.	Knitted	
MITTENS OR GLOVES.....	3.	2.	1.
29. Adult's	30.	Child's	
NECK SCARF AND HAT.....	5.	4.	3.
31. Crocheted	32.	Knitted	
SOCKS, SLIPPERS, BOOTIES.....	3.	2.	1.
33. Adult's	34.	Child's	
CHILD'S SWEATER (To age 10).....	5.	4.	3.
35. Crocheted	36.	Knitted	
MAN'S SWEATER.....	5.	4.	3.
37. Crocheted	38.	Knitted	
WOMAN'S SWEATER.....	5.	4.	3.
39. Crocheted	40.	Knitted	
BABY SWEATER WITH CAP OR BOOTIES..	3.	2.	1.
41. Crocheted	42.	Knitted	
WRAP.....	3.	2.	1.
43. Crocheted	44.	Knitted	
45. WEARABLE ART— Knitted and/or Crocheted	4.	3.	2.
NEEDLEWORK.....	3.	2.	1.
PILLOW CASES.....	3.	2.	1.
46. Crocheted Edge	48.	Cross-Stitch	
47. Embroidered	49.	Textile Painted	

Exhibitor Passes are issued for livestock exhibitors ONLY.

Did you notice the choice of Drop Off Times for entries?

DEPT. 18, SECTION 3 — NEEDLECRAFT (CONT.)

TABLE RUNNER.....	4.	3.	2.
50. Crocheted Edge	53.	Machine-Embroidered	
51. Crocheted Solid	54.	Quilted	
52. Hand-Embroidered	55.	Any Other (including cross-stitch patterns)	
TABLECLOTH.....	4.	3.	2.
56. Crocheted Edge	61.	Textile Painting	
57. Crocheted Solid	62.	Cross Stitch	
58. Embroidered	63.	Candlewicking	
59. Chicken Scratch	64.	Any Other	
60. Tatting Edge			
TOWEL (1).....	3.	2.	1.
65. Crocheted Edge	67.	Painted	
66. Embroidered	68.	Tatting Edge	
USEABLE ITEM NOT ELIGIBLE FOR OTHER CLASS	3.	2.	1.
69. Cross-Stitch	71.	Any Other Stitching	
70. Needlepoint			
72. MISCELLANEOUS NEEDLEWORK.....	3.	2.	1.
PLASTIC CANVAS.....	4.	3.	2.
73. Decorative Items	75.	Other	
74. Tissue Boxes	76.	Useful Items	
WEARABLE ART— CLOTHING ONLY.....	4.	3.	2.
(No knitting/crocheting)			
77. Embroidered by Hand			
78. Embroidered by Machine			
79. Appliqued - Sewn Only			
WEARABLE ART— ACCESSORIES.....	4.	3.	2.
(No knitting/crocheting)			
80. Belt			
81. Scarf			
82. Other			

NEW FOR '22

DEPARTMENT 18, SECTION 4
NEEDLEWORK PICTURES

A rosette will be presented to "Best of Show."

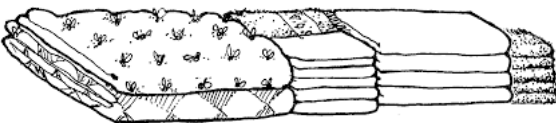
Picture must be ready to hang with eye screws and picture wire.

PREMIUMS	1st	2nd	3rd
CLASS.....	\$3.	\$2.	\$1.
PICTURE			
1. Counted Cross-Stitch	3.	Embroidered	
2. Needlepoint	4.	Any Other Stitching	

DEPARTMENT 18, SECTION 5 — AFGHANS

A rosette will be presented to "Best of Show."

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$6.	\$5.	\$4.
1. Creative	6.	Ripple	
2. Crochet	7.	Shell	
3. Fisherman	8.	Woven	
4. Granny	9.	Baby Afghan	
5. Knitted	10.	Any Other Afghan	



DEPARTMENT 18, SECTION 6 – RUGS			
A rosette will be presented to “Best of Show.”			
PREMIUMS FOR ALL 18 CLASSES		1st	2nd 3rd
CLASS.....		\$8.	\$6. \$4.
BRAIDED			
1. Cotton	2. Man-made Fibers	3.	Wool
CROCHETED			
4. Cotton	5. Man-made Fibers	6.	Wool
HOOKED			
7. Cotton	8. Man-made Fibers	9.	Wool
KNITTED			
10. Cotton	11. Man-made Fibers	12.	Wool
KNOTTED OR LATCHED			
13. Cotton	14. Man-made Fibers	15.	Wool
WOVEN			
16. Cotton	17. Man-made Fibers	18.	Wool



DEPARTMENT 19 - ARTS—CRAFTS

CO-SUPERINTENDENTS:
Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE
Julie Brennan, Sue Brennan, Beth Flick,
Linda Gross, Maria Worst

NEW FOR ‘22

ENTRY DROP OFF: THURSDAY, JUNE 30 - 5:00 PM - 8:00 PM

OR FRIDAY, JULY 1 - 2:00 PM - 6:00 PM

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 10 - 1:00 PM - 3:00 PM

Anyone removing their exhibits

before 1:00 PM will forfeit their premiums.

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

Exhibitors are to place the tag securely on the article

and keep the claim check to identify and

pick up articles at the close of the Fair.

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.

Exhibitors must be assigned a “BUTLER FAIR EXHIBITOR
NUMBER.” Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: SATURDAY, July 2 - 9:00 AM.			
Judging area will be closed during judging.			
GENERAL INFORMATION			
1. The artist’s name on all paintings or pictures <u>must</u> be covered for judging.			
2. Items weighing more than 50 pounds will <u>NOT</u> be accepted. Items MUST WEIGH LESS THAN 50 POUNDS.			
DEPT. 19, SECTION 1			
HANDCRAFTS–MIXED MATERIALS			
A rosette will be awarded to the “Best of Show.”			
1. This section includes articles made of wax, leather, cone, beads, silk and other.			
2. All exhibits must have been made by the exhibitor since last year’s fair. No commercial exhibits accepted.			
3. “Traditional” means authentic reproduction.			
4. Ceramic articles should have identification ranks to indicate they are originals.			
CLASS	1st	2nd	3rd
1. ANGEL.....	\$4.	\$3.	\$2.
2. ARTIFICIAL FLOWER ARRANGEMENT	4.	3.	2.
3. BASKET	4.	3.	2.
4. BEADWORK (No cross stitch pictures).....	4.	3.	2.
CERAMICS.....	5.	4.	3.
5. Glazes	7.	Glaze, Underglaze Combo	
6. Stains or Dry Brush			
CREATIVE CHRISTMAS.....	4.	3.	2.
8. Centerpieces	10.	Wreaths or Swags	
9. Stockings	11.	Any Other	
CREATIVE CHRISTMAS ORNAMENTS....	4.	3.	2.
SET OF 3			
12. Beadwork	14.	Plastic Canvas	
13. Crocheted or Knitted	15.	Any Other	
CREATIVE HOLIDAY (NOT CHRISTMAS)	4.	3.	2.
16. Easter	17.	Halloween	18. Thanksgiving
19. DOLL CREATIVE OR TRADITIONAL.....	4.	3.	2.
20. HANDWOVEN PIECE (Any Type).....	4.	3.	2.
Including looms & pin weaving			
21. JEWELRY.....	4.	3.	2.
22. LEATHERWORK.....	5.	4.	3.
MISCELLANEOUS CREATION.....	4.	3.	2.
23. Ornamental	24.	Useful	25. Any Other
ACRYLIC PAINTING ON EVERYDAY OBJECT	4.	3.	2.
26. Slate	27.	Wood	28. Any Other
OIL PAINTING ON EVERYDAY OBJECTS.	4.	3.	2.
29. Slate	30.	Wood	31. Any Other
PLASTER CRAFT.....	5.	4.	3.
32. Figurines	33.	Vases/Lamps	34. Any Other
35. QUILLING.....	4.	3.	2.
STAMPING.....	4.	3.	2.
36. Cards	37.	Wrapping Paper	38. Any Other
39. STUFFED ANIMAL.....	4.	3.	2.
WEARABLE ART– CLOTHING ONLY.....	4.	3.	2.
(No knitting or crocheting)			
40. Applique - fused & painted	42.	Tie Dye	
41. Hand Painted	43.	Any Other	

DEPT. 19, SECTION 1 — HANDCRAFTS (CONT.)			
WEARABLE ART– ACCESSORIES.....			
(No knitting or crocheting)			
44. Belt	46.	Scarf	
45. Necktie	47.	Any Other	
WOODCRAFT.....	5.	4.	3.
48. Whittling or Carving	50.	Furniture	
49. Dimensional Cutouts	51.	Any Other	
WREATH (NOT CHRISTMAS).....	4.	3.	2.
52. Natural Materials	54.	Any Other	
53. Silk Flowers			
55. MEN ONLY (ANY CRAFT).....	4.	3.	2.

DEPT. 19, SECTION 2 — PAINTINGS AND DRAWINGS			
A rosette will be awarded to the “Best of Show.”			
NOTICE NEW CLASS FOR ‘22 - FERRIS WHEEL			
1. Names must be covered for judging.			
2. All paintings and drawings must be ready to hang with eye screws and picture wire.			

CLASS	1st	2nd	3rd
ACRYLIC.....	\$5.	\$4.	\$3.
1. Fruit or Floral	3.	Scenic	
2. People or Animals	4.	Any Other	
5. CHARCOAL.....	5.	4.	3.
OIL (ORIGINAL).....	8.	6.	4.
6. Animals	9.	Still Life	
7. Portrait	10.	Any Other	
8. Scenes			
11. PAINT BY NUMBER.....	4.	3.	2.
12. PASTELS	5.	4.	3.
PEN & INK	5.	4.	3.
13. Black & White	14.	Color	
PENCIL.....	5.	4.	3.
15. Lead	16.	Colored	
WATERCOLOR (ORIGINAL)	5.	4.	3.
17. Scenic	19.	Any Other	
18. Still Life			
20. ANY OTHER MEDIUM.....	5.	4.	3.
21. SPECIAL ANNUAL - ANY MEDIUM	NEW CLASS		
"FERRIS WHEEL"	5.	4.	3.

DEPT. 19, SECTION 3 — PHOTOGRAPHY			
A rosette will be awarded for “Best in Show.”			
NOTICE NEW CLASS FOR ‘22 - WATERFALL			
1. All photos in Classes 1 - 12 must have been taken by the exhibitor since last year’s fair.			
2. NEW RULE: ONLY 8” x 10” photos will be accepted.			
3. NEW RULE: Photos are <u>NOT</u> to be framed or matted. Photos with any type of framing or matting will <u>NOT</u> be accepted.			

PREMIUMS FOR ALL 14 CLASSES	1st	2nd	3rd
CLASS	\$4.	\$3.	\$2.
BLACK & WHITE PHOTO			
1. Animals	3.	People	
2. Flowers	4.	Scenic	

DEPT. 19, SECTION 3 — PHOTOGRAPHS (CONT.)			
COLOR PHOTO			
5. Animals	7.	People	
6. Flowers	8.	Scenic	
ANNUAL PHOTO			
9. WATERFALL (May be B&W or Color)			
SINGLE SCRAPBOOK PAGE with page protector			
(8½ x 11 or 12 x 12)			
10. Animals	12.	People	
11. Flowers	13.	Scenic	

DEPT. 19, SECTION 4 — COLLECTION OF ARTICLES			
1. Articles must be of the same nature.			
2. No less than 12 or more than 20 articles are needed to be considered an exhibit.			
3. The exhibit to be judged on eye appeal, neatness, originality and overall relationship.			
4. Antique collections are to be displayed in the Antique Department.			
5. Butler Fair is not responsible for loss or damage to any articles exhibited.			

CLASS	1st	2nd	3rd
1. Present-day Collectibles Exhibit	\$4.	\$3.	\$2.
2. Handmade Exhibit	4.	3.	2.
3. Hand-Painted Exhibit	4.	3.	2.

DEPT. 19, SECTION 5 - UPCYCLING CONTEST			
1. One craft made from trash			
2. Must be easily movable			
3. Limit: 20 inches in height			

CLASS	1st	2nd	3rd
1. At your disposal.....	\$4.	\$3.	\$2.

DEPT. 19, SECTION 6 - GIFT WRAPPING			
Maximum size 12” x 18” x 12” high			
CLASS	1st	2nd	3rd
1. Baby	\$3.	\$2.50	\$2.
2. Wedding/Shower.....	3.	2.50	2.
3. Birthday	3.	2.50	2.
4. Christmas	3.	2.50	2.
5. Any Other	3.	2.50	2.

DEPT. 19, SECTION 7			
CELEBRATE AMERICA’S BIRTHDAY			
1. You may use any craft medium.			
2. The entry must use red, white, and blue. Accent colors may be used			
3. Creativity a major factor in judging			
4. Not to exceed 18” x 24” maximum or 15 lbs in weight			
CLASS	1st	2nd	3rd
1. Celebrate America.....	\$8.	\$5.	\$3.

Did you notice the choice of Drop Off Times for entries?

Exhibitor Passes are issued for livestock exhibitors ONLY.



DEPARTMENT 20 -
GRANGE EXHIBITS

SUPERINTENDENT • Nettie Martsolf
Phone: 724-287-1132

DEPARTMENT 20, SECTION 1 — GRANGES
Theme: “Harvesting More”

No exhibits are to be removed until Sunday, 1:00 - 3:00 PM, July 10.
Anyone removing their exhibits before 1:00 PM
will forfeit their premiums.

“Harvesting More” highlights the future of Pennsylvania
agriculture by showcasing innovative projects, sustainable
practices, empowered agriculturalists, engaged youth and
inspiring stories of our powerful agriculture industry.

Judging of Grange exhibits will be done according to the following
scoring system.

ATTRACTS ATTENTION 20 points

Use of color, motion, light, figures. While attention
getting is important, the reaction should be favorable.
Unfavorable attention defeats its purpose.

AROUSES INTEREST 10 points

Encourages additional study. Personal appeal to the type
of viewer for whom the exhibit was designed.

CONVEYS MESSAGE 30 points

The message should be understandable to the viewer
for whom the exhibit was intended.

DESIGN 20 points

Elements of the exhibit should be pleasingly placed
to give a sense of unity to the whole. The message
should be a part of the design and not something
apparently added as an after thought. Simplicity
is the key here.



WORKMANSHIP 10 points

Neat, well constructed for the purpose. This does
not imply that expensive materials be used.

ORIGINALITY 10 points
100 points

The Fair reserves the right to reject an exhibit not in good taste
or not of merit in promoting Agriculture and Agribusiness.

PREMIUMS	1st	2nd	3rd	4th	Others
1. Subordinate Grange.....	\$100.	\$80.	\$70.	\$60.	\$50.
2. Junior Grange	\$35.	\$25.	\$15.		



PLEASE SUPPORT
The Butler County
JUNIOR LIVESTOCK
ANNUAL AUCTION
AT THE BUTLER FARM SHOW
6:00 PM, Thurs., August 11
For Sale... Poultry, Hogs, Goats,
Lambs, Rabbits, & Beef

DEPARTMENT 21- WINE

CO-SUPERINTENDENTS:
Julie Worst • (Phone: 724-991-9565) • Anna Flick

NEW FOR '22

ENTRY DROP OFF: THURSDAY, JUNE 30 - 5:00 PM - 8:00 PM
OR FRIDAY, JULY 1 - 2:00 PM - 6:00 PM
at the Arts & Crafts Building.
Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 10 - 1:00 PM - 3:00 PM
Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.

Tags with claim checks will be furnished.
Please print clearly and press hard to go thru the three sheets.
Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.
GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.

Exhibitors must be assigned a “BUTLER FAIR EXHIBITOR
NUMBER.” Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: SATURDAY, July 2 - 9:00 AM.
Judging area will be closed during judging.

GENERAL INFORMATION

- Commercial and non-commercial classes are offered for wine.
Indicate section number on entry blank.
- Only one entry (one bottle) per category. Wine will be removed
from the fairgrounds.
- Transportation certificate or Federal Registration is NOT required for
non-commercial wines.

SECTION 1- Commercial

A rosette will be awarded to the “Best of Show.”
See class list in Section 2.

SECTION 2 - Amateur

A rosette will be awarded to the “Best of Show.”

PREMIUMS FOR ALL 19 CLASSES	1st	2nd	3rd
CLASS.....	\$8.	\$6.	\$4.
WHITE TABLE WINE - Dry or Semi-Sweet, less than 3% sugar			
1. Single Varietal			
2. Blended			
RED TABLE WINE - Dry or Semi-Sweet, less than 3% sugar			
3. Single Varietal			
4. Blended			
BLUSH WINE -			
5. Dry			
6. Sweet			
SWEET WINE - 3% or more sugar			
7. Grape, Red			
8. Grape, White			
9. Honey			
FRUIT WINE - Dry or sweet. Indicate fruit on entry tag.			
10. Single Fruit			
11. Blended			

DEPARTMENT 22 -
MAJOR CONTESTS

DEPARTMENT 22, SECTION 1
ANTIQUE TRACTOR PULL
SUNDAY, JULY 3, at 10:00 AM
GRANDSTAND

For Rules & Information Contact Ron @ 412-491-7096

Conducted by WPTTP INC.	
3500	7500
4500	8500
5500	9500
6500	
National Antique Tractor Puller Rules Apply Division II	

DEPARTMENT 22, SECTION 2
Big Butler Fair
SCHOOL BUS DEMOLITION DERBY
SUNDAY, JULY 3, at 7:00 PM

Pits Open at 6:00 PM

FREE ADMISSION FOR DRIVER AND ONE HELPER ONLY,
NO EXCEPTIONS.

ALL OTHERS MUST PAY GATE FEE AND PIT FEE.
NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PITS
FOR ANY OF OUR MOTORIZED EVENTS.

SCHOOL BUS DEMOLITION DERBY RULES

- Conventional style buses ONLY. MINIMUM size: 47 passen-
ger bus.
- Pre-1977 buses without guarded fuel tank MUST have tanks
removed and replaced with “boat tank” or fuel cell installed
inside passenger compartment. MUST be mounted in a safe
and secure manner.
- Buses should remain stock. NO modifications to suspension
or bodies. NO reinforcing of buses allowed.
- Remove ALL glass (windshield optional), ALL exterior lights
and mirrors, and mirror brackets. Glass should be removed
BEFORE bus arrives at the Fairgrounds, BUT if NOT, IT
MUST be disposed of properly.
- Front entrance door (right side): door handle linkage MUST
be removed. Original door may be left in place, but MUST
be securely fastened. OPTION: door may be removed BUT
bottom half of opening MUST be enclosed using cross-bars
or solid metal. Rear door MUST be removed
- Batteries MAY be moved inside of passenger compartment, BUT
MUST be mounted in a safe and secure manner. Batteries may
NOT be located near “boat tank” or fuel cell.
- Front bumper MAY be shortened for tire clearance, BUT may
NOT be removed. Standard school bus tires ONLY.
- Racing seat and racing seat belt harness permitted and
HIGHLY recommended. Driver’s seat mounting should be
reinforced to bus body by using steel plate under the floor.
Under NO circumstance can Driver seat or seat belt system
be mounted to the FRAME of the bus. ONLY non-passive

DEPT. 22, SECTION 2 — SCHOOL BUS DEMO (CONT.)

- seat belts may be used.
- HELMET: Approved racing-style helmet or motorcycle helmet
REQUIRED. If helmet does not have full face-shield, then
goggles should be worn. Racing style neck support collar
and knee pads are HIGHLY recommended.
 - Obscene words, phrases, and/or pictures on buses WILL
NOT be tolerated.
 - No open entries accepted.

NOTE: This is intended to be a safe and enjoyable event. BUT
NO expressed and/or implied warranty or safety assurance
SHALL result from the publication, of or compliance with these
rules and regulations. These rules are subject to revision, if
it is felt that the change(s) would be in the interest of safety.

DEPARTMENT 22, SECTION 3
JM PRODUCTIONS, INC.
DEMO DERBY

MONDAY, JULY 4, at 7:00 PM

SUPERINTENDENT • Mike Roenigk

DEMOLITION DERBY RULES

RULE QUESTIONS, Call 716-583-8201 or 716-583-8203
NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PITS
FOR ANY OF OUR MOTORIZED EVENTS.

Prizes:	1st	2nd	3rd	4th	5th
	\$500.	\$300.	\$150.	\$100.	\$50.

Battery: 1–12 volt only, may be moved to the front passenger
side floor board, must be secured with 2 tie downs criss crossed,
no bungees! Must be covered with rubber. Battery boxes will be
permitted.

ENTRY INFORMATION:

- Car numbers and heats are determined by postmark date.
- Entry fee of \$15.** should be made payable to JM Productions,
Inc., and must be a Money Order, Bank Draft or Business Check
– **NO PERSONAL CHECKS.**
- Mail entry and Fee to:**
JM PRODUCTIONS, INC.
4751 Southwestern Blvd.
Hamburg, NY 14075
- All drivers must pre-enter to guarantee acceptance. Enter early
and avoid late entry fee of \$25. at Pit Gate!
- PIT PASSES (\$15): The drivers and all crew members must
purchase a pit pass, which is for Participant Secondary Medical
Insurance.
- PIT GATE: You may enter the Fairgrounds through the West Gate
off Route 422 between the hours of **3:00 PM -5:00 PM ONLY!**
Cars entering after 5:00 PM will not be allowed to compete.
- You must be 16 years old to enter the pits. Anyone under the
age of 18 must sign a Minor’s Release with a parent or guardian
during the pit gate hours.
- Drivers may enter a car in each qualifying event, up to 8 total.
- CAR REMOVAL:** All cars remaining **TWO HOURS** after the Figure
8 Race ends will become property of the Butler Fair.

Entry blanks are available:
• Butler Fairgrounds office 724-865-2400
• JM Productions 716-648-5100 or downloadable from our
website: www.jmproductionsinc.com

DEPARTMENT 22, SECTION 4
**FOUR WHEEL DRIVE VEHICLE
PULLING CONTEST**
WEDNESDAY, JULY 6, at 7:00 PM
Pits Open at 6:00 PM
**NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PITS
FOR ANY OF OUR MOTORIZED EVENTS.**
NEW FOR '22 CONTACT • RICHARD LOVE
PHONE: 412-480-9307
EMAIL: FULLPULLUSAEAST@GMAIL.COM
SUPERINTENDENT • Mike Roenigk
6200 LB. OPEN STREET LEGAL 4X4 TRUCK

**COMPLETE RULES AT FULL PULL PRODUCTIONS EVENTS
GENERAL RULES**

1. This is an open street legal 4x4 truck class available to owners of trucks that are legal for highway use in the state of registration. If your truck is street legal and is built to the rules set forth herein, you can enter this class. Your registration papers are required to prove that the truck is licensed for street use. A license plate and sticker tag must match. If the truck is registered in Pennsylvania, a current inspection sticker is required. If the truck is registered in another state, the current rules on state inspection for that state will be utilized. Trucks may be hauled to the pull.
2. No dual wheels, studded tires, tire chains or any tire not specifically intended for street use are permitted. All tires must carry a D.O.T. number on the sidewall, D.O.T. number must be easily read from the outside of the tire. No cut, altered or sharpened tires.
3. Weight class is 6200 pounds. No weight brackets of hanging weights allowed on front of vehicles. Weights must be in cargo area only and securely fastened or contained safely therein. No weights may be under the body/chassis or behind panels/parts. Weight class may be increased at the option of director of competition, but may not be decreased.
3. Should an event also run a "heavy" class that will accommodate diesels and larger stock trucks owners would have to choose which class in which to compete.
4. Front bumpers must be unaltered factory stock. No weighted front devices are permitted-this includes but is not limited to: homemade bumpers, snowplow frames, brush guards & winches. A truck is permitted to compete without any front bumper.
5. The hitch point will be from the rear bumper only or from a "reese type" hitch on a level plane with the point of attachment to the truck's frame behind the pumpkin of the rear end. No other types of hitches are permitted. Hitch point may not be more than 26" from ground. No angled, lever, pivot, axis or other types of "trick" hitches are allowed and the hitch must be stationary in all directions. The hook point must be the furthest point to the back of the truck. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Each truck driver must supply his own twisted clevis. The hole for the hitching must accommodate a minimum of 3.5 inches across.
6. No aluminum engine blocks are permitted unless O.E.M. No open headers will be allowed. Gasoline is the only fuel permitted. Absolutely no alcohol, Nitrous Oxide or other oxygen extenders. Turbo-Blue and Cam-2 are permitted. Headers are

- DEPT. 22 SECT. 4 - FOUR WHEEL DRIVE CONTEST (CONT.)**
approved, but all exhaust must run through a muffler system. No superchargers, or turbochargers unless O.E.M. Engine swaps between manufacturers are not permitted.
7. No solid suspensions are permitted. Suspensions must have a minimum of two inches at all times. No blocks are allowed between axle housing and truck frame that would restrict the necessary two inches of movement. Lift kits are O.K.
 8. Truck must be stock in appearance. Floor in bed must be solid. The wheelbase may not be changed from original manufacturer. Wooden flatbeds are permitted.

OPERATION OF CONTEST RULES

1. Each driver will draw for pulling position at registration. All registration will close thirty minutes before the listed starting time of the pull.
2. Entry fee shall be \$25.00. Cash only will be accepted. Each truck may be entered only once. No multiple drivers. All drivers must produce a valid photo driver's license.
3. Any truck that is not in line and ready to pull when called will be immediately disqualified, no refunds.
4. Any/All trucks may be required to return to the scales and re-weigh at any time.
5. Any/All trucks may be required to undergo an additional tech inspection at any time. These decisions are at the option of the director competition or the head flagman.
6. It is highly recommended that all drivers wear a helmet.
7. Operation of contest will revert to the rules of the American Tractor Pullers Association (ATPA) in instances not specified herein.
8. Decision of the track officials and/or director of competition is final. No appeal to the management of the fair will be considered.

DEPARTMENT 22, SECTION 5
RUN WHAT YA BRUNG'!!
THURSDAY, JULY 7, at 7:00 PM
Pits Open at 6:00 PM
**NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PITS
FOR ANY OF OUR MOTORIZED EVENTS.**

NEW FOR '22 CONTACT • RICHARD LOVE
PHONE: 412-480-9307
EMAIL: FULLPULLUSAEAST@GMAIL.COM

**COMPLETE RULES AT FULL PULL PRODUCTIONS EVENTS
GENERAL RULES**

1. This is an OPEN truck class available to owners of trucks that may or may not be legal to be used on the highway, Trucks do not have to be registered or inspected. Trucks may be hauled to the pull.
2. Any truck that regularly competes in any other pulling division that has a *point race* may not participate in this class. To be reviewed on a *case-by-case* basis as needed.
3. Any truck that collects points (or competed in more than two events) must have safety loops on the driveshaft. Any truck that is not licensed for the highway must have safety loops on the driveshaft. Loops are defined in the current A.T.P.A. rulebook.
4. Any truck that collects points (or competes at more than two events) must have a kill switch per A.T.P.A Super Stock Truck

- DEPT. 22 SECT. 5 - RUN WHAT YA BRUNG CONTEST (CONT.)**
regulations. The kill switch will be checked at every event, it is the responsibility of the driver to make sure their kill switch has been checked. Any truck that collects points (or competes at more than two events) must have engine side shields or solid inner front fender in place.
5. Studded tires and tire chains are not permitted. A tire not specifically intended for street use is not permitted. All tires must carry a D.O.T. number on the sidewall. Tires may be cut and/or sharpened two wheel and four wheel drive trucks are welcome. Trucks with dual rear wheels may enter and run in this class. Extended cabs - crew cabs and the like are permitted if they make the weight restrictions.
 6. Weight Class is 8000 pounds. Added weights and weight brackets are permitted buy may not extend more than sixty inches forward of the centerline of the front axle. All weights must be secured. Loss of weight under green shall be reason for disqualification.
 7. Aluminum engine blocks are not permitted unless O.E.M. Aluminum heads are permitted. Open headers will be allowed. Exhaust must exit down at the back of the truck, or out the back of the truck. Any exhaust exiting on the side of the truck must have a turn down, exhaust exiting up must exit straight up. Diesel and gasoline are the only fuels permitted. Absolutely no alcohol, nitrous oxide or other oxygen extenders.
 8. Gas engines may be either carbureted (*no restrictions*) or fuel injected - No Super chargers or turbo chargers are permitted on gas engines. A single (one) turbo charger is the maximum permitted on any diesel truck. Any engine that came in any standard street legal pick-up truck as O.E.M. will be permitted. Unlimited engine swaps betweenor within manufacturers are permitted.
 9. The hitch may not be more than 26" from ground. No lever, pivot, axis, or other types of "trick" hitches are allowed and the hitch must be stationary in all directions. The hook point must be the furthest point to the back of the truck. Each truck driver must supply his own clevis. The hitch hole must accommodate a minimum of 3.5 inches across.
 10. Suspensions may be altered and/or modified. A solid suspension will not be permitted. One inch of "play" will be required in the suspension. Lift kits are acceptable.
 11. Truck must be stock in appearance. Floor in bed must be solid. Wooden flatbeds are permitted in this class.



DEPARTMENT 22, SECTION 6
BIG BUTLER FAIR MUD BOG
FRIDAY, JULY 8, at 7:00 PM

Entry fee: \$20 per class
Premiums based on entry fees collected.

QUESTIONS - PHONE: AMIE EALY AT 724-321-3112
**NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PITS
FOR ANY OF OUR MOTORIZED EVENTS.**

CLASSES:
DOT means street legal tires that are unmodified.

1. **35" AND DOWN DOT tires** - No Cuts, No Nitrous
2. **38.5" AND DOWN DOT tires** - No Cuts, No Nitrous
3. **ANY TIRE UP TO 54"** - No Nitrous
4. **OPEN** - Anything goes
5. **STREET OPEN** - DOT tires only - No Nitrous - Must have valid registration, inspection and insurance upon registration.

GENERAL RULES

1. Driver must have A VALID DRIVER'S LICENSE. Any drivers under the age of 18 must have a parent or guardian sign a release form.
2. The Big Butler Fair reserves the right to approve or reject any entry for any reason. The Butler Fair reserves the right to limit entries. All management decisions are final. Any fighting, foul language, un-sportsman-like conduct, or argument with any staff will result in disqualification and removal from the fair. This pertains to any driver or crew member of the vehicle.
3. There is a 5 MPH speed limit anywhere in the pits and on the track. **NO TIRE SPINNING ON THE TRACK OR HOT RODDING OF ANY KIND, YOU WILL BE DISQUALIFIED** and removed from the Fairgrounds.
4. No Alcohol beverages are permitted on the Fairgrounds. The Big Butler Fair reserves the right to check all vehicles upon arrival. **NO WEAPONS OF ANY KIND.**
5. The Big Butler Fair is not responsible for any damage or stolen property. Contestants are not employees of the Big Butler Fair.
6. All vehicles must be registered by 6 PM. **NO EXCEPTIONS!** - Drivers meeting at 6:30.
7. All drivers must wear a DOT approved helmet, long pants, shirt and boots. The vehicle must have working seat belt and working brakes. VEHICLE MUST HAVE A FIRE EXTINGUISHER MOUNTED WITHIN ARM'S REACH OF THE DRIVER.
8. All vehicles must have a secure tow point at the CENTER REAR to accept a 3/4 clevis.
9. If the tow cable breaks away from the vehicle, the driver is required to re-hook the vehicle. If you opt to NOT take the cable and you do not make it through the pit, you are responsible for exiting the vehicle and hooking the cable!
10. **NO PASSENGERS.**
11. Any open top or soft top vehicles must have roll bar.
12. If you are entering in the Street Open Class, you must show matching valid registration, insurance and inspection sticker upon registration. **NO EXCEPTIONS.**
13. Batteries must be secured. A kill switch must be within the driver's reach.
14. Use the WEST GATE to enter the pits. ONE driver and ONE crew member will have free admission. **NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PIT AREAS!** Do not bring your children through the pits. They will not be allowed in the pit gate.
15. Extra pit passes can be purchased at the gate for \$15 each.
16. Entry fee is \$20 per class. Depending on the number of vehicles, vehicles may be limited to 2 classes. Management will make the decision at the drivers meeting.
17. Every vehicle must have a factory frame to run in classes 1, 2 and 5.



DEPARTMENT 22, SECTION 10
**BALE DECORATING
CONTEST**

SUPERINTENDENT • Anna Flick • Phone: 724-841-4136

RULES

1. Entry form must be sent to the Fair office by June 1.
2. Contest is open to all Butler County 4-H Clubs (one entry per club and the FFA).
3. The Big Butler Fair will provide 1 net wrapped round bale for each entry.
** Each entry may use a maximum of 4 small rectangular bales, which entrant must supply, as feet, props or decorations of the round bales.
4. Space is limited to no more than 10 ft. x 10 ft. in area.
5. Round bales may be placed on their side or standing on end. (Specify on entry form.)
6. Decorations should be wind and waterproof. They should be checked daily by entrant.
7. Commercial or political party signs of any kind are NOT allowed.
8. Latex paint may be applied to the bales.
9. Bales must be decorated in a good, clean, wholesome nature.
** Vulgar or suggestive decorations will NOT be permitted.
10. **Designs must be new and not used in previous years.**
11. Entries will be judged on eye appeal, construction, creativity and use of materials.
12. Entrants should be prepared to start decorating on Thursday evening, June 30, and the entry must be completed by noon on Friday, July 1. **(The superintendent will decide on a delay if weather is not suitable.)**
13. **Bales must be decorated by the club members with leaders/adults advising ONLY.**
13. Judging: Friday afternoon, the opening day of the Fair.
14. Decorations must be removed on Sunday, July 11, by noon. The Fair will dispose of the bales.

Premiums: 1st - \$150. 2nd - \$100. 3rd - \$50.
(Participating 4-H clubs and FFA will be reimbursed up to \$50.00 for supplies.)



**The Big Butler Fair
proudly supports
the 4-H and FFA
Programs
in Butler County.**



**THANK YOU TO
THE BUTLER FAIR DIRECTORS,
DEPARTMENT SUPERINTENDENTS,
COMMITTEE MEMBERS, VOLUNTEERS,
4-H LEADERS, AND AG EDUCATORS
YOU ARE APPRECIATED!**

DEPARTMENT 22, SECTION 11
**KID POWER PEDAL PULL
CONTEST**

SUPERINTENDENT • Vernon Stoops • Phone: 724-272-6218

FRIDAY, JULY 8, 5:00 PM
Registration will begin at 4:30 PM
W. L. Roenigk Sr. Cattle Arena

INFORMATION

1. Contest is open to any child nine years of age and younger.
2. No fee or equipment is required.
3. Three tractors and 1 sled will be furnished by the Superintendent.
4. Entries accepted at dairy arena.

CLASSES

- | | |
|-----------------------|----------------|
| 1. Up to 3 years old. | 5. 7 years old |
| 2. 4 years old | 6. 8 years old |
| 3. 5 years old | 7. 9 years old |
| 4. 6 years old | |

Ribbons or prizes will be awarded to all participants.

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPARTMENT 22, SECTION 12
BABY PHOTO CONTEST

SUPERINTENDENT • Beverly Everly • Phone: 724-355-6320

ALL PICTURES WILL BE LAMINATED

RULES

1. Any baby aged 2 years or younger is eligible.
2. Photos must be 8" x 10," black and white, or color.
3. Parents' name, child's name, age, address and telephone number must appear on the back of the photo.
4. **PHOTOS ARE NONRETURNABLE.** Any photo taken from the display area before the Sunday following the close of the Fair will be deemed ineligible for their prize money. **PHOTOS ARE NON-RETURNABLE unless you contact superintendent within one month after close of event or at the Fair office during regular business hours.**
5. Photos will be on display from July 1 through July 9.
6. The winning photo will be selected on the highest number of points deposited in their box. A penny equals 1 vote. The highest dollar amount will be declared the winner, with succeeding dollar amounts being second and third place.
7. **Deadline for entry is Wednesday, June 29.** Space is limited - Photos will be entered on a first-come, first-served basis. Photos will be accepted at the Fair Office during regular business hours or by mailing to Big Butler Fair, PO Box 517, Prospect, PA 16052, or by contacting the superintendent for other arrangements.
8. Voting deadline will be 3:00 PM, Friday, July 8. Winners will be announced July 10. Winners need not be present.
9. Net profit from this contest will be donated to a local charity of Fair's choice.

PRIZES	1st	2nd	3rd
BABY PHOTO CONTEST \$75.	\$50.	\$25.

DEPARTMENT 22, SECTION 13
**BIG BUTLER FAIR ANNUAL
KIDS CARAVAN**

SUPERINTENDENT • Beverly Everly • Phone: 724-355-6320

TUESDAY, 6:30 PM

W. L. Roenigk Sr. Cattle Arena

Parade Theme:
"Your Favorite Holiday Comes to the Fair"

RULES

1. Child must be within 18 months – 6 years of age.
2. One entry blank and \$3.00 fee must be enclosed for each entry.
3. Entries limited to first 50 in each class.
4. Each entry must display assigned entry number during parade.
5. Each entry must designate class for competition on form.
6. Live animals, motorized vehicles and live or recorded audio are prohibited.
7. Floats must be hand-pulled.
8. All entrants must complete parade route to be eligible for prizes.
9. Use one entry blank for each category entered.

Categories:	1st	2nd	3rd
1. Best Boy.....	\$50.	\$25.	\$15.
2. Best Girl	50.	25.	15.
3. Best Float.....	50.	25.	15.

Clip and mail to: **Butler Fair, Kids Caravan,
c/o Butler Fair
P.O. Box 517
Prospect, PA 16052**

Parade Theme:
"Your Favorite Holiday Comes to the Fair"

Parents' Name_____

Address_____

City_____ State _____ ZIP _____

Phone_____

Child's Name_____

Age_____ Birthdate_____

Number & Name of Category Entered_____

Enclose \$3.00 entry fee per category

DEPARTMENT 22, SECTION 22
**Big Butler Fair
BUTLER FAIR QUEEN PAGEANT**

SUPERINTENDENT • Judy Kennedy • Phone: 724-625-1977
ASST. SUPT. • Beverly Everly • Phone 724-355-6320
PAGEANT DIRECTOR • Anna Flick

The Pageant will be modified to meet CDC regulations.
To attend the informational tea from 6 PM - 8 PM on May 15
in the board room, please call the above numbers or
the Fair Office 724-865-2400. RSVP is important.

**The Pageant will be at 7 PM on Wednesday,
June 15, at the Atrium.**

Applications are due June 1.

1. Must be a resident of Pennsylvania.
2. Must be between the age of 16 but not older than 20 by June 1.
3. Must not have held the title of a local or state fair queen prior to this pageant.
4. Must have parent or guardian consent.
5. Must be single, never married, have had no children and remain so during her reign.
6. Must be available to attend the state competition in January 2023.
7. Must agree to promote the Big Butler Fair in a positive manner.
8. Must agree to abide by the PA State Fair Queen Behavior Policy & Dress Code.
9. Scholarship: 1st - \$500., 2nd - \$300., Ambassador - \$50.
10. Application available online at www.bigbutlerfair.com.

BUTLER FAIR JUDGING CRITERIA

1. PERSONAL INTERVIEW

Each contestant will meet privately with a panel of three judges. The interview is judged on conversational ability, the answers to a variety of questions, appearance/poise, activities, and knowledge of the Big Butler Fair. (40 points)

2. EVENING GOWN/INTRODUCTION

This segment is conducted in front of the guests and three judges. Each contestant will walk on stage and introduce herself to the audience. This introduction should be similar to that which a Fair Queen would give when visiting a Fair or other public event. (Must be under 1 minute). This event is judged on content, stage presence, and appearance. (20 points)

3. SPEECH PRESENTATION

The topic; "Why you should come to my Fair," (3-5 minutes; a timed event) is given in front of the audience. This speech is judged on content (to include agriculture), how the Fair is important to our community, conveys a message, speaking ability, and poise/presence. (30 points)

4. IMPROMPTU QUESTION

Each contestant will be required to answer the same impromptu question in front of the judges and audience. (10 points)

PLEASE RETURN THIS PORTION AS AN INTENT FORM BY MAY 1.
Please print clearly.

Name_____

Address_____

City_____, PA ZIP _____

Phone_____ Age _____ Birthdate _____

Parent Consent_____

DEPARTMENT 23 -
APIARY & MAPLE PRODUCTS

CO-SUPERINTENDENTS:
Julie Worst • (Phone: 724-991-9565) • Anna Flick

NEW FOR '22
ENTRY DROP OFF: THURSDAY, JUNE 30 - 5:00 PM - 8:00 PM
OR FRIDAY, JULY 1 - 2:00 PM - 6:00 PM
at the Arts & Crafts Building.
Entry tags are available at the Fair Office in June.
ENTRY PICK UP: SUNDAY, JULY 10 - 1:00 PM - 3:00 PM
Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.
Tags with claim checks will be furnished.
Please print clearly and press hard to go thru the three sheets.
Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.
GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

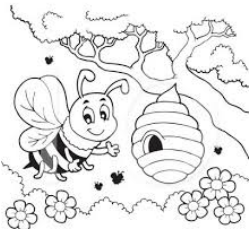
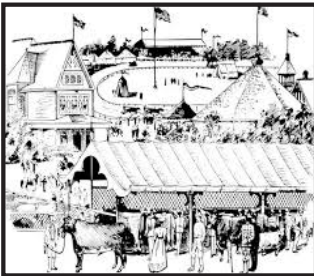
JUDGING: SATURDAY, July 2 - 9:00 AM.
Judging area will be closed during judging.

DEPT. 23, SECTION 1 — HONEY
A rosette will be awarded to the "Best of Show."

- 1. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
 - 2. Extracted honey to be judged on body, clarity and cleanliness.
- | | | | |
|--|------|------|------|
| CLASS | 1st | 2nd | 3rd |
| 1. Light comb, 1 comb or jar | \$4. | \$3. | \$2. |
| 2. Dark comb, 1 comb or jar | 4. | 3. | 2. |
| 3. Light, extracted honey, 1 one-pound jar | 4. | 3. | 2. |
| 4. Amber, extracted honey, 1 one-pound jar | 4. | 3. | 2. |

DEPT. 23, SECTION 2 - MAPLE SYRUP & MAPLE PRODUCTS
A rosette will be awarded to the "Best of Show."

- 1. Syrup to be judged on flavor, color, density and clarity
 - 2. Sugar to be judged on flavor, appearance and texture.
- | | | | |
|------------------------------------|------|------|------|
| CLASS | 1st | 2nd | 3rd |
| 1. Maple Syrup one-quart container | \$4. | \$3. | \$2. |
| 2. Maple Sugar, one-pound cake | 4. | 3. | 2. |
| 3. Maple Sugar, small | 3. | 2. | 1. |
| 4. Any Other | 3. | 2. | 1. |



DEPARTMENT 24 -
ANTIQUE FARM EQUIPMENT

SUPERINTENDENT • Judy Kennedy • Phone: 724-625-1977
BOARD DIRECTOR • Harold Kennedy

COMMITTEE:
Rick & Neva Christy, Jeremy DeBlaso,
Diane Edwards, Vince Huber, Tom Sawyer

ENTRIES ACCEPTED THURSDAY, JUNE 30,
2:00 PM until 8:00 PM.
ALL ENTRIES MUST BE ON
BUTLER FAIR ENTRY BLANK ONLY. (Page 79 in this book.)
ANY OTHERS WILL NOT BE ACCEPTED.
ENTRIES PICKED UP SATURDAY, JULY 9 - 9:00 - 10:00 PM
OR SUNDAY, JULY 10 - 8:00 AM -3:00 PM

ANTIQUE TRACTOR PULL: SUNDAY, July 3 - 10:00 AM
JUDGING: MONDAY, July 4 - 10:00 AM

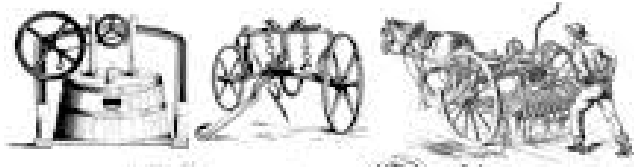
Small items will be displayed indoor at the Grandstand.

SPECIAL RULES

- 1. All equipment must be in operating condition and should indicate what year it was manufactured.
- 2. Entries must be made before June 1, and mailed to the Big Butler Fair, PO Box 517, Prospect, PA 16052.
- 3. Limited exhibit space has been provided, space will be given on a first-come basis.
- 4. Fair is not responsible for lost, broken or missing items or parts. All precautions will be taken.
- 5. All items must be on display all nine days of the Fair.
- 6. Butler Fair will provide name charts. Charts must be filled out by the exhibitor and displayed with the antique.
- 7. Entries can only be operated at the discretion of the management.
- 8. *The Fair will pay each exhibitor \$10. per item as trucking expenses in classes 6, 7, 8, 9, 10, 11, 12 & 14.

- | | | | |
|--|-------|-------|------|
| CLASS | 1st | 2nd | 3rd |
| 1. TILLAGE – Plows – Cultivator | \$15. | \$10. | \$5. |
| 2. PLANTING – Equipment used | 15. | 10. | 5. |
| 3. HARVESTING – Threshers, harvesters, | 15. | 10. | 5. |
| combines, binders and corn binders, balers | | | |
| 4. CROP PROCESSORS – | 15. | 10. | 5. |
| grinders, presses, shellers | | | |
| 5. TRANSPORTATION – | 15. | 10. | 5. |
| wagons, buggies, sleighs, carts | | | |
| *6. STEAM ENGINES – | 15. | 10. | 5. |
| stationary and portable | | | |
| *7. GAS ENGINES – up to 1940 | 15. | 10. | 5. |
| *8. Gas Engines – 1941 up to 1966 | 15. | 10. | 5. |
| *9. TRACTORS & Power Units – | 15. | 10. | 5. |
| Up to 1940 | | | |
| *10. Tractors & Power Units – 1941 to 1950 | 15. | 10. | 5. |
| *11. Tractors & Power Units – 1951 to 1970 | 15. | 10. | 5. |
| *12. Pulling Tractors & Power Units – | 15. | 10. | 5. |
| Up to 1970 | | | |
| 13. Walking Tractors – up to 1970 | 15. | 10. | 5. |
| *14. Garden Tractors – up to 1970 | 15. | 10. | 5. |

- DEPT. 24 - ANTIQUE FARM EQUIPMENT (CONT.)
- MISCELLANEOUS ITEMS -
- 15. MILKING machines, separators, churns10. 8. 4.
 - 16. BLACK SMITH forges, anvils, hardys & tools10. 8. 4.
 - 17. Hog/Beef DRESSING EQUIPMENT, ... 10. 8. 4.
 - Apple Butter & Lard Kettles
 - 18. GRAIN Cleaners, Cradles & Flails 10. 8. 4.
 - 19. BELLS – 10. 8. 4.
 - Dinner, Cow, Sheep, Turkey & Sleigh
 - 20. HARNESS – Horse & Oxen (yoke), 10. 8. 4.
 - Harness brasses, Oxen shoes & horse shoes (in sets)
 - 21. HAND TOOLS – Ice Saws, Ice Tongs, . 10. 8. 4.
 - Chain Saws, Drilling Machine, Adze, Axe,
 - Brush Hooks, Hay Forks, Carpenter & Mason Tools
 - 22. KITCHEN EQUIPMENT – Pots, Pans, . 10. 8. 4.
 - Kettles, Plates, Cups, Knives, Forks, Spoons,
 - Vegetable Cutters & Small Meat Grinders
 - 23. MINING EQUIPMENT – Coal and/or Salt
 - as done on the old farms 10. 8. 4.
 - PHOTOGRAPHS – Any old Pictures or Reproductions
 - 24. 10-30 Years Old 10. 8. 4.
 - 25. Over 30 Years Old..... 10. 8. 4.
 - 26. SCALES..... 10. 8. 4.
 - Egg, Feed, Produce, Milk, Meat, Baby
 - 27. SEWING MACHINES – 10. 8. 4.
 - 28. HOUSEHOLD ITEMS – 10. 8. 4.
 - Other than those listed in Classes 22 & 26
 - 29. COLLECTION OF RELATED ANTIQUE
 - ITEMS 10. 8. 4.
 - Must be at least 10 items properly displayed.
 - 30. COLLECTION OF RELATED ITEMS ... 10. 8. 4.
 - Need not be antiques. Must be at least 10 items properly
 - displayed.
 - 31. TOYS – 10. 8. 4.
 - Display groupings or individual items PRE-1970
 - 32. MISCELLANEOUS PAPER ITEMS 10. 8. 4.
 - (as approved by Directors) Old Papers, such as
 - Licenses, Oil & Coal Leases, Catalogs & Parts Manuals
 - 33. MISCELLANEOUS ITEMS 10. 8. 4.
 - e.g., Military items, beekeeping, any other not listed above.



Thank you to all the EXHIBITORS
who made the show and thank you,
VOLUNTEERS, for working so hard
for "the love of the Fair."
THANK YOU TO ALL INVOLVED!

CHECK LIST

All entry forms are available online for you to
download, fill out and mail to the Fair Office.
Some are available on the following pages.

Note: Separate Entry Blanks are used for the following
Departments:

- 1. HORSE Registration Form
- 2. HORSE Entry Form (Must be with Registration Form)
- 3. HORSE Stall Registration Form
- 4. DAIRY CATTLE, SHEEP, PIGS, GOATS & MARKET ANIMALS (All use the same form.)
- 5. BEEF CATTLE
- 6. POULTRY
- 7. RABBITS
- 8. ANTIQUES

Did you do the following?

- Fill out completely the appropriate entry forms
- Sign the back of entry forms
- Give the name and phone number of your vet
- Enclose payment for all entries
- Send your entries in by June 1.
- Use a separate entry form for each department
- Make copies of your entries for fair week use
- Mail light horse and pony stall reservations to Cathy Bartley (include copies of the current Negative Coggins test and Rabies Vaccination Certificate)
- Call Department Superintendents with questions, not the Fair Office.

All persons bringing a means of motorized
transportation to the Butler Fair must have a
\$100,000.00 liability insurance policy, naming
the Butler Fair additionally insured. A copy of
this policy must be submitted to the Fair Office
prior to opening day of the Fair. A sticker will be
issued for identification on carts. Without a sticker,
you will be asked to remove it from the grounds.
NO QUADS OR 2 CYCLE ENGINES PERMITTED
ON GROUNDS. ABSOLUTELY NO VEHICLES
PERMITTED ON MIDWAY.

2022 CHRONOLOGICAL FAIR DATES

April 23-24 & 27 - May 1 PA Maple Festival
June 16 - 18 Kempton Fair
June 20 - 25 Sykesville Ag & Youth Fair
June 21 - 25 Schnecksville Community Fair
June 26 - July 2 Mountain Area Fair
July 1 - July 9 **Big Butler Fair**
July 2 - 9 Wolf's Corners Fair
July 5 - 9 Mercer County Grange Fair
July 10 - 15 The Berks County Fair
July 10 - 16 Derry Township Agricultural Fair
Franklin County Fair
July 13 - 23 Lycoming County Fair
July 17 - 23 Jefferson County Fair
July 18 - 23 Sewickley Township Community Fair
July 19 - 23 Jacktown Fair
Plainfield Farmers Fair
July 22 - 31 York State Fair
July 23 - 30 Lebanon Area Fair
July 24 - 30 Bedford County Fair
Clarion County Fair
July 25 - 30 Kimberton Community Fair
Shippensburg Community Fair
Troy Fair
July 28 - Aug. 6 Fayette County Fair
July 30 - Aug. 6 Clinton County Fair
July 31 - Aug. 6 Clearfield County Fair
Fulton County Fair
Potter County Fair
Union County West End Fair
Aug. 1 - 5 Morrisons Cove Dairy Show
Aug. 1 - 6 Cochranon Community Fair
Goshen Country Fair
Schuylkill County Fair
Aug. 2 - 6 South Mountain Fair
Aug. 5 - 13 Wayne County Fair
Aug. 6 - 13 Mifflin County Youth Fair
Aug. 6 - 14 Venango County Fair
Aug. 7 - 13 Cameron County Fair
Greene County Fair
Huntingdon County Fair
Aug. 8 - 13 Butler Farm Show
Carbon County Fair
Dawson Grange #419 Community Fair
Kutztown Fair
Montour-Delong Community Fair
Tioga County Fair
Aug. 9 - 13 Elk County Fair
Jefferson Township Fair
Warren County Fair
Aug. 13 - 20 Washington County Ag Fair
Aug. 14 - 20 Bullskin Township Community Fair
McKean County Fair

2022 CHRONOLOGICAL FAIR DATES

Aug. 15 - 20 Dayton Fair
Harford Fair
Lawrence County Fair
Aug. 16 - 20 Blue Valley Farm Show
Cumberland Ag Expo
Perry County Community Fair
Aug. 17 - 21 Middletown Grange Fair
Aug. 19 - 27 Centre County Grange Encampment & Fair
Westmoreland Fair
Aug. 20 - 27 Somerset County Fair
Aug. 21 - 27 Crawford County Fair
West End Fair
Williamsburg Community Farm Show
Aug. 22 - 27 Elizabethtown Fair
Aug. 23 - 27 Hookstown Fair
Transfer Harvest Home Fair
Aug. 24 - 27 Northumberland County Fair
Aug. 26 - Sept. 4 Greene-Dreher-Sterling Fair
Aug. 28 - Sept. 3 Indiana County Fair
Aug. 29 - Sept. 3 Wattsburg Agricultural Society, Inc./Erie Co.
Aug. 30 - Sept. 3 Big Knob Grange Fair
Aug. 31 - Sept. 3 Sullivan County Fair
Aug. 31 - Sept. 5 Allentown Fair
The Great Stoneboro Fair
Wyoming County Community Fair
Sept. 3 - 10 Juniata County Fair
Sept. 4 - 10 American Legion County Fair
Ox Hill Community Fair
Spartansburg Community Fair
Sept. 5 - 10 Waterford Community Fair
West Alexander Fair
Sept. 6 - 10 Claysburg Farm Show
Jamestown Community Fair
Sept. 7 - 11 Luzerne County Fair
Sept. 12 - 17 Cookport Fair
McClure Bean Soup Festival & Fair
Sept. 13 - 16 Southern Lancaster County Fair
Sept. 13 - 17 Albion Fair
Denver Fair
Sinking Valley Fair
Sept. 14 - 17 Southern Lancaster County Fair
Sept. 15 - 18 Berlin Brothers Valley Community Fair
Sept. 15 - 17 Oley Valley Community Fair
Sept. 18 - 24 Beaver Community Fair
Gratz Fair
Sept. 19 - 22 Hollidaysburg Community Fair
Sept. 20 - 24 Ephrata Fair
Harmony Grange Fair
Sept. 22 - 24 North East Community Fair
Sept. 24 - Oct. 1 Bloomsburg Fair
Sept. 28 - 30 West Lampeter Community Fair
Sept. 28 - Oct. 1 New Holland Farmers Fair
Sept. 30 - Oct. 2 Unionville Community Fair
Oct. 3 - 7 Manheim Community Farm Show
Oct. 10 - 15 Dillsburg Community Fair

THE BIG BUTLER FAIR
HORSE REGISTRATION FORM

MAIL TO: DR. HAROLD DUNN
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.
Use a separate entry blank for EACH EXHIBITOR and EACH DEPARTMENT.
Please make copies if necessary.
Use one line for each animal. Please print clearly.

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

No. of: Drafts _____ Haflingers _____
Draft Ponies _____ Light Horses _____
Ponies _____ Mare/Foal _____

TOTAL HORSES: _____ FEES: _____

Stall Requests:

No. of Box stalls _____ No. of Tie Stalls _____

No. of Tack Stalls _____ (Given as available)

DEPT.	SEC-TION #	CLASS #	CLASS NAME	ENTRY FEE
				1.
				2.
				3.
				4.
				5.
				6.
				7.
				8.
				9.
				10.
				11.
				12.

COMPLETE REVERSE SIDE.

EXHIBITOR _____

HORSE ENTRY FORM
ATTACH AS NECESSARY
TO YOUR HORSE REGISTRATION FORM
(PREVIOUS PAGE).

All classes must be pre-entered.
No ringside entries accepted.

Horses **MUST BE ENTERED** and shown
in a **HALTER CLASS** to be
entered and shown in a **HITCH CLASS**.

DEPT.	SEC-TION #	CLASS #	CLASS NAME	ENTRY FEE
				13.
				14.
				15.
				16.
				17.
				18.
				19.
				20.
				21.
				22.
				23.
				24.
				25.
				26.
				27.
				28.
				29.
				30.
				31.
				32.
				33.
				34.

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
			35.	
			36.	
			37.	
			38.	
			39.	
			40.	
			41.	
			42.	
			43.	
			44.	
			45.	
			46.	
			47.	
			48.	
			49.	
			50.	
			51.	
			52.	
			53.	
			54.	
			55.	
			56.	
			57.	
			58.	
			59.	
			60.	
			61.	
			62.	

COGGINS TEST AND RABIES VACCINATION CERTIFICATE NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates **MUST** accompany all horse and pony entries. These **must be current** through the fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative Coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

- Deadline for all entries is June 1st.
- A separate entry blank is required for EACH department. **DO NOT list more than one department exhibit on an entry blank. Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each Department.**
- Please show total number of animals entered on entry blank.
- NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
- Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
- Make checks payable to BUTLER FAIR.
- Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
- Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
- Exhibitor agrees to and shall assume all risks of bodily injury to himself,his family and employees, and injury to horses, cattle or livestock, or damage to any property.
- Exhibitor agrees that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and Exhibitor shall idemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

"I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

THE BIG BUTLER FAIR
STALL REGISTRATION & STALL RENTAL
LIGHT HORSE & PONY DIVISION

Mail to: Cathy Bartley
1048 Adair Ave., Valencia, PA 16059
Phone 724-321-4420

A non-refundable fee of \$10.00 per animal will be charged for all stalls. All registrations and rental fees are to be mailed to Cathy Bartley at address shown above.

(SEE INSTRUCTIONS AND STALL RULES ON BACK)

Date _____ Please Print Clearly

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

Total number of equines: Light Horse ____ Ponies ____

If in 4-H, Club Name: _____

Special Request Location: _____

If under the age of 18:

Legal Guardian _____

Phone _____ Cell _____

No changing of assigned stalls permitted before speaking with Cathy Bartley.
Please inform Cathy Bartley if you will not be using all stalls ordered.

"I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

READ REVERSE SIDE.

THE BIG BUTLER FAIR
ENTRY BLANK FOR
DAIRY CATTLE, SHEEP, PIGS,
GOATS & MARKET ANIMALS

MAIL TO: DR. HAROLD DUNN
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

Use a separate entry blank for EACH EXHIBITOR and EACH DEPARTMENT.

Please make copies if necessary.
Use one line for each animal. Please print clearly.

DEPT. #	SEC- TION #	CLASS #	TAG #	SPECIES/CLASS NAME	ENTRY FEE
				1.	
				2.	
				3.	
				4.	
				5.	
				6.	
				7.	
				8.	
				9.	
				10.	
				11.	
				12.	
				13.	
				14.	

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ANIMALS: _____

COMPLETE REVERSE SIDE.

Must Be Read & Signed by Exhibitor

- "I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."**

Vet's Name: _____

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. **Validated certificates MUST accompany all STALL REQUESTS.** These **must be current** through the fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative Coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

INSTRUCTIONS

1. A stall registration form must be completed for **EACH EQUINE**.
2. Stalls are assigned on a first-come, first-served basis.
3. Stall reservations are not to be received before **May 23** and will not be accepted after **June 13**.
4. If sharing a horse, only one exhibitor need order a stall for that horse.
5. If stalls are not available when your reservations are received, your name will be put on a waiting list and you will be notified of availability.
6. **STALL RESERVATIONS WILL ONLY BE ACCEPTED BY MAIL DURING THE ABOVE DATES. NO HAND DELIVERED RESERVATIONS WILL BE ACCEPTED.**
7. Make check or money orders payable to either Cathy Bartley or Butler Fair Stall Fee. Cash will also be accepted. **PAYMENT MUST ACCOMPANY FORM. DO NOT SEND SEPARATELY.**

1. No stalls used for tack or storing of bedding. **NO EXCEPTIONS**
2. Bedding IS NOT furnished. No shredded paper bedding allowed.
3. All stalls must be cleaned daily.
4. **A copy of the Negative Coggins Test and the Rabies VACCINATION CERTIFICATE MUST ACCOMPANY YOUR STALL RESERVATION FORM AND MUST ALSO BE DISPLAYED ON YOUR STALL UPON ARRIVAL AND REMAIN ON THE STALL UNTIL THE END OF THE FAIR. These MUST be current through the end of the Fair. NO EXCEPTIONS. Stalls will not be assigned unless these items are sent in with your reservations.**

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

BEEF CATTLE ONLY ENTRY BLANK

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

Use a separate entry blank for EACH EXHIBITOR and EACH DEPARTMENT.

Please make copies if necessary.

Use one line for each animal. Please print clearly.

DEPT.	SEC- TION #	CLASS #	BREED:	ENTRY FEE
			ANIMAL ID#	B & O Y / N 1.
ANIMAL NAME				DOB
SIRE			DAM	
			ANIMAL ID#	B & O Y / N 2.
ANIMAL NAME				DOB
SIRE			DAM	
			ANIMAL ID#	B & O Y / N 3.
ANIMAL NAME				DOB
SIRE			DAM	
			ANIMAL ID#	B & O Y / N 4.
ANIMAL NAME				DOB
SIRE			DAM	

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State _____ ZIP _____

County _____ **TOTAL ANIMALS:** _____

COMPLETE REVERSE SIDE.

ENTRY FEE IS \$1.00 PER BIRD (\$1.00/MEAT PEN).

DEADLINE FOR ALL ENTRIES IS JUNE 1.

Use a separate entry blank for EACH EXHIBITOR and EACH DEPARTMENT.

Please make copies if necessary. Please print clearly.

[illegible]

Name _____

Exhibitor No.	Phone
---------------	-------

Street

City State ZIP

County TOTAL ANIMALS:

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS
Must Be Read & Signed by Exhibitor

- Deadline for all entries is June 1st.
- A separate entry blank is required for EACH department.** DO NOT list more than one department exhibit on an entry blank. **Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each Department.**
- Please show total number of animals entered on entry blank.
- NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
- Exhibitors must be assigned a “BUTLER FAIR EXHIBITOR NUMBER.” Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
- Make checks payable to BUTLER FAIR.
- Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
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- Exhibitor agrees to and shall assume all risks of bodily injury to himself,his family and employees, and injury to horses, cattle or livestock, or damage to any property.
- Exhibitor agrees that the Butler Fair & Agricultural Association (“Butler Fair”) shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and Exhibitor shall idenmnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

“I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting.”

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

GROUP CLASSES Junior Class 11 ____ Cow _____
Open Class 24 ____ Cow _____
Open Class 27 ____ Class 31 _____
Open Class 28 ____ Sire _____
Open Class 29 ____ Sire _____
Open Class 30 ____ Dam _____

RULES AND REGULATIONS FOR EXHIBITORS
Must Be Read & Signed by Exhibitor

- Deadline for all entries is June 1st.
- A separate entry blank is required for EACH department.** DO NOT list more than one department exhibit on an entry blank. **Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each Department.**
- Please show total number of animals entered on entry blank.
- NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
- Exhibitors must be assigned a “BUTLER FAIR EXHIBITOR NUMBER.” Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
- Make checks payable to BUTLER FAIR.
- Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
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- Exhibitor agrees to and shall assume all risks of bodily injury to himself,his family and employees, and injury to horses, cattle or livestock, or damage to any property.
- Exhibitor agrees that the Butler Fair & Agricultural Association (“Butler Fair”) shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and Exhibitor shall idenmnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

“I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting.”

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

THE BIG BUTLER FAIR
RABBITS ONLY ENTRY BLANK

MAIL TO: DR. HAROLD DUNN
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

Use a separate entry blank for EACH EXHIBITOR and EACH DEPARTMENT.

Please make copies if necessary.

Use one line for each rabbit. Please print clearly.

DEPT.	SEC- TION #	CLASS #	TATTOO	BREED	ENTRY FEE
					1.
					2.
					3.
					4.
					5.
					6.
					7.
					8.
					9.
					10.
					11.
					12.
					13.
					14.

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL RABBITS: _____

COMPLETE REVERSE SIDE.

THE BIG BUTLER FAIR

ENTRY BLANK FOR
ANTIQUES, DEPARTMENT 24

MAIL BY JUNE 1 TO:
DR. HAROLD DUNN
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400
PRE-REGISTRATION IS REQUIRED;
Please Print Clearly

CLASS #	ITEM <i>For Tractors, list Make, Model & Year.</i>
	1.
	2.
	3.
	4.
	5.
	6.
	7.
	8.
	9.
	10.
	11.
	12.
	13.
	14.

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ENTRIES: _____

COMPLETE REVERSE SIDE.

CUT HERE - ENTRY FORM CONTINUES ON THE BACK - FILL OUT BOTH SIDES



RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & SIGNED by Exhibitor

Thank you for your willingness to exhibit at the Big Butler Fair.

Thank you also for taking the time to complete this entry form and send it to us. This will speed up your entry process and help us prepare for the show.

**ENTRIES ACCEPTED THURSDAY, June 30,
2:00 PM until 8:00 PM.**

**ALL ENTRIES MUST BE ON
BUTLER FAIR ENTRY BLANK ONLY.
ANY OTHERS WILL NOT BE ACCEPTED.**

**ENTRIES PICKED UP SATURDAY, JULY 9 - 9:00 - 10:00 PM
OR SUNDAY, JULY 10 - 8:00 AM -3:00 PM**

1. Exhibitors must have a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
2. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
3. Mark the tags with your EXHIBITOR'S NUMBER, NAME AND ADDRESS.
4. LATE ENTRIES WILL NOT BE ACCEPTED.
5. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.

Thank you again for your help.

THE FAIR ASSOCIATION WILL NOT BE RESPONSIBLE
FOR LOSS OR DAMAGE OF ANY EXHIBIT
OR IMPROPER ENTRY TAGS MADE BY THE EXHIBITOR.

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

**Hope you enjoyed your experience
with us at the Big Butler Fair.
Join us next year
for 9 big days of fun - June 30,
July 1, 2, 3, 4, 5, 6, 7, & 8, 2023!**

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. Deadline for all entries is June 1st.
2. **A separate entry blank is required for EACH department. DO NOT list more than one department on an entry blank. Junior exhibitors who show meat pens in Department 10 must make a separate entry for them.**
3. Please show total number of birds entered on entry blank.
4. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Make checks payable to BUTLER FAIR.
7. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
8. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
9. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
10. Exhibitor agrees that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and Exhibitor shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

"I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

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