

Premium List
1856 – BUTLER FAIR – 2023
June 30, July 1, 2, 3, 4, 5, 6, 7 & 8

Fairgrounds at Prospect, PA
Route 422, West of Butler
Fair Opens Officially Friday, June 30, at 9 AM

GATES OPEN - 11 AM DAILY
WEEKENDS & JULY 4TH - 9 AM
GATE ADMISSION - 6 & Under FREE
\$7.00 Before 4:00 PM \$9.00 After 4 PM
Includes Grandstand, but not Rides
CARNIVAL OPENS - 3 PM DAILY
WEEKENDS & July 4th - 1 PM

ADVANCE TICKET SALES
June 19 thru June 29

FEATURES

4-H & VOCATIONAL EXHIBITS
HORSE AND PONY SHOWS
HARNESS RACING
DEMOLITION DERBYS
HORSE PULLING CONTESTS
4 WHEEL DRIVE CONTEST
GREAT AMERICAN MIDWAY, INC.
FAMILY PROGRAMS

FREE ON GROUNDS ENTERTAINMENT
EVERY DAY!

These acts will perform at times to be announced
every day beginning at 2:00.

ALL INCLUDED IN YOUR PAY-ONE-PRICE TICKET.

Blacksmith Show
Brad Matchett - Hypnotist
Wood Carver
First Bite Fishing (in Kiddy Land)
Hot Diggity Dog Show
Petting Zoo
Syrian Clowns

**In the unlikely event of a “rain-out,”
no refunds for gate admission will be given.**



~ IMPORTANT NOTICES ~
GENERAL ENTRIES FOR DEPTS. 11-21, 23, and 4-H PROJECTS
WILL BE TAKEN ONLY THURSDAY,
JUNE 29, FROM 4 PM TO 7 PM
AT THE ARTS & CRAFTS BUILDING.
Entry tags may be picked up during
office hours at the office in June.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS. Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.



The Big Butler Fair
proudly supports the
4-H and FFA
Programs
in Butler County.





~ IMPORTANT NOTICES ~

NEW FOR '23

Entries REQUIRED by June 1 for Master Showman Contest (Dept. 10, Sect. 1)

CLASSES IN YOUTH DEPARTMENT 11
Veggies, Flowers, & Crafts

CLASSES IN ADULT DEPARTMENTS
Flowers, Diamond Dotz, & Woodcrafts

BAKING CONTESTS IN DEPT. 15
FOLLOW THE RECIPE - *Mint Brownies*
PA HONEY BAKING

THEME OF ANNUAL PHOTO CONTEST
Something that reminds you of the Fair

USING ANY MEDIUM CONTEST in Dept. 19
Farm Scene

**ENTRIES FOR ALL LIVESTOCK,
MASTER SHOWMAN,
SPECIAL CONTESTS (DEPT. 22),
AND ANTIQUES (DEPT. 24)
DUE JUNE 1, 2023.**

***Entry forms for all LIVESTOCK, CONTESTS
and ANTIQUES are available
in the back of this book, at the Fair office, or
online at www.bigbutlerfair.com.***

Download, complete and mail by June 1.

***ANY AND ALL ENTRIES POSTMARKED OR
BROUGHT TO THE FAIR OFFICE AFTER JUNE 1
WILL NOT BE ACCEPTED.***

**MAIL ENTRY FORMS TO BIG BUTLER FAIR
P.O. BOX 517 PROSPECT, PA 16052
FAX: 724-865-9882**

HISTORY OF THE BUTLER FAIR

The first Butler Fair was held in 1856 on a plot of land east of the city near Kearns Crossing. The next year the Fair moved to a site near the present location of the Pullman-Standard plant. Joseph Douthett was the first president of the association, and under his direction, the Fair prospered until its activities were curtailed by the Civil War.

In 1856 the Butler Agricultural and Stock Association was formed with Judge James Braden as president. Eleven years later the Butler Driving and Fair Association replaced the first group with G. J. Cross as president. A tract of some 33 acres was leased, and a half-mile race track was developed along what is now Hansen Avenue. Following the traditional pattern of country fairs, this association presented outstanding exhibitions of livestock and farm products, as well as harness racing featuring well-known drivers and locally owned horses.

In 1886 additional acreage was acquired, and under the name of the Butler Agricultural Association, the Fair was an important annual event for 14 years until 1902. In that year the Standard Steel Car Co. purchased the Fair property and erected a plant for the fabrication of steel railroad cars. Thus, after a period of 45 years, the Butler Fair moved from their established location in Butler.

The following year the Big Butler Fair continued its activities on a 60-acre tract situated at the top of the hill west of the city. George A. Shaffner directed the development of the new fairgrounds, complete with cattle sheds, midway, race track and grandstand. By this time, Fair Week in Butler County had become the most colorful annual event in the district. The local merchants in the City of Butler closed their stores at least one day during the week, and it was a time of summer holiday and homecoming. For the rural areas of the county, the Fair meant basket picnics and family reunions, and for the youngsters of both town and country, it was an unforgettable week of carnival time.

When World War I broke over the nation, the policies of the Fair Association changed with the influences that changed the established way of life in America. Automobiles, radio, paved roads and mechanization of farming brought new and different exhibitions and attractions to the fairgrounds. In 1928 R. J. Ferguson became the president of the Fair, and under his leadership, the dim and discouraging years of the Depression were weathered by the Association. World War II continued the difficulties, but on August 15, 1945, the Butler Fair had its most exciting day when an hysterical crowd celebrated V-J Day, effectively ending WWII.

Following this changeable and uncertain era in the life of the Fair, the Association became a nonprofit organization, with A. J. Richards, a son-in-law of R.J. Ferguson, as president. By this time, however, the expansion of the Butler area had caught up with the Fair, and in 1956 the fairgrounds on top of the hill was selected by school authorities as the site for a new ultra-modern high school. After considerable confusion and much discouragement, the Butler Fair was reestablished in a new setting, eight miles west of Butler, adjacent to the Borough of Prospect, on Route 422.

Roads were laid out, graded and paved. Buildings were moved from the old location. New, permanent buildings were erected. A new race track was constructed, and so, a new Butler Fairgrounds came into existence.

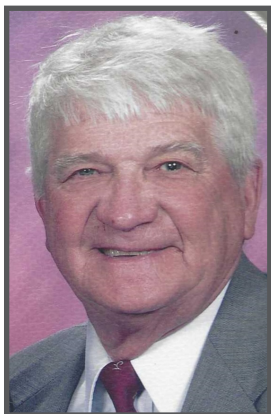
The Big Butler Fair continues in the old tradition and is the high point in the summer activities of the people of Western Pennsylvania. Approximately 4,000 exhibitors will attend the Fair with various projects.

Mr. Mike Roenigk is the presiding President.



In Loving Memory *Harold F. Kennedy* *1937-2022*

*Harold Kennedy
loved the fair!*



When he was a toddler, his family, the Mr. and Mrs. H. Francis Kennedy Family, showed dairy cattle at the Big Butler Fair. He watched his grandfather show the prize-winning Brown Swiss bull that also won at the PA State Farm Show. His love for cattle continued as he grew up in 4-H showing Brown Swiss cattle at the fair. The family was very prominent in the National Brown Swiss Association. As the years passed, he was very involved in helping his children exhibit their 4-H projects.

Harold became superintendent of the beef department at the Big Butler Fair, and, yes, he switched from dairy to beef. He joined the board in the '90s and served a term as president. He continued to be an advocate for the youth.

In 2005 he served on the 150th Anniversary Committee and he resurrected the fair queen program as part of the celebration. The first fair queen, Rebekah Dunn Davis, became the 2006 PA State Fair Queen. Along with his wife, Judy, they created a successful program for many beautiful, talented young ladies.

Mr. K., as he was called, took the queen and court to many parades and visited other fairs. He was very proud to see each new queen shine at the state pageant in Hershey.

Harold was proud to represent the Big Butler Fair. As a result, he was asked to serve as a volunteer at the PA State Farm Show, which he did for many years.

He was often found viewing the various animal contests to watch his grandchildren and, recently, great-grands in the show ring.

Although he served on many civic boards, he always made special time for fair business.

He mentored many young adults along the way. His presence and influence will be missed by many.



In Honor of **BRIELLE KARNS** **2022** *Butler Fair Queen*

I do not think anyone remembers my first time showing livestock at the Big Butler Fair; I was so terribly shy. I pretty much hid in my camper all week. If someone would have told me that six years later I would be the Big Butler Fair Queen, I would never have believed them. I barely wanted to say “here” when role was taken at my 4-H meetings, let alone announce at the grandstand in front of thousands of people.

This past year has been a blessing. Being the Big Butler Fair Queen has given me so many amazing opportunities. I have met so many new people and have gained some unforgettable friendships. I even got to hang out with Dr. Oz for a day! Some of my favorite memories are from the 2023 PA State Fair Queen Competition in Hershey, Pennsylvania. The support I received from my community, as well as my fair queen coordinators, during the State Competition meant so much to me. When I walked into the room to give my speech and saw it full of people from Butler County, it meant more to me than any of you will ever know. I am truly blessed to live in and be able to represent my great county of Butler over this past year.

From parades, library readings, to attending every event at the Big Butler Fair, I have been able to gain confidence in public speaking, on the spot interviews, and being able to be a smiling face and young advocate for the agriculture industry. My involvement in the fair and 4-H over the past six years has truly made me who I am today. I will forever be grateful for this past year representing Butler County as the Big Butler Fair Queen.

Thank you and God bless,

Brielle Karns

BUTLER FAIR RACE PROGRAM

**BUTLER FAIR
Prospect, PA 16052**

Member United States Trotting Association

Tuesday, June 27, 2023 Post Time 1:00 PM

Pace – 3-yr-old Colts (PA Sires Stakes) A & B
Pace – 3-yr-old Fillies (PA Sires Stakes) A & B
Trot – 3-yr-old Colts (PA Sires Stakes) A & B
Trot – 3-yr-old Fillies (PA Sires Stakes) A & B

Wednesday, June 28, 2023 Post Time 1:00 PM

Trot – 2-yr-old Colts (PA Sires Stakes) A & B
Trot – 2-yr-old Fillies (PA Sires Stakes) A & B
Pace – 2-yr-old Colts (PA Sires Stakes) A & B
Pace – 2-yr-old Fillies (PA Sires Stakes) A & B

**ENTRIES TAKEN FRIDAY, JUNE 23, 2023,
BETWEEN 8:00 AM & 10:00 AM**

**A \$20.00 STALL FEE WILL BE APPLIED, PER STALL,
PER DAY, PRIOR TO AND AFTER RACING DAYS.**

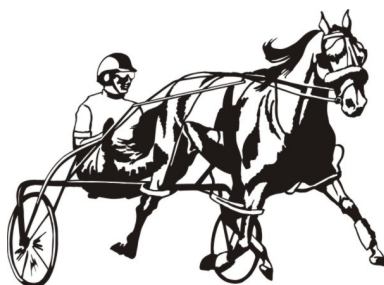
CONDITIONS:

DECLARATION TIME 10:00 AM Two-Day Box — All Classes.
U.S.T.A. Rules to govern.

PENNSYLVANIA SIRES STAKES: Conditions as published.
Starting Fee To Be Announced.

**Fair Management reserves all the usual rights and
releases from responsibility for accident, fire, theft, etc.**

Race SecretaryKathy Dunn
Phone..... **724-622-4101**
Address..... 106 Forest Glen
Imperial, PA 15126
Race ClerkBrian Taylor
Phone..... **724-290-8720**



WELCOME TO THE BIG BUTLER FAIR

– PROGRAM –

FAIR OPENS DAILY AT 9:00 AM.

TUESDAY, JUNE 27

Harness Racing 1:00 PM

WEDNESDAY, JUNE 28

Harness Racing 1:00 PM

THURSDAY, JUNE 29

Entries Received 4:00 PM - 7:00 PM
@ Arts Crafts Bldg(Judging Friday)

FRIDAY, JUNE 30

Judging Home Products, 4-H Projects, Flowers,
Farm & Garden, Fancy Work 9:00 AM

Carnival Opens 3:00 PM

Weigh-In Market Animals 6:00 PM

Bike Night I – \$5.00 per Bike

CONCERT 7:00 PM

SATURDAY, JULY 1

Judging Poultry 9:00 AM

Carnival Opens 1:00 PM

Judging Junior Beef Showmanship 4:00 PM

Followed by Junior Beef Breed Show

Judging Junior Market Steers 6:00 PM

Butler Fair Barnyard Olympics 8:00 PM

@ W.L. Roenigk Sr. Cattle Arena

BULL RIDE MANIA 7:00 PM

SUNDAY, JULY 2

Judging Open & Junior Rabbits 9:00 AM

Judging Junior Goat Showmanship 9:00 AM

Open & Junior Dairy Goats

Market Goats

Open & Junior Boer Goats

Big Butler Fair Drive In Horse Show 10:00 AM

Carnival Opens 1:00 PM

Exhibition Barrels 1:00 PM

Jackpot Game Show - Horse & Ponies 2:30 PM

Shepherd's Lead Line 6:00 PM

SCHOOL BUS DEMO 7:00 PM

**The Butler Fair Board reserves the right
to delete or change this program as necessary.
Time and days may vary.**

The Butler Fair & Agricultural Association Board provides
the following services at the Police Security Office:
Lost and Found Articles • Paging • Police

– PROGRAM –
FAIR OPENS DAILY AT 9:00 AM.

MONDAY, JULY 3

Alpaca Show 9:00 AM
 Junior Horse & Pony Show..... 9:00 AM
 Judging Antique Farm Machinery 10:00 AM
 Carnival Opens 3:00 PM
 Judging Junior Sheep Showmanship 4:00 PM
 Followed by Junior Sheep Breed Show
 Judging Junior Market Lambs 6:00 PM
GIANT CAR DEMO DERBY 7:00 PM

TUESDAY, JULY 4

Judging Haflinger/Draft Pony Halter 9:00 AM
 Followed by Draft Horse Youth Show
 Judging Light Horse & Pony 9:00 AM
 Light Horse Halter Classes
 Jackpot Showmanship
 Pony Halter Classes
 Jackpot Pleasure
 Jackpot Mini Horse Show
 Jackpot Trail
 Carnival Opens 1:00 PM
 Kids Caravan Parade
 @ Roenigk Cattle Arena 6:30 PM

**ANTIQUE TRACTOR PULL
 & STREET SEMIS..... 7:00 PM**
GIGANTIC FIREWORKS DISPLAY...DUSK

WEDNESDAY, JULY 5

Judging Draft Horse Halter 9:00 AM
 Judging Open Market Lambs 9:00 AM
 Followed by Open Sheep Breed Show
 Judging Rabbit Showmanship 9:00 AM
 Judging Open & Junior Dairy..... 10:00 AM
 Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn
 Carnival Opens 3:00 PM
 Meet the "Agricultural Commodity Queens
 of the County" - Livestock Pavilion 4:00 PM
 Judging Draft Horse / Haflinger / Draft Pony
 Single Hitches..... 4:30 PM
 Animal Costume Classes – Roper's Ring.... 6:00 PM
 Judging Junior Dairy Showmanship 7:00 PM
FIGURE 8 RACES 7:00 PM

NOTE: Delivery truck owners or drivers may purchase season ticket for \$20.00 which will admit truck and driver only, as many times as is necessary each day, but trucks will positively not be allowed to deliver goods on the Midway after 11:00 AM.

<p align="center">Thank you for coming! ENJOY THE SHOW!</p>

– PROGRAM –
FAIR OPENS DAILY AT 9:00 AM.

THURSDAY, JULY 6

Butler Fair Horse Show 9:00 AM
Judging Open Market Steers 9:00 AM
Followed by Open Beef Breed Show
Youth Awards Committee Meeting 2:00 PM
Carnival Opens 3:00 PM
Judging Draft Horse / Haflinger / Draft Pony
Multiple Hitches 4:30 PM

FULL PULL TRUCK PULLS 7:00 PM

SANCTIONED BY USA-EAST SLED PULLING, INC.

USA-EAST Series Points
RUN WHAT YA BRUNG 4X4 TRUCKS
HOT FARM TRACTORS
BIG RIGS SEMI TRUCKS

Celebrity Milking Contest 7:00 PM
Free Giant Sundae 8:00 PM

FRIDAY, JULY 7

Butler Fair Horse Show 9:00 AM
4-H & FFA Master Showman Contest 9:00 AM
Carnival Opens 3:00 PM
Colt Jenny Memorial Pony Pulls 4:00 PM
Kid Power Pedal Pulls 5:00 PM
LB Roenigk Memorial Draft Horse Pulls 7:00 PM
Annual Youth Awards Program 7:00 PM

FULL PULL TRUCK PULLS 7:00 PM

SANCTIONED BY USA-EAST SLED PULLING, INC.

USA-EAST Series Points
OPEN DIESEL 4 X 4 TRUCKS
SUPER STREET GAS 4 X 4 TRUCKS
SUPER FARM/LIMITED PRO TRACTORS
Youth Dance @ W.L. Roenigk Sr. Cattle Arena 8:30 PM

SATURDAY, JULY 8

Miniature Horse Pulls 11:00 AM
Carnival Opens 1:00 PM
Premium Checks Available To BE ANNOUNCED

BARRING POWER OUTAGES/COMPUTER CRASHES

LISTEN FOR THE ANNOUNCEMENT BEFORE COMING TO THE OFFICE

Bike Night II – \$5.00 per Bike

COUNTRY CONCERT 7:00 PM

Featuring ***DRAKE WHITE***

ALL YOUTH under the age of 18 staying on the grounds without a parent, between the hours of 12 midnight and 5:00 AM, must have a signed parental permission form designating another adult as the youth's night-time chaperone.

1856 – BUTLER FAIR – 2023

BUTLER FAIR AND AGRICULTURAL ASSOCIATION

OFFICERS

President - Mike Roenigk
Vice President - Clint Cehily
Treasurer - Dave Herold
Secretary - Dr. Harold Dunn

BOARD OF DIRECTORS

Clint Cehily	Mike Roenigk
Dr. Harold Dunn	Stephen Rome
Dave Herold	Marlin Sarvey
Dereke Lovich	Gavon Slater
Paul Merten III	Brad Thoma

JUNIOR FAIR BOARD

Rebecca Achezinski	Randi Kummer	Amanda Priscilla
Ray Boldstridge	Whitney Kunzler	Alexis Roenigk
Connor Harvey	Jeff Larson	Gavin Roenigk
Cameron Kelly	Christie Lauer	Erin Turner
Ryan Kennedy	Sydney Merten	Kayla Tuzikow

ADVERTISING AND PROMOTION

Clint Cehily Dave Herold

ANIMAL REGULATION & WELFARE

Dr. Harold Dunn	Dereke Lovich	Paul Merten III
Ryan Kennedy		Brad Thoma

BUILDINGS & GROUNDS

Dave Herold	Stephen Rome	Gavon Slater
Dereke Lovich	Marlin Sarvey	Brad Thoma

CARNIVAL

Dave Herold	Mike Roenigk	Marlin Sarvey
-------------	--------------	---------------

CONCESSIONS

Clint Cehily	Larry Hays	Don Rodgers
--------------	------------	-------------

ELECTRICIANS - FAIR AUTHORIZED

Slater Electric & Sons Inc.

EMERGENCY SERVICES

Dave Herold	Stephen Rome
-------------	--------------

ENTERTAINMENT

Clint Cehily	Dave Herold
--------------	-------------

FAIR QUEEN

Beverly Everly	Beth Flick	Judy Kennedy
Anna Flick		Karla McEachin

FAIR WEEK TICKET COORDINATORS

Dr. Harold Dunn	Dave Herold
-----------------	-------------

FARM & HOME HORTICULTURE

Paul Merten III	Julie Worst
-----------------	-------------

1856 – BUTLER FAIR – 2023

GATES

Clint Cehily	Dereke Lovich	Stephen Rome
Dave Herold	Paul Merten III	Brad Thoma

GROUNDS KEEPER/MAINTENANCE

Gavon Slater	Kevin Taylor	April Windhorst
--------------	--------------	-----------------

GROUNDS RENTAL

Mike Roenigk	Gavon Slater
--------------	--------------

LONG RANGE PLANNING - BUDGET & AUDIT

Dr. Harold Dunn	Dave Herold
-----------------	-------------

MUSEUM COORDINATOR

Barbara Meyers

PARKING & TRAFFIC CONTROL

Clint Cehily	Paul Merten III	Marlin Sarvey
Dereke Lovich	Stephen Rome	Brad Thoma

POULTRY & LIVESTOCK

Clint Cehily	Dereke Lovich	Rich Morgan
Dr. Harold Dunn	Sara Mabold	Nathan Rassau
	Paul Merten III	

PUBLIC RELATIONS & MEDIA

Clint Cehily	Dr. Harold Dunn	Brad Thoma
--------------	-----------------	------------

RACE HORSES

Kathy Dunn	Gavon Slater	Brian Taylor
------------	--------------	--------------

SECURITY

Dave Herold	Stephen Rome
-------------	--------------

SPONSORSHIP

Clint Cehily	Judy Kennedy
Dave Herold	Marlin Sarvey

WINTER STORAGE

Gavon Slater	April Windhorst
--------------	-----------------

YOUTH AWARDS

Anna Flick	Amy Metrick	Shelly Schwalm
Danielle Helch	Amanda Priscilla	Esther Seebacher
Jean Kummer	Coltin Priscilla	Becky Tyson
Paul Merten III	Nathan Rassau	

***Putting on a show like this requires
many people and much work.***

THANK YOU

***to the DIRECTORS, OFFICE STAFF,
and ALL THE VOLUNTEERS
of the BIG BUTLER FAIR
who labor with "love for the Fair"
to make this an enjoyable experience
for all exhibitors and fair-goers.***

RULES AND REGULATIONS

NOTICE

The Fair Association will not be liable for any accident that may occur to a Person or personal property on the grounds. All who enter the grounds of the Fair Association do so at their own risk.

The Fair reserves the right to construe its rules and regulations and to decide arbitrarily all matters in regard thereto and to formulate and enforce special rules for any conditions that are not covered by this list of rules and regulations. Additionally, the Fair Association reserves the right to accept or deny any entries. When all available stalls and pens are filled, the Fair Association reserves the right to refuse entries.

DRUGS

Persons using drugs will be expelled from the grounds.

LOST AND FOUND

All articles found or lost should be reported to the Security Office.

VISITOR INFORMATION

Visitors are strictly forbidden from handling, injuring, removing or destroying articles on exhibition on the grounds.

All persons coming to the Fair are requested to take their automobiles inside the grounds, where they may remain all day. Ample free parking space will be available.

Absolutely "No Parking" around barns after 9:00 AM.

EXHIBITOR INFORMATION

**ENTRIES FOR LIVESTOCK,
SPECIAL CONTESTS (DEPT. 22)
& ANTIQUES (DEPT. 24) ARE DUE BY JUNE 1.**

PASSES are issued to LIVESTOCK EXHIBITORS ONLY.

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or if you need to be assigned a number.

**PRE-REGISTRATION AND ENTRY FORMS
ARE NO LONGER REQUIRED FOR GENERAL ENTRIES
IN DEPARTMENTS 11 - 21, 23 & 4-H PROJECTS.**

(Depts. 22 & 24 require pre-registration by June 1.)

However, you do need to fill out entry tags with claim checks. Tags will be available at drop off of entries on Friday. You may pick up entry tags during office hours before the Fair to fill out and turn in with your entries. **Exhibitors are to place the tag securely on the article exhibited & retain the claim check to identify and pick up articles at the close of the Fair.**

The Fair Association is not responsible for loss or damage of any exhibit, or improper entry tags made by the exhibitor.

Entry fees will not be refunded.

Livestock will be accepted on the Fairgrounds only with entries, paid entry fees, and required health verification statement and information on the entry form.

To enter the Junior Department (10), an exhibitor must be enrolled in the Butler County 4-H program or a Butler County FFA Chapter.

RULES AND REGULATIONS (Continued)

The exhibitor is responsible for entering his/her animals in the correct department, section and class as printed in the premium book. The exhibitor is responsible for caring for his/her animals.

Every animal must be entered for competition in the name of the agent or owner. Joint ownership considered to be as one owner in accordance with registration papers.

The judge will not award any animal a premium unless in his opinion it is decidedly meritorious.

No person but the awarding committee on duty and officers of the Board will be allowed inside the judging arena while judging is occurring.

All rules are to be interpreted by the Fair through the superintendent. Department superintendents have the final judgement in resolving any dispute.

If it is ascertained that any exhibitor has made or caused to be made any false statement in regard to any animal or article exhibited, or if any exhibitor shall attempt to interfere with the judge in the performance of his duties by letter or otherwise, he/she shall be excluded from competition. Circulars will be considered interference.

All exhibits will be under the control and direction of the management, but the Fair will in no case be responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by him and for its description as given in the premium book and shall indemnify the Fair against all legal or other proceedings in regard thereto.

PASSES

Exhibitor Passes are issued to livestock exhibitors ONLY.

PREMIUMS

No premium will be awarded any article or animal with owner's or maker's name attached.

Premiums will not be paid for classes that do not appear in this premium catalogue.

Premiums will be paid on awards indicated by the judges records.

While it is the desire of the Association to pay premiums as listed in this premium catalogue, should any contingency arise, i.e. unfavorable weather, a reduction of the state premium reimbursement, etc., whereby the receipts of the Association are insufficient to do so, the right is reserved to pay amended premiums in all exhibition classes. The amount so paid shall discharge the obligations of the Association for the current year.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

CAMPER INFORMATION

Campers and trailers will not be accepted before 9:00 AM the Thursday before the Fair. Report to the office before you park your camper or trailer.

\$85.00 will be charged for all small campers & trailers; \$100.00 for large campers and trailers over 16 feet. All other campers, excluding exhibitors and vendors, will be charged \$40.00 per day. An additional fee of \$30.00 will be applied per air conditioning unit.

Camper sites will be assigned by the Fair: no roping of areas by camper owners will be honored or permitted.

All campers & concessionaires who hook up to water must have a check valve.

Absolutely "No Parking" around barns after 9:00 AM.

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED.

A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair.

A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds.

NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS.

ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.



***Thank you for
coming and
participating in
our show
this year.***



CONCESSIONS AND PRIVILEGES

Larry Hays, Concession Manager

724-355-2307

For concessions and privileges in buildings and Midway,
apply to the Concession Manager.

SUPPLIERS TO CONCESSIONS MUST PURCHASE A
PERMIT FOR THE WEEK AT \$20.00.

ALL CAMPER & CONCESSIONAIRES WHO HOOK UP
TO WATER MUST HAVE A CHECK VALVE.

1. **All concessionaires must furnish a current certificate of General Liability and Workmen's Compensation Insurance.**
2. **Please have your carrier name Butler Fair in certificate and mail to Butler Fair, P.O. Box 517, Prospect, PA 16052.**
3. All displays are to be family-oriented and no items of obscene nature will be permitted at any time. The Fair Board reserves the right to remove any item not acceptable.
4. Purchasers of privileges must keep their place in sanitary condition by removing therefrom all filth and refuse and place the same in a garbage can. Also, all packing, waste paper, glass or empty bottles must be kept in a receptacle.
5. Each concessionaire must confine himself or herself to the space assigned them. Failure to do so will subject them to the forfeiture of their privilege without reimbursement.
6. Police Protection will be provided as far as the Fair Committee deems wise, and the Butler Fair Association will not be responsible in any way for damage or loss by water, fire, theft or otherwise.

**POSITIVELY NO DOGS PERMITTED
ON THE FAIRGROUNDS DURING FAIR WEEK.**

CONCESSION SUPPLIER PERMITS

Permits for suppliers to deliver to concessions for Fair week will be on sale at the Concession Manager's Office beginning Sunday before the Fair and during the week.

Delivery truck owners or drivers may purchase a season ticket for \$20.00 which will admit truck and driver only, as many times as is necessary each day, but trucks will positively not be allowed to deliver goods on the Midway after 11:00 AM.

BUTLER FAIR ANIMAL HEALTH REQUIREMENTS
for each species
are listed in their respective departments.
Official identification of animals is required.
All animals must be free of infections
and contagious diseases.

**IAFE (INTERNATIONAL ASSOCIATION
OF FAIRS AND EXPOSITIONS)**
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show ring Ethics, "fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the

NATIONAL CODE OF SHOW RING ETHICS (CONT.)

animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

DEPARTMENT 1 - EQUINES

DEPARTMENT 1, SECTIONS 100 DRAFT HORSES, HAFLINGERS & DRAFT PONIES

SUPERINTENDENTS • Katie & Greg Morrison
• Phone: 724-272-5088

COMMITTEE
Elizabeth Burns, Beth Croll,
Roger Croll, Bill Kronen, Kyrie Lokhaiser
RINGMASTER: Roger Croll



Entry fee \$3.00 per class per horse.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL DRAFT HORSES/HAFLINGERS/DRAFT PONIES
MUST BE ON GROUNDS BY 4:00 PM, SATURDAY.**

Contact director in charge if other arrangements are needed.

**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

BUTER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES

1. A certificate of Veterinary Inspection (CVI) issued after May 1, 2023, is required. **A copy of your negative Coggins Test and Rabies Certificate must be displayed on the stall upon arrival and must remain on the stall until the end of the fair.**
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. EIA: All equine animals must be test negative for EIA by an official test (Coggins) within the 12 months prior to the opening date of the show. Laboratory test results must accompany each animal to the show (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than 6 months of age accompanied by a test-negative dam are exempt from EIA testing. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. RABIES: A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. Information should appear on the CVI or on a rabies vaccination certificate.

Additional Rules for Out-of-State Equines:

1. A Certificate of Veterinary Inspection issued within the 30 days prior to the date of importation is required.
2. Vesicular Stomatitis (VS) (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months): An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."

DEPARTMENT 1 - EQUINES (CONT.)

3. If an equine animal has resided in Texas or New Mexico for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for *Babesia caballi* and *Theileria equi* on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of the test and the test results shall be written on the Certificate of Veterinary Inspection.

COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates **MUST** accompany all horse and pony entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

RULES AND REGULATIONS

1. No youth under the age of 8 is permitted to handle or show horses in the ring in competition.
2. No one under the age of 18 is permitted to show or handle a stallion of any age.
3. No exhibits are to be removed until Saturday 9:00 PM, with the exception of anyone traveling over 60 miles one way (draft horses only). They may leave at 5:00 PM. Others removing their exhibits before 9:00 PM will forfeit their premiums.
4. All stalls must be cleaned before the exhibitor leaves the fairgrounds or the exhibitor forfeits all premium money.
5. First and second place winners are eligible to show for Grand Champions.
6. Schedule subject to change at the discretion of Superintendents.
7. All reasonable precaution will be taken to prevent accidents. To protect the public, all horses must be tied in their stalls. The Butler Fair and Agricultural Association will not be responsible for damages which may result should an accident occur.
8. Horses exhibited must show a certificate of registry to Department Superintendent on arrival, if requested.
9. Leased horses must present a lease contract. A lease is a temporary transfer of ownership and will stand for the entire length of the fair.
10. Age of horse will be reckoned from first of January of the year in which it was foaled.
11. All horses in group classes must be registered. No grade horses to compete in group classes.
12. No animal permitted to compete for more than one premium, except in group classes.
13. All animals, registered and grade, must be shown in their proper classes. EXCEPTION: 4, 6 & 8 horse gelding hitches must show at least 2 horses at halter.

DEPARTMENT 1 - EQUINES (CONT.)

14. Horses in Get-of-Sire are not eligible for Junior Get-of-Sire and vice versa.
15. Mare and Foal winner does not show in Champion classes.
16. Please list on the entry blank the number of single stalls and box stalls needed.
17. Premiums won in this Department will NOT be paid unless the horse has been continuously on exhibition during the Fair.
18. Protests to be taken up with Superintendent – not the Judge. In order to protest a class, a \$25 non-refundable fee and a written protest must be given to the superintendent within one hour after the incident has occurred.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS. Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 1, REGISTERED DRAFT, HAFLINGER & DRAFT PONY HALTER CLASSES

Draft Halter: WEDNESDAY - 9:00 AM

Halflinger/ Draft Pony Halter: TUESDAY - 9:00 AM

1. Registration and entry forms in back of this book.
 2. Only registered purebred horses are eligible to compete for Supreme Champions.
 3. Grand Champion Haflinger Gelding, Stallion & Mare will compete for Supreme Champion Haflinger following the breed show on Tuesday.
 4. Grand Champion Gelding, Stallion & Mare of each Heavy Draft Breed will compete for Supreme Breed Champion on Wednesday.
- List breed on entry and enter by section (breed) and class number as designated below:

SECTION (BREED):

101. BELGIAN

103. CLYDESDALE

105. PERCHERON

107. SHIRE

109. HAFLINGER

111. DRAFT PONY

113. OTHER REGISTERED

CLASS - ENTRY FEE \$3.00 per CLASS

	1st	2nd	3rd
1. Gelding, 4 years & over	\$26.	\$22.	\$18.
2. Gelding, 3 years & under	26.	22.	18.
3. Grand Champion Gelding	Rosette		
4. Reserve Grand Champion Gelding	Rosette		
5. Stallion, 4 years & over	28.	24.	20.
6. Stallion, 3 & under 4	28.	24.	20.
7. Senior Champion Stallion	Rosette		
8. Reserve Senior Champion Stallion	Rosette		
9. Stallion, 2 & under 3	28.	24.	20.
10. Stallion, 1 & under 2	26.	21.	18.
11. Stallion Foal	19.	16.	14.
12. Junior Champion Stallion	Rosette		
13. Reserve Junior Champion Stallion	Rosette		
14. Grand Champion Stallion	Rosette		
15. Reserve Grand Champion Stallion	Rosette		

DEPARTMENT 1 - DRAFT HORSES (CONT.)

16. Mare, 4 years & over, Broodmare	28.	24.	20.
<i>(has a live, nursing foal in that year)</i>			
17. Mare, 4 years & over, Yeld mare	28.	24.	20.
<i>(not nursing or having a foal in that year)</i>			
18. Mare, 3 years & under 4	28.	24.	20.
19. Senior Champion Mare	Rosette		
20. Reserve Senior Champion Mare	Rosette		
21. Mare, 2 years & under 3	28.	24.	20.
22. Mare, 1 year & under 2	26.	21.	18.
23. Filly Foal	19.	16.	14.
24. Junior Champion Mare	Rosette		
25. Reserve Junior Champion Mare	Rosette		
26. Grand Champion Mare	Rosette		
27. Reserve Grand Champion Mare	Rosette		
28. Produce of Dam,	26.	22.	18.
<i>2 animals of any age or sex, from the same dam; regardless of ownership</i>			
29. Get-of-Sire,	26.	22.	18.
<i>2 animals any age or sex, by the same sire; regardless of ownership</i>			
30. Jr. Get-of-Sire	26.	22.	18.
<i>2 animals 2 years of age & under, by the same sire; not eligible in class 29</i>			
31. Stallion & two Mares,	26.	22.	18.
<i>any age owned by the same exhibitor</i>			
32. Two Mares owned by one exhibitor	26.	22.	18.
33. Mare & Foal	26.	22.	18.

SUPREME CHAMPION GELDING, STALLION & MARE OF EACH
HEAVY DRAFT BREED WILL COMPETE FOR SUPREME SHOW
CHAMPION FOLLOWING THE BREED SHOW ON WEDNESDAY.

**THANK YOU TO THE AWARD SPONSORS
OF THE REGISTERED DRAFT/ HAFLINGER SHOWS
ON DISPLAY ON THE BOARD AT THE DRAFT HORSE ARENA.**

**DEPARTMENT 1, NON - REGISTERED DRAFT,
HAFLINGER & DRAFT PONY HALTER CLASSES**

Draft Halter: WEDNESDAY - 9:00 AM

Halflinger/ Draft Pony Halter: TUESDAY - 9:00 AM

Non-Registered breeds to be shown in the following classes.

List breed on entry from and enter by section (breed) and class number as designated below:

SECTION (BREED):

102. BELGIAN

110. HAFLINGER

104. CLYDESDALE

112. DRAFT PONY

106. PERCHERON

114. OTHER GRADE

108. SHIRE

CLASS - ENTRY FEE \$3.00 per CLASS

	1st	2nd	3rd
1. Gelding, 4 years & over	\$26.	\$22.	\$18.
2. Gelding, 3 years & under	26.	22.	18.
3. Grand Champion Gelding	Rosette		
4. Reserve Grand Champion Gelding	Rosette		
5. Mare, 4 years old & over	26.	22.	18.
6. Mare, 3 years & under	26.	22.	18.
7. Grand Champion Mare	Rosette		
8. Reserve Grand Champion Mare	Rosette		

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES FAIRGROUNDS OR
EXHIBITOR FORFEITS PREMIUM MONEY.**

DEPARTMENT 1, SECTION 115 DRAFT HORSE YOUTH SHOW

No entry fee will be charged in this section.

**START TIME: TUESDAY - 1 PM OR 30 minutes after
conclusion of Haflinger/Draft Pony Halter Classes.**

**AWARDS WILL BE GIVEN BY FAIR EXHIBITORS
IN MEMORY OF VIVIAN MONTGOMERY.
OUTSTANDING OVERALL YOUTH AWARDS SENIOR & JUNIOR
These awards are based upon all youth classes.
In the event of a tie, the judge will be the tie breaker.**

Youth can show **ONLY** in open or **ONLY** in youth classes - **NOT** both.
Age calculated as of January 1st.

SENIOR YOUTH - Exhibitors 15 - 21 years old

JUNIOR YOUTH - Exhibitors 8 - 14 years old

CLASS - NO Entry Fee	1st	2nd	3rd	4th
1. Senior Decorating	Rosette			
2. Junior Decorating	Rosette			
3. Senior Showmanship	Rosette & Trophy			
4. Junior Showmanship	Rosette & Trophy			
5. Draft Horse Single Senior Youth	\$29.	\$24.	\$19.	\$14.
6. Haflinger/Draft Pony Single Sr. Youth ...	29.	24.	19.	14.
7. Draft Horse Single Junior Youth	29.	24.	19.	14.
8. Haflinger/Draft Pony Single Jr. Youth....	29.	24.	19.	14.
9. Draft Horse Team Senior Youth	39.	34.	27.	24.
10. Haflinger/Draft Pony Team Sr. Youth	39.	34.	27.	24.
11. Draft Horse Team Junior Youth	39.	34.	27.	24.
12. Haflinger/Draft Pony Team Jr. Youth	39.	34.	27.	24.
13. Draft Horse Riding Sr. Youth	29.	24.	19.	14.
14. Haflinger/Draft Pony Riding Sr. Youth ...	29.	24.	19.	14.
15. Draft Horse Riding Jr. Youth	29.	24.	19.	14.
16. Haflinger/Draft Pony Riding Jr. Youth ...	29.	24.	19.	14.

DEPARTMENT 1, SECTIONS 121 - 122 DRAFT HORSE/HAFLINGER/DRAFT PONY HITCHES

Single/Cart JUDGING: WEDNESDAY - 4:30 PM

Multiple Hitch JUDGING: THURSDAY - 4:30 PM

Rain Date: FRIDAY - 9:00 AM

RULES FOR HITCH CLASSES

- Entry fee \$3.00 paid at time of entry.
- Entries must be mailed to the Fair Secretary by June 1.
- All horses entered in this section must be shown in their respective halter classes.
- Purebred and non-registered, grade horses will be in competition with each other in this hitch section.
- All horses in any particular hitch must be owned by one family or farm name—unless a lease is in order. One family or exhibitor may make several entries in any class.
- Single Hitch/Cart Classes 1-18 must be a Cart or Wagon. Multiple Hitch Classes 1-16 must be 4-wheeled wagon only.
- Only 1 driver and 1 rider allowed on vehicle. Youth drivers must have adult rider.
- Hitches not in the ring when judging begins, will be considered late & disqualified.
- Drivers & riders must be appropriately dressed.
- Amateur defines anyone never before winning a driving class.

**Hope to see you again next year,
here at
The Big Butler Fair -
Always Over the Fourth!**

DEPT. 1, SECT. 121 - SINGLE HITCHES**WEDNESDAY - 4:30 PM**

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Belgian Men's Single Hitch	\$29.	\$24.	\$19.	\$14.
2. Percheron Men's Single Hitch	29.	24.	19.	14.
3. Clydesdale/Shire Men's Single	29.	24.	19.	14.
4. Haflinger Men's Single	29.	24.	19.	14.
5. Draft Pony Men's Single	29.	24.	19.	14.
6. Belgian Ladies' Single Hitch	29.	24.	19.	14.
7. Percheron Ladies' Single Hitch.....	29.	24.	19.	14.
8. Clydesdale/Shire Ladies' Single	29.	24.	19.	14.
9. Haflinger Ladies' Single	29.	24.	19.	14.
10. Draft Pony Ladies' Single	29.	24.	19.	14.
11. Draft Horse Mare Single Hitch	29.	24.	19.	14.
12. Haflinger Mare Single Hitch	29.	24.	19.	14.
13. Draft Pony Mare Single Hitch	29.	24.	19.	14.
14. Draft Amateur Single Hitch	29.	24.	19.	14.
15. Haflinger/Draft Pony Amateur Single Hitch	29.	24.	19.	14.
16. Over-The-Hill Cart (age 60 & over).....	29.	24.	19.	14.
17. Draft Tandem Hitch	39.	34.	29.	24.
18. Haflinger/Draft Pony Tandem.....	39.	34.	29.	24.

**THANK YOU TO THE AWARD SPONSORS
OF THE DRAFT/HAFLINGER/DRAFT PONY HITCH CLASSES
ON DISPLAY ON THE BOARD AT THE DRAFT HORSE ARENA.**

DEPT. 1, SECT. 122 - MULTIPLE HITCHES**THURSDAY - 4:30 PM***Refer to rules on previous page.*

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Open 8 Horse Hitch	\$79.	\$74.	\$69.	\$64.
2. Draft Horse 6 Horse Hitch.....	79.	74.	69.	64.
3. Haflinger/Pony Draft 6 Horse	79.	74.	69.	64.
4. Draft Horse 4 Horse Hitch.....	69.	64.	59.	54.
5. Haflinger/Draft Pony 4 Horse.....	69.	64.	59.	54.
6. Draft Horse Unicorn Hitch.....	59.	54.	49.	44.
7. Haflinger/Draft Pony Unicorn	59.	54.	49.	44.
8. Draft Pair Registered Mares	39.	34.	29.	24.
9. Haflinger/Draft Pony Pair Registered Mares	39.	34.	29.	24.
10. Draft Horse Men's Team	39.	34.	29.	24.
11. Haflinger/Draft Pony Men's Team	39.	34.	29.	24.
12. Draft Horse Ladies' Team	39.	34.	29.	24.
13. Haflinger/Draft Pony Ladies' Team	39.	34.	29.	24.
14. Draft Horse English Riding	29.	24.	19.	14.
15. Haflinger/Draft Pony English Riding	29.	24.	19.	14.
16. Draft Horse Western Riding.....	29.	24.	19.	14.



THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS. Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 1, SECTION 22

COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

**NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED
TO HANDLE OR EXHIBIT A STALLION.**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

DEPARTMENT 1, SECTION 150

DRAFT HORSES – GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

- Draft Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	<u>15</u>
	TOTAL 100
- Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES FAIRGROUNDS OR
EXHIBITOR FORFEITS PREMIUM MONEY.**



COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates **MUST** accompany all horse and pony entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

DEPARTMENT 1, SECTION 123 BIG BUTLER FAIR DRIVE IN SHOW

SUNDAY, July 2 - 10:00 AM

RULES AND REGULATIONS

1. All general fair rules & hitch rules will apply.
2. **Refer to BUTLER FAIR HEALTH REQUIREMENTS on page 9 for all horses. Health papers will be checked upon arrival.**
3. Proof of liability insurance will be required.
4. Enter grounds through Unionville Road Entrance – Racehorse Barn Gate.
5. Parking on grounds where permitted – all manure and garbage **MUST** be cleaned from hitching area.
6. Entries will be taken at ringside. All entries must be completed and all classes paid for prior to the start of the show.
7. All judges' decisions are final. Ringmaster will be in charge of the gate.
8. Fees for classes are as follows:

6 Horse Hitches	\$10.00
4 Horse Hitches	\$10.00
Unicorn Hitches	\$10.00
Team/Carts/Riding Classes	\$5.00
9. Pleasure Single Hitch-breastplate harness-no scotch bottom shoes-open to all breeds

CLASS - See above for Entry Fees	1st	2nd	3rd	4th
1. Haflinger/Draft Pony 6 Hitch	\$120.	\$90.	\$60.	\$40.
2. Draft Horse 6 Horse Hitch.....	120.	90.	60.	40.
3. Haflinger/Draft Pony 4 Horse Hitch.....	80.	65.	45.	30.
4. Draft Horse 4 Horse Hitch.....	80.	65.	45.	30.
5. Haflinger/Draft Pony Unicorn	60.	45.	30.	20.
6. Draft Horse Unicorn	60.	45.	30.	20.
7. Haflinger/Draft Pony Men's Team	40.	30.	20.	10.
8. Draft Horse Men's Team	40.	30.	20.	10.
9. Haflinger/Draft Pony Ladies' Team	40.	30.	20.	10.
10. Draft Horse Ladies' Team	40.	30.	20.	10.
11. Haflinger/Draft Pony Youth Team.....	40.	30.	20.	10.
12. Draft Horse Youth Team.....	40.	30.	20.	10.
13. Equestrians with Disabilities (EWD)				
Single Cart - Draft or Pony.....	40.	30.	20.	10.
14. Draft Horse Classic Cart	To be determined			
15. Haflinger/Draft Pony Men's Cart	30.	20.	15.	10.
16. Draft Horse Men's Cart	30.	20.	15.	10.
17. Haflinger/Draft Pony Ladies' Cart	30.	20.	15.	10.
18. Draft Horse Ladies' Cart	30.	20.	15.	10.
19. Haflinger/Draft Pony Youth Cart.....	30.	20.	15.	10.
20. Draft Horse Youth Cart.....	30.	20.	15.	10.
21. Haflinger/Draft Pony Tandem	40.	30.	20.	10.
22. Draft Horse Tandem Hitch.....	40.	30.	20.	10.
23. Pleasure Single Hitch	30.	20.	15.	10.
24. Draft Horse Riding English/Western	20.	15.	10.	5.
25. Haflinger/Pony Riding English/Western..	20.	15.	10.	5.



THANK YOU
for coming and
participating in
our show this year.
Hope you'll return
next year to the
Big Butler Fair!



**DEPARTMENT 1, SECTION 160
DRAFT HORSE PULLING CONTEST**

**LB ROENIGK MEMORIAL DRAFT HORSE PULL
CONTEST: FRIDAY - July 7, Double Pulls – 7:00 PM
WEIGH IN: 5:00 PM – Draft Horse Ring**

All pullers **MUST** use Unionville Road entrance

SUPERINTENDENT • Roger Croll • Phone: 724-496-4580

COMMITTEE

Beth Croll, Dean Jenny, Bill Miller, Mark Minton

**DRAFT HORSE PULLS ARE OPEN.
1ST AND 2ND PLACE TEAMS WILL BE TESTED FOR DRUGS.**

**BUTLER FAIR HEALTH REQUIREMENTS ON PAGE 9
OF THIS PREMIUM BOOK WILL BE ENFORCED.
OUT-OF-STATE EXHIBITORS CONTACT THE PA DEPART-
MENT OF AGRICULTURE FOR ADDITIONAL HEALTH RULES.
(CVI, Coggins Test and Rabies Papers
will be checked before pull for all teams.)**

**ALL LIGHTWEIGHT TEAMS
must be weighed on Fairgrounds Scales.**

The contest will be conducted under Revised Rules as formerly prescribed by Horse & Mule Association of America.

The following rules must be complied with:

1. A team is permitted to compete in one class only.
2. Any team after competing in its respective class will not be permitted to pull in another weight class, even though they may qualify by making the required weights.
3. No whipping, punching, prodding or punishing of animals in any way is permitted.
4. Helpers are not allowed in any way to drive the team and after hitching, must remain behind the sled or machine outside the ropes.
5. Any violation of the rules of the contest may result in disqualification of the team by the officials.
6. Double Horse Pull – distance of pull 27½', 20' foul lines, and two helpers.
7. Any breakage of harness or equipment, team is entitled to another pull at the end of the rotation.

Lightweight contest will be run as an overweight pull.

Heavyweight contest will be run as a straight pull.

ADDITIONAL RULES AND REGULATIONS

1. Three passes to the sled constitutes a pull.
 - a. Unhitch and you pass your second pull.
 - b. A third pull will be pulled from a spot determined by the driver.
2. Teams to pull in rotation.
3. Driver is allowed two helpers. They must not touch or speak to the horses while they are in motion.
 - a. The helper is not to get the team by the head to get hitched to the sled at any time.
 - b. The helper may assist the driver in case of broken harness or unhooked adjustments. Helper must then step to the foul line before the team continues its pull.
4. A whistle will be given when the team has made the full distance or when the forward movement of the sled stops.
5. Each team will be driven by one driver throughout the contest except in case of an injury.
6. Driver must be behind doubletrees.

DEPARTMENT 1 - HORSE PULLS (CONT.)

7. Any breakage of harness or equipment the team is entitled to another pull at the end of the rotation.
8. All bridles must have blinds.
9. No doctoring, no whipping and no foul language at any time; any of these actions will result in disqualification.
10. Judges will be chosen by the committee.
11. If any portion of the weight falls off during the pull, it is classed as a no distance pull, and after weight is replaced, the driver will be required to make another pull.
12. The judges' decision will be final, and if they feel the conduct of a driver or his helper is disgraceful or impairs the harmony of the organization, they have the authority to remove him from the pull.
13. Pull of "no distance" if a horse steps on or over the 20' foul lines.
14. The following time limits will apply:
 - 1st & 3rd attempt calls – 2½ minutes
 - 1 minute between 1st & 2nd attempts
15. Rotation will be determined by order of entry.
16. If tractor is available, sled will be spotted.
17. All third hitches will be made from the place of the spot.

CLASS	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Light Draft Teams—	\$250.	\$200.	\$175.	\$150.	\$125.	\$100.	\$75.	\$50.
Weighing between 3,200 and 4,000 lbs.								
<i>Plaque by Dr. Mark Minton</i>								
Plus \$20.00 for each team competing in the contest that does not qualify for one of these premiums.								
2. Heavy Draft Teams—	\$250.	\$200.	\$175.	\$150.	\$125.	\$100.	\$75.	\$50.
Weighing over 4,000 lbs.								
<i>Plaque by Dr. Mark Minton</i>								
Plus \$20.00 for each team competing in contest that does not qualify for one of these premiums.								

**THE BUTLER FAIR BOARD RESERVES THE RIGHT
TO WITHHOLD PAYMENT OF PRIZE MONEY
UP TO 30 DAYS FOLLOWING THE FAIR.**



**Thank you, *Exhibitors*,
for sharing your talents and
displaying your animals.**

DEPARTMENT 1, SECTION 161
COLT JENNY MEMORIAL PONY PULL
FRIDAY, July 7 - 4:00 PM
Weigh In at 2:00 PM

All pullers **MUST** use Unionville Road entrance
Distance of Pull: 13½', 15' foul lines

SUPERINTENDENT • Roger Croll • Phone: 724-496-4580

RULES AND REGULATIONS

1. Three passes to the sled constitutes a pull.
 - a. Unhitch and you pass your second pull.
 - b. A third pull will be pulled from a spot determined by the driver.
2. Teams to pull in rotation.
3. Driver is allowed two helpers. They must not touch or speak to the horses while they are in motion.
 - a. The helper is not to get the team by the head to get hitched to the sled at any time.
 - b. The helper may assist the driver in case of broken harness or unhooked adjustments. Helper must then step to the foul line before the team continues its pull.
4. A whistle will be given when the team has made the full distance or when the forward movement of the sled stops.
5. Each team will be driven by one driver throughout the contest except in case of an injury.
6. Driver must be behind doubletrees.
7. Any breakage of harness or equipment the team is entitled to another pull at the end of the rotation.
8. All bridles must have blinds.
9. No doctoring, no whipping and no foul language at any time; any of these actions will result in disqualification.
10. Judges will be chosen by the committee.
11. If any portion of the weight falls off during the pull, it is classed as a no distance pull, and after weight is replaced, the driver will be required to make another pull.
12. The judges' decision will be final, and if they feel the conduct of a driver or his helper is disgraceful or impairs the harmony of the organization, they have the authority to remove him from the pull.
13. Pull of "no distance" if a horse steps on or over the 15' foul lines.
14. Pull will continue to 1 winner – NO TIES!
15. The following time limits will apply:
 - 1st & 3rd attempt calls – 2½ minutes
 - 1 minute between 1st & 2nd attempts
16. Rotation will be determined by order of entry.

CLASS	1st	2nd	3rd	4th
1. Lightweight – 1500 lbs.	\$90.	\$65.	\$45.	\$25.
<i>Award in Memory of Colt Jenny by Pam and Gary Steeb & Family</i>				
2. Heavyweight – 2100 lbs.	\$90.	\$65.	\$45.	\$25.
<i>Award in Memory of Wilmer Miller by Jim's Generator Service</i>				

THE BUTLER FAIR BOARD RESERVES THE RIGHT TO WITHHOLD PAYMENT OF PRIZE MONEY UP TO 30 DAYS FOLLOWING THE FAIR.

DEPARTMENT 1, SECTION 162
2023 MINI PULLS
SATURDAY, July 8 – 11:00 AM
Contact: Buck Troup • Phone: 814-221-9397

PRE-PULL RULES

Health: All ponies must have required health documentation upon arriving on the grounds.

Measurement: Three classes of ponies will be pulled.

1. **34" and under** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 35 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 34".
 2. **34" to 36"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 37 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 36".
 3. **36" to 38"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 39 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 38".
- Once the measuring stick is laid on the pony's back, they have 40 seconds to record measurement, with three attempts. The maximum time for three attempts will be 2 minutes. ALL ponies will be required to measure before entering the contest.

RULES

1. Team must pull a distance of 10 feet for a full pull.
2. The pulling track will be 15 feet wide.
3. Team will have 3 attempts at each load with the option to pass the 2nd and 3rd attempt. Teams must stay hitched for the 2nd attempt unless there is not ample space provided.
4. If a 3rd attempt is necessary, teamster will have the choice of direction given there is ample space provided.
5. Teams will be allowed 3 tries to hitch to the sled per attempt. Over 3 tries will result in loss of attempt and no distance will be given for that attempt.
6. If the team is unsuccessful to make a full pull, the greatest distance will be their placing distance.
7. If there is a tie in distances, the next greatest distance will be the placing distance.
8. Each teamster will be permitted two helpers.
9. Any whipping, line slapping, smacking, kicking, etc. will result in the teamster being immediately ejected from the competition with no distance given for that load.
10. Teamster and helper may not be ahead of the double trees or it shall result in loss of attempt with no distance given for that attempt.
11. No open faced bridles are to be used. If opened faced bridles are used, the team will not be allowed to participate in the competition.
12. Drivers or helpers may not head the ponies at any time while they are in the pulling area except if there are problems with the ponies and or harness. If the teamster or helper does have to head the ponies, the teamster must take the team back outside the pulling area and return in.
13. Drivers will be allowed to call on the team; excluding profane or offensive language.
14. Drivers that lose control of the team during any point of the pull will be ejected from the competition and no distance for that load will be given.

DEPARTMENT 1 - HORSE PULLS/LIGHT HORSE SHOWS (CONT.)

15. In case of a breakdown before team is hitched to the sled, the teamster will be allotted time to fix it, the pull will proceed and that teamster will move to the end of the order for that load.
16. In case of a breakdown while the team is hitched to the sled, the teamster will be permitted to unhook to fix it and the distance for that pull will stand. The teamster will automatically forfeit their 2nd attempt if breakdown occurs during the 1st attempt.
17. There will be no switching of drivers after the 2nd load. If a change in drivers is necessary, the judges must be informed prior to the team hitching for their 1st attempt on the 2nd load.

DEPARTMENT 1, SECTIONS 200 LIGHT HORSE SHOWS

SUPERINTENDENT • Curtis Leonard • Phone: 724-321-7230

ASST. SUPT. • Danielle Helch • Phone: 724-496-2138

BOARD DIRECTOR • Dereke Lovich

COMMITTEE

**Dave Campbell, Ben Kauffman, Frank Raypush,
Jessica Price, John Rihel, Troy Stewart, Donna Zang**

STALL ASSIGNMENT

Cathy Bartley • Phone: 724-321-4420

Stall Registration Forms located in back of book.

Class entry forms also in back of book.

**12:00 NOON, SUNDAY – HORSE AND PONY EXHIBITORS
INFORMAL MEETING – RINGSIDE BLEACHERS**

Entry fee \$3.00 per class per horse.

ENTRIES CLOSE JUNE 1.

***Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.***

Download, fill and mail by June 1.

**ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUNDS BY 12:00 PM, NOON, SUNDAY.**

Contact director in charge if other arrangements are needed.

***ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.***

COGGINS TEST AND RABIES VACCINATION CERTIFICATE NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates **MUST** accompany all horse and pony entries. These **must be current** through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

FAIR HEALTH REQUIREMENTS FOR ALL EQUINES

See pages 19 & 20

RULES AND REQUIREMENTS FOR ALL LIGHT HORSE AND PONY DIVISIONS

1. A certificate of Veterinary Inspection (CVI) issued after May 1, 2023, is required. **A copy of your negative Coggins Test and Rabies Certificate must be displayed on the stall upon arrival and must remain on the stall until the end of the fair.**
2. No ringside entries - EXCEPT FOR JACKPOTCLASSES.
3. Entry fees are NOT REFUNDABLE.
4. Only One Horse/One Rider per class is permitted.
5. All horses and ponies MUST be entered in a halter class. They may only compete for one premium.
6. Halter class shown as breed classes.
7. Horses and ponies may not be brought in the day of show. All horses and ponies must be shown.
8. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.
9. Grade Stallions will not be shown.
10. No stalls used for tack or storing of bedding.
11. No feed or hay kept in the barns or aisle ways.
12. No bedding will be furnished. No shredded paper bedding allowed.
13. **ALL STALLS MUST HAVE CLEAN BEDDING EVERY DAY.**
14. Age of exhibitor as of January 1st of current year.
15. No one over the age of 18 is permitted to ride a pony in the Pony Show and/or in the Youth Show. However, riders over the age of 18 may ride a pony in the Open Show on Thursday and Friday and in the Jackpot Classes.
16. If you show in any Walk-Trot classes, you cannot show in any canter classes. This is for all classes all week.
17. No one under the age of 8 years old is permitted to drive a cart. Anyone between the ages of 8 and 13 must have an experienced attendant with them at all times.
18. Fair Horse and Pony Show rules will be posted and followed.
19. Rider **MUST** be in control of animal at all times or will be excused from the ring.
20. **No excessive language or profanity will be tolerated.**
21. Proper show attire AND tack are required according to the discipline you are riding, in accordance with the AQHA rulebook.
22. No halter tops, bathing suit tops or muscle shirts permitted in the ring at any time.
23. NO T-shirts or tennis shoes. You must wear hard-soled, heeled shoes.
24. No riding bareback.
25. No riding double.
26. You must check in one class prior to your entered class. If you are not checked in, you will not be able to enter your class.
27. For the Reining and Ranch Horse classes, we will use NRHA rules.
28. When showing a pony, it must be shown as a pony all week - NO EXCEPTIONS.
29. **No one under the age of 3 may compete in any open classes.**
30. **Walk-Trot classes ages 3-8, a lead rope may be used and rider will still qualify for a time.**
31. **Walk-Trot participants ages 3-8 may ride two-handed with any legal western bit, excluding a gag-action bit and a mechanical hackamore bit.**
32. **The committee reserves the right to combine classes that do not fill. Three entries are required to fill a class.**
33. **Any and all concerns or disputes regarding rules, regulations or classes will be referred to the AQHA rulebook. These shall be discussed and ruled by the committee. The decision of the committee is FINAL.**

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

**BACK NUMBERS WILL BE AVAILABLE FOR PICK UP
AT AMANDA COULTER'S CAMP.**

DAYS AND TIMES TO BE ANNOUNCED.

LOOK FOR THE SIGNS.

If an exhibitor is under 18,
a legal guardian must sign for the back number.

If a legal guardian cannot be present,
a signed letter must be presented

naming a person responsible for said minor.

**DO NOT SEND ENTRIES OR MONIES TO FAIR OFFICE
FOR JACKPOT SHOWS (SECTIONS 214 - 218).**

Entries and monies will be collected at ringside.

Monies sent in ahead of time will NOT be refunded.

**DEPT. 1, SECTION 214 - JACKPOT GAME SHOW
SUNDAY, July 2**

Exhibition Barrels will begin at 1:00 PM.

The show will start at 2:30 PM.

\$5.00 Entry fee per Jackpot Class will be collected at the gate.

PROPER ATTIRE AND HARD SOLED SHOES REQUIRED.

CLASS - ENTRY FEE \$5.00 per CLASS

1. Jackpot Barrels - Horses
2. Jackpot Barrels - Pony
3. Jackpot Barrels - Walk-Trot - Ages 3-10
4. Jackpot Pole Bending - Horses
5. Jackpot Pole Bending - Pony
6. Jackpot Pole Bending - Walk-Trot - Ages 3-10

**DEPT. 10, SECT. 101
LIGHT HORSE/PONY YOUTH SHOW
MONDAY - 9:00 AM**

Ring practice times will be posted.

***REFER TO Dept. 10 Section 101 on PAGES 78 & 79
for class listings and more information.***

**DEPARTMENT 1, SECTIONS 201-213
LIGHT HORSE HALTER CLASSES
TUESDAY - 9:00 AM – Roper's Ring**

ENTRIES CLOSE JUNE 1.

Entry fee \$3.00 per class per horse.

1. All horses must be entered in a halter class.
2. No horse permitted to compete for more than one premium.
3. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.

List breed on entry form and enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | |
|----------------------------|-----------------------|
| 201. AMERICAN SADDLE HORSE | 208. PINTO |
| 202. APPALOOSA | 209. QUARTER HORSE |
| 203. ARABIAN | 210. THOROUGHBRED |
| 204. HALF-ARABIAN | 211. LONG EARS |
| 205. MORGAN | 212. MINIATURE HORSES |
| 206. PAINT | 213. OTHERS |
| 207. PALOMINO | |

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Stallion 4 years old & over	\$12.	\$10.	\$8.	\$6.
2. Stallion 3 years old & under 4	12.	10.	8.	6.
3. Stallion 2 years old & under 3	12.	10.	8.	6.
4. Stallion 1 year old & under 2	12.	10.	8.	6.
5. Stallion Foal	12.	10.	8.	6.

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

6. Grand Champion Stallion..... Rosette
7. Reserve Grand Champion Stallion Rosette
1st & 2nd winners in stallion classes competing
8. Mare 4 years old & over..... 12. 10. 8. 6.
9. Mare 3 years old & under 4..... 12. 10. 8. 6.
10. Mare 2 years old & under 3..... 12. 10. 8. 6.
11. Mare 1 year old & under 2 12. 10. 8. 6.
12. Filly Foal..... 12. 10. 8. 6.
13. Mare & Foal 12. 10. 8. 6.
14. Grand Champion Mare Rosette
15. Reserve Grand Champion Mare Rosette
1st & 2nd winners in mare classes competing
16. Gelding in hand, 4 years old & over.... 12. 10. 8. 6.
17. Gelding in hand, 3 yrs. old & under 4.. 12. 10. 8. 6.
18. Gelding in hand, 2 yrs. old & under 3.. 12. 10. 8. 6.
19. Gelding in hand, 1 yr. old & under 2.... 12. 10. 8. 6.
20. Grand Champion Gelding Rosette
21. Reserve Grand Champion Gelding..... Rosette
1st & 2nd winners in gelding classes competing

The classes will be shown in the order listed above
for each breed AND in the section order listed above.

At the end of EACH breed show, the **Grand Champion Stallion**,
the **Grand Champion Mare** and the **Grand Champion Gelding**
of that breed will return to the ring to select the **Best of Breed**.

At the conclusion of ALL the breed classes,
the **Best of Breed from each breed**
will come back for selection of the **Supreme Show Champion**.

**DO NOT SEND ENTRIES OR MONIES TO FAIR OFFICE
FOR JACKPOT SHOWS (SECTIONS 214 - 218).
Entries and monies will be collected at ringside.
Monies sent in ahead of time will NOT be refunded.**

DEPT. 1, SECT. 215 - JACKPOT SHOWMANSHIP TUESDAY

- Following the Light Horse Halter Classes
\$5.00 Entry fee per Jackpot Class will be collected at the gate.
1st @ 50% 2nd @ 30% 3rd @ 20%

1. Showmanship – Ages 8 and under
2. Showmanship – Ages 9-14 as of Jan. 1st
3. Showmanship – Ages 15-19 as of Jan. 1st
4. Showmanship – Ages 19 and over as of Jan. 1st

DEPT. 1, SECT. 216 - JACKPOT PLEASURE OPEN SHOW NO AGE DIVISIONS

TUESDAY - Following the Pony Halter Classes
\$5.00 Entry fee per Jackpot Class will be collected at the gate.
PROPER ATTIRE AND HARD-SOLED SHOES REQUIRED.

CLASS - ENTRY FEE \$5.00 per CLASS

1. Open Western Pleasure
2. Open English Pleasure
3. Open All Day Pleasure
4. Walk-Trot Horse/Pony - Ages 3 - 10

***Thank you to all the sponsors
of the many awards and
trophies given at the Fair.
You make our show.***

DEPT. 1, SECT. 217 - JACKPOT MINI HORSE SHOW

TUESDAY - Following the Jackpot Pleasure Show (216)

THIS SHOW IS FOR MINIATURE HORSES ONLY - NO PONIES.

\$5.00 Entry fee per Jackpot Class will be collected at the gate.

PROPER ATTIRE AND HARD-SOLED SHOES REQUIRED.

ONE HORSE, ONE RIDER COMBO

CLASS - ENTRY FEE \$5.00 per CLASS

1. Cloverleaf Barrels
2. Pole Bending
3. Hunter Jumping

DEPT. 1, SECTION 218 - JACKPOT TRAIL

TUESDAY - Following the Jackpot Mini Horse Show (217)

\$5.00 Entry fee per Jackpot Class will be collected at the gate.

PROPER ATTIRE AND HARD-SOLED SHOES REQUIRED.

CLASS - ENTRY FEE \$5.00 per CLASS

1. Mini Horse In Hand Trail
2. Pony Trail
3. Horse Trail
4. Walk-Trot Horse/Pony - Ages 3 - 10

DEPT. 1, SECT. 22 COSTUME CLASS

WEDNESDAY - 6:00 PM - Roper's Ring

NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED

TO HANDLE OR EXHIBIT A STALLION.

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st - \$12., 2nd - \$10., 3rd - \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

DEPARTMENT 1, SECTION 220

BIG BUTLER FAIR HORSE SHOW

THURSDAY, JULY 6 - 9:00 AM - Roper's Ring

ENTRIES CLOSE JUNE 1.

CLASS - ENTRY FEE \$3.00 per CLASS

	1st	2nd	3rd	4th
1. Pole Bending - Pony	\$15.	\$12.	\$10.	\$8.
<i>Trophy by John Palmer Family in Memory of Nikki</i>				
2. Pole Bending - Horse	15.	12.	10.	8.
<i>Trophy by Debbie & Larry Palmer</i>				
3. Open Cutback	15.	12.	10.	8.
<i>Trophy by Yetti Excavating & Clearing</i>				
4. Keyhole - Pony	15.	12.	10.	8.
<i>Trophy by Wilco Heavy Equipment</i>				
5. Keyhole - Horse	15.	12.	10.	8.
<i>Trophy by Camp Tiki</i>				
6. Open Four Corners	15.	12.	10.	8.
<i>Trophy by Yetti Excavating & Clearing</i>				
7. Thread the Needle - Pony	15.	12.	10.	8.
<i>Trophy by Davis Dairy</i>				
8. Thread the Needle - Horse	15.	12.	10.	8.
<i>Trophy by The Johnston Family</i>				
9. Ranch Horse Pleasure	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
10. Working Western (Ranch Riding)	15.	12.	10.	8.
<i>Trophy by KK Animal Therapy</i>				
11. Green Reiner	15.	12.	10.	8.
<i>Trophy by North Washington Rodeo</i>				
12. Open Reiner	15.	12.	10.	8.
<i>John Krehely Memorial Trophy</i>				

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

13. Open Western Pleasure Horse.....	15.	12.	10.	8.
<i>Trophy by Larry & Debbie Palmer</i>				
14. Western Pleasure - Registered Quarter Horse.....	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
15. Western Pleasure - Pony (14.2 Hands & Under).....	15.	12.	10.	8.
<i>Trophy by Larry & Debbie Palmer</i>				
16. Western Pleasure - Ages 19 - 39.....	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
17. Western Equitation - Ages 19 - 39.....	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
18. Ladies Western Pleasure - 19 & over.....	15.	12.	10.	8.
<i>Trophy by The Lukavich Family</i>				
19. Western Pleasure - Ages 3-18.....	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
20. Western Pleasure Walk-Trot -Ages 3-8 ..	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
21. Ladies Western Pleasure - 18 & under....	15.	12.	10.	8.
<i>Trophy by Dave & Carol Campbell</i>				
22. All-Day Pleasure - Western.....	15.	12.	10.	8.
<i>Trophy by AgChoice Farm Credit</i>				
23. Over-The-Hill Pleasure - 40 & over.....	15.	12.	10.	8.
<i>Trophy by Denny & Lil McLaughlin</i>				
24. Men's Pleasure	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
25. Pleasure Driving - Miniature Horse / Pony Under 14.2 Hands.....	15.	12.	10.	8.
<i>Trophy by Dave Campbell</i>				
26. Pleasure Driving - 14.2 Hands & over	15.	12.	10.	8.
<i>In Memory of Howard Krovak</i>				

**SEE DEPARTMENT 10, SECTION 101 (page 80) FOR THE
LIGHT HORSE AND PONY JUNIOR (4-H & FFA) SHOW.**

**DEPARTMENT 1, SECTION 221
BIG BUTLER FAIR HORSE SHOW
FRIDAY, JULY 7 - 9:00 AM – Roper's Ring
Following the EWD (Equestrians with Disabilities)
Halter Classes**

ENTRIES CLOSE JUNE 1.

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Minimal Assistance	\$15.	\$12.	\$10.	\$8.
2. Maximum Assistance	\$15.	\$12.	\$10.	\$8.
3. Independent.....	\$15.	\$12.	\$10.	\$8.
4. Egg and Spoon.....	\$15.	\$12.	\$10.	\$8.
<i>Trophy by Don & Shirley Chilcott</i>				
5. Command Class	15.	12.	10.	8.
<i>Trophy by Don & Shirley Chilcott</i>				
6. Leadline – Ages 2 - 3 – Horse & Pony.....	15.	12.	10.	8.
<i>Trophy by Fairground Market</i>				
7. Junior Pleasure	15.	12.	10.	8.
(Equine must be 5 & Under) <i>Roy Neer Memorial Trophy</i>				
8. Leadline – Ages 4 to 6 – Horse & Pony....	15.	12.	10.	8.
<i>Trophy by Carl Divers Family</i>				
9. Walk-Trot Equitation – Ages 3 - 8	15.	12.	10.	8.
<i>San Teddy Leo Memorial Trophy</i>				
10. Walk-Trot Pleasure – Ages 3 - 8	15.	12.	10.	8.
<i>Trophy by Denny & Lil McLaughlin</i>				

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

11. English Pleasure – Ages 40 & Over.....	15.	12.	10.	8.
<i>Trophy by Diehl Automotive</i>				
12. English Pleasure – Horse	15.	12.	10.	8.
<i>Mayme Shaffer Memorial Trophy</i>				
13. English Pleasure – Pony.....	15.	12.	10.	8.
<i>Trophy by (Available for you to sponsor)</i>				
14. English Pleasure – Ages 19 - 39.....	15.	12.	10.	8.
<i>Trophy by Dave Campbell</i>				
15. English Equitation – Ages 19 - 39.....	15.	12.	10.	8.
<i>Trophy in Memory of "My Taboo Diamond"</i> <i>by Carissa Chilcott</i>				
16. English Pleasure – Ages 3 - 18.....	15.	12.	10.	8.
<i>Trophy by Yetti Excavating & Clearing</i>				
17. English Equitation – 18 years & under.....	15.	12.	10.	8.
<i>Trophy by The Borland Family</i>				
18. All Day Pleasure – English	15.	12.	10.	8.
<i>Trophy by In Memory of "BJ" by Carissa Chilcott</i>				
19. Walk-Trot Cloverleaf Barrels – Ages 3 - 8				
Horse & Pony	15.	12.	10.	8.
<i>Trophy by Debbie & Larry Palmer</i>				
20. Cloverleaf Barrels – Pony	15.	12.	10.	8.
<i>Trophy by Denny & Lil McLaughlin</i>				
21. Cloverleaf Barrels – Horse.....	15.	12.	10.	8.
<i>Trophy by David & Danielle Helch</i>				
22. Over-the-Hill Barrels – 40 & over.....	15.	12.	10.	8.
<i>Trophy by Frank J. Raypush</i>				
23. Open Flag Race.....	15.	12.	10.	8.
<i>Trophy by Turner Family</i>				
24. Open Dash for Cash.....	15.	12.	10.	8.
<i>"T" Memorial Trophy</i>				
25. Open Down & Back Race.....	15.	12.	10.	8.
<i>Trophy by Camp Tiki</i>				
26. Open Ride & Run.....	15.	12.	10.	8.
<i>Trophy by Yetti Excavating & Clearing</i>				

DEPT. 1, SECT. 250 – LIGHT HORSE GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

- Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
- Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.



**THANK YOU
for coming and
participating in
our show this year.
Hope you'll return
next year to the
Big Butler Fair!**



DEPARTMENT 1, SECTIONS 300 PONY SECTIONS

Please direct all questions to the Superintendent
SUPERINTENDENT • Curtis Leonard • Phone: 724-321-7230
ASST. SUPT. • Danielle Helch • Phone: 724-496-2138
BOARD DIRECTOR • Dereke Lovich

COMMITTEE

**Dave Campbell, Ben Kauffman, Frank Raypush,
Jessica Price, John Rihel, Troy Stewart, Donna Zang**

STALL ASSIGNMENT

Cathy Bartley • Phone: 724-321-4420
Stall Registration Forms located in back of book.
Class entry forms also in back of book.

**12:00 NOON, SUNDAY – HORSE AND PONY EXHIBITORS
INFORMATIONAL MEETING – RINGSIDE BLEACHERS**

Entry fee as listed in Sections.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot “enter” online.*

Download, fill and mail by June 1.

**ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUNDS BY 12:00 PM, NOON, SUNDAY.**

Contact director in charge if other arrangements are needed.

**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

FAIR HEALTH REQUIREMENTS FOR ALL EQUINES

See pages 19 & 20. See notice about Coggins test.

RULES AND REGULATIONS FOR PONY SHOWS

1. Refer to Department 1, Section 200 - Light Horse Department (page 32) for additional RULES AND REQUIREMENTS pertaining to the Youth and Pony Shows:
2. No ponies permitted to compete for more than one premium.
3. Only one horse/one rider per class is permitted.
4. If you show in any Walk-Trot Classes, you cannot show in any canter classes. This is for all classes all week.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

COGGINS TEST AND RABIES VACCINATION CERTIFICATE NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates **MUST** accompany all horse and pony entries. These **must be current** through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

**DEPT. 1, PONY HALTER
PONIES UP TO AND INCLUDING 58"
TUESDAY - 9:00 AM – Roper's Ring**

No Mini Horses

ENTRIES CLOSE JUNE 1.

NO CHANGES AFTER ENTRIES ARE RECEIVED.

Entry fee \$2.00 per class, paid at time of entry.

1. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.
 2. All ponies are to be shown in a recognized breed. If breed is not known, then enter: 308 – OTHERS.
- List breed on entry form and enter by section (Breed) and class number as designated below:

SECTION (BREED):

301. HACKNEY

305. QUARTER PONY

302. SHETLAND

306. COLOR BREED

303. WELSH

307. LONG EARS

304. POA

308. OTHERS

CLASS - ENTRY FEE \$2.00 per CLASS		1st	2nd	3rd	4th
1.	Stallion, 4 years old & over	\$8.	\$6.	\$4.	\$2.
2.	Stallion, 3 years old & under 4	8.	6.	4.	2.
3.	Stallion, 2 years old & under 3	8.	6.	4.	2.
4.	Stallion, 1 year old & under 2	8.	6.	4.	2.
5.	Grand Champion Stallion.....	Rosette			
6.	Reserve Grand Champion Stallion	Rosette			
<i>1st & 2nd winners in stallion classes competing</i>					
7.	Mare, 4 years old & over.....	8.	6.	4.	2.
8.	Mare, 3 years old & under 4.....	8.	6.	4.	2.
9.	Mare, 2 years old & under 3.....	8.	6.	4.	2.
10.	Mare, 1 year old & under 2	8.	6.	4.	2.
11.	Mare & her foal, foal of current year	8.	6.	4.	2.
12.	Grand Champion Mare	Rosette			
13.	Reserve Grand Champion Mare	Rosette			
<i>1st & 2nd winners in mare classes competing</i>					
14.	Gelding, 4 years & over	8.	6.	4.	2.
15.	Gelding, 3 yrs. & under 4	8.	6.	4.	2.
16.	Gelding, 2 yrs. & under 3,	8.	6.	4.	2.
17.	Gelding, 1 yr. & under 2,	8.	6.	4.	2.
18.	Grand Champion Gelding	Rosette			
19.	Reserve Grand Champion Gelding.....	Rosette			
<i>1st & 2nd winners in gelding classes competing</i>					

The classes will be shown in the order listed above
for each breed in the section order listed above.

At the end of EACH breed show, the **Grand Champion Stallion**, the **Grand Champion Mare** and the **Grand Champion Gelding** of that breed will return to the ring to select the **Best of Breed**.

At the conclusion of ALL the breed classes,
the **Best of Breed from each breed**
will come back for selection of the **Supreme Show Champion**.

**BACK NUMBERS WILL BE AVAILABLE FOR PICK UP
AT AMANDA COULTER'S CAMP.**

DAYS AND TIMES TO BE ANNOUNCED.

LOOK FOR THE SIGNS.

If an exhibitor is under 18,
a legal guardian must sign for the back number.

If a legal guardian cannot be present,
a signed letter must be presented
naming a person responsible for said minor.

**DEPARTMENT 1, SECTION 350
PONIES – GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 23.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

**DEPT. 1, SECT. 22 COSTUME CLASS
WEDNESDAY - 6:00 PM – Roper's Ring
NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED
TO HANDLE OR EXHIBIT A STALLION.**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

**ANIMALS ARE NOT TO BE REMOVED
UNTIL SATURDAY 9:00 PM.
ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
WILL FORFEIT ALL PREMIUMS.**

**ALL STALLS MUST BE CLEANED
BEFORE EXHIBITOR LEAVES FAIRGROUNDS
OR EXHIBITOR FORFEITS PREMIUM MONEY.**

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your animals.**

**ENTRIES FOR ALL LIVESTOCK,
MASTER SHOWMAN,
SPECIAL CONTESTS (DEPT. 22),
AND ANTIQUES (DEPT. 24)
DUE JUNE 1, 2023.**

***Entry forms for all LIVESTOCK, CONTESTS
and ANTIQUES are available in the back of this
book, at the Fair office,***

or online at www.bigbutlerfair.com.

Download, complete and mail by June 1.

***ANY AND ALL ENTRIES POSTMARKED OR
BROUGHT TO THE FAIR OFFICE AFTER JUNE 1
WILL NOT BE ACCEPTED.***

**MAIL ENTRY FORMS TO
BIG BUTLER FAIR
P.O. BOX 517 PROSPECT, PA 16052
FAX: 724-865-9882**

DEPARTMENT 2 - DAIRY CATTLE

SUPERINTENDENT • Nathan Rassau • Phone: 724-766-3938

COMMITTEE: Ashley Began, Janice Kennedy,
Cassie Rassau, Bill Speer

HOURS FOR MILKHOUSE
6:30 - 9:00 AM 5:00 - 8:00 PM

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL DAIRY CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY. (EXCEPTION: SEE RULE 2)**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL CATTLE

Pennsylvania Cattle:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023, is required.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Sexually intact cattle shall be identified by an official animal ear tag or other unique identification device approved by PDA. Official ID includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag having a US shield; or
 - A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield; or
 - Other official identification approved by PDA. (Brands and breed registrations with tattoos are not acceptable.)
4. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt).

Out-of-State Cattle: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Refer to General Rules & Regulations.
2. Dairy cattle currently milking will have the option of bringing animals to the fair by 10:00 AM Monday morning. All animals will be expected to stay on the grounds until 9:00 PM Saturday.
3. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
4. Specify breed on entry form.
5. Registration papers will be checked.
6. All dairy cattle must be registered in exhibitor's name.
7. Exhibitors will be expected to display or parade their animals as directed by the superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
8. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
9. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.

DEPT. 2 - DAIRY CATTLE (CONT.)

10. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 2, OPEN DAIRY CATTLE CLASSES

JUDGING - Open & Junior

WEDNESDAY starting at 10:00 AM

Ayrshire, Brown Swiss, Guernsey,
Holstein, Jersey, Milking Shorthorn

Enter by section (breed) and class number as designated below:
SECTION (BREED):

1. AYRSHIRE 3. GUERNSEY 5. JERSEY
2. BROWN SWISS 4. HOLSTEIN 6. MILKING SHORTHORN

CLASS - ENTRY FEE \$3.00 per BOVINE 1st 2nd 3rd 4th

- | | | | | |
|------------------------------------------------|---------|-------|-------|-------|
| 1. Bull Calf | \$20. | \$18. | \$16. | \$14. |
| <i>Born Sept. 1, 2022 - May 31, 2023</i> | | | | |
| 2. Spring Heifer Calf | 20. | 18. | 16. | 14. |
| <i>Born March 1, 2023 - May 31, 2023</i> | | | | |
| 3. Winter Heifer Calf | 20. | 18. | 16. | 14. |
| <i>Born Dec. 1, 2022 - Feb. 28, 2023</i> | | | | |
| 4. Fall Heifer Calf | 20. | 18. | 16. | 14. |
| <i>Born Sept. 1, 2022 - Nov. 30, 2022</i> | | | | |
| 5. Summer Yearling Heifer | 20. | 18. | 16. | 14. |
| <i>Born June 1, 2022 - Aug. 31, 2022</i> | | | | |
| 6. Spring Yearling Heifer | 20. | 18. | 16. | 14. |
| <i>Born March 1, 2022 - May 31, 2022</i> | | | | |
| 7. Winter Yearling Heifer | 20. | 18. | 16. | 14. |
| <i>Born Dec. 1, 2021 - Feb. 28, 2022</i> | | | | |
| 8. Fall Yearling Heifer | 20. | 18. | 16. | 14. |
| <i>Born Sept. 1, 2021 - Nov. 30, 2021</i> | | | | |
| 9. Junior Champion Female..... | Rosette | | | |
| 10. Reserve Junior Champion Female | Rosette | | | |
| 11. Junior Best Bred & Owned by 1 exhibitor .. | 25. | 20. | 15. | 10. |
| <i>Limit: 1 entry per exhibitor</i> | | | | |
| 12. Junior Best 3 Females | 25. | 20. | 15. | 10. |
| <i>Limit: 1 entry per exhibitor</i> | | | | |
| 13. Dry Cow – 3 & 4 years..... | 25. | 22. | 20. | 18. |
| <i>Born Sept. 1, 2018 - Aug. 31, 2019</i> | | | | |
| 14. Dry Cow – 5 years & over..... | 25. | 22. | 20. | 18. |
| <i>Born before Sept. 1, 2018</i> | | | | |
| 15. Milking Yearling Heifer | 25. | 22. | 20. | 18. |
| <i>Born Sept. 1, 2021 - Nov. 30, 2021</i> | | | | |
| 16. Junior 2 Year Old Cow | 30. | 27. | 24. | 21. |
| <i>Born March 1, 2021 - Aug. 31, 2021</i> | | | | |
| 17. Senior 2 Year Old Cow | 30. | 27. | 24. | 21. |
| <i>Born Sept. 1, 2020 - Feb. 28, 2021</i> | | | | |
| 18. Junior 3 Year Old Cow | 35. | 32. | 28. | 24. |
| <i>Born March 1, 2020 - Aug. 31, 2020</i> | | | | |
| 19. Senior 3 Year Old Cow | 35. | 32. | 28. | 24. |
| <i>Born Sept. 1, 2019 - Feb. 28, 2020</i> | | | | |

DEPT. 2 - DAIRY CATTLE (CONT.)

20. 4 Year Old Cow	35.	32.	28.	24.
<i>Born Sept. 1, 2018 - Aug. 31, 2019</i>				
21. 5 Year Old Cow	35.	32.	28.	24.
<i>Born Sept. 1, 2017 - Aug. 31, 2018</i>				
22. Cow, 6 years old & over	35.	32.	28.	24.
<i>Born before Sept. 1, 2017</i>				
23. Senior Champion Female	Rosette			
24. Reserve Senior Champion Female.....	Rosette			
25. Grand Champion Female	Rosette			
26. Reserve Grand Champion Female	Rosette			
27. Senior Best Bred & Owned by 1 exhibitor .	35.	32.	28.	24.
<i>Limit: 1 entry per exhibitor</i>				
28. Best Udder	15.	12.	10.	8.
<i>Cow, any age, judged on udder alone.</i>				
<i>Limit: 2 entries per exhibitor</i>				
29. Get-of-Sire	30.	25.	20.	15.
<i>3 animals any age, owned by exhibitor, same sire</i>				
<i>Limit: 1 entry per exhibitor</i>				
30. Senior Best 3 Females	30.	25.	20.	15.
<i>2 years & over, bred & owned by exhibitor</i>				
<i>Limit 1 entry per exhibitor</i>				
31. Dairy Herd.....	30.	25.	20.	15.
<i>3 cows owned by exhibitor, all having freshened</i>				
<i>Limit: 1 entry per exhibitor</i>				
32. Produce of Dam.....	30.	25.	20.	15.
<i>2 cattle any age, either sex, the produce</i>				
<i>of one cow, need not be owned by exhibitor</i>				
<i>Limit: 1 entry per exhibitor</i>				
33. Dam & Daughter	30.	25.	20.	15.
<i>Limit: 1 entry per exhibitor</i>				
34. 3 Generations Bred & Owned.....	30.	25.	20.	15.
<i>1 Daughter, 1 Dam & 1 Grand Dam;</i>				
<i>All from same lineage. Limit: 1 entry per exhibitor</i>				
35. Breeder's Performance.....	30.	25.	20.	15.
<i>2 cattle under age of 2; 2 cattle over age of 2;</i>				
<i>1 cattle any age. Limit: 1 entry per exhibitor.</i>				

SUPREME CHAMPION WILL BE SELECTED
AT THE END OF ALL THE DAIRY BREED SHOWS.

DEPT. 2, SECTION 40 - ADULT SHOWMANSHIP

CLASS - NO entry fee

Ribbons

1. Ages 22 thru 35
2. Ages 36 thru 50
3. Ages 51 & over

DEPARTMENT 2, SECTION 50

DAIRY - GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 23.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 1, SECTION 22 - COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|------------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

DEPARTMENT 3 - BEEF CATTLE

SUPERINTENDENT • Paul Merten III • Phone: 724-431-7155

ASST. SUPT. • Connor Harvey

**COMMITTEE: Larry Lang, Sydney Merten,
Brad Riemer, Bill Seebacher Jr.**

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

***Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.***

Download, fill and mail by June 1.

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL CATTLE

Pennsylvania Cattle:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023, is required.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official animal identification. Official ID includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag having a US shield; or
 - A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield; or
 - Other official identification approved by PDA. (Brands and breed registrations with tattoos are not acceptable.)
4. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt).

Out-of-State Cattle: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Refer to General Rules & Regulations.
2. All applications for entry of beef cattle must include the breed, name, registration number, date of birth of each animal old enough to be registered, sire and dam. For animals not old enough to be registered as provided by the Breed Association Regulations, applications for entry must give the name and registration number of sire and dam.
3. Registration of cattle, in all cases, must be recorded in the American Herd Book of the particular breed to which they belong.
4. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
5. All group classes are limited to one entry for each exhibitor.
6. Joint ownership considered to be as one owner in accordance with registration papers.
7. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.

DEPT. 3 - BEEF CATTLE (CONT.)

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

*Plaques will be presented by Big Butler Fair
to the Grand Champion Bull and Female of all breeds.
Rosettes to the Reserve Grand Champions.*

DEPARTMENT 3 - OPEN BEEF CATTLE CLASSES

JUDGING: THURSDAY - Following Open Market Steers

Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | | |
|--------------|----------------|---------------|
| 1. ANGUS | 4. LIMOUSIN | 7. SIMMENTALS |
| 2. CHAROLAIS | 5. MAINE ANJOU | 8. OTHERS |
| 3. HEREFORD | 6. SHORTHORN | 9. CROSSBRED |

CLASS - ENTRY FEE \$3.00 per BOVINE

	1st	2nd	3rd	4th
1. Spring Bull Calf	\$20.	\$18.	\$12.	\$10.
<i>Born after March 1, 2023</i>				
2. Junior Bull Calf	20.	18.	12.	10.
<i>Born Jan. 1, 2023 - Feb. 28, 2023</i>				
3. Winter Bull Calf	20.	18.	12.	10.
<i>Born Nov. 1, 2022 - Dec. 31, 2022</i>				
4. Senior Bull Calf	20.	18.	12.	10.
<i>Born Sept. 1, 2022 - Oct. 31, 2022</i>				
5. Summer Yearling Bull	20.	18.	12.	10.
<i>Born July 1, 2022 - Aug. 31, 2022</i>				
6. Late Spring Yearling Bull	20.	18.	12.	10.
<i>Born May 1, 2022 - June 30, 2022</i>				
7. Early Spring Yearling Bull	20.	18.	12.	10.
<i>Born March 1, 2022 - April 30, 2022</i>				
8. Junior Yearling Bull	20.	18.	12.	10.
<i>Born Jan. 1, 2022 - Feb. 28, 2022</i>				
9. Senior Yearling Bull	20.	18.	12.	10.
<i>Born Sept. 1, 2021 - Dec. 31, 2021</i>				
10. 2 Year-Old Bull	20.	18.	12.	10.
<i>Born Jan. 1, 2021 - Aug. 31, 2021</i>				
11. Grand Champion Bull	Rosette			
12. Reserve Grand Champion Bull	Rosette			
13. 2 Bulls Bred & Owned by Exhibitor	20.	18.	12.	10.
14. Spring Heifer Calf	20.	18.	12.	10.
<i>Born after March 1, 2023</i>				
15. Junior Heifer Calf	20.	18.	12.	10.
<i>Born Jan. 1, 2023 - Feb. 28, 2023</i>				
16. Winter Heifer Calf	20.	18.	12.	10.
<i>Born Nov. 1, 2022 - Dec. 31, 2022</i>				
17. Senior Heifer Calf	20.	18.	12.	10.
<i>Born Sept. 1, 2022 - Oct. 31, 2022</i>				
18. Summer Yearling Heifer	20.	18.	12.	10.
<i>Born July 1, 2022 - Aug. 31, 2022</i>				
19. Late Spring Yearling Heifer	20.	18.	12.	10.
<i>Born May 1, 2022 - June 30, 2022</i>				
20. Early Spring Yearling Heifer	20.	18.	12.	10.
<i>Born March 1, 2022 - April 30, 2022</i>				
21. Junior Yearling Heifer	20.	18.	12.	10.
<i>Born Jan. 1, 2022 - Feb. 28, 2022</i>				
22. Senior Yearling Heifer	20.	18.	12.	10.
<i>Born Sept. 1, 2021 - Dec. 31, 2021</i>				

DEPT. 3 - BEEF CATTLE (CONT.)

- | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------|---------|-----|-----|-----|
| 23. 2 Year-Old Heifer | 20. | 18. | 12. | 10. |
| <i>Born Jan. 1, 2021 - Aug. 31, 2021</i> | | | | |
| 24. Cow, any age, with 2023 calf at side | 20. | 18. | 12. | 10. |
| 25. Grand Champion Female | Rosette | | | |
| 26. Reserve Grand Champion Female | Rosette | | | |
| 27. 2 Females Bred & Owned by exhibitor . | 25. | 20. | 15. | 10. |
| 28. Junior Get-of-Sire: 3 animals by one ... | 25. | 20. | 15. | 10. |
| <i>sire, both sexes represented from Classes 1, 2, 3, 4, 5, 6, 14, 15, 16, 17, 18, 19. Need not be owned by one exhibitor.</i> | | | | |
| 29. Get-of-Sire: 4 animals by one sire, | 25. | 20. | 15. | 10. |
| <i>both sexes represented. Need not be owned by one exhibitor.</i> | | | | |
| 30. Produce of Dam: 2 offspring of dam, | 25. | 20. | 15. | 10. |
| <i>either or same sex of show age classification.</i> | | | | |
| 31. Best 6 Head, bred & owned by exhibitor | 25. | 20. | 15. | 10. |

SUPREME CHAMPION BULL AND FEMALE OVER ALL BREEDS
WILL BE SELECTED AT THE END OF THE SHOW.

DEPARTMENT 3, SECTION 30 MARKET STEERS - OPEN CLASSES

SUPERINTENDENTS • Vince Huber, Brad Riemer
JUDGING: THURSDAY - 9:00 AM

Entry fee \$3.00 per steer paid at time of entry.

1. All breeds will be shown together according to weight.
2. No stags allowed.
3. Beef steers shall be free of infections and transmissible diseases.

CLASS - ENTRY FEE \$3.00/STEER 1st 2nd 3rd 4th 5th LIGHT WEIGHT

- | | | | | | |
|---------------------------------------|---------|-------|-------|-------|------|
| 1. Light..... | \$19. | \$15. | \$13. | \$11. | \$5. |
| 2. Medium..... | 19. | 15. | 13. | 11. | 5. |
| 3. Heavy..... | 19. | 15. | 13. | 11. | 5. |
| 4. Light Weight Champion | Rosette | | | | |
| 5. Light Weight Reserve Champion | Rosette | | | | |

MEDIUM WEIGHT

- | | | | | | |
|---------------------------------------|---------|-----|-----|-----|----|
| 6. Light..... | 19. | 15. | 13. | 11. | 5. |
| 7. Medium..... | 19. | 15. | 13. | 11. | 5. |
| 8. Heavy..... | 19. | 15. | 13. | 11. | 5. |
| 9. Medium Weight Champion | Rosette | | | | |
| 10. Med. Weight Reserve Champion | Rosette | | | | |

HEAVY WEIGHT

- | | | | | | |
|--------------------------------------|---------|-----|-----|-----|----|
| 11. Light..... | 19. | 15. | 13. | 11. | 5. |
| 12. Medium..... | 19. | 15. | 13. | 11. | 5. |
| 13. Heavy..... | 19. | 15. | 13. | 11. | 5. |
| 14. Heavy Weight Champion | Rosette | | | | |
| 15. Heavy Weight Reserve Champ | Rosette | | | | |
| 16. GRAND CHAMPION | Rosette | | | | |
| 17. RESERVE GRAND CHAMPION | Rosette | | | | |

*A plaque will be presented by Mrs. James Hopson
to the GRAND CHAMPION MARKET STEER.*

DEPARTMENT 3, SECTION 60 OPEN CLASS STEERS-BRED & OWNED

SUPERINTENDENTS • Vince Huber, Brad Riemer
JUDGING: THURSDAY - 9:00 AM during Steer Show

Bred & Owned Steers must be out of a dam owned by the exhibitor and/or the exhibitor's immediate family farm.

CLASS

1. Steer Bred & Owned by exhibitor... Rosette
Award presented by Riemer Farm Equipment

DEPARTMENT 3, SECTION 50

BEEF CATTLE – GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPARTMENT 1, SECTION 22 - COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|------------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

DEPARTMENT 4 - SHEEP

CO-SUPERINTENDENTS

Connie Dunn • Harold Dunn • Phone: 724-283-9861

COMMITTEE

Kati Colteryahn, Meghann Dunn-Meiser,
Esther Seebacher, Bill Seebacher, Kayla Tuzikow

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

***Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot “enter” online.***

Download, fill and mail by June 1.

ALL SHEEP EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

BUTLER FAIR HEALTH REQUIREMENTS

Pennsylvania Sheep:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023, is required.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official USDA scrapie animal identification is required for all sheep. Official scrapie ID includes:
 - A USDA ear tag with a US shield which includes scrapie program tags; OR
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear); OR

DEPT. 4 - SHEEP (CONT.)

- A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
4. Identification used for sheep must be permanently affixed to the individual animal.
 5. RABIES: A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older.

Out-of-State Sheep: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
2. All breeding sheep must be registered with flock and/or breed identification.
3. Exhibitors of sheep will be limited to two entries under each unit of classification.
4. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions, must be removed from the Fairgrounds.
5. All animals must be shown in competition to be eligible for premiums.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 4 - OPEN SHEEP CLASSES

JUDGING: WEDNESDAY - Following Open Market Lambs

Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | | | |
|---------------------|-------------------|-----------------|-------------|
| 1. BORDER LEICESTER | 7. HORNED DORSET | 13. OXFORD | 19. SUFFOLK |
| 2. CHEVIOT | 8. HAMPSHIRE | 14. POLYPAY | 20. TARGHEE |
| 3. COLORED LINCOLN | 9. LINCOLN | 15. RAMBOUILLET | 21. TEXEL |
| 4. COLUMBIA | 10. MERINO | 16. ROMNEY | 22. TUNIS |
| 5. CORRIEDALE | 11. MONTADALE | 17. SHROPSHIRE | 23. OTHER |
| 6. DORSET | 12. NATURAL COLOR | 18. SOUTHDOWN | 24. CROSS |

CLASS - ENTRY FEE \$2.00 per sheep

- | | 1st | 2nd | 3rd | 4th |
|-----------------------------------------------------------------------------------|---------|-------|-------|------|
| 1. Ram, 1 year & under 2..... | \$14. | \$12. | \$10. | \$9. |
| 2. Ram Lamb, under 1 year | 14. | 12. | 10. | 9. |
| 3. Pair of Ram Lambs | 14. | 12. | 10. | 9. |
| 4. Champion Ram | Rosette | | | |
| 5. Reserve Champion Ram | Rosette | | | |
| 6. Ewe, 1 year & under 2 | 14. | 12. | 10. | 9. |
| 7. Pair of Yearling Ewes | 14. | 12. | 10. | 9. |
| 8. Ewe Lamb, under 1 year | 14. | 12. | 10. | 9. |
| 9. Pair of Ewe Lambs | 14. | 12. | 10. | 9. |
| 10. Champion Ewe | Rosette | | | |
| 11. Reserve Champion Ewe | Rosette | | | |
| 12. Pen of Lambs | 14. | 12. | 10. | 9. |
| <i>2 ram lambs + 2 ewe lambs</i> | | | | |
| 13. Breeder's Young Flock | 14. | 12. | 10. | 9. |
| <i>1 ram lamb + 2 ewe lambs, all bred & owned by exhibitor.</i> | | | | |
| 14. Flock | 14. | 12. | 10. | 9. |
| <i>1 ram, any age + 2 ewes, one year & under two + 2 ewes under one year.</i> | | | | |

DEPT. 4 - SHEEP (CONT.)

15. Get-of-Sire 14. 12. 10. 9.
*4 breeding animals, any age or sex, the get of one sire.
Get need not be owned by the exhibitor.*

SUPREME CHAMPION RAM AND EWE OVER ALL BREEDS
WILL BE SELECTED AT THE END OF THE SHOW.

DEPARTMENT 4, SECTION 30 MARKET LAMBS - OPEN CLASSES

JUDGING: WEDNESDAY - 9:00 AM

Entry fee \$2.00 per lamb, paid at time of entry.

1. Ewes & wethers may be shown. However, ewe lambs shown in Sections 1 - 23 may not be shown in Section 30.
2. All breeds show together according to weight.
3. No stags allowed.

CLASS - ENTRY FEE \$2.00/lamb 1st 2nd 3rd 4th 5th

LIGHT WEIGHT

- | | | | | | |
|---------------------------------------|---------|-------|-------|------|------|
| 1. Light..... | \$14. | \$12. | \$10. | \$9. | \$6. |
| 2. Medium..... | 14. | 12. | 10. | 9. | 6. |
| 3. Heavy..... | 14. | 12. | 10. | 9. | 6. |
| 4. Light Weight Champion | Rosette | | | | |
| 5. Light Weight Reserve Champion | Rosette | | | | |

MEDIUM WEIGHT

- | | | | | | |
|------------------------------------|---------|-----|-----|----|----|
| 6. Light..... | 14. | 12. | 10. | 9. | 6. |
| 7. Medium..... | 14. | 12. | 10. | 9. | 6. |
| 8. Heavy..... | 14. | 12. | 10. | 9. | 6. |
| 9. Medium Weight Champion | Rosette | | | | |
| 10. Medium Weight Reserve Champion | Rosette | | | | |

HEAVY WEIGHT

- | | | | | | |
|-------------------------------------|---------|-----|-----|----|----|
| 11. Light..... | 14. | 12. | 10. | 9. | 6. |
| 12. Medium..... | 14. | 12. | 10. | 9. | 6. |
| 13. Heavy..... | 14. | 12. | 10. | 9. | 6. |
| 14. Heavy Weight Champion | Rosette | | | | |
| 15. Heavy Weight Reserve Champion.. | Rosette | | | | |
| 16. GRAND CHAMPION | Rosette | | | | |
| 17. RESERVE GRAND CHAMPION | Rosette | | | | |

PAIR OF MARKET LAMBS

- | | | | | | |
|------------------------|-----|-----|-----|----|----|
| 18. Light Weight..... | 14. | 12. | 10. | 9. | 6. |
| 19. Medium Weight..... | 14. | 12. | 10. | 9. | 6. |
| 20. Heavy Weight | 14. | 12. | 10. | 9. | 6. |

DEPARTMENT 4, SECTION 60 - WOOL

Enter FRIDAY, opening day, AT THE SHEEP BARN
between 1 PM - 5 PM.

1. Wool exhibited must be produced in the area of the Fair, and the exhibitor must have owned the sheep from which the fleece was shorn.
2. No premium will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL flocks.

CLASS - NO Entry Fee

- | | 1st | 2nd | 3rd |
|------------------------------|---------|------|------|
| 1. Fine Wool | \$6. | \$5. | \$4. |
| 2. One-Half Blood..... | 6. | 5. | 4. |
| 3. Three-Eighths Blood..... | 6. | 5. | 4. |
| 4. One-Fourth Blood..... | 6. | 5. | 4. |
| 5. Low Quarter..... | 6. | 5. | 4. |
| 6. Other, Natural Color..... | 6. | 5. | 4. |
| 7. Champion Fleece | Rosette | | |

**Thank you, Exhibitors,
for sharing your talents and
displaying your animals.**

DEPARTMENT 4, SECTION 40
SHEPHERD'S LEAD LINE CONTEST
Kati Colteryahn • Rebekah Davis • Michele DiPippa
JUDGING: SUNDAY - 6:00 PM
Following Goat Show

Registration is at 5:30 PM, Sunday, at the Sheep/Hog Barn.

- Entrants will be judged on the mode of dress selected which must be appropriate, attractive and lend elegance to the class. They must furnish their own outfit of at least 70% wool. Sheep must be conditioned, fitted and trained to show at halter. Sheep must meet the health rules of the Butler Fair but need not be owned by entrant. No rams to be shown.
- Entries must be typed or printed neatly on forms furnished by the committee and **MUST** be turned in to Kati Colteryahn or Rebekah Davis by noon Sunday.

CLASS - NO Entry Fee	1st	2nd	3rd	4th	5th
1. Over 18 years old.....	\$10.	\$8.	\$7.	\$6.	\$5.
2. 15 – 18 years old	10.	8.	7.	6.	5.
3. 11 – 14 years old.....	10.	8.	7.	6.	5.
4. 8 – 10 years old	10.	8.	7.	6.	5.
5. 6 – 7 years old	10.	8.	7.	6.	5.
6. Peewees – Ages 5 & Under.....	Ribbons				

DEPARTMENT 4, SECTION 50
SHEEP – GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

- Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.
- Exhibits will be scored on the following criteria: (Details page 23.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.

DEPARTMENT 1, SECTION 22 - COSTUME CLASS
WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

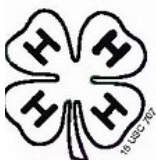
PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR LEAVES THE
 GROUNDS OR ALL PREMIUM MONEY IS FORFEITED.**

**Hope you enjoyed your experience
 with us at the Big Butler Fair.**

**Join us next year for
 9 big days of fun - June 28, 29, 30,
 July 1, 2, 3, 4, 5 & 6, 2024!**



**The Big Butler Fair
 proudly supports the
 4-H and FFA Pro-
 grams
 in Butler County.**



DEPARTMENT 6 - GOATS

SUPERINTENDENT • Sara Mabold • Phone: 724-602-6722

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

ALL GOATS EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

BUTLER FAIR HEALTH REQUIREMENTS

Pennsylvania Goats:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023, is required.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official animal identification is required for all goats. Official ID includes:
 - A USDA ear tag with a US shield which includes scrapie program tags; OR
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear); OR
 - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
4. Identification used for goats must be permanently affixed to the individual animal.

Out-of-State Goats: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
2. NO camping in the barn.
3. Only the original registration certificate will be accepted as proof of ownership for all animals 6 months of age or older. For animals under 6 months of age, the registration certificate of duplicate application stamped by ADGA will be accepted.
4. Proof of animal ownership shall be the name on the registration of stamped duplicate and must be the property of the owner 30 days prior to entry. No copies accepted. All goats must be accompanied by an official health certificate that identifies each animal by tattoo number and registry signed by an accredited veterinarian. All goats must bear tattoo in ear or tailweb prior to check in Friday, opening day of the fair.
5. In the event of a health issue while livestock is on fairgrounds, final determination shall be made by an accredited veterinarian, at the exhibitor's expense, or the animal(s) will be removed from the fairgrounds.
6. The Fair has the right at any time to institute additional requirements to PA health requirements as deemed necessary. It is the exhibitor's responsibility to adhere to all health issues presented or removal of livestock will be enforced.
7. Exhibitor's pens will not be provided. Pens will be of independent construction. Pen placement will be assigned without controversy. Exhibits will be neat and clean in appearance. Exhibits and equipment may be moved or removed promptly as directed

DEPT. 6 - GOATS (CONT.)

by superintendent. Pens will be cleaned prior to departure or exhibitor forfeits all premiums. Complete cooperation is expected from each exhibitor.

8. Three entries per class per exhibitor.
9. All animals must compete individually to be entered in group classes.
10. Exhibitors must participate in at least one other class to be eligible to exhibit in class 19-Baby Buck.
11. Any doe 2 years old and older which has never freshened may not show.
12. Get-of-Sire shall consist of three does from a particular sire with not more than one under one year old allowed and not more than one animal from every multiple birth allowed. Get-of-Sire need not be owned by the Exhibitor. Entries in this class shall be made in the name of the Sire.
13. There will be no Get-of-Sire class for Recorded grades.
14. Any deviations of the pre-show milk out times must have prior approval by the superintendent.
15. Proper dress code required - clean and neat appearance for show. White shirts, white or black pants and no open shoes.
16. Know when your stock will be judged. Stock must enter the arena promptly on call. Failure to comply renders exhibitors liable to be ruled out of competition.
17. Only exhibitors are permitted in show ring during judging.
18. Department 6 and Department 10, Sections 600 - Dairy Goat classes will show in conjunction with each other.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 6, OPEN DAIRY GOAT CLASSES

JUDGING: SUNDAY - 9:00 AM in the Livestock Barn

SHOW ORDER: SHOWMANSHIP
DAIRY BREEDS (OPEN & JUNIOR)
JR. MARKET GOATS
BOERS (OPEN & JUNIOR)

PRE-SHOW MILK OUT
Saturday - 7:00 PM - 9:00 PM

Entry fee \$2.00 for each goat and must accompany entry.

Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | | |
|-------------------|--------------|-------------------|
| 1. ALPINE | 4. NUBIAN | 7. SABLE |
| 2. LAMANCHA | 5. OBERHASLI | 8. TOGGENBURG |
| 3. NIGERIAN DWARF | 6. SAANEN | 9. RECORDED GRADE |

CLASS - ENTRY FEE \$2.00 per GOAT

	1st	2nd	3rd	4th	5th
1. Doe Kid, 0 to 4 months old	\$14.	\$12.	\$9.	\$8.	\$6.
2. Doe Kid, 4 to 8 months old	14.	12.	9.	8.	6.
3. Doe Kid, 8 to 12 months old	14.	12.	9.	8.	6.
4. Doe, 12 months old & under 24 ...	14.	12.	9.	8.	6.
not in milk					
5. Junior Champion Doe by Breed.....	Rosette				
6. Res. Jr. Champion Doe by Breed	Rosette				
7. Junior Get-of-Sire	14.	12.	9.	8.	6.
8. Doe, 1 year old & under 2	14.	12.	9.	8.	6.
in milk					

DEPT. 6 - GOATS (CONT.)

9. Doe, 2 years old & under 3	14.	12.	9.	8.	6.
10. Doe, 3 years old & under 5	14.	12.	9.	8.	6.
11. Doe, 5 years old & over	14.	12.	9.	8.	6.
12. Senior Champion Doe by Breed	Rosette				
13. Res. Sr. Champion Doe by Breed	Rosette				
14. Senior Get-of-Sire	14.	12.	9.	8.	6.
15. Dam & Daughter	14.	12.	9.	8.	6.
16. Produce of Dam	14.	12.	9.	8.	6.
17. Baby Buck	14.	12.	9.	8.	6.

BEST JUNIOR DOE IN SHOW AND
BEST SENIOR DOE IN SHOW
WILL BE SELECTED AT THE END OF THE SHOW
AND WILL RECEIVE PLAQUES.

DEPARTMENT 6, SECTION 20 BOER GOATS

**JUDGING: SUNDAY - following Jr. Market Goat Classes,
in the Livestock Barn.**

Entry fee \$2.00 for each goat and must accompany entry.

1. Goats should be of the Boer breed type. Registered and un-registered Boer type does will be shown in the same classes as one breed. All unregistered Boer type does must exhibit characteristics of the Boer breed.
2. For accurate breed judging, Boer type goats may or may not be dehorned; all dairy type goats must be dehorned.
3. Only does may be exhibited.
4. Any does entered in breeding Boer type goats MAY not show in junior market classes. Any does entered in junior market goat weight classes MAY not show in open Boer type doe breeding classes.
5. Exhibitors must supply, construct and remove their own pens for their goats.

CLASS - ENTRY FEE \$2.00 per GOAT

	1st	2nd	3rd	4th
--	-----	-----	-----	-----

Juniors

1. Doe Kid, 0 to 4 months	\$14.	\$12.	\$9.	\$8.
2. Doe Kid, 5 to 8 months	14.	12.	9.	8.
3. Doe Kid, 9 to 11 months	14.	12.	9.	8.
4. Yearling Doe, 12-18 months	14.	12.	9.	8.
5. Yearling Doe, 19-24 months	14.	12.	9.	8.
6. Junior Grand Champion	Rosette			
7. Reserve Junior Grand Champion	Rosette			

Seniors

8. Doe, 2 years & under 3	14.	12.	9.	8.
9. Doe, 3 years & under 5	14.	12.	9.	8.
10. Doe, 5 years & over	14.	12.	9.	8.
11. Senior Grand Champion	Rosette			
12. Reserve Senior Grand Champion	Rosette			

DEPARTMENT 6, SECTION 50 GOATS - GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 23.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 1, SECTION 22 COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

DEPARTMENT 8 - POULTRY, PIGEONS AND EGGS

SUPERINTENDENT • Rich Morgan • Phone: 412-452-0706

COMMITTEE

Debbie Morgan, Tom Morgan, Mandy Smith, Ricky Smith

The Poultry Department is open only to exhibitors from counties that permit Butler County Poultry exhibitors to show at their local or county fair.

Entry fee of \$3.00 per bird paid at time of entry.

ENTRIES CLOSE JUNE 1.

ONLY OFFICIAL BUTLER COUNTY ENTRY FORMS ACCEPTED.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

ARRIVAL for Poultry & Eggs: Friday, June 30 – 9:00 AM to 6:00 PM

ALL BIRDS EXPECTED TO BE ON GROUNDS

BY 6:00 PM, FRIDAY.

RELEASE: Saturday, July 8 – 9:00 PM to 11:00 PM

ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING: SATURDAY, July 1 - 9:00 AM

(Both Large Fowl & Bantams),

in the Poultry Barn, next to the East Gate, Building 98.

POULTRY SHOW SPECIALS

A rosette will be awarded to the

Champion Large Fowl and Reserve Champion Large Fowl.

A rosette will be awarded to the

Champion Bantam and Reserve Champion Bantam.

BUTLER FAIR HEALTH REQUIREMENTS

Pennsylvania Poultry, including Chickens, Turkeys, Waterfowl, Upland Game Birds and pigeons/doves; and hatching eggs:

1. All Pennsylvania poultry, including chickens, turkeys, and upland game birds entering an exhibition must bear an official PDA-issued leg band. Pigeons must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
2. An Owner-Endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health chart or CVI) must accompany ALL Pennsylvania poultry, including chickens, turkeys, and upland game birds; and pigeons/doves; and hatching eggs. The certificate must include the following:
 - Name and location of exhibition; AND
 - Name, address and telephone number of the owner; AND

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

- A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; AND
 - Description of the birds/hatching eggs; AND
 - Owner signature and date of that signature.
 - Most recent negative AI and Pullorum-Typhoid reports with the NPIP or AI MF number (Pigeons excluded). Copies are acceptable.
3. Avian Influenza Clean Testing and Verification: All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
- All poultry, including chickens, turkeys, upland game birds (pigeons/doves excluded) and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. Birds shall not be comingled with untested or AI-positive birds after negative samples have been collected and before the show.
4. Pullorum-typhoid Clean Testing and Verification (pigeons/doves excluded from exhibition): All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
- Poultry, including chickens, turkeys, upland game birds, and their hatching eggs must originate from a flock in good standing on the NPIP Pullorum-typhoid Clean program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and all originate from an NPIP Clean hatchery, they do not have to be tested for pullorum-typhoid if they are accompanied by a NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-Typhoid Clean flocks;
OR
 - All individual birds (pigeons excluded) for exhibition and birds providing hatching eggs (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:
 - Chickens shall be tested at 4 months of age or older.
 - Turkeys shall be tested at 12 weeks of age or older.
 - Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

- All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.
- If all the birds going to the show are below the minimum testing age for pullorum-Typhoid, at least 10% of birds of testing age in the flock shall be tested within the 90 days prior to the opening date of the show. (Maximum 300 birds)

Out-of-State Poultry: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Entries will be limited according to coop space. **Birds will be cooped one bird per cage.** County residents are limited to 200 birds per family. Out-of-county residents are limited to 100 birds per family. Limit 75 LARGE FOWL only for each exhibitor and only 2 per class both large fowl and bantams due to limited space.
2. No entries accepted in farm name.
3. All birds must be banded with numbered bands as provided by the PA Department of Agriculture, Bureau of Markets, Harrisburg, PA 17115.
4. The exhibitor certifies that all his birds are "Pullorum Tested-Clean" as required by PA State Law.
5. Exhibitors are to send health papers with entries.
6. All pullets & cockerels must have been hatched in the current year.
7. No water fowl will be accepted.
8. The Butler Fair & Agricultural Association reserves the right to reject any and all entries.
9. All entries must be the bona fide property of the exhibitor 30 days before the opening of the Fair.
10. Only birds listed on the Butler Fair's Breed Classification Chart will be accepted. Computer Code number must be listed for each variety.
11. Coop Tags will be on the cages ready for your birds on FRI-DAY 9:00 AM
12. Any bird deemed out of condition at the time of cooping will not be accepted; no refunds are possible.
13. Awards will be placed on coops for 1st-2nd-3rd placed winners.
14. The Butler Fair will use every precaution against loss or accident, but will not be responsible should any occur.
15. The poultry superintendents and judges have final jurisdiction, and reserve the right to coop birds as they see fit.
16. The judges will be qualified poultry judges.
17. No advertising will be allowed on coops until after judging.
18. Birds will be fed and watered, and eggs will be gathered only by the superintendent and committee.
19. Birds will be handled by judges and superintendents only.
20. The Fair's Poultry Show's primary purpose is to increase the usefulness of livestock and poultry as well as other farm products. Therefore, there will be no young birds shown without the parent stock being on exhibit. This will allow the interested public a chance to compare and see any improvements gained from one year to another.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

**DEPARTMENT 8, SECTION 8
EGG SECTION**

1. **EGGS MUST BE PRE-ENTERED BY JUNE 1.** Use the official poultry entry forms in the back of the book.
2. **Limit one dozen per class per exhibitor. Health certificates must accompany entries.** (See page 28)
3. Eggs must be fresh. (NO sign of incubation)
4. Cracked or broken egg will disqualify the entry.
5. Brown and white eggs must not be mixed in the carton.
6. This section is open only to Butler County egg producers having less than 3000 birds.
7. Eggs must be displayed in a standard 2 x 6 egg carton

CLASS

	1st	2nd	3rd
1. One Dozen Brown Eggs	4.	\$3.	\$2.
2. One Dozen White Eggs	4.	3.	2.
3. One Dozen Colored Eggs	4.	3.	2.
(NOT DYED)			

**DEPARTMENT 8, SECTION 1 - LARGE CHICKENS
BREED CLASSIFICATION**

Only the breeds and varieties listed in this catalogue will be accepted for entry.

Computer Code number must be listed for each variety.

LARGE FOWL (CHICKENS) — Cock, Hen, Cockerel, Pullet

PREMIUMS

CLASS - ENTRY FEE \$1.00 per BIRD..... 1st 2nd 3rd
\$6. \$5. \$4.

Code Breed-Variety

AMERICAN

1011. **BUCKEYE**
1021. **CHANTECLER** - Partridge
1022. - White
1031. **DELAWARE**
1041. **DOMINIQUE**
1051. **HOLLAND** - Barred
1052. - White
1061. **JAVA** - Black
1062. - Mottled
1071. **JERSEY GIANT** - Black
1072. - White
1081. **LAMONA** - White
1091. **NEW HAMPSHIRE**
- PLYMOUTH ROCK**
1101. - Barred
1102. - Blue
1103. - Buff
1104. - Columbia
1105. - Partridge
1106. - Silver Penciled
1107. - White

RHODE ISLAND RED

1111. - Rose Comb
1112. - Single Comb

WYANDOTTE

1131. - Black
1132. - Blue
1133. - Buff
1134. - Columbia
1135. - Golden Laced
1136. - Partridge
1137. - Silver Laced
1138. - Silver Penciled
1139. - White

ASIATIC

BRAHMA

1151. - Buff
1152. - Dark
1153. - Light

COCHIN

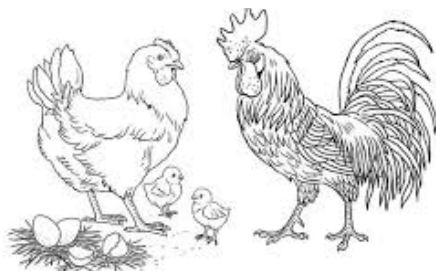
1161. - Barred
1162. - Black
1163. - Blue

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

1164. - Brown
1165. - Buff
1166. - Golden Laced
1167. - Partridge
1168. - Silver Laced
1169. - White
- LANGSHAN**
1181. - Black
1182. - Blue
1183. - White
- ENGLISH**
1211. **AUSTRALORP** - Black
- CORNISH**
1221. - Buff
1222. - Dark
1223. - White
1224. - White Laced Red
- DORKING**
1231. - Colored
1232. - Silver Gray
1233. - White
- ORPINGTON**
1241. - Black
1242. - Blue
1243. - Buff
1244. - White
1245. - White Laced Red
1251. **REDCAP**
- SUSSEX**
1261. - Light
1262. - Red
1263. - Speckled
- MEDITERRANEAN**
1311. **ANCONA** - Rose Comb
1312. - Single Comb
1321. **ANDALUSIAN** - Blue
1331. **CATALANA** - Buff
- LEGHORN**
1341. - Rose Comb Black
1342. - RC Buff
1343. - RC Dark Brown
1344. - RC Light Brown
1345. - RC Silver
1346. - RC White
1347. - Single Comb Black
1348. - SC Black Tailed Red
1349. - SC Buff
1350. - SC Columbian
1351. - SC Dark Brown
1352. - SC Golden Duckwing
1353. - SC Light Brown
1354. - SC Red
1355. - SC Silver
1356. - SC White
1357. - SC Red Pyle
- MINORCA**
1361. - Rose Comb Black
1362. - RC White
1363. - Single Comb Black
1364. - SC Buff
1365. - SC White
1371. **SICILIAN BUTTERCUP**
1381. **SPANISH**
- White Faced Black
- CONTINENTAL - North European**
1401. **BARNEVELDERS**
1411. **CAMPINE** - Golden
1412. - Silver
- HAMBURG**
1421. - Black
1422. - Golden Penciled
1423. - Golden Spangled
1424. - Silver Penciled
1425. - Silver Spangled
1426. - White
1431. **LAKENVELDER** - Golden
1432. - Silver
- CONTINENTAL - POLISH**
POLISH
1451. - Bearded Buff Laced
1452. - Bearded Golden
1453. - Bearded Silver
1454. - Bearded White
1455. - Non-Padded Buff Laced
1456. - NB Golden
1457. - NB Silver
1458. - NB White
1459. - NB White Crested Black
1460. - NB White Crested Blue
- CONTINENTAL - FRENCH**
1461. **CREVECOEUR** - Black
1471. **FAVEROLLE** - Salmon
1472. - White
1481. **HOUDAN** - Mottled
1482. - White
1491. **LA FLECHE** - Black
- GAMES**
AMERICAN GAME
1511. - Black Breasted Red
1512. - Blue Gilded Duckwing
1513. - Ginger Red
1514. - Golden Duckwing
1515. - Hennie
1516. - Spangled
1517. - Toppy
- MODERN GAME**
1521. - Birchen
1522. - Black
1523. - Black Breasted Red
1524. - Brown Red
1525. - Golden Duckwing
1526. - Red Pyle
1527. - Self Blue
1528. - Silver Blue
1529. - Silver Duckwing
1530. - Wheaten
1531. - White
- OLD ENGLISH GAME**
1541. - Barred
1542. - Birchen
1543. - Black
1544. - Black Breasted Red
1545. - Blue Breasted Red
1546. - Blue Golden Duckwing

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

1547.	- Blue Silver Duckwing	YOKOHAMA	
1548.	- Brown Red	1621.	- Red Shouldered
1549.	- Ginger Red	1622.	- White
1550.	- Golden Duckwing	MISCELLANEOUS	
1551.	- Lemon Blue	AMERAUCANA	
1552.	- Red Pyle	1631.	- Black
1553.	- Self Blue	1632.	- Blue
1554.	- Silver Duckwing	1633.	- Blue Wheaten
1555.	- Spangled	1634.	- Brown Red
1556.	- White	1635.	- Buff
1557.	- Crele	1636.	- Silver
		1637.	- Wheaten
		1638.	- White
ORIENTALS		ARAUCANA	
ASEEL		1641.	- Black
1561.	- Black	1642.	- Black Red
1562.	- Black Breasted Red	1643.	- Golden Duckwing
	Wheaten	1644.	- Silver Duckwing
1563.	- Blue	1645.	- White
1564.	- Dark	FRIZZLE	
1565.	- Spangled	1651.	- Clean Leg Buff
1566.	- White	1652.	- CL Black
CUBALAYA		1653.	- CL White
1571.	- Black	1656.	- Feather Leg Buff
1572.	- Black Breasted Red	1656.	- FL Black
1573.	- White	1657.	- FL White
MALAY		NAKED NECK	
1581.	- Black	1661.	- Black
1582.	- Black Breasted Red	1662.	- Buff
	Wheaten	1663.	- Red
1583.	- Red Pyle	1664.	- White
1584.	- Spangled	1665.	- Blue
1585.	- White	1666.	- Buff Columbian
1591.	PHOENIX - Golden	1667.	- Silver Columbian
1592.	- Silver	1668.	- Barred
SHAMO		1669.	- Rose Comb Black
1601.	- Black	1670.	- RC Buff
1602.	- Black Breasted Red	1671.	- RC Red
	Wheaten	1672.	- RC White
1603.	- Blue Breasted Red	1673.	- RC Barred
1604.	- Dark	1674.	- RC Blue
1605.	- Red Pyle	1675.	- RC Buff Columbian
1611.	SUMATRA - Black	1676.	- RC Silver Columbian
1612.	- Blue	1677.	SULTAN - White



**Thank you, Volunteers,
for your help and dedication.
You make our show what it is.**

DEPARTMENT 8, SECTION 2 - BANTAMS

BREED CLASSIFICATION

Only the breeds and varieties listed below will be accepted for entry.

Computer Code number must be listed for each variety.

BANTAMS — Cock, Hen, Cockerel, Pullet

PREMIUMS 1st 2nd 3rd
CLASS - ENTRY FEE \$1.00 per BIRD..... \$5. \$4. \$3.

GAME BANTAMS

MODERN GAME
 2011. - Birchen
 2012. - Black
 2013. - Black Breasted Red
 2014. - Blue
 2015. - Blue Breasted Red
 2016. - Brown Red
 2017. - Crele
 2018. - Golden Duckwing
 2019. - Lemon Blue
 2020. - Red Pyle
 2021. - Silver Duckwing
 2022. - Wheaten
 2023. - White

OLD ENGLISH GAME
 2031. - Birchen
 2032. - Black
 2033. - Black Breasted Red
 2034. - Blue
 2035. - Blue Breasted Red
 2036. - Blue Golden Duckwing
 2037. - Blue Silver Duckwing
 2038. - Brassy Back
 2039. - Brown Red
 2040. - Columbian
 2041. - Crele
 2042. - Cuckoo
 2043. - Ginger Red
 2044. - Golden Duckwing
 2045. - Lemon Blue
 2046. - Mottled
 2047. - Quail
 2048. - Red Pyle
 2049. - Self Blue
 2050. - Silver Duckwing
 2051. - Spangled
 2052. - Wheaten
 2053. - White

SINGLE COMB CLEAN LEGGED

OTHER THAN GAME
 2111. **ANCONA** - Single Comb
 2121. **ANDALUSIAN** - Blue
 2131. **AUSTRALORP** - Black
 2141. **CAMPINE** - Golden
 2142. - Silver
 2151. **CATALANA** - Buff
 2161. **DELAWARE** - Single Comb
 2171. **DORKING** - Colored
 2172. - Silver Gray
 2181. **FRIZZLE** - Clean Legged
 2191. **HOLLAND** - Barred
 2192. - White

JAPANESE

2201. - Black
 2202. - Black Tailed Buff
 2203. - Black Tailed White
 2204. - Gray
 2205. - Mottled
 2206. - White
 2211. **JAVA** - Black
 2212. - Mottled
 2221. **JERSEY GIANT** - Black
 2222. - White
 2231. **LAKENVELDER** - Silver
 2241. **LAMON** - White
 2242. **LEGHORN** - Black

2252. - Black Tailed Red
 2253. - Buff
 2254. - Columbian
 2255. - Dark Brown
 2256. - Golden Duckwing
 2257. - Light Brown
 2258. - Red
 2259. - Silver
 2260. - White

MINORCA

2271. - Black
 2272. - Buff
 2273. - White

NAKED NECK

2281. - Black
 2282. - Buff
 2283. - Red
 2284. - White

NEW HAMPSHIRE

- Single Comb

ORPINGTON

2301. - Black
 2302. - Blue
 2303. - Buff
 2304. - White

PHOENIX - Golden

2312. - Silver

PLYMOUTH ROCK

2321. - Barred
 2322. - Black
 2323. - Blue
 2324. - Buff
 2325. - Columbian
 2326. - Partridge
 2327. - Silver Penciled
 2328. - White

RHODE ISLAND RED - Single Comb

2341. **SPANISH** - White Faced
 Black

DEPARTMENT 8, SECTION 2 - BANTAMS (CONT.)

SUSSEX

- 2351. - Light
- 2352. - Red
- 2353. - Speckled

ROSE COMB CLEAN LEGGED

- 2411. **ANCONA** - Rose Comb

ANTWERP BELGIAN

- 2421. - Black
- 2422. - Blue
- 2423. - Cuckoo
- 2424. - Mille Fleur
- 2425. - Mottled
- 2426. - Porcelain
- 2427. - Quail
- 2428. - Self Blue
- 2429. - White

- 2441. **DOMINIQUE** - Rose Comb

- 2451. **DORKING** - Rose Comb
White

HAMBURG

- 2461. - Black
- 2462. - Golden Penciled
- 2463. - Golden Spangled
- 2464. - Silver Penciled
- 2465. - Silver Spangled
- 2466. - White

LEGHORN

- 2471. - Rose Comb Black
- 2472. - RC Buff
- 2473. - RC Dark Brown
- 2474. - RC Light Brown
- 2475. - RC Silver
- 2476. - RC White

MINORCA

- 2481. - Rose Comb Black
- 2482. - RC White

- 2491. **REDCAP** - Rose Comb

- 2501. **RHODE ISLAND RED** - RC

- 2511. **RHODE ISLAND WHITE** -
Rose Comb

ROSECOMB

- 2521. - Black
- 2522. - Black -Red
- 2523. - Blue
- 2524. - Brown-Red
- 2525. - Mottled
- 2526. - White
- 2531. **SEBRIGHT** - Golden
- 2532. - Silver

WYANDOTTE

- 2541. - Barred
- 2542. - Black
- 2543. - Blue
- 2544. - Buff
- 2545. - Buff Columbian
- 2546. - Columbian
- 2547. - Golden Laced
- 2548. - Partridge
- 2549. - Silver Laced
- 2550. - Silver Penciled
- 2551. - White

ALL OTHER COMBS

CLEAN LEGGED

AMERAUCANA

- 2611. - Black
- 2612. - Blue
- 2613. - Blue Wheaten
- 2614. - Brown Red
- 2615. - Buff
- 2616. - Silver
- 2617. - Wheaten
- 2618. - White

ARAUCANA

- 2631. - Black
- 2632. - Black Red
- 2633. - Golden Duckwing
- 2634. - Silver Duckwing
- 2635. - White

- 2641. **BUCKEYE** - Pea Comb

- 2651. **CHANTELLE** - Partridge

- 2652. - White

CORNISH

- 2661. - Blue Laced Red
- 2662. - Buff
- 2663. - Dark
- 2664. - White
- 2665. - White Laced Red

- 2671. **CREVECOCUR** - Black

CUBULAYA

- 2681. - Black
- 2682. - Black Breasted Red
- 2683. - White

- 2691. **HOUDAN** - Mottled

- 2692. - White

- 2701. **LA FLECHE** - Black

MALAY

- 2711. - Black Breasted Red
Wheaten

- 2712. - Black

- 2713. - Red Pyle

- 2714. - Spangled

- 2715. - White

POLISH

- 2721. - Bearded Buff Laced
- 2722. - Bearded Golden
- 2723. - Bearded Silver
- 2724. - Bearded White
- 2725. - Non-Bearded Buff Laced
- 2726. - NB Golden
- 2727. - NB Silver
- 2728. - NB White
- 2729. - NB White Crested Black
- 2730. - NB White Crested Blue

- 2741. **SHAMO** - Black

- 2742. - Dark

- 2743. - Wheaten

- 2751. **SICILIAN BUTTERCUP**

- 2761. **SUMATRA** - Black

- 2762. - White

DEPARTMENT 8, SECTION 2 - BANTAMS (CONT.)

YOKOHAMA	2849.	- Mottled
2771. - Red Shouldered	2850.	- Partridge
2772. - White	2851.	- Rainbow
FEATHER LEGGED BANTAMS	2852.	- Red
BELGIAN d'UCCLE	2853.	- Self Blue
2811. - Bearded Blue	2854.	- Silver Laced
2812. - Bearded Mottled	2855.	- Splash
2813. - Non-Bearded Blue	2856.	- White
2814. - NB Mottled	2861.	FAVEROLLE - Salmon
BOOTED	2862.	- White
2821. - Bearded Mille Fleur	FRIZZLE	
2822. - Bearded Porcelain	2871.	- Feather Leg Buff
2823. - Bearded White	2872.	- FL Black
2824. - Non-Bearded Mille Fleur	2873.	- FL White
2825. - NB Porcelain	2875.	- Clean Leg Buff
2826. - NB White	2876.	- CL Black
2831. BRAHMA - Buff	2877.	- CL White
2832. - Dark	2881.	LANGSHAN - Black
2833. - Light	2882.	- Blue
COCHIN	2883.	- White
2841. - Barred	2901.	SILKIE - Bearded Black
2842. - Birchen	2902.	- Bearded Buff
2843. - Black	2903.	- Bearded White
2844. - Blue	2904.	- Non-Bearded Black
2845. - Brown Red	2905.	- Non-Bearded White
2846. - Buff	2906.	- Grey
2847. - Columbian	2907.	- Partridge
2848. - Golden Laced	2911.	OLD ENGLISH - White

DEPARTMENT 8, SECTION 3 - PIGEONS

1. The same general rules as pertains to chickens will also apply to pigeons.
2. Pigeons will be judged by pairs only.
3. Young birds will not be considered unless they are 3/4 developed.
4. Birds will be judged by the poultry judge.
5. Only the birds listed will be judged.
6. **Two classes of each breed will be provided: Add 1 for Old Pair or 2 for Young Pair at the end of the class number on your entry form. For example, 3091 would be Fantail Old Pair.**

PREMIUMS	1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per PAIR	\$3.	\$2.50	\$2.
301. American Roller	316. Jacobin		
302. Archangel	317. King		
303. African Owl	318. Komorner Tumbler		
304. Chinese Owl	319. Long Faced Clean Leg Tumbler		
305. Damascene	320. Modena		
306. English Pouter	321. Nun		
307. English S. F. Tumbler	322. Oriental Frill		
308. English Trumpeter	323. Pensom Frill		
309. Fantail	324. Pigmy Pouter		
310. Frill Back	325. Ringneck Dove		
311. Indian Fantail	326. Runt		
312. Giant Homer	327. Show Racer		
313. Helmet	328. Scandaroon		
314. Homing	329. Texan Pioneer		
315. Ice Pigeon			

DEPARTMENT 8, SECTION 4 - GUINEA FOWL

Only the breeds and varieties listed below
will be accepted for entry.

Computer Code number must be listed for each variety.

GUINEAS – Cock, Hen, Cockerel, Pullet

PREMIUMS		1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per BIRD.....		\$5.	\$4.	\$3.
401.	Buff	405.	Pearl	
402.	Buff Dundotte	406.	Purple	
403.	Coral Blue	407.	White	
404.	Lavender			

DEPARTMENT 8, SECTION 5 - TURKEYS

Only the breeds and varieties listed below
will be accepted for entry.

Computer Code number must be listed for each variety.

TURKEYS — Old Tom, Old Hen, Young Tom, Young Hen

PREMIUMS		1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per BIRD.....		\$7.	\$6.	\$5.
501.	Black	505.	Narragansett	
502.	Beltsville White	506.	Royal Palm	
503.	Bourbon Red	507.	Slate	
504.	Broad Breasted Bronze	508.	White Holland	

DEPARTMENT 1, SECTION 22

COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

**Join us next year for the
168th BIG BUTLER FAIR
ALWAYS OVER THE 4TH
9 big days of fun
June 28, 29, 30,
July 1, 2, 3, 4, 5 & 6, 2024!**

**Thank you, *Volunteers*,
for your help and dedication.
You make our show what it is.**



DEPARTMENT 9 - RABBITS

SUPERINTENDENT • Nicole Morgan •

Phone: 412-805-6710 or 412-452-0706

ASST. SUPT. • Debbie Morgan

COMMITTEE: Angela Kelly, Russ Kelly

***Entry fee \$.50 per Rabbit, Meat Pen,
& Doe and Litter, paid with entry form.***

ENTRIES CLOSE JUNE 1.

ONLY OFFICIAL RABBIT ENTRY FORMS ACCEPTED.

***Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.***

Download, fill and mail by June 1.

**RABBITS ACCEPTED: FRIDAY, June 30 - 6:00 - 9:00 PM
All rabbits expected to be on grounds by 9:00 PM, Friday.**

**RELEASE TIME: SATURDAY, July 8 - 9:00 PM to 11:00 PM
ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

JUDGING: SUNDAY - 9:00 AM

RABBIT SHOW SPECIALS

Trophy – Grand Champion all Breeds

Trophy – Reserve Grand Champion all Breeds

BUTLER FAIR HEALTH REQUIREMENTS

Pennsylvania Rabbits:

Rabbits will be screened on arrival for health and show condition. **Any rabbits showing signs of contagious or infectious disease will NOT be admitted to the show.**

Out-of-State Rabbits: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern.
2. All rabbits must have a permanent and legible tattoo in the LEFT ear.
3. Show breed, variety, sex, class, and ear tattoo on the entry form.
4. Entries are limited to twenty-five (25) per exhibitor or family.
5. Junior animals CANNOT be under three (3) months of age.
6. Limit of two (2) doe and litter entries per exhibitor. Litters must be 8 weeks of age and of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of four young. Please list the number of young in litter on entry.
7. OPEN CLASSES are not offered for meat pens or single fryers. Meat pens are limited to the Junior Exhibitors (Dept. 10).
8. Exhibitors are responsible for feeding and watering their animals and keeping the cooping in a sanitary condition daily. Rabbits MUST be fed and watered at time of cooping.
9. Feed and water containers, cleaning implements, and bedding will be provided. However, feed is NOT provided.
10. All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of the fair.
11. ALL rabbits will be health checked at time of cooping.
12. Any rabbit found to be unfit for display, such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted in ONLY in the same breed, variety, class, and sex on the day of cooping.

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

13. Rabbits showing signs of illness during the week will be isolated and sent home. These animals MAY NOT be replaced.
14. Butler County entries first – out-of-county if space is available.
15. No tattooing of rabbits on fairgrounds.
16. Only rabbits shown may be offered for sale.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.
Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 9, SECTION 1 - RABBITS

JUDGING: SUNDAY - 9:00 AM

BREED CLASSIFICATION

Only the breeds and varieties listed below
will be accepted for entry.

Computer Code number must be listed for each variety.

PREMIUMS	1st	2nd	3rd	4th
CLASS - ENTRY \$.50 per RABBIT....	\$4.	\$3.	\$2.	\$1.

Rabbit Codes

AMERICAN

101. Blue Sr. Buck
102. Blue Sr. Doe
103. Blue Int. Buck
104. Blue Int. Doe
105. Blue Jr. Buck
106. Blue Jr. Doe
107. White Sr. Buck
108. White Sr. Doe
109. White Int. Buck
110. White Int. Doe
111. White Jr. Buck
112. White Jr. Doe

AMERICAN FUZZY LOP

121. Solid Sr. Buck
122. Solid Sr. Doe
123. Solid Jr. Buck
124. Solid Jr. Doe
125. Broken Sr. Buck
126. Broken Sr. Doe
127. Broken Jr. Buck
128. Broken Jr. Doe

AMERICAN SABLE

131. Sr. Buck
132. Sr. Doe
133. Jr. Buck
134. Jr. Doe

ANGORA, ENGLISH

141. White Sr. Buck
142. White Sr. Doe
143. White Jr. Buck
144. White Jr. Doe
145. Colored Sr. Buck
146. Colored Sr. Doe
147. Colored Jr. Buck
148. Colored Jr. Doe

ANGORA, FRENCH

151. White Sr. Buck
152. White Sr. Doe
153. White Jr. Buck
154. White Jr. Doe
155. Colored Sr. Buck
156. Colored Sr. Doe
157. Colored Jr. Buck
158. Colored Jr. Doe

ANGORA, GIANT

161. Sr. Buck
162. Sr. Doe
163. Int. Buck
164. Int. Doe
165. Jr. Buck
166. Jr. Doe

ANGORA, SATIN

171. White Sr. Buck
172. White Sr. Doe
173. White Jr. Buck
174. White Jr. Doe
175. Colored Sr. Buck
176. Colored Sr. Doe
177. Colored Jr. Buck
178. Colored Jr. Doe

BELGIAN HARE

181. Sr. Buck
182. Sr. Doe
183. Jr. Buck
184. Jr. Doe

BEVEREN

191. Black Sr. Buck
192. Black Sr. Doe
193. Black Int. Buck
194. Black Int. Doe
195. Black Jr. Buck
196. Black Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- 197. Blue Sr. Buck
- 198. Blue Sr. Doe
- 199. Blue Int. Buck
- 200. Blue Int. Doe
- 201. Blue Jr. Buck
- 202. Blue Jr. Doe
- 203. White Sr. Buck
- 204. White Sr. Doe
- 205. White Int. Buck
- 206. White Int. Doe
- 207. White Jr. Buck
- 208. White Jr. Doe

BRITTANNIA PETITE

- 211. Black Sr. Buck
- 212. Black Sr. Doe
- 213. Black Jr. Buck
- 214. Black Jr. Doe
- 215. Black Otter Sr. Buck
- 216. Black Otter Sr. Doe
- 217. Black Otter Jr. Buck
- 218. Black Otter Jr. Doe
- 219. Chestnut Agouti
- 220. - Sr. Buck
- 221. - Sr. Doe
- 222. - Jr. Buck
- 223. - Jr. Doe
- 224. Ruby-Eyed White
- 225. - Sr. Buck
- 226. - Sr. Doe
- 227. - Jr. Buck
- 228. - Jr. Doe
- 229. Sable Marten Sr. Buck
- 230. Sable Marten Sr. Doe
- 231. Sable Marten Jr. Buck
- 232. Sable Marten Jr. Doe

CALIFORNIA

- 241. Sr. Buck
- 242. Sr. Doe
- 243. Int. Buck
- 244. Int. Doe
- 245. Jr. Buck
- 246. Jr. Doe

CHAMPAGNE D'ARGENT

- 251. Sr. Buck
- 252. Sr. Doe
- 253. Int. Buck
- 254. Int. Doe
- 255. Jr. Buck
- 256. Jr. Doe

CHECKERED GIANT

- 261. Black Sr. Buck
- 262. Black Sr. Doe
- 263. Black Int. Buck
- 264. Black Int. Doe
- 265. Black Jr. Buck
- 266. Black Jr. Doe
- 267. Blue Sr. Buck
- 268. Blue Sr. Doe
- 269. Blue Int. Buck
- 270. Blue Int. Doe
- 271. Blue Jr. Buck
- 272. Blue Jr. Doe

CHINCHILLA, AMERICAN

- 281. Sr. Buck
- 282. Sr. Doe
- 283. Int. Buck
- 284. Int. Doe
- 285. Jr. Buck
- 286. Jr. Doe

CHINCHILLA, GIANT

- 291. Sr. Buck
- 292. Sr. Doe
- 293. Int. Buck
- 294. Int. Doe
- 295. Jr. Buck
- 296. Jr. Doe

CHINCHILLA, STANDARD

- 301. Sr. Buck
- 302. Sr. Doe
- 303. Jr. Buck
- 304. Jr. Doe

CINNAMON

- 311. Sr. Buck
- 312. Sr. Doe
- 313. Int. Buck
- 314. Int. Doe
- 315. Jr. Buck
- 316. Jr. Doe

CREME D'ARGENT

- 321. Sr. Buck
- 322. Sr. Doe
- 323. Int. Buck
- 324. Int. Doe
- 325. Jr. Buck
- 326. Jr. Doe

DUTCH

- 331. Black Sr. Buck
- 332. Black Sr. Doe
- 333. Black Jr. Buck
- 334. Black Jr. Doe
- 335. Blue Sr. Buck
- 336. Blue Sr. Doe
- 337. Blue Jr. Buck
- 338. Blue Jr. Doe
- 339. Chocolate Sr. Buck
- 340. Chocolate Sr. Doe
- 341. Chocolate Jr. Buck
- 342. Chocolate Jr. Doe
- 343. Gray Sr. Buck
- 344. Gray Sr. Doe
- 345. Gray Jr. Buck
- 346. Gray Jr. Doe
- 347. Steel Sr. Buck
- 348. Steel Sr. Doe
- 349. Steel Jr. Buck
- 350. Steel Jr. Doe
- 351. Tortoise Sr. Buck
- 352. Tortoise Sr. Doe
- 353. Tortoise Jr. Buck
- 354. Tortoise Jr. Doe

DWARF HOTOT

- 361. Sr. Buck
- 362. Sr. Doe
- 363. Jr. Buck
- 364. Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

ENGLISH SPOT

- 371. Black Sr. Buck
- 372. Black Sr. Doe
- 373. Black Jr. Buck
- 374. Black Jr. Doe
- 375. Blue Sr. Buck
- 376. Blue Sr. Doe
- 377. Blue Jr. Buck
- 378. Blue Jr. Doe
- 379. Chocolate Sr. Buck
- 380. Chocolate Sr. Doe
- 381. Chocolate Jr. Buck
- 382. Chocolate Jr. Doe
- 383. Gold Sr. Buck
- 384. Gold Sr. Doe
- 385. Gold Jr. Buck
- 386. Gold Jr. Doe
- 387. Gray Sr. Buck
- 388. Gray Sr. Doe
- 389. Gray Jr. Buck
- 390. Gray Jr. Doe
- 391. Lilac Sr. Buck
- 392. Lilac Sr. Doe
- 393. Lilac Jr. Buck
- 394. Lilac Jr. Doe
- 395. Tortoise Sr. Buck
- 396. Tortoise Sr. Doe
- 397. Tortoise Jr. Buck
- 398. Tortoise Jr. Doe

FLEMISH GIANT

- 401. Black Sr. Buck
- 402. Black Sr. Doe
- 403. Black Int. Buck
- 404. Black Int. Doe
- 405. Black Jr. Buck
- 406. Black Jr. Doe
- 407. Blue Sr. Buck
- 408. Blue Sr. Doe
- 409. Blue Int. Buck
- 410. Blue Int. Doe
- 411. Blue Jr. Buck
- 412. Blue Jr. Doe
- 413. Fawn Sr. Buck
- 414. Fawn Sr. Doe
- 415. Fawn Int. Buck
- 416. Fawn Int. Doe
- 417. Fawn Jr. Buck
- 418. Fawn Jr. Doe
- 419. Light Gray Sr. Buck
- 420. Light Gray Sr. Doe
- 421. Light Gray Int. Buck
- 422. Light Gray Int. Doe
- 423. Light Gray Jr. Buck
- 424. Light Gray Jr. Doe
- 425. Sandy Sr. Buck
- 426. Sandy Sr. Doe
- 427. Sandy Int. Buck
- 428. Sandy Int. Doe
- 429. Sandy Jr. Buck
- 430. Sandy Jr. Doe
- 431. Steel Gray Sr. Buck
- 432. Steel Gray Sr. Doe
- 433. Steel Gray Int. Buck
- 434. Steel Gray Int. Doe

- 435. Steel Gray Jr. Buck
- 436. Steel Gray Jr. Doe
- 437. White Sr. Buck
- 438. White Sr. Doe
- 439. White Int. Buck
- 440. White Int. Doe
- 441. White Jr. Buck
- 442. White Jr. Doe

FLORIDA WHITE

- 451. Sr. Buck
- 452. Sr. Doe
- 453. Jr. Buck
- 454. Jr. Doe

HAVANA

- 461. Black Sr. Buck
- 462. Black Sr. Doe
- 463. Black Jr. Buck
- 464. Black Jr. Doe
- 465. Blue Sr. Buck
- 466. Blue Sr. Doe
- 467. Blue Jr. Buck
- 468. Blue Jr. Doe
- 469. Chocolate Sr. Buck
- 470. Chocolate Sr. Doe
- 471. Chocolate Jr. Buck
- 472. Chocolate Jr. Doe

HARLEQUIN

- 481. Magpie Sr. Buck
- 482. Magpie Sr. Doe
- 483. Magpie Jr. Buck
- 484. Magpie Jr. Doe
- 485. Japanese Sr. Buck
- 486. Japanese Sr. Doe
- 487. Japanese Jr. Buck
- 488. Japanese Jr. Doe

HIMALAYAN

- 491. Black Sr. Buck
- 492. Black Sr. Doe
- 493. Black Jr. Buck
- 494. Black Jr. Doe
- 495. Blue Sr. Buck
- 496. Blue Sr. Doe
- 497. Blue Jr. Buck
- 498. Blue Jr. Doe
- 499. Chocolate Sr. Buck
- 500. Chocolate Sr. Doe
- 501. Chocolate Jr. Buck
- 502. Chocolate Jr. Doe
- 503. Lilac Sr. Buck
- 504. Lilac Sr. Doe
- 505. Lilac Jr. Buck
- 506. Lilac Jr. Doe

HOTOT

- 511. Sr. Buck
- 512. Sr. Doe
- 513. Int. Buck
- 514. Int. Doe
- 515. Jr. Buck
- 516. Jr. Doe

JERSEY WOOLY

- 521. Self Sr. Buck
- 522. Self Sr. Doe
- 523. Self Jr. Buck
- 524. Self Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- 525. Shaded Sr. Buck
- 526. Shaded Sr. Doe
- 527. Shaded Jr. Buck
- 528. Shaded Jr. Doe
- 529. Agouti Sr. Buck
- 530. Agouti Sr. Doe
- 531. Agouti Jr. Buck
- 532. Agouti Jr. Doe
- 533. Tan Pattern Sr. Buck
- 534. Tan Pattern Sr. Doe
- 535. Tan Pattern Jr. Buck
- 536. Tan Pattern Jr. Doe
- 537. A.O.V. Sr. Buck
- 538. A.O.V. Sr. Doe
- 539. A.O.V. Jr. Buck
- 540. A.O.V. Jr. Doe

LILAC

- 551. Sr. Buck
- 552. Sr. Doe
- 553. Jr. Buck
- 554. Jr. Doe

LIONHEAD

- 561. Sr. Buck
- 562. Sr. Doe
- 563. Jr. Buck
- 564. Jr. Doe

LOP, ENGLISH

- 571. Solid Sr. Buck
- 572. Solid Sr. Doe
- 573. Solid Int. Buck
- 574. Solid Int. Doe
- 575. Solid Jr. Buck
- 576. Solid Jr. Doe
- 577. Broken Sr. Buck
- 578. Broken Sr. Doe
- 579. Broken Int. Buck
- 580. Broken Int. Doe
- 581. Broken Jr. Buck
- 582. Broken Jr. Doe

LOP, FRENCH

- 591. Solid Sr. Buck
- 592. Solid Sr. Doe
- 593. Solid Int. Buck
- 594. Solid Int. Doe
- 595. Solid Jr. Buck
- 596. Solid Jr. Doe
- 597. Broken Sr. Buck
- 598. Broken Sr. Doe
- 599. Broken Int. Buck
- 600. Broken Int. Doe
- 601. Broken Jr. Buck
- 602. Broken Jr. Doe

LOP, HOLLAND

- 611. Solid Sr. Buck
- 612. Solid Sr. Doe
- 613. Solid Jr. Buck
- 614. Solid Jr. Doe
- 615. Broken Sr. Buck
- 616. Broken Sr. Doe
- 617. Broken Jr. Buck
- 618. Broken Jr. Doe

MINI LOP

- 621. Solid Sr. Buck
- 622. Solid Sr. Doe

- 623. Solid Jr. Buck
- 624. Solid Jr. Doe
- 625. Broken Sr. Buck
- 626. Broken Sr. Doe
- 627. Broken Jr. Buck
- 628. Broken Jr. Doe

MINI REX

- 631. Solid Sr. Buck
- 632. Solid Sr. Doe
- 633. Solid Jr. Buck
- 634. Solid Jr. Doe
- 635. Black Sr. Buck
- 636. Black Sr. Doe
- 637. Black Jr. Buck
- 638. Black Jr. Doe
- 639. Blue Sr. Buck
- 640. Blue Sr. Doe
- 641. Blue Jr. Buck
- 642. Blue Jr. Doe
- 643. Broken Sr. Buck
- 644. Broken Sr. Doe
- 645. Broken Jr. Buck
- 646. Broken Jr. Doe
- 647. Himalayan Sr. Buck
- 648. Himalayan Sr. Doe
- 649. Himalayan Jr. Buck
- 650. Himalayan Jr. Doe
- 651. Castor Sr. Buck
- 652. Castor Sr. Doe
- 653. Castor Jr. Buck
- 654. Castor Jr. Doe
- 655. Chinchilla Sr. Buck
- 656. Chinchilla Sr. Doe
- 657. Chinchilla Jr. Buck
- 658. Chinchilla Jr. Doe
- 659. Chocolate Sr. Buck
- 660. Chocolate Sr. Doe
- 661. Chocolate Jr. Buck
- 662. Chocolate Jr. Doe
- 663. Lynx Sr. Buck
- 664. Lynx Sr. Doe
- 665. Lynx Jr. Buck
- 666. Lynx Jr. Doe
- 667. Opal Sr. Buck
- 668. Opal Sr. Doe
- 669. Opal Jr. Buck
- 670. Opal Jr. Doe
- 671. Redl Sr. Buck
- 672. Redl Sr. Doe
- 673. Redi Jr. Buck
- 674. Redi Jr. Doe
- 675. Tortoise Sr. Buck
- 676. Tortoise Sr. Doe
- 677. Tortoise Jr. Buck
- 678. Tortoise Jr. Doe
- 679. White Sr. Buck
- 680. White Sr. Doe
- 681. White Jr. Buck
- 682. White Jr. Doe
- 683. Lilac Sr. Buck
- 684. Lilac Sr. Doe
- 685. Lilac Jr. Buck
- 686. Lilac Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

687.	Seal Sr. Buck	749.	Agouti Lynx Sr. Buck
688.	Seal Sr. Doe	750.	Agouti Lynx Sr. Doe
689.	Seal Jr. Buck	751.	Agouti Lynx Jr. Buck
690.	Seal Jr. Doe	752.	Agouti Lynx Jr. Doe
NETHERLAND DWARF		753.	Agouti Opal Sr. Buck
701.	Self Black Sr. Buck	754.	Agouti Opal Sr. Doe
702.	Self Black Sr. Doe	755.	Agouti Opal Jr. Buck
703.	Self Black Jr. Buck	756.	Agouti Opal Jr. Doe
704.	Self Black Jr. Doe		Agouti Squirrel
705.	Self Blue Sr. Buck	757.	- Sr. Buck
706.	Self Blue Sr. Doe	758.	- Sr. Doe
707.	Self Blue Jr. Buck	759.	- Jr. Buck
708.	Self Blue Jr. Doe	760.	- Jr. Doe
	Self Chocolate		Tan Pattern Otter
709.	- Sr. Buck	761.	- Sr. Buck
710.	- Sr. Doe	762.	- Sr. Doe
711.	- Jr. Buck	763.	- Jr. Buck
712.	- Jr. Doe	764.	- Jr. Doe
713.	Self Lilac Sr. Buck		Tan Pattern
714.	Self Lilac Sr. Doe		Sable Marten
715.	Self Lilac Jr. Buck	765.	- Sr. Buck
716.	Self Lilac Jr. Doe	766.	- Sr. Doe
	Self Blue-Eyed White	767.	- Jr. Buck
717.	- Sr. Buck	768.	- Jr. Doe
718.	- Sr. Doe		Tan Pattern
719.	- Jr. Buck		Silver Marten
720.	- Jr. Doe	769.	- Sr. Buck
	Self Ruby-Eyed White	770.	- Sr. Doe
721.	- Sr. Buck	771.	- Jr. Buck
722.	- Sr. Doe	772.	- Jr. Doe
723.	- Jr. Buck		Tan Pattern Smoke
724.	- Jr. Doe		Pearl Marten
	Shaded Sable Point	773.	- Sr. Buck
725.	- Sr. Buck	774.	- Sr. Doe
726.	- Sr. Doe	775.	- Jr. Buck
727.	- Jr. Buck	776.	- Jr. Doe
728.	- Jr. Doe		Tan Pattern Tan
	Shaded Siamese	777.	- Sr. Buck
	Sable	778.	- Sr. Doe
729.	- Sr. Buck	779.	- Jr. Buck
730.	- Sr. Doe	780.	- Jr. Doe
731.	- Jr. Buck	781.	AOV Fawn Sr. Buck
732.	- Jr. Doe	782.	AOV Fawn Sr. Doe
	Shaded Siamese	783.	AOV Fawn Jr. Buck
	Smoke	784.	AOV Fawn Jr. Doe
733.	- Sr. Buck		AOV Himalayan
734.	- Sr. Doe	785.	- Sr. Buck
735.	- Jr. Buck	786.	- Sr. Doe
736.	- Jr. Doe	787.	- Jr. Buck
	Shaded Tortoise Shell	788.	- Jr. Doe
737.	- Sr. Buck	789.	AOV Orange Sr. Buck
738.	- Sr. Doe	790.	AOV Orange Sr. Doe
739.	- Jr. Buck	791.	AOV Orange Jr. Buck
740.	- Jr. Doe	792.	AOV Orange Jr. Doe
	Agouti Chestnut	793.	AOV Steel Sr. Buck
741.	- Sr. Buck	794.	AOV Steel Sr. Doe
742.	- Sr. Doe	795.	AOV Steel Jr. Buck
743.	- Jr. Buck	796.	AOV Steel Jr. Doe
744.	- Jr. Doe		NEW ZEALAND
	Agouti Chinchilla	801.	Black Sr. Buck
745.	- Sr. Buck	802.	Black Sr. Doe
746.	- Sr. Doe	803.	Black Int. Buck
747.	- Jr. Buck	804.	Black Int. Doe
748.	- Jr. Doe	805.	Black Jr. Buck
		806.	Black Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- | | | | |
|------|------------------|------|----------------------|
| 807. | Broken Sr. Buck | 885. | Black Otter Sr. Buck |
| 808. | Broken Sr. Doe | 886. | Black Otter Sr. Doe |
| 809. | Broken Int. Buck | 887. | Black Otter Jr. Buck |
| 810. | Broken Int. Doe | 888. | Black Otter Jr. Doe |
| 811. | Broken Jr. Buck | 889. | Blue Sr. Buck |
| 812. | Broken Jr. Doe | 890. | Blue Sr. Doe |
| 813. | Red Sr. Buck | 891. | Blue Jr. Buck |
| 814. | Red Sr. Doe | 892. | Blue Jr. Doe |
| 815. | Red Int. Buck | 893. | Broken Sr. Buck |
| 816. | Red Int. Doe | 894. | Broken Sr. Doe |
| 817. | Red Jr. Buck | 895. | Broken Jr. Buck |
| 818. | Red Jr. Doe | 896. | Broken Jr. Doe |
| 819. | White Sr. Buck | 897. | Californian Sr. Buck |
| 820. | White Sr. Doe | 898. | Californian Sr. Doe |
| 821. | White Int. Buck | 899. | Californian Jr. Buck |
| 822. | White Int. Doe | 900. | Californian Jr. Doe |
| 823. | White Jr. Buck | 901. | Castor Sr. Buck |
| 824. | White Jr. Doe | 902. | Castor Sr. Doe |

PALOMINO

- | | | | |
|------|------------------|------|---------------------|
| 831. | Golden Sr. Buck | 903. | Castor Jr. Buck |
| 832. | Golden Sr. Doe | 904. | Castor Jr. Doe |
| 833. | Golden Int. Buck | 905. | Chinchilla Sr. Buck |
| 834. | Golden Int. Doe | 906. | Chinchilla Sr. Doe |
| 835. | Golden Jr. Buck | 907. | Chinchilla Jr. Buck |
| 836. | Golden Jr. Doe | 908. | Chinchilla Jr. Doe |
| 837. | Lynx Sr. Buck | 909. | Chocolate Sr. Buck |
| 838. | Lynx Sr. Doe | 910. | Chocolate Sr. Doe |
| 839. | Lynx Int. Buck | 911. | Chocolate Jr. Buck |
| 840. | Lynx Int. Doe | 912. | Chocolate Jr. Doe |
| 841. | Lynx Jr. Buck | 913. | Lilac Sr. Buck |
| 842. | Lynx Jr. Doe | 914. | Lilac Sr. Doe |
| | | 915. | Lilac Jr. Buck |
| | | 916. | Lilac Jr. Doe |

POLISH

- | | | | |
|------|--------------------|------|----------------|
| 851. | Black Sr. Buck | 917. | Lynx Sr. Buck |
| 852. | Black Sr. Doe | 918. | Lynx Sr. Doe |
| 853. | Black Jr. Buck | 919. | Lynx Jr. Buck |
| 854. | Black Jr. Doe | 920. | Lynx Jr. Doe |
| 855. | Blue Sr. Buck | 921. | Opal Sr. Buck |
| 856. | Blue Sr. Doe | 922. | Opal Sr. Doe |
| 857. | Blue Jr. Buck | 923. | Opal Jr. Buck |
| 858. | Blue Jr. Doe | 924. | Opal Jr. Doe |
| 859. | Chocolate Sr. Buck | 925. | Sable Sr. Buck |
| 860. | Chocolate Sr. Doe | 926. | Sable Sr. Doe |
| 861. | Chocolate Jr. Buck | 927. | Sable Jr. Buck |
| 862. | Chocolate Jr. Doe | 928. | Sable Jr. Doe |
| | Blue-Eyed White | 929. | Red Sr. Buck |
| 863. | - Sr. Buck | 930. | Red Sr. Doe |
| 864. | - Sr. Doe | 931. | Red Jr. Buck |
| 865. | - Jr. Buck | 932. | Red Jr. Doe |
| 866. | - Jr. Doe | 933. | Seal Sr. Buck |
| | Ruby-Eyed White | 934. | Seal Sr. Doe |
| 867. | - Sr. Buck | 935. | Seal Jr. Buck |
| 868. | - Sr. Doe | 936. | Seal Jr. Doe |
| 869. | - Jr. Buck | 937. | White Sr. Buck |
| 870. | - Jr. Doe | 938. | White Sr. Doe |
| 871. | Broken Sr. Buck | 939. | White Jr. Buck |
| 872. | Broken Sr. Doe | 940. | White Jr. Doe |
| 873. | Broken Jr. Buck | | |
| 874. | Broken Jr. Doe | | |

REX

- | | |
|------|----------------|
| 881. | Black Sr. Buck |
| 882. | Black Sr. Doe |
| 883. | Black Jr. Buck |
| 884. | Black Jr. Doe |

RHINELANDER

- | | |
|------|----------|
| 951. | Sr. Buck |
| 952. | Sr. Doe |
| 953. | Jr. Buck |
| 954. | Jr. Doe |

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)**SATIN**

- 961. Black Sr. Buck
- 962. Black Sr. Doe
- 963. Black Int. Buck
- 964. Black Int. Doe
- 965. Black Jr. Buck
- 966. Black Jr. Doe
- 967. Blue Sr. Buck
- 968. Blue Sr. Doe
- 969. Blue Int. Buck
- 970. Blue Int. Doe
- 971. Blue Jr. Buck
- 972. Blue Jr. Doe
- 973. Broken Sr. Buck
- 974. Broken Sr. Doe
- 975. Broken Int. Buck
- 976. Broken Int. Doe
- 977. Broken Jr. Buck
- 978. Broken Jr. Doe
- 979. Californian Sr. Buck
- 980. Californian Sr. Doe
- 981. Californian Int. Buck
- 982. Californian Int. Doe
- 983. Californian Jr. Buck
- 984. Californian Jr. Doe
- 985. Chinchilla Sr. Buck
- 986. Chinchilla Sr. Doe
- 987. Chinchilla Int. Buck
- 988. Chinchilla Int. Doe
- 989. Chinchilla Jr. Buck
- 990. Chinchilla Jr. Doe
- 991. Chocolate Sr. Buck
- 992. Chocolate Sr. Doe
- 993. Chocolate Int. Buck
- 994. Chocolate Int. Doe
- 995. Chocolate Jr. Buck
- 996. Chocolate Jr. Doe
- 997. Copper Sr. Buck
- 998. Copper Sr. Doe
- 999. Copper Int. Buck
- 1000. Copper Int. Doe
- 1001. Copper Jr. Buck
- 1002. Copper Jr. Doe
- 1003. Red Sr. Buck
- 1004. Red Sr. Doe
- 1005. Red Int. Buck
- 1006. Red Int. Doe
- 1007. Red Jr. Buck
- 1008. Red Jr. Doe
- 1009. Siamese Sr. Buck
- 1010. Siamese Sr. Doe
- 1011. Siamese Int. Buck
- 1012. Siamese Int. Doe
- 1013. Siamese Jr. Buck
- 1014. Siamese Jr. Doe
- 1015. Otter Sr. Buck
- 1016. Otter Sr. Doe
- 1017. Otter Int. Buck
- 1018. Otter Int. Doe
- 1019. Otter Jr. Buck
- 1020. Otter Jr. Doe
- 1021. White Sr. Buck
- 1022. White Sr. Doe
- 1023. White Int. Buck

- 1024. White Int. Doe
- 1025. White Jr. Buck
- 1026. White Jr. Doe

SILVER

- 1031. Black Sr. Buck
- 1032. Black Sr. Doe
- 1033. Black Jr. Buck
- 1034. Black Jr. Doe
- 1035. Brown Sr. Buck
- 1036. Brown Sr. Doe
- 1037. Brown Jr. Buck
- 1038. Brown Jr. Doe
- 1039. Fawn Sr. Buck
- 1040. Fawn Sr. Doe
- 1041. Fawn Jr. Buck
- 1042. Fawn Jr. Doe

SILVER FOX

- 1051. Sr. Buck
- 1052. Sr. Doe
- 1053. Int. Buck
- 1054. Int. Doe
- 1055. Jr. Buck
- 1056. Jr. Doe

SILVER MARTEN

- 1061. Black Sr. Buck
- 1062. Black Sr. Doe
- 1063. Black Jr. Buck
- 1064. Black Jr. Doe
- 1065. Blue Sr. Buck
- 1066. Blue Sr. Doe
- 1067. Blue Jr. Buck
- 1068. Blue Jr. Doe
- 1069. Chocolate Sr. Buck
- 1070. Chocolate Sr. Doe
- 1071. Chocolate Jr. Buck
- 1072. Chocolate Jr. Doe
- 1073. Sable Sr. Buck
- 1074. Sable Sr. Doe
- 1075. Sable Jr. Buck
- 1076. Sable Jr. Doe

TAN

- 1081. Black Sr. Buck
- 1082. Black Sr. Doe
- 1083. Black Jr. Buck
- 1084. Black Jr. Doe
- 1085. Blue Sr. Buck
- 1086. Blue Sr. Doe
- 1087. Blue Jr. Buck
- 1088. Blue Jr. Doe
- 1089. Chocolate Sr. Buck
- 1090. Chocolate Sr. Doe
- 1091. Chocolate Jr. Buck
- 1092. Chocolate Jr. Doe
- 1093. Lilac Sr. Buck
- 1094. Lilac Sr. Doe
- 1095. Lilac Jr. Buck
- 1096. Lilac Jr. Doe

GRADE

- 1101. Sr. Buck
- 1102. Sr. Doe
- 1103. Int. Buck
- 1104. Int. Doe
- 1105. Jr. Buck
- 1106. Jr. Doe

DEPARTMENT 9, SECTION 30 - SPECIAL CLASS

JUDGING: SUNDAY - 9:00 AM

CLASS - ENTRY FEE \$.50 per PEN 1st 2nd 3rd 4th
DOE AND LITTER

1. Doe and Litter Pen.....\$4. \$3. \$2. \$1.

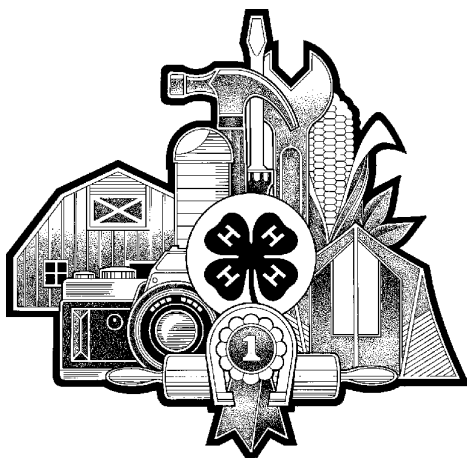
DEPARTMENT 1, SECTION 22 COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |



PLEASE SUPPORT
THE ANNUAL

JUNIOR LIVESTOCK AUCTION
AT THE BUTLER FARM SHOW

6:00 PM, Thursday, August 10, 2023

Beef, Hogs, Goats, Lambs, & Rabbits

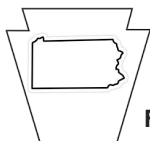


THANK YOU
TO ALL THE FAIR DIRECTORS,
DEPARTMENT SUPERINTENDENTS,
VOLUNTEERS, 4-H LEADERS AND
AG EDUCATORS.
YOU ARE APPRECIATED!

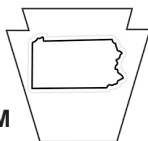
*Thank you to all the sponsors
of the many awards and trophies
given at the Fair.*

You make our show.

*Thank you to the Parents for helping
and encouraging these youth!*



BIG BUTLER FAIR'S ANNUAL 4-H & FFA AWARDS PROGRAM



FRIDAY EVENING, July 7 - 7:00 PM
W. L. Roenigk Sr. Cattle Arena

The public is invited to this special program.

The Big Butler Fair Board and the sponsors of this program take pride in our Butler County 4-H and FFA Youth in the presentation of a "special award," in keeping with the theme of the Fair — "Inspiring Pennsylvania's Agriculture."

It is a special way to commend our young people in the county and let them know, they are the "Future in Agriculture!" This Annual Youth Award Program is made possible by a dedicated committee and community-minded sponsors.

COMMITTEE

Amanda Priscilla, Chairperson

Anna Flick

Amy Metrick

Esther Seebacher

Danielle Helch

Coltin Priscilla

Becky Tyson

Jean Kummer

Nathan Rassau

Paul Merten III

Shelly Schwalm

2022 BIG BUTLER FAIR 4-H AND FFA AWARD WINNERS & SPONSORS

**THE BUTLER FAIR BOARD
THANKS ALL THE AWARD SPONSORS AND
CONGRATULATES ALL THE WINNERS OF THE
4H AND FFA AWARDS AT THE FAIR.**

BIG BUTLER FAIR OUTSTANDING YOUTH DAVID SCHULTHEIS

Sponsor: Big Butler Fair

This award is based on participation in different areas of the Fair, cooperation and leadership.

4-H & FFA MASTER SHOWMAN

Showman 16-21-year-olds AMELIA BROWN

Sponsor: Heasley's Nurseries, Inc.

Showman 14-15-year-olds MORGAN TEETS

Sponsor: Girl on the Hill

Showman 12-13-year-olds JOJO SHULER

Sponsor: Kati & Ryan Colteryahn Family

Showman 10-11-year-olds MAKENZIE SCHULTHEIS

Sponsor: Linda & Ken Cranmer

Showman 8-9-year-olds ALYSSA SIMMONS

Sponsor: Linda & Ken Cranmer

HORSE & PONY

Grooming & Showmanship—Sr. Division JEN CICHRA

Sponsor: Butler 4-H Horse Advisory Board

Grooming & Showmanship—Inter. Div. MAGGIE SCHWALM

Sponsor: West Sunbury Wranglers

Grooming & Showmanship—Jr. Division HATTIE SCHWALM

Sponsor: (Your name could be here. See Pam.)

Contest Horse No Entries

Sponsor: Gary Steeb Family In Memory of Slim

Contest Pony LAINE PALMER

Sponsor: Linda & Bruce Vogel

Western Horse EMMA MERSHIMER

Sponsor: (Your name could be here. See Pam.)

Western Pony No Entries

Sponsor: (Your name could be here. See Pam.)

English Horse LEAH KARENBAUER

Sponsor: Triple-T Nylon Webbing

English Pony LAINE PALMER

Sponsor: (Your name could be here. See Pam.)

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)

DAIRY

Showmanship - 16-21-year-olds	JOSHUA FRY
<i>Sponsor: James & Rita Kennedy</i>	
Showmanship - 14-15-year-olds	
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Showmanship - 12-13-year-olds	
<i>Sponsor: Metrick's Harvest View Farm & Market</i>	
Showmanship - 10-11-year-olds	MAKENZIE SCHULTHEIS
<i>Sponsor: Anna Flick</i>	
Showmanship - 8-9-year-olds	
<i>Sponsor: AgChoice Farm Credit</i>	
Grand Champion Jersey	
<i>Sponsor: N- Joy Jerseys</i>	
Grand Champion Holstein	
<i>Sponsor: Butler Veterinary Associates</i>	
Grand Champion Ayrshire	
<i>Sponsor: Max & Diane Hines Bishop</i>	
Grand Champion Brown Swiss	DAVID SCHULTHEIS
<i>Sponsor: Kittanning Veterinary Associates, Inc.</i>	
Grand Champion Guernsey	
<i>Sponsor: Abby Flick</i>	
Grand Champion Milking Shorthorn	
<i>Sponsor: Mike Roenigk Family</i>	
Supreme Grand Champion--All Breeds	DAVID SCHULTHEIS
<i>Sponsor: Anna Flick</i>	
Supreme Reserve Grand Champion	
<i>Sponsor: Oesterling's Feed</i>	
Supreme Junior Grand Champion	DAVID SCHULTHEIS
<i>Sponsor: Butler Co. Dairy Promotion Committee</i>	
Supreme Reserve Jr. Grand Champion	
<i>Sponsor: (Your name could be here. See Pam.)</i>	

BEEF

Showmanship - 16-21-year-olds	DAVID SCHULTHEIS
<i>Sponsor: Linda & Ken Cranmer</i>	
Showmanship - 14-15-year-olds	MAYSON KENNEDY
<i>Sponsor: Bill Seebacher Family</i>	
Showmanship - 12-13-year-olds	KALLIE SIMMONS
<i>Sponsor: AgChoice Farm Credit</i>	
Showmanship - 10-11-year-olds	MAKENZIE SCHULTHEIS
<i>Sponsor: Paul Merten Family</i>	
Showmanship - 8-9-year-olds	ALYSSA SIMMONS
<i>Sponsor: AgChoice Farm Credit</i>	
Grand Champion - Market Steer	JOSHUA FRY
<i>Sponsor: Hills of Home, Harold Kennedy Family</i>	
Res. Grand Champion - Market Steer	CHASE SHULER
<i>Sponsor: William Foertsch Family</i>	
Supreme Female	DAVID SCHULTHEIS
<i>Sponsor: Heasley's Nurseries, Inc.</i>	

SHEEP

Showmanship - 16-21-year-olds	AMELIA BROWN
<i>Sponsor: In Memory of Mr. & Mrs. John Hines III</i>	
Showmanship - 14-15-year-olds	MORGAN TEETS
<i>Sponsor: Sis Cunningham In Memory of Slim</i>	
Showmanship - 12-13-year-olds	CRAIG BEACOM
<i>Sponsor: Butler Co. 4-H Livestock Club</i>	
Showmanship - 10-11-year-olds	JACK MEISER
<i>Sponsor: The Standley Family</i>	
Showmanship - 8-9-year-olds	ALYSSA SIMMONS
<i>Sponsor: Jeanne Roenigk In Memory of W.L. Roenigk</i>	
Grand Champion - Market Lamb	JOSHUA FRY
<i>Sponsor: Harold & Connie Dunn Family</i>	
<i>In Memory of Robert L. Dunn</i>	
Reserve Grand Champion - Market Lamb	MAYSON KENNEDY
<i>Sponsor: DiPippa Chiropractic</i>	
Supreme Ewe	JACK MEISER
<i>Sponsor: Ken & Joyce Laughlin Family</i>	
Supreme Ram	JACK MEISER
<i>Sponsor: The Butler Fair Premium Office</i>	

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)

SWINE The Swine Show was canceled in 2022, but we want to recognize and thank our willing sponsors.

Showmanship - 16-21-year-olds	
<i>Sponsor: Har-Lo Farms, Inc.</i>	
Showmanship - 14-15-year-olds	
<i>Sponsor: Jared & Diane Bundy Family</i>	
Showmanship - 12-13-year-olds	
<i>Sponsor: Butler Co. Junior Agriculturalists 4-H Club</i>	
Showmanship - 10-11-year-olds	
<i>Sponsor: Joan Murphy In Memory of John Murphy</i>	
Showmanship - 8-9-year-olds	
<i>Sponsor: Don Lehnerd Family In Memory of Lois Foertsch</i>	
Grand Champion – Market Hog	
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Reserve Grand Champion – Market Hog	
<i>Sponsor: Girl on the Hill</i>	
Supreme Gilt	
<i>Sponsor: Butler Co. Junior Agriculturalists 4-H Club</i>	

GOATS

Showmanship - 16-21-year-olds	CYDNEY MCDEAVITT
<i>Sponsor: AgChoice Farm Credit</i>	
Showmanship - 14-15-year-olds	MAGGIE SCHWALM
<i>Sponsor: DiPippa Chiropractic</i>	
Showmanship - 12-13-year-olds	EMILY HOFFMAN
<i>Sponsor: Davina Hopson In Memory of James Hopson</i>	
Showmanship - 10-11-year-olds	MAKENZIE SCHULTHEIS
<i>Sponsor: Ron & June Arner</i>	
Showmanship - 8-9-year-olds	ABIGAIL WEIHEY
<i>Sponsor: AgChoice Farm Credit</i>	

ALPACAS

Showmanship - 17-18-year-olds	ALYSSA DREUCCI
<i>Sponsor: Asgard Acres Alpaca Farm</i>	
Showmanship - 14-16-year-olds	OWEN BLACK
<i>Sponsor: Dark Rose Alpaca Farm</i>	
Showmanship - 11-13-year-olds	EMILY HOFFMAN
<i>Sponsor: Asgard Acres Alpaca Farm</i>	
Showmanship - 8-10-year-olds	CAIDEN HESS
<i>Sponsor: (Your name could be here. See Pam in the office.)</i>	

RABBITS

Showmanship - 16-21-year-olds	
<i>Sponsor: The Honorable Tim Shaffer</i>	
Showmanship - 14-15-year-olds	
<i>Sponsor: M.D. Sarvey Plumbing, Heating, A/C</i>	
Showmanship - 12-13-year-olds	
<i>Sponsor: (Your name could be here. See Pam in the office.)</i>	
Showmanship - 10-11-year-olds	
<i>Sponsor: Ken Metrick Family</i>	
Showmanship - 8-9-year-olds	CHASE KELLEY
<i>Sponsor: (Your name could be here. See Pam in the office.)</i>	
Best in Show	ADDISON TUZIKOW
<i>Sponsor: M.D. Sarvey Plumbing, Heating, A/C</i>	
Reserve Best in Show	LARKIN PALMER
<i>Sponsor: Pets in the Park</i>	
Grand Champion – Meat Pen	
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Reserve Grand Champion – Meat Pen	
<i>Sponsor: Premier 4-H Livestock Club</i>	
Champion Doe & Litter	CHASE KELLEY
<i>Sponsor: (Your name could be here. See Pam.)</i>	

4-H HOME & GARDEN

Outstanding Senior Exhibitor	DAISY SNOW
<i>Sponsor: Butler Farm Market</i>	
Outstanding Intermediate Exhibitor	
<i>Sponsor: The Brennans</i>	
Outstanding Junior Exhibitor	
<i>Sponsor: Julie Brennan & Justin Papciak</i>	

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)

4-H AND FFA AWARD RULES

Individual Awards:

1. To qualify for an award an exhibitor must be enrolled in the Butler County 4-H program or a Butler County FFA chapter.
2. Awards will be based on entries in department 10 only. All exhibits must be a bonafide 4-H or FFA project and must be owned by the exhibitor.
3. For awards based on exhibitor placing in a designated class, the award will be presented to the blue ribbon winner. If the first place winner in the designated class is not a Butler County 4-H or FFA member, the next eligible placing will receive the award.
4. Awards for Contest Horse, Contest Pony, Western Horse, Western Pony, English Horse, and English Pony are based on accumulated placing points earned. Designated point classes are identified in the Youth Horse & Pony Show class list.
 - a. Points will be awarded for individual class placings based on the number of entrants in the designated class. Maximum points awarded for each class are as follows: first place - 5 points; second place - 4 points; third place - 3 points; fourth place - 2 points; and fifth place - 1 point. In classes with less than five entrants, first place point value will be equal to the number of entries with each successive placing's point value being decreased by 1.
 - b. The exhibitor with the highest accumulated point total in each category will receive the award.
 - c. If the exhibitor with the highest accumulated point total is not a Butler County 4-H or FFA member, the award will be presented to the next eligible exhibitor based on accumulated point total.
 - d. If two or more exhibitors tie for the highest accumulated point total the award will be presented to the exhibitor with the most first place awards. If necessary, this process will continue through each consecutive placing until the tie is broken.
5. In the Home and Garden category, awards for Senior, Intermediate and Junior exhibitors will be based on accumulated placings earned.
 - a. Points will be awarded for individual class placings as follows: first place - 3 points; second place - 2 points; and third place - 1 pt.
 - b. The exhibitor with the highest accumulated point total in each age group will receive the award.
 - c. If the exhibitor with the highest accumulated point total is not a Butler County 4-H or FFA member, the award will be presented to the next eligible exhibitor based on accumulated point total.
 - d. If two or more exhibitors tie for the highest accumulated point total, the award will be presented to the exhibitor with the most first place awards. If necessary, this process will continue through each consecutive placing until the tie is broken.
6. The award winner or a family member must be present to accept the award or it will not be given.

Outstanding 4-H and FFA Award:

1. This award will emphasize participation in Butler Fair activities, leadership, and cooperation with other exhibitors during Butler Fair week.
2. To qualify for the Outstanding 4-H and FFA Award, the exhibitor must be enrolled in a Butler County 4-H or FFA chapter and must have exhibited at least one entry in Department 10.
3. Individuals considered for the Outstanding 4-H and FFA Award must be nominated by an Award Committee member, a Butler County 4-H Leader or FFA Advisor, or a Fair Department Superintendent. Nomination forms will be available at the Butler Fair office. Nomination forms must be submitted to the Fair office by noon on Thursday of Fair week.
4. A person who has previously won the award may not be nominated again.
5. The awards committee will meet at 2:00 PM on Thursday to review applications.
6. Award finalists may be interviewed by the awards committee prior to final selection of the award winner. In addition to the award winner, a maximum of three additional finalists may be recognized as determined by the youth awards committee.

DEPARTMENT 10 - JUNIOR LIVESTOCK PROJECTS

For Butler County 4-H Members ages 8 to 18 and
Butler County FFA Members ages 15 to 21 as of January 1.

RULES AND REGULATIONS

See appropriate section for more entry rules

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.
2. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 10, SECTION 1 4-H AND FFA MASTER SHOWMAN

SUPERINTENDENT • Amanda Priscilla • Phone: 724-714-8935

COMMITTEE

Coltin Priscilla, Shelly Schwalm,
Esther Seebacher, Becky Tyson

CONTEST: FRIDAY, JULY 7 - 9:00 AM

1. NEW FOR '23 - YOU MUST PRE-ENTER. Use any entry form to enter by June 1.
2. Participants must be enrolled in the Butler County 4-H program or a Butler County FFA chapter.
3. Participants must be current year exhibitors at the Butler Fair.

CLASS	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15.....	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13.....	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9.....	10.	9.	8.	7.	5.

**You must pre-enter Master Showman
Contest (Dept. 10, Sect. 1)**



DEPARTMENT 10 LIGHT HORSE & PONY SHOW

SUPERINTENDENT • Curtis Leonard • Phone: 724-321-7230

ASST. SUPT. • Danielle Helch • Phone: 724-496-2138

BOARD DIRECTOR • Dereke Lovich

COMMITTEE

**Dave Campbell, Ben Kauffman, Frank Raypush,
Jessica Price, John Rihel, Troy Stewart, Donna Zang**

Entry fee \$3.00 per class paid at time of entry.

ENTRIES CLOSE JUNE 1.

**Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.**

Download, fill and mail by June 1.

**ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUNDS BY 12:00 PM, NOON, SUNDAY.**

Contact director in charge if other arrangements are needed.

**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES

Refer to page 21 for all the health rules; however,
a certificate of Veterinary Inspection (CVI) issued after May 1,
2023, is required. A copy of your negative Coggins Test and
Rabies Certificate must be displayed on the stall upon arrival
and must remain on the stall until the end of the fair.

RULES AND REQUIREMENTS

For all Horse and Pony Divisions are listed in Department 1,
Section 200 - Light Horse/Pony (Pages 33-34)
with these additional RULES AND REQUIREMENTS
pertaining to the Junior Show.

1. No exhibitor under the age of 18 is permitted to Handle or exhibit a stallion.
2. Junior Show exhibitors are to be 18 years old and under as of January 1 of the current year.
3. Cumulative points for youth awards are based on one horse and one rider.

**BACK NUMBERS WILL BE AVAILABLE FOR PICK UP
AT AMANDA COULTER'S CAMP.**

DAYS AND TIMES TO BE ANNOUNCED.

LOOK FOR THE SIGNS.

**If an exhibitor is under 18,
a legal guardian must sign for the back number.**

**If a legal guardian cannot be present,
a signed letter must be presented
naming a person responsible for said minor.**

DEPT. 10, SECTION 101 LIGHT HORSE/PONY SHOW JUDGING: MONDAY - 9:00 AM

Ring practice times will be posted.

***Designated point classes for 4-H & FFA Awards**

CLASS - ENTRY FEE \$3.00 per CLASS

	1st	2nd	3rd	4th
*1. Grooming/Showmanship (Ages 16-18)..	\$15.	\$12.	\$10.	\$8.
*2. Grooming/Showmanship (Ages 13-15)....	15.	12.	10.	8.
*3. Grooming/Showmanship (Ages 9-12).....	15.	12.	10.	8.
*4. Grooming/Showmanship (Ages 8-3).....	15.	12.	10.	8.
*5. Pole Bending - Horse	15.	12.	10.	8.
*6. Pole Bending - Pony	15.	12.	10.	8.
*7. Pole Bending Walk-Trot (Ages 6-10).....	15.	12.	10.	8.
8. Pole Bending Walk-Trot (Ages 3-5).....	15.	12.	10.	8.

DEPT. 10 - LIGHT HORSE & PONY YOUTH SHOW (CONT.)

9. Cutback - Horse	15.	12.	10.	8.
10. Cutback - Pony	15.	12.	10.	8.
*11. Cloverleaf Barrels - Horse.....	15.	12.	10.	8.
*12. Cloverleaf Barrels - Pony	15.	12.	10.	8.
*13. Cloverleaf Barrels Walk-' Trot (Ages 6-10).....	15.	12.	10.	8.
14. Cloverleaf Barrels Walk-Trot (Ages 3-5) ..	15.	12.	10.	8.
*15. Down & Back Walk-Trot (Ages 6-10)	15.	12.	10.	8.
16. Down & Back Walk-Trot (Ages 3-5)	15.	12.	10.	8.
*17. Keyhole - Horse	15.	12.	10.	8.
*18. Keyhole - Pony.....	15.	12.	10.	8.
*19. Four Corners - Horse	15.	12.	10.	8.
*20. Four Corners - Pony	15.	12.	10.	8.
21. Lead Line (Ages 2-3)	15.	12.	10.	8.
22. Lead Line (Ages 4-6)	15.	12.	10.	8.
*23. Western Pleasure Horse (Ages 9-14)	15.	12.	10.	8.
*24. Western Pleasure Horse (Ages 15-18)	15.	12.	10.	8.
*25. Western Pleasure Pony - 14.2 / Under	15.	12.	10.	8.
26. Walk-Trot Pleasure	15.	12.	10.	8.
27. Walk-Trot Equitation (Ages 9 & over).....	15.	12.	10.	8.
*28. Western Horsemanship (Ages 9-14).....	15.	12.	10.	8.
*29. Western Horsemanship (Ages 15-18).....	15.	12.	10.	8.
30. Working Western (Ranch Riding).....	15.	12.	10.	8.
31. Novice Reining.....	15.	12.	10.	8.
*32. Hunt Seat Equitation (Ages 9-14)	15.	12.	10.	8.
*33. Hunt Seat Equitation (Ages 15-18)	15.	12.	10.	8.
*34. Open English Pleasure - Horse	15.	12.	10.	8.
*35. Open English Pleasure - Pony	15.	12.	10.	8.
36. Pleasure Driving - Horse.....	15.	12.	10.	8.
37. Pleasure Driving - Pony - Under 58"	15.	12.	10.	8.

*Designated point classes for 4-H & FFA Awards

DEPARTMENT 10, SECTION 150

JUNIOR HORSE GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

- Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
- Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPARTMENT 1, SECTION 22 - COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

You must pre-enter Master Showman Contest (Dept. 10, Sect. 1)

DEPT. 10, SECTIONS 200 JUNIOR DAIRY CATTLE

SUPERINTENDENT • Nathan Rassau • Phone: 724-766-3938

COMMITTEE

Ashley Began, Michael Dean, Crystal Rosenberger,

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY. (SEE RULE 2)**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

JUDGING BREEDS: WEDNESDAY starting at 10:00 AM

Open & Junior

Ayrshire, Brown Swiss, Guernsey,

Holstein, Jersey, Milking Shorthorn

SHOWMANSHIP: WEDNESDAY - 7:00 PM

BUTLER FAIR HEALTH REQUIREMENTS

Same as Department 2 - Open Dairy Cattle

RULES AND REGULATIONS

In addition to the rules listed in Dept. 2 - Open Dairy.

All Animals in Junior Show

Must be Registered in Exhibitor's Name.

1. FFA and 4-H members may also exhibit in Department 2, Open Dairy, by paying the entry fee and indicating such on the entry form.
2. Dairy cattle currently milking will have the option of bringing animals to the fair by 10:00 AM Monday morning. All animals will be expected to stay on the grounds until 9:00 PM Saturday.
3. Specify breed on entry form.
4. Exhibitors must provide their own hay, straw and grain.
5. An exhibitor may enter 3 animals in a class and **not more than 6 animals in the show.**
6. All animals shall be owned and shown by the exhibitor, and registration papers must be available on request for breeding stock.
7. All animals exhibited are required to be tied and when exhibited in the ring or on parade, should be properly haltered and under the control of the exhibitor.
8. Anyone doing showmanship must be an exhibitor. Animal being used must be owned by exhibitor and shown in the type show.
9. Exhibitors are to dress in all white. No blue jeans, shorts, sandals or barefeet will be accepted.

DEPT. 10, JUNIOR DAIRY CATTLE CLASSES

JUDGING BREEDS: WEDNESDAY starting at 10:00 AM

Enter by section (Breed) and class number as designated below:

SECTION (BREED):

201. AYRSHIRE 203. GUERNSEY 205. JERSEY

202. BROWN SWISS 204. HOLSTEIN 206. MILKINGSHORTHORN

CLASS - ENTRY FEE \$3.00 per animal 1st 2nd 3rd 4th 5th

- | | | | | | |
|-------------------------------------------|-------|-------|-------|------|------|
| 1. Spring Heifer Calf | \$15. | \$12. | \$10. | \$8. | \$5. |
| <i>Born March 1, 2023 - May 31, 2023</i> | | | | | |
| 2. Winter Heifer Calf | 15. | 12. | 10. | 8. | 5. |
| <i>Born Dec. 1, 2022 - Feb. 28, 2023</i> | | | | | |
| 3. Fall Heifer Calf | 15. | 12. | 10. | 8. | 5. |
| <i>Born Sept. 1, 2022 - Nov. 30, 2022</i> | | | | | |
| 4. Summer Yearling Heifer | 15. | 12. | 10. | 8. | 5. |
| <i>Born June 1, 2022 - Aug. 31, 2022</i> | | | | | |

DEPT. 10 - JUNIOR DAIRY CATTLE (CONT.)

5.	Spring Yearling Heifer	20.	18.	16.	14.	5.
	<i>Born March 1, 2022 - May 31, 2022</i>					
6.	Winter Yearling Heifer	20.	18.	16.	14.	5.
	<i>Born Dec. 1, 2021 - Feb. 28, 2022</i>					
7.	Fall Yearling Heifer	20.	18.	16.	14.	5.
	<i>Born Sept. 1, 2021 - Nov. 30, 2021</i>					
8.	Junior Champion Female	Rosette				
9.	Reserve Junior Champion Female	Rosette				
10.	Junior Best Bred & Owned	\$20 + Rosette				
	<i>Limit: 1 entry</i>					
11.	Dry Cow - 3 and 4 years of age	20.	18.	16.	14.	10.
	<i>Born on or after Sept. 1, 2018</i>					
12.	Dry Cow - 5 and over	20.	18.	16.	14.	10.
	<i>Born before Sept. 1, 2018</i>					
13.	Milking Fall Senior Yearling	20.	18.	16.	14.	10.
	<i>Born Sept. 1, 2021 - Nov. 30, 2021</i>					
14.	Junior 2 Year Old Cow	20.	18.	16.	14.	10.
	<i>Born March 1, 2021 - Aug. 31, 2021</i>					
15.	Senior 2 Year Old Cow	20.	18.	16.	14.	10.
	<i>Born Sept. 1, 2020 - Feb. 28, 2021</i>					
16.	Junior 3 Year Old Cow	20.	18.	16.	14.	10.
	<i>Born March 1, 2020 - Aug. 31, 2020</i>					
17.	Senior 3 Year Old Cow	30.	27.	25.	20.	10.
	<i>Born Sept. 1, 2019 - Feb. 28, 2020</i>					
18.	Four Year Old Cow	30.	27.	25.	20.	10.
	<i>Born Sept. 1, 2018 - Aug. 31, 2019</i>					
19.	Five Year Old Cow	30.	27.	25.	20.	10.
	<i>Born Sept. 1, 2017 - Aug. 31, 2018</i>					
20.	Cow, Six years and over	30.	27.	25.	20.	10.
	<i>Born before Sept. 1, 2017</i>					
21.	Senior Champion Female	Rosette				
22.	Reserve Senior Champion Female	Rosette				
23.	Grand Champion Female	Rosette				
24.	Reserve Grand Champion Female	Rosette				
25.	Senior Best Bred & Owned	30.	27.	25.	20.	10.
	<i>Limit: 1 entry/exhibitor.</i>					
26.	Best 3 Females, any age,	30.	27.	25.	20.	10.
	<i>Owned by exhibitor. Limit: 1 entry/exh.</i>					
27.	Produce of Dam	30.	27.	25.	20.	10.
	<i>Bred & Owned by exhibitor. Limit: 1 entry/exh.</i>					
28.	Dam & Daughter	30.	27.	25.	20.	10.
	<i>Two animals, one cow & her daughter, any age, need not be owned by the same exhibitor. Limit: 1 entry/exh.</i>					

JUNIOR SHOW SUPREME CHAMPION WILL BE SELECTED
AT THE END OF ALL THE DAIRY BREED SHOWS.

DEPT. 10, SECT. 240 - DAIRY SHOWMANSHIP
JUDGING: WEDNESDAY - 9:00 AM

- This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide dairy project and exhibiting that project.
 - All breeds show together in the showmanship contest.
 - Exhibitor must show his/her own animal (except Peewees).**
- CLASS - NO ENTRY FEE**
- | | 1st | 2nd | 3rd | 4th | 5th |
|------------------------------------|---------|------|------|------|------|
| 1. Exhibitors - Ages 16 - 21 | \$10. | \$9. | \$8. | \$7. | \$5. |
| 2. Exhibitors - Ages 14 - 15 | 10. | 9. | 8. | 7. | 5. |
| 3. Exhibitors - Ages 12 - 13 | 10. | 9. | 8. | 7. | 5. |
| 4. Exhibitors - Ages 10 - 11 | 10. | 9. | 8. | 7. | 5. |
| 5. Exhibitors - Ages 8 - 9 | 10. | 9. | 8. | 7. | 5. |
| 6. Peewees - Ages 7 & Under | Ribbons | | | | |

DEPARTMENT 10, SECTION 250

JUNIOR DAIRY GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 38)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

You must pre-enter Master Showman Contest (Dept. 10, Sect. 1)

BEEF ♦ SHEEP ♦ SWINE ♦ GOATS GENERAL RULES FOR JUNIOR BEEF, JUNIOR SHEEP, JUNIOR SWINE AND JUNIOR GOATS

1. Weigh-in of all market animals will be Friday at 6:00 PM
2. Show breed on entry form.
3. Exhibitors must provide their own hay, straw and grain.
4. All animals must be accompanied by a health certificate.
5. Please use a separate entry form for each species.
6. All animals must be owned by the exhibitor.
7. Except for crossbreds, all breeding animals must be registered in exhibitor's name.

DEPT. 10, SECTIONS 300 JUNIOR BEEF CATTLE

SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

COMMITTEE

Paul Merten II, Bill Seebacher Sr.

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

***ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.***

JUDGING (Notice Times)

SHOWMANSHIP: SATURDAY, JULY 1 - 4:00 PM

BREED SHOW: Following Showmanship

MARKET STEERS: SATURDAY, JULY 1 - 6:00 PM

BUTLER FAIR HEALTH REQUIREMENTS

Same as Department 3 - Open Beef Cattle

RULES AND REGULATIONS

In addition to the rules listed in Dept. 3 - Open Beef.

1. FFA and 4-H members may also exhibit in Department 3, Open Beef, by paying the entry fee and indicating such on the entry form.
2. Specify breed on entry form.

DEPT. 10 - JUNIOR BEEF CATTLE (CONT.)

3. Exhibitors must provide their own hay, straw and grain.
4. Beef exhibitors will be limited to two entries per class.
5. All animals exhibited are required to be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
6. Exhibitors are eligible to compete in showmanship.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.
Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 10, JUNIOR BEEF CATTLE CLASSES

JUDGING: SATURDAY - Following Showmanship

Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | | |
|----------------|------------------|-----------------|
| 301. ANGUS | 304. LIMOUSIN | 307. SIMMENTALS |
| 302. CHAROLAIS | 305. MAINE ANJOU | 308. OTHERS |
| 303. HEREFORD | 306. SHORTHORN | 309. CROSSBRED |

CLASS - ENTRY FEE \$3.00/BOVINE

	1st	2nd	3rd	4th	5th
1. Spring Bull Calf <i>Born after March 1, 2023</i>	\$20.	\$18.	\$14.	\$10.	\$7.
2. Spring Heifer Calf <i>Born after March 1, 2023</i>	\$20.	\$18.	\$14.	\$10.	\$7.
3. Junior Heifer Calf <i>Born Jan. 1, 2023 - Feb. 28, 2023</i>	20.	18.	14.	10.	7.
4. Winter Heifer Calf..... <i>Born Nov. 1, 2022 - Dec. 31, 2022</i>	20.	18.	14.	10.	7.
5. Senior Heifer Calf..... <i>Born Sept. 1, 2022 - Oct. 31, 2022</i>	20.	18.	14.	10.	7.
6. Summer Yearling Heifer <i>Born July 1, 2022 - Aug. 31, 2022</i>	20.	18.	14.	10.	7.
7. Late Spring Yearling..... <i>Born May 1, 2022 - June 30, 2022</i>	20.	18.	14.	10.	7.
8. Early Spring Yearling..... <i>Born March 1, 2022 - Apr. 30, 2022</i>	20.	18.	14.	10.	7.
9. Junior Yearling Heifer..... <i>Born Jan. 1, 2022 - Feb. 28, 2022</i>	20.	18.	14.	10.	7.
10. Senior Yearling Heifer <i>Born Sept. 1, 2021 - Dec. 31, 2021</i>	20.	18.	14.	10.	7.
11. 2-year-old Heifer <i>Born Jan. 1, 2021 - Aug. 31, 2021</i>	20.	18.	14.	10.	7.
12. Female, any age, '23 calf at side ...	20.	18.	14.	10.	7.
13. Champion Female	Rosette <i>First-place Female in each class competing</i>				
14. Reserve Champion Female	Rosette <i>First place Females and second place to Champion</i>				

JUNIOR SHOW

SUPREME CHAMPION FEMALE OVER ALL BREEDS
will be selected at the end of the show.



DEPARTMENT 10, SECTION 330 JUNIOR MARKET STEERS

JUDGING: SATURDAY, JULY 2 - 6:00 PM

SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

Weigh-in FRIDAY, June 30, at 6:00 PM

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

RULES AND REGULATIONS

- Exhibitors must provide their own hay, straw and grain.
- All exhibited animals **MUST** be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
- Beef steers must be free of infections and transmissible diseases.

CLASS - ENTRY FEE \$3.00/STEER

	1st	2nd	3rd	4th	5th
LIGHT WEIGHT					
1. Light.....	\$19.	\$15.	\$13.	\$11.	\$5.
2. Medium.....	19.	15.	13.	11.	5.
3. Heavy.....	19.	15.	13.	11.	5.
4. Light Weight Champion			Rosette		
5. Light Weight Reserve Champion			Rosette		
MEDIUM WEIGHT					
6. Light.....	19.	15.	13.	11.	5.
7. Medium.....	19.	15.	13.	11.	5.
8. Heavy.....	19.	15.	13.	11.	5.
9. Medium Weight Champion			Rosette		
10. Medium Weight Reserve Champion			Rosette		
HEAVY WEIGHT					
11. Light.....	19.	15.	13.	11.	5.
12. Medium.....	19.	15.	13.	11.	5.
13. Heavy.....	19.	15.	13.	11.	5.
14. Heavy Weight Champion			Rosette		
15. Heavy Weight Reserve Champion..			Rosette		
16. GRAND CHAMPION			Rosette		
17. RESERVE GRAND CHAMPION			Rosette		

LIGHT WEIGHT

1. Light.....	\$19.	\$15.	\$13.	\$11.	\$5.
2. Medium.....	19.	15.	13.	11.	5.
3. Heavy.....	19.	15.	13.	11.	5.
4. Light Weight Champion			Rosette		
5. Light Weight Reserve Champion			Rosette		

MEDIUM WEIGHT

6. Light.....	19.	15.	13.	11.	5.
7. Medium.....	19.	15.	13.	11.	5.
8. Heavy.....	19.	15.	13.	11.	5.
9. Medium Weight Champion			Rosette		
10. Medium Weight Reserve Champion			Rosette		

HEAVY WEIGHT

11. Light.....	19.	15.	13.	11.	5.
12. Medium.....	19.	15.	13.	11.	5.
13. Heavy.....	19.	15.	13.	11.	5.
14. Heavy Weight Champion			Rosette		
15. Heavy Weight Reserve Champion..			Rosette		
16. GRAND CHAMPION			Rosette		
17. RESERVE GRAND CHAMPION			Rosette		

DEPARTMENT 10, SECTION 340 BEEF SHOWMANSHIP

JUDGING: SATURDAY, JULY 1 - 4:00 PM

SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

- This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
- All breeds show together in the showmanship contest.
- Exhibitor may show either a steer or a heifer in the showmanship contest.

4. Exhibitor must show his/her own animal (except Pee-wees).

CLASS - NO ENTRY FEE

	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11.....	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Pee-wees - Ages 7 & Under					Ribbons

1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11.....	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Pee-wees - Ages 7 & Under					Ribbons

- DEPARTMENT 10, SECTION 350**
JUNIOR BEEF GOOD HOUSEKEEPING AWARDS
- Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.
1. Beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
 2. Exhibits will be scored on the following criteria: (Details page 38)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
 3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday

DEPARTMENT 1, SECTION 22 - COSTUME CLASS
WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

You must pre-enter Master Showman Contest (Dept. 10, Sect. 1)

DEPT. 10, SECTION 400
JUNIOR SHEEP & LAMBS
 SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098
 COMMITTEE: Diane Bundy

Entry fee \$2.00 per animal paid at time of entry.
ENTRIES CLOSE JUNE 1.
Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.
ALL SHEEP EXPECTED TO BE ON GROUNDS BY 4:00 PM, FRIDAY.
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.

All Animals in Junior Show
 Must be Registered in Exhibitor's Name
 Shepherd's Lead Line, SUNDAY - 6:00 PM.
 Details in Department 4, Section 40.

JUDGING (Notice Times)
SHOWMANSHIP: MONDAY - 4:00 PM
BREED SHOW: Following Showmanship
MARKET LAMBS: MONDAY - 6:00 PM

BUTLER FAIR HEALTH REQUIREMENTS
 Same as Department 4 - Open Sheep

- RULES AND REGULATIONS**
- In addition to the rules listed in Dept. 4 - Open Sheep.
1. FFA and 4-H members may also exhibit in Dept. 4, Open Sheep, by paying the entry fee and indicating such on the entry form.
 2. Specify breed on entry.
 3. Exhibitors must provide their own hay, straw and grain.
 4. Sheep exhibitors will be limited to two entries per class.
 5. Exhibitors are eligible to compete in showmanship.

DEPT. 10, JUNIOR SHEEP CLASSES

JUDGING: MONDAY - Following Showmanship

Enter by section (breed) and class number as designated below:

SECTION (BREED):

401. BRDR LEICESTER	407. HRND DORSET	413. OXFORD	419. SUFFOLK
402. CHEVIOT	408. HAMPSHIRE	414. POLYPAY	420. TARGHEE
403. CLRD LINCOLN	409. LINCOLN	415. RAMBOUILLET	421. TEXEL
404. COLUMBIA	410. MERINO	416. ROMNEY	422. TUNIS
405. CORRIEDALE	411. MONTADALE	417. SHROPSHIRE	423. OTHER
406. DORSET	412. NTRL COLOR	418. SOUTHDOWN	424. CROSS

CLASS - ENTRY FEE \$2.00/sheep

	1st	2nd	3rd	4th	5th
--	-----	-----	-----	-----	-----

1. Ram, 1 year & under 2 (No Cross)	\$12.	\$10.	\$8.	\$7.	\$6.
2. Ram under 1 year (No Cross)	12.	10.	8.	7.	6.
3. Pair Ram Lambs.....	12.	10.	8.	7.	6.
4. Champion Ram	Rosette				
5. Reserve Champion Ram	Rosette				
6. Ewe 1 year and under 2	12.	10.	8.	7.	6.
7. Pair Yearling Ewes	12.	10.	8.	7.	6.
8. Ewe Lamb under 1 year	12.	10.	8.	7.	6.
9. Pair Ewe Lambs	12.	10.	8.	7.	6.
10. Champion Ewe	Rosette				
11. Reserve Champion Ewe.....	Rosette				

JUNIOR SHOW SUPREME CHAMPION EWE AND RAM
OVER ALL BREEDS will be selected at the end of the show.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPT. 10, SECT. 430 - JUNIOR MARKET LAMBS

JUDGING: MONDAY - 6:00 PM

SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

ALL SHEEP EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

Weigh-in FRIDAY, June 30, at 6:00 PM

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

RULES AND REGULATIONS

1. FFA and 4-H members may also exhibit in Department 4, Open Class Market Lambs, by paying the entry fee and indicating such on the entry form.
2. All breeds will be shown together according to weight.
3. Ewes entered in Breeding Classes CANNOT be shown in Market Classes.

CLASS - ENTRY FEE \$2.00/LAMB

	1st	2nd	3rd	4th	5th
--	-----	-----	-----	-----	-----

LIGHT WEIGHT

1. Light.....	\$14.	\$12.	\$10.	\$9.	\$6.
2. Medium	14.	12.	10.	9.	6.
3. Heavy.....	14.	12.	10.	9.	6.
4. Light Weight Champion	Rosette				
5. Light Weight Reserve Champion	Rosette				

DEPT. 10 - JUNIOR SHEEP (CONT.)

MEDIUM WEIGHT

6. Light.....	14.	12.	10.	9.	6.
7. Medium.....	14.	12.	10.	9.	6.
8. Heavy.....	14.	12.	10.	9.	6.
9. Medium Weight Champion				Rosette	
10. Medium Weight Reserve Champion				Rosette	

HEAVY WEIGHT

11. Light.....	14.	12.	10.	9.	6.
12. Medium.....	14.	12.	10.	9.	6.
13. Heavy.....	14.	12.	10.	9.	6.
14. Heavy Weight Champion				Rosette	
15. Heavy Weight Reserve Champion				Rosette	
16. GRAND CHAMPION				Rosette	
17. RESERVE GRAND CHAMPION				Rosette	

PAIR OF MARKET LAMBS

18. Light Weight.....	14.	12.	10.	9.	6.
19. Medium Weight.....	14.	12.	10.	9.	6.
20. Heavy Weight	14.	12.	10.	9.	6.

SECTION 440 - SHEEP SHOWMANSHIP

JUDGING: MONDAY - 4:00 PM

SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

1. This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor may show either a ewe or a wether in the showmanship contest.
3. Exhibitor must show his/her own animal (except Peepees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11.....	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Peepees - Ages 7 & Under	Ribbons				

You must pre-enter Master Showman Contest (Dept. 10, Sect. 1)

DEPARTMENT 10, SECTION 450

JUNIOR SHEEP GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 38)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 1, SECTION 22 - COSTUME CLASS

WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

DEPT. 10, SECTION 500 - 4-H & FFA SWINE

SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

COMMITTEE: Bryan Dean, Jim Govan

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

ALL SWINE EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

Weigh-in FRIDAY, June 30, at 6:00 PM

ANYONE REMOVING THEIR ANIMALS BEFORE 6:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING (Traffic Time)

SHOWMANSHIP: TUESDAY - 4:00 PM

FEDERAL MARKET HOGS: TUESDAY - 6:00 PM

EASTER FAIR HEALTH REQUIREMENTS

1. A Certificate of Veterinary Inspection (CVI) issued within 14 days of the show is required.
2. The swine must be permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI.
3. The swine must be visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the show by an accredited veterinarian or swine health monitor appointed by the fair board.

DEPT. 10, SECTION 530

JUNIOR FEEDER AND MARKET HOGS

JUDGING: TUESDAY - 6:00 PM

RULES AND REGULATIONS

1. Must be Gilts or Barrows

CLASS - ENTRY FEE \$2.00/HOG

	1st	2nd	3rd	4th	5th
--	-----	-----	-----	-----	-----

LIGHT WEIGHT

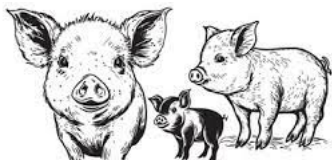
1. Light.....	\$14.	\$12.	\$10.	\$9.	\$6.
2. Medium.....	14.	12.	10.	9.	6.
3. Heavy.....	14.	12.	10.	9.	6.
4. Light Weight Champion			Rosette		
5. Light Weight Reserve Champion			Rosette		

MEDIUM WEIGHT

6. Light.....	14.	12.	10.	9.	6.
7. Medium.....	14.	12.	10.	9.	6.
8. Heavy.....	14.	12.	10.	9.	6.
9. Medium Weight Champion			Rosette		
10. Medium Weight Reserve Champion			Rosette		

HEAVY WEIGHT

11. Light.....	14.	12.	10.	9.	6.
12. Medium.....	14.	12.	10.	9.	6.
13. Heavy.....	14.	12.	10.	9.	6.
14. Heavy Weight Champion			Rosette		
15. Heavy Weight Reserve Champion..			Rosette		
16. GRAND CHAMPION			Rosette		
17. RESERVE GRAND CHAMPION			Rosette		



DEPT. 10, SECTION 540 - SWINE SHOWMANSHIP

JUDGING: TUESDAY - 4:00 PM

SUPERINTENDENT • Esther Seebacher • Phone: 724-368-0098

1. This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor may show either a gilt or a barrow in the showmanship contest.

3. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Peewees - Ages 7 & Under	Ribbons				

DEPARTMENT 10, SECTION 550

JUNIOR SWINE & CUP HOUSEKEEPING AWARDS

NOTICE: Must be entered on entry form due June 1.

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Swine exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 44)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 1, SECTION 22 - COSTUME CLASS

WEDNESDAY - 6:00 PM - Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st - \$12., 2nd - \$10., 3rd - \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |



**Hope you enjoyed your experience
with us at the Big Butler Fair.**

**Join us next year for
9 big days of fun - June 28, 29, 30,
July 1, 2, 3, 4, 5 & 6, 2024!**

DEPT. 10, SECTION 600 - JUNIOR GOATS

SUPERINTENDENT • Sara Mabold •
Phone: 724-602-6722 or 724-282-1157

COMMITTEE: Amanda Miller

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL GOATS EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

Weigh-in FRIDAY, June 30, at 6:00 PM

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

JUDGING: SUNDAY - 9:00 AM in the Livestock Barn

**SHOW ORDER: SHOWMANSHIP
DAIRY BREEDS (OPEN & JUNIOR)
JR. MARKET GOATS
BOERS (OPEN & JUNIOR)**

**PRE-SHOW MILK OUT
Saturday - 7:00 PM - 9:00 PM**

BUTLER FAIR HEALTH REQUIREMENTS

Same as Department 6 - Open Goats

RULES AND REGULATIONS

In addition to the rules listed in Dept. 6 - Open Goats.

1. FFA and 4-H members may also exhibit in Department 6, Open Goat classes by complying with Department 6 rules, paying the entry fee, and indicating such on the entry form. Exhibitor must show the same animal in both contests.
2. All entries in Junior Show must be registered in the exhibitor's name and have a project designation form submitted to the Butler County Extension Office. Junior exhibitors are responsible for providing proof of these items and any documentation required as listed for Department 6 and health requirements also listed in Department 6.
3. Specify breed on entry form.
4. Exhibitors must provide their own hay, straw and grain.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 10, JUNIOR DAIRY GOAT CLASSES

JUDGING: SUNDAY - following Showmanship

Entry fee \$2.00 for each animal must accompany entry.

**Enter by section (breed) and class number as designated below:
SECTION (BREED):**

601. ALPINE	604. NUBIAN	607. SABLE
602. LAMANCHA	605. OBERHASLI	608. TOGGENBURG
603. NIGERIAN DWARF	606. SAANEN	609. RECORDED GRADES

CLASS - ENTRY FEE \$2.00/GOAT	1st	2nd	3rd	4th	5th
1. Doe Kid, 0 to 4 months old.....	\$12.	\$10.	\$8.	\$7.	\$6.
2. Doe Kid, 4 to 8 months old.....	12.	10.	8.	7.	6.
3. Doe Kid, 8 to 12 months old.....	12.	10.	8.	7.	6.
4. Doe, 12 months old & under 24, .. not in milk	12.	10.	8.	7.	6.

DEPT. 10 - JUNIOR GOATS (CONT.)

5. Junior Champion Doe by Breed.....			Rosette		
6. Reserve Jr. Champion Doe by Breed			Rosette		
7. Junior Get-of-Sire.....	12.	10.	8.	7.	6.
8. Doe, 1 year old & under 2 in milk.	12.	10.	8.	7.	6.
9. Doe, 2 years old & under 3	12.	10.	8.	7.	6.
10. Doe, 3 years old & under 5	12.	10.	8.	7.	6.
11. Doe, 5 years old & over	12.	10.	8.	7.	6.
12. Senior Champion Doe by Breed			Rosette		
13. Res. Sr. Champion Doe by Breed....			Rosette		
14. Senior Get-of-Sire	12.	10.	8.	7.	6.
15. Dam and Daughter.....	12.	10.	8.	7.	6.
16. Produce of Dam	12.	10.	8.	7.	6.

JUNIOR SHOW

BEST JUNIOR DOE IN SHOW AND
BEST SENIOR DOE IN SHOW
will be selected at the end of the show.

DEPARTMENT 10, SECTION 620 - BOER GOATS**JUDGING: SUNDAY - following Jr. Market Goat Classes**

Entry fee \$2.00 for each animal must accompany entry.

1. Refer to Department 6, Section 20 for rules regarding Boer Goats.
2. For accurate breed judging, Boer type goats may or may not be dehorned; all dairy type goats must be dehorned.
3. Only does may be exhibited.
4. Any does entered in breeding Boer type goats MAY not show in junior market classes. Any does entered in junior market goat weight classes MAY not show in open Boer type doe breeding classes.
5. Exhibitors must supply, construct and remove their own pens for their goats.

CLASS - ENTRY FEE \$2.00/GOAT	1st	2nd	3rd	4th
Juniors				
1. Doe Kid, 0 to 4 months	\$12.	\$10.	\$8.	\$7.
2. Doe Kid, 5 to 8 months	12.	10.	8.	7.
3. Doe Kid, 9 to 11 months	12.	10.	8.	7.
4. Yearling Doe, 12-18 months	12.	10.	8.	7.
5. Yearling Doe, 19-24 months	12.	10.	8.	7.
6. Junior Grand Champion.....			Rosette	
7. Reserve Junior Grand Champion			Rosette	

Seniors

8. Doe, 2 years & under 3.....	12.	10.	8.	7.
9. Doe, 3 years & under 5.....	12.	10.	8.	7.
10. Doe, 5 years & over	12.	10.	8.	7.
11. Senior Grand Champion			Rosette	
12. Reserve Senior Grand Champion.....			Rosette	

DEPT. 10, SECTION 630 - JUNIOR MARKET GOATS

WEIGH-IN: FRIDAY, June 30 - 6:00 PM

JUDGING: SUNDAY - following Dairy Breeds

Goats entered in breeding classes
may NOT show in Market Classes.

CLASS - ENTRY FEE \$2.00/GOAT	1st	2nd	3rd	4th
1. Light Weight.....	\$14.	\$12.	\$10.	\$9.
2. Medium Weight.....	14.	12.	10.	9.
3. Heavy Weight.....	14.	12.	10.	9.
4. GRAND CHAMPION			Rosette	
5. RESERVE GRAND CHAMPION			Rosette	

**You must pre-enter Master Showman
Contest (Dept. 10, Sect. 1)**

DEPT. 10, SECTION 640 - GOAT SHOWMANSHIP

JUDGING: SUNDAY - 9:00 AM - Livestock Barn

1. This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Peewees - Ages 7 & Under	Ribbons				

DEPARTMENT 10, SECTION 650

JUNIOR GOAT GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPT. 10, SECTION 700 - JUNIOR ALPACAS

SUPERVISOR • Carole Rost • Phone: 724-316-6853

CO-SUPERVISOR • Jacqui Ranko • Phone: 724-822-4253

Entry fee \$8.00 per Participant.

ENTRIES CLOSE JUNE 1.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

ALL ALPACAS EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING: MONDAY - 9:00 AM

SHOW ORDER: SHOWMANSHIP

OBSTACLE COURSE

PUBLIC RELATIONS

BUTLER FAIR HEALTH REQUIREMENTS

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023, is required. **Since the alpacas are microchipped, the CVI should include any distinguishing markings on the alpaca or a photo of it.**
2. All alpacas must be free of any evidence of infectious and contagious diseases, and a statement of this is required on the CVI.

You must pre-enter Master Showman Contest (Dept. 10, Sect. 1)

DEPT. 10, SECTION 700 — JUNIOR ALPACAS (CONT.)**RULES AND REGULATIONS**

1. Alpacas are limited to the Butler County 4-H Alpaca Pack.
2. Only the original ARI certificate will be accepted as proof of ownership for all animals 6 months of age or older. Proof of animal ownership shall be the name on the registration of stamped duplicate and must be the property of the owner 30 days prior to entry. No copies accepted.
3. In the event of a health issue while livestock is on fairgrounds, final determination shall be made by an accredited veterinarian, at the exhibitor's expense, or the animal(s) will be removed from the fairgrounds.
4. The Fair has the right at any time to institute additional requirements to PA health requirements as deemed necessary. It is the exhibitor's responsibility to adhere to all health issues presented or removal of livestock will be enforced.
5. Exhibitor's pens will NOT be provided. Exhibits must be neat and clean in appearance. Exhibits and equipment may be moved or removed promptly as directed by superintendent. Pens will be cleaned prior to departure or exhibitor forfeits all premiums. Complete cooperation is expected from each exhibitor.
6. Exhibitor may participate in all 3 sections for the alpacas.
7. Exhibitors must provide their own hay, straw and grain.
8. Proper dress code required - clean and neat appearance for show. White shirts, black pants and no open shoes.
9. Know when your stock will be judged. Stock must enter the arena promptly on call. Failure to comply renders exhibitors liable to be ruled out of competition.
10. Only exhibitors are permitted in show ring during judging.

DEPT. 10, SECTION 740 - ALPACA SHOWMANSHIP**JUDGING: MONDAY - 9:00 AM**

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 17 - 18	\$12.....	\$10.....	\$8.....	\$7.
2. Exhibitors - Ages 14 - 16	12.....	10.....	8.....	7.
3. Exhibitors - Ages 11 - 13.....	12.....	10.....	8.....	7.
4. Exhibitors - Ages 8 - 10	12.....	10.....	8.....	7.

DEPT. 10, SECTION 760 - ALPACA OBSTACLES**JUDGING: MONDAY - 9:00 AM**

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 17 - 18	\$12.....	\$10.....	\$8.....	\$7.
2. Exhibitors - Ages 14 - 16	12.....	10.....	8.....	7.
3. Exhibitors - Ages 11 - 13.....	12.....	10.....	8.....	7.
4. Exhibitors - Ages 8 - 10	12.....	10.....	8.....	7.

DEPT. 10, SECT. 770 - ALPACA PUBLIC RELATIONS**JUDGING: MONDAY - 9:00 AM**

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 17 - 18	\$12.....	\$10.....	\$8.....	\$7.
2. Exhibitors - Ages 14 - 16	12.....	10.....	8.....	7.
3. Exhibitors - Ages 11 - 13.....	12.....	10.....	8.....	7.
4. Exhibitors - Ages 8 - 10	12.....	10.....	8.....	7.

DEPARTMENT 10, SECTION 750**JUNIOR ALPACA GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$5., 2nd - \$3., 3rd - \$2.

1. Alpaca exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 44)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

**DEPARTMENT 1, SECTION 22
COSTUME CLASS**

WEDNESDAY - 6:00 PM – Roper's Ring

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$12., 2nd – \$10., 3rd – \$8.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPT. 10, SECTION 900 - JUNIOR RABBITS

SUPERINTENDENT • Nicole Morgan •

Phone: 412-805-6710 or 412-452-0706

*Entry fee \$.50 per Rabbit, Meat Pen,
& Doe and Litter, paid with entry form.
ENTRIES CLOSE JUNE 1.*

ONLY OFFICIAL RABBIT ENTRY FORMS ACCEPTED.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.*

RABBITS ACCEPTED: FRIDAY, June 30 - 6:00 - 9:00 PM

All rabbits expected to be on grounds by 9:00 PM, Friday.

RELEASE TIME: SATURDAY, July 8 – 9:00 PM to 11:00 PM

JUDGING: SUNDAY - 9:00 AM

Grand Champion All Breeds - Rosette

Reserve Grand Champion All Breeds - Rosette

BUTLER FAIR HEALTH REQUIREMENTS

Same as Department 9 - Open Rabbits

RULES AND REGULATIONS

Refer to the rules listed in Dept. 9 - Open Rabbits.

1. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern.
2. All rabbits must have a permanent and legible tattoo in the LEFT ear.
3. Show breed, variety, sex, class, and ear tattoo on the entry form.
4. 4-H/FFA may enter open also by making a separate entry and paying the entry fees.
5. Junior animals CANNOT be under three (3) months of age.
6. Limit of two (2) doe and litter entries per exhibitor. Litters must be 8 weeks of age and of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of four young. Please list the number of young in litter on entry. No grade doe & litters.
7. Limit of two (2) meat pens per entry. They must consist of three rabbits 69 days of age or younger, weighing 3 - 5 lbs. each. Only recognized commercial breeds accepted. No grade or crossbred meat pens.
8. Single fryer may be entered - single rabbit 69 days of age or younger, weighing 3-5 pounds each. Only recognized commercial breeds accepted. Limit of 2 single fryer entries. Entries

DEPT. 10, SECTION 900 — JUNIOR RABBITS (CONT.)

cannot be in combination with a meat pen entry. No OPEN classes for single fryer or meat pen.

9. Entries MAY be limited, subject to coops available
10. Exhibitors are responsible for feeding and watering their animals and keeping the cooping in a sanitary condition daily. Animals MUST be fed and watered at time of cooping.
11. Water and feed containers, cleaning implements, and bedding will be provided. However, feed is NOT provided for rabbits.
12. All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of the Fair.
13. All rabbits will be health checked at time of cooping.
14. Any rabbit found to be unfit for display, such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted in ONLY in the same breed, variety, class, and sex on the day of cooping.
15. Rabbits showing signs of illness during the week will be isolated and sent home. These animals MAY NOT be replaced.
16. No tattooing of rabbits on the fairgrounds.

DEPT. 10, SECTION 901 - RABBIT BREED CLASSES
JUDGING: SUNDAY - 9:00 AM

REFER TO DEPARTMENT 9, SECTION 1
for CLASS LISTINGS and ENTRY CODES.

PREMIUMS	1st	2nd	3rd	4th
CLASS- ENTRY FEE \$.50/RABBIT	\$4.	\$3.	\$2.	\$1.

DEPT. 10, SECTION 930 - SPECIAL CLASSES

PREMIUMS - ENTRY FEE \$.50/ENTRY	1st	2nd	3rd	4th
DOE AND LITTER				

- | | | | | |
|-----------------------------|------|------|------|------|
| 1. Doe and Litter Pen | \$4. | \$3. | \$2. | \$1. |
|-----------------------------|------|------|------|------|

RABBIT MEAT PEN

- | | | | | |
|-------------------------|----|----|----|----|
| 2. Rabbit Meat Pen..... | 4. | 3. | 2. | 1. |
|-------------------------|----|----|----|----|

RABBIT SINGLE FRYER

- | | | | | |
|-----------------------------|----|----|----|----|
| 3. Rabbit Single Fryer..... | 4. | 3. | 2. | 1. |
|-----------------------------|----|----|----|----|

- | | | | | |
|------------------|----|----|----|----|
| 4. Roaster | 4. | 3. | 2. | 1. |
|------------------|----|----|----|----|

Under 6 mos. & min. weight 5 - 8 lbs.

- | | | | | |
|-----------------|----|----|----|----|
| 5. Stewer | 4. | 3. | 2. | 1. |
|-----------------|----|----|----|----|

Over 6 mos. & min. weight 8 lbs.

DEPT. 10, SECTION 940 - RABBIT SHOWMANSHIP
JUDGING: WEDNESDAY - 9:00 AM

1. This contest is for Butler County 4-H Members ages 8 to 18 and Butler County FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$10.	\$9.	\$8.	\$7.	\$5.
2. Exhibitors - Ages 14 - 15	10.	9.	8.	7.	5.
3. Exhibitors - Ages 12 - 13	10.	9.	8.	7.	5.
4. Exhibitors - Ages 10 - 11	10.	9.	8.	7.	5.
5. Exhibitors - Ages 8 - 9	10.	9.	8.	7.	5.
6. Peewees - Ages 7 & Under	Ribbons				



The Big Butler Fair
proudly supports
the 4-H and FFA
Programs
in Butler County.



DEPARTMENT 10, 4-H PROJECTS

SUPERINTENDENT • Julie Worst • Phone: 724-991-9565

ASST. SUPT. • Amy Metrick

NEW FOR '23

ENTRY DROP OFF: THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags available at the Fair office in June.

JUDGING WILL BE FRIDAY, JUNE 30.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM

***Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.***

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association is not responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

**Exhibitors must be assigned a "BUTLER FAIR
EXHIBITOR NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.**

JUDGING: FRIDAY, JUNE 30 - 9:00 AM.

Judging area closed during judging.

THESE RULES APPLY TO SECTIONS 14 THRU 32

1. Each entry must have been made by a 4-H member who is enrolled in a 4-H club within the current or previous 4-H year.
2. Exhibits should follow requirements outlined in the specific 4-H project book.
3. A completed 4-H project book from the previous 4-H year or an "in progress" book from the current year must be presented with each entry.
4. Limited to one entry per class.
5. See also the rules and regulations in front of the book.

PREMIUMS for all sections/classes, except Section 32:

1st \$3.

2nd \$2.

3rd \$1.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

***EVERYONE HERE IS A VOLUNTEER.
EVEN THE DIRECTORS ARE VOLUNTEERS.
RESPECT THEM FOR WHAT THEY DO
FOR YOU AND THANK THEM
FOR PUTTING ON
THIS WONDERFUL EXHIBITION.***

**DEPARTMENT 10, SECTION 14 – 4-H FRUIT
CLASS**

1. Strawberry, 1 plant in soil - 1st year project
2. Strawberry, 1 jar of jam or project from patch - 2nd year project

**DEPT. 10, SECTION 15 - 4-H FOODS & NUTRITION
CANNED GOODS**

The following classes are for projects labeled "Let's Can Tomatoes & Fruit," "Let's Can Low Acid Foods," & "Let's Make Jams & Jellies."

CLASS

CANNED GOODS

1. Three-jar display of Fruit and Tomatoes
Includes one jar of fruit in sugar syrup, one jar of fruit in fruit juice, & one jar of tomatoes, tomato juice, or tomato sauce. Label contents of each jar.
2. Four-jar display of Sweet Spreads
Includes four different kinds of jams and jellies. Label contents of each jar.

I SPY IN THE KITCHEN

3. Peanut Butter Kisses (4) or other no bake cookies (4)
4. Trail mix or granola - 1/2 cup in a clear 1/2 pint jar
5. Bar cookies (4) - any type
6. Oatmeal Raisin cookies (4)

QUICK BREADS

7. Muffins (2) - any type
8. Biscuits (2) - any type
9. Loaf (1) - fruit bread
10. Loaf (1) - vegetable or peanut butter

STAR SPANGLED FOODS

11. Snicker doodles (4)
12. Oatmeal muffins (4)
13. Coffee Cake (1) - no yeast

YEAST BREADS

14. Pretzels (2)
15. Yeast Rolls (4)
16. Loaf or round of yeast bread (1)
17. Bread Machine loaf (1) or rolls made in bread machine (4)

GLOBAL GOURMET

18. A dessert cake or bread from another country or culture (indicate country or culture & provide recipe with entry)

BREADS FROM AROUND THE WORLD

19. A loaf or round bread from another country or culture outside the U.S. (indicate country or culture & provide recipe with entry)
20. A plate of (4) rolls, pretzels, tortillas, or smaller breads from another country or culture (indicate country or culture & provide recipe with entry)

These requirements are for the following COOKING classes:

Year 1 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

Year 2 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

COOKING 101

21. Year 1
22. Year 2

COOKING 201

23. Year 1
24. Year 2

COOKING 301

25. Year 1
26. Year 2

COOKING 401

27. Year 1
28. Year 2

CAKE DECORATING 1 Class 29.

CAKE DECORATING 2 Class 30.

**ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 29, 4 PM TO 7 PM.**

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 10, SECTION 17 - 4-H PLANT SCIENCE

CLASS

- | | |
|-------------------------------|----------------------------------|
| 1. See Them Sprout - Year 1 | 8. Growing Profits - Year 2 |
| 2. See Them Sprout - Year 2 | 9. 4-H Herb Gardening |
| 3. Let's Get Growing - Year 1 | 10. Meet the Plants |
| 4. Let's Get Growing - Year 2 | 11. Science of the Growing Plant |
| 5. Take Your Pick - Year 1 | 12. Indoor Gardening |
| 6. Take Your Pick - Year 2 | 13. Landscape Gardening |
| 7. Growing Profits - Year 1 | |

DEPT. 10, SECT. 18 & 19 - 4-H TEXTILE SCIENCES

1. Exhibitor must be a 4-H member enrolled in a textile science project.
2. Entries will be judged on fabric, color, design, suitability, construction, aesthetic interpretation, and degree of difficulty.
3. A 4-H member may enter one entry per class. (Each number is a class.)
4. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.
5. To interfere with the judge will disqualify the exhibitors from their premiums or awards.

DEPT. 10, SECTION 18 - 4- H CLOTHING

CLASS

SEW MUCH FUN - BEGINNER

1. Pants, shorts, skirt with elastic or drawstring waistband
2. Apron with elastic or drawstring waistband
3. Shirt, top or blouse with casing or simple closure (Night clothes may not be modeled in the State Fashion Revue.)
4. "Instant" top, skirt, or dress using a pre-shirred fabric or cut-out
5. Other simple garment

SEW MUCH MORE - BEGINNER

6. Travel, bed, sewing caddy or pocket on beach towel
7. Draft Dodger
8. Potholders or mitt
9. Pillow
10. Quillo-quilt that folds into a pillow
11. Pajama tote, laundry, or gym bag
12. Wall hanging
13. Other item (not a garment)

STITCH BY STITCH - BEGINNER

14. Sampler with a variety of hand stitches, buttons, or patches
15. Hand-stitched large item
16. Two-hand-stitched small items

KNITS - INTERMEDIATE

17. Knit T-shirt or sweatshirt
18. Knit dress
19. Knit outfit
20. Outfit using both knit and woven construction

COORDINATES - INTERMEDIATE

21. Simple top, vest, or poncho and a skirt with a waistband or facing
22. Simple top, vest, or poncho and slacks or shorts with a waistband or facing
23. Simple top, vest or poncho & a jumper or jumpsuit with a facing
24. Simple dress (shift)

ACCESSORIES - INTERMEDIATE

25. Accessories - a grouping of 3 different sewn accessories (paired with items such as gloves count as one type)

TIME SAVING SEWING / WARDROBE PLANNING / CLOSE CONNECTIONS/SHOPPING-INTERMEDIATE

26. A garment using a time saving pattern or one that features a unique technique. The pattern instruction or information on the technique must be included.
27. One pressing aid or one closet organizer (made by member) or completed wardrobe plan or cost comparison between two garments or 2-3 different stores.

DEPT. 10 - 4-H PROJECTS (CONT.)

SEWING FOR OTHERS - INTERMEDIATE

- 28. Garment for another person with photo of person wearing garment. Place photo in a ziplock bag and attach to garment.
- 29. Toy, blanket, kite or other item made in this project. Place photo of person with item in a ziplock bag & attach to item.

CREATE YOUR OWN PROJECT-INTERMEDIATE \$3. \$2. \$1.

- 30. Project book or display, poster or project produced in the project (A costume made in Theater Arts project may be entered in this class.)

SEPARATES - ADVANCED

- 31. Two or more piece non-tailored outfit
- 32. Dress or two piece dress that is more advanced than the one in the "Coordinate Project"
- 33. Coat or jacket - non-tailored

TAILORING - ADVANCED

- 34. Tailored jacket or coat
- 35. Tailored ensemble

FORMAL WEAR - ADVANCED

- 36. Special occasion garment

CREATIVE PROJECTS DESIGN

- 37. A purchased garment or textile with applied design (stenciling, smocking, sweatshirt decorating, applique, tie-dye, etc.)
- 38. A garment or textile created/woven from an original design
- 39. Recycled or remade garment with "before" photo or drawing

QUILTING

QUILT - BEGINNER

- 40. Quilt block, hand or machine quilted
- 41. Bound pre-quilted fabric quilt
- 42. Whole cloth quilt, hand or machine quilted
- 43. Table runner, placemat, doll quilt, wall hanging or other small quilted item, hand or machine quilted
- 44. Quilt Idea book that includes at least 10 different photographs and/or magazines or catalog clippings with types of blocks labeled where possible OR a historical study written about a quilt or quilt block

QUILT - INTERMEDIATE

- 45. Tied quilt, any size including wall hanging size
- 46. Crazy quilt, any size, including wall hanging
- 47. Strip pieced, log cabin, patchwork or other quilt (not tied or crazy quilt), wall hanging/lap quilt size or larger
- 48. Garment that is quilted or has elements that have been quilted by hand or by machine by the 4-H member

QUILT - ADVANCED (including but not limited to applique, trapunto, sashiko, seminole, Hawaiian, etc.)

- 49. Quilt block or small project using one or more advanced techniques
- 50. Quilt with advanced skill for twin bed size or larger
- 51. Quilt made with multiple intermediate and/or advanced techniques

CLUB OR COMMUNITY QUILT

- 52. Quilt made by youth in a club or community setting

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.**

**Did you see "ANNUAL 4-H AND FFA AWARDS PROGRAM"
at the beginning of Department 10?**

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 10 - 4-H PROJECTS (CONT.)

DEPT. 10, SECT. 19 - 4-H TEXTILE ART PROJECTS

CLASS

WEAVING

1. Cloth or textile made on a loom of some type (with photo or drawing of loom)

CROCHETING AND KNITTING - BEGINNER

2. Two small articles from the project list (paired with items such as slippers count as one item) or one large article

CROCHETING & KNITTING - INTERMEDIATE

3. Two small articles from the project list (paired with items such as mittens count as one article)

4. One garment or large article, such as an afghan

CROCHETING AND KNITTING - ADVANCED

5. One small article from the project list (paired with items such as gloves count as one article)

6. One garment or large article, such as a rug or bedspread

FIBER ARTS

7. Project book with a poster or product produced in the project.

DEPT. 10, SECTION 20

4-H COMMUNICATION & EXPRESSIVE ARTS

Must include a poster OR something made/learned from the project.

CLASS

1. Unit 1 Adventures with Adjustable Camera
2. Unit 1 Adventures with your Camera
3. Unit 2 Exploring Photography
4. Palette of Fun - 8 to 12 year olds
5. Palette of Fun - 13 to 18 year olds
6. Sketchbook Crossroads
7. Portfolio Pathways
8. Theatre Arts
9. Self Determined
10. Scrapbooking 1
11. Scrapbooking 2
12. Scrapbooking 3

DEPT. 10, SECTION 22

4-H FAMILY & CONSUMER SCIENCE

Exhibits displaying items used in project

CLASS 1. Babysitting Beginning

DEPT. 10, SECTION 23

4-H CONSERVATION / FORESTRY

Must include a poster OR something made/learned from the project.

CLASS

1. Woodworking for Wildlife
2. At Your Disposal
3. Water Conservation - Level 1
4. Water Conservation - Level 2
5. Water Conservation - 3
6. Treetops
7. Trees & Me
8. Adopt a Tree

DEPT. 10, SECT. 24 - 4-H SCIENCE & TECHNOLOGY

Must include a poster OR something made/learned from the project.

CLASS

1. Electric - Unit 1
2. Electric - Unit 2
3. Electric - Unit 3
4. Electric - Unit 4
5. Exhibit Small Engines Project Unit 1
6. Exhibit Small Engines Project Unit 2
7. Exhibit Small Engines Project Unit 3
8. Fire Safety
9. Aerospace - Unit 1
10. Aerospace - Unit 2
11. Aerospace - Unit 3
12. Rockets Away
13. Woodworking I
14. Woodworking II
15. Woodworking III
16. Woodworking IV
17. Robotics - Beginning
18. Robotics - Inter.
19. Robotics - Adv.
20. DRONES - YEAR 1
21. DRONES - YEAR 2

**ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 29, 4 PM TO 7 PM**

DEPT. 10 SECTION 26 ENTOMOLOGY

Must include a poster OR something made/learned from the project.

CLASS 1. Unit 1 2. Unit 2 3. Unit 3

DEPT. 10, SECTION 27 - 4-H VETERINARY SCIENCE

Must include a poster OR something made/learned from the project.

CLASS 1. Unit 1 2. Unit 2 3. Unit 3

DEPT. 10, SECTION 28 - 4-H ANIMAL SCIENCE

CLASS (Poster Displays)

1. Dog 2. Cavies 3. Cats 4. Pet Care

DEPT. 10, SECTION 29 - 4-H WILDLIFE

Must include a poster OR something made/learned from the project.

CLASS

- | | |
|-------------------------------------|--------------------------------|
| 1. Wildlife is All Around Us-Spring | 6. Fishing |
| 2. Wildlife is All Around Us-Summer | 7. Wildlife Ecologist - Unit1 |
| 3. Wildlife is All Around Us-Fall | 8. Wildlife Ecologist - Unit 2 |
| 4. Wildlife is All Around Us-Winter | 9. Woodworking for Wildlife |
| 5. Endangered Species | |

DEPT. 10, SECTION 30

4-H LEISURE EDUCATION / HEALTH

Must include a poster OR something made/learned from the project.

CLASS

SHOOTING SPORTS

- | | |
|---------------|-----------------------|
| 1. Air Pistol | 4. Air Rifle |
| 2. Archery | 5. Shotgun |
| 3. Riflery | 6. Advanced Air Rifle |

BICYCLE ADVENTURES

- | | | |
|------------|------------|------------|
| 7. Level 1 | 8. Level 2 | 9. Level 3 |
|------------|------------|------------|

ACTIVITIES

- | | |
|------------------------|------------------|
| 10. Discovering Myself | 12. Teen Talk |
| 11. Fun With Friends | 13. Collectibles |

DEPT. 10, SECTION 31

4-H COMMUNITY DEVELOPMENT & CITIZENSHIP

Must include a poster OR something made/learned from the project.

CLASS

- | | |
|--------------------|--------------------------|
| 1. Teen Leadership | 2. Community Development |
|--------------------|--------------------------|

DEPT. 10, SECT. 32 – 4-H SPECIAL POSTER CONTEST

ENTRIES WILL BE ACCEPTED

THURSDAY, 4 PM TO 7 PM

AT THE ARTS & CRAFTS BUILDING.

1. Theme – “ROOTED IN PROGRESS” reflects the deep roots of agriculture in Pennsylvania's history and the significant innovations farmers and their families have made and continue to make, to grow and adapt as markets, consumers, and resources change.
2. 14" or 14½" x 22" Poster - One poster per exhibitor - per age.
3. Use any type of media
4. Posters will be evaluated on the use of the theme, visual appearance and creativity in relation to the exhibitor's age.
5. On the back of your poster, write your name, exhibitor number, age, and 4-H Club

CLASS\$15. \$10. \$5.

1. Cloverbuds
2. Junior - Ages 8-11
3. Intermediate - Ages 12-14
4. Senior - Ages 15-18

DEPARTMENT 11 - YOUTH UNDER 19

This department is for all youth
under 19 years of age.

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE

Linda Carson, Abby Flick, Bobby Young, Gary Young

NEW FOR '23

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 30)
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM
*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR
EXHIBITOR NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 30 - 9:00 AM
Judging area will be closed during judging.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day
of the Fair at the Fair office and from 1 PM to 3 PM on Sunday,
following the Fair. If you cannot pick up your check, you may
drop off a long (#10), self-addressed envelope (one per exhibitor)
at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become
null and void. Checks will not be re-issued.

DEPT. 11, SECTION 1 - YOUTH VEGETABLES

A rosette will be presented to the "Best of Show."

1. All vegetables must be homegrown.
2. The market demand is for vegetables of medium size rather than
of extreme size. Overgrown vegetables are likely to be woody
or pithy.
3. The specimens should be clean, uniform in size and shape and
free from blemishes, insect injury and disease.
4. Carrots, beets and other root crops should have tops removed,
leaving about 2 inches of stems.

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.
CLASS

1. BEANS, GREEN SNAP – 10 specimens
2. BEANS, YELLOW SNAP – 10 specimens
3. BEETS – Table, 3 specimens without tops
4. BROCCOLI – 1 primary head
5. CABBAGE – 1 specimen untrimmed
6. CARROTS – 5 specimens without tops

DEPARTMENT 11 – YOUTH VEGETABLES (CONT.)

7. CORN, SWEET - 5 ears, husks on
8. CUCUMBERS, PICKLING - 8 specimens, small,
under 5 inches
9. CUCUMBERS, SLICING - 3 specimens, over 5 inches
10. GOURDS – 3 specimens
- HERBS
11. BASIL – 3 stems **NEW**
12. DILL – 3 stems **NEW**
13. MINT – 3 stems **NEW**
14. ANY OTHER – ALL OF SAME KIND – 3 stems
15. ONIONS – tops removed, unpeeled – 5 specimens
16. PEAS – 10 pods
17. PEPPERS, HOT – 3 specimens
18. PEPPERS, SWEET – 3 specimens
19. POTATOES – 5 specimens
20. SQUASH – Any summer variety – 1 specimen
21. TOMATOES, GREEN – 5 specimens
22. TOMATOES, RIPE – 3 specimens
23. ANY OTHER VEGETABLE

DEPARTMENT 11, SECTION 2 - YOUTH FRUIT

A rosette will be presented to the "Best of Show."

1. All fruits must be homegrown and in disposable containers or plates. Glass or ceramic containers will NOT be accepted.
2. In selecting fruits for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size. In plate displays, select five specimens as nearly alike as possible.

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.
CLASS

1. APPLES – 5 specimens
2. PEACHES – 5 specimens
3. PEARS – 5 specimens
4. PLUMS – 5 specimens
5. BERRIES – 1 pint, any variety
6. GRAPES – 2 bunches, any variety
7. ANY OTHER FRUIT – 3 specimens

DEPARTMENT 11, SECTION 3 - YOUTH FOODS

A rosette will be presented to the "Best of Show."

All foods must be homemade and in disposable containers or plates.
Glass or ceramic containers will NOT be accepted.

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.
CLASS

QUICK BREADS

1. Fruit or Nut Bread - 1 rectangular loaf, approximately
4"x8"x5", wrapped in plastic
2. Muffins - 6 on a disposable plate & wrapped in plastic
3. Biscuits - 6 on a disposable plate & wrapped in plastic

YEAST BREADS & ROLLS

4. Bread, white or wheat - 1 loaf on a disposable plate &
wrapped in plastic
5. Cinnamon rolls - 6 on a disposable plate & wrapped in
plastic
6. Rolls, white or wheat - 6 on a disposable plate &
wrapped in plastic

BUTTER CUPCAKES – 6 iced & on a disposable plate covered
in plastic

7. Chocolate
8. Spice
9. White
10. Yellow

ENTRIES ACCEPTED ONE DAY ONLY: THURSDAY, JUNE 29, 4 PM TO 7 PM

DEPARTMENT 11 – YOUTH FOODS (CONT.)

CANDY – 6 pieces of each on a disposable plate & wrapped in plastic

- | | |
|----------------------|---------------------|
| 11. Fudge, chocolate | 13. Peanut Brittle |
| 12. Fudge, light | 14. Any Other Candy |

COOKIES - 6 on a disposable plate & covered by plastic

- | | |
|-------------|----------------------------------|
| 15. Bar | 18. Pressed (Use a cookie press) |
| 16. Dropped | 19. Rolled |
| 17. Filled | 20. Sliced |

PIES AND TARTS

21. Tarts or Turnovers - any variety fruit, 1/2 dozen on disposable plate & covered by plastic
22. Two crust pie - any variety fruit, covered by plastic

CANNED FRUIT

- | | |
|-------------|-----------------------------------|
| 23. Peaches | 25. Red or White Cherries w/ pits |
| 24. Pears | 26. Any Other Canned Fruit |

CANNED VEGETABLES

- | | |
|-------------|--------------------------------|
| 27. Carrots | 30. String Beans |
| 28. Corn | 31. Tomatoes |
| 29. Peas | 32. Any Other Canned Vegetable |

JELLIES

- | | |
|-----------|---------------------|
| 33. Apple | 35. Any Other Jelly |
| 34. Grape | |

JAMS

- | | |
|-----------|-----------|
| 36. Berry | 37. Peach |
|-----------|-----------|

PICKLES

- | | |
|----------------------|----------|
| 38. Sweet, whole | 40. Dill |
| 39. Bread and Butter | |



**PLEASE SUPPORT
The Butler County
JUNIOR LIVESTOCK
ANNUAL AUCTION**



**AT THE BUTLER FARM SHOW
6:00 PM, Thurs., August 10
For Sale... Beef, Hogs, Goats,
Lambs, & Rabbits**



**DEPT. 11, SECTION 4 - SPECIAL BAKING CONTEST
CLASS 1**

**2023 PA PREFERRED® JUNIOR BAKING CONTEST
COOKIES, BROWNIES OR BARS**
SPONSOR: PA DEPT. OF AGRICULTURE'S
PA PREFERRED™ PROGRAM



The goal of the PA PREFERRED™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

Big Butler Fair Prizes: 1st - \$20. 2nd - \$15. 3rd - \$10.
First Place Winner is eligible for the 2024 PA Farm Show competition.
Prizes for the PA Preferred™ Winner at the 2024 State Farm Show:
1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. **One entry per person.**
2. Entrants may **NOT** have won 1st place in this PA Preferred™ Junior Baking contest at any other fair in 2023.
3. Entry must be of **six (6) individual sized portions** of the baked entry item.
4. Entire entry **must be made from "scratch."** No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). **All ingredients and decorations, if used, must be edible.**
5. **At least two (2) PA Preferred™ ingredients must be used** in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred™ logo is not required** because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) listing all the ingredients, quantities and the preparation instructions must be submitted with the entry, printed on one side of an 8 ½" x 11" size paper. **The name of each PA Preferred™ ingredient or locally purchased ingredient must be listed clearly along with the source that made/grew the product** (ex: PA Preferred Milk - Marburger Farm Dairy). Entrant's name, age, address, email and phone number must be printed on the back of all the pages. (All recipes & baked goods become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (appropriate for the type of cookie, brownie, or bar)	25 points
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(uniform size, shape, appearance; overall appeal)	
Creativity	10 points
Total	100 points

**ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 29, 4 PM TO 7 PM**

DEPARTMENT 11, SECTION 5 - FLORAL EXHIBITS

A rosette will be presented to "Best of Show."

1. All entries must be homegrown by the exhibitor.
2. Pots, vases or containers must be supplied by the exhibitor and will be given every possible care, but the management assumes no responsibility for broken pots, vases or containers.
3. Pots, vases or containers, unless otherwise noted, will not be judged.
4. Refer to General Rules for Department 17 - Open Floral Exhibits.

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

ANNUALS

THREE stems shall comprise an exhibit, except as otherwise stated. Each stem is to be at least eight inches long except where type of flower makes this impossible. For **SUNFLOWER** entries, bring 1 flower with stem no longer than 12 inches.

- | | |
|-----------------------|--------------------------------------|
| 1. Asters | 9. Pansies |
| 2. Bachelor Button | 10. Petunias |
| 3. Calendula | 11. Snapdragons |
| 4. Cosmos | NEW 12. Sunflower (See above) |
| 5. Dahlia – 1 bloom | 13. Sweet Peas |
| 6. Gladiola – 1 spike | 14. Zinnias |
| 7. Marigolds | 15. Any Other Annual |
| 8. Nasturtium | |

PERENNIALS

- | | |
|------------------------------|-------------------------|
| 16. Ageratum – 3 stems | 21. Lilies – 1 stalk |
| 17. Chrysanthemums – 3 stems | 22. Roses – 3 flowers |
| 18. Daisies – 3 stems | 23. Verbena – 5 blooms |
| 19. Delphinium – 1 spike | 24. Any Other Perennial |
| 20. Dianthus – 5 blooms | |

FOLIAGE PLANTS

- | | |
|--------------|-----------------------------|
| 25. Begonias | 29. Ferns |
| 26. Cacti | 30. Geranium |
| 27. Coleus | 31. Ivy |
| 28. Episcia | 32. Any Other Foliage Plant |

SPECIALS

33. Fairy/Dish Garden – 3 or more plants in a container
34. Terrarium – 3 or more plants grown in a glass enclosed container
35. Floral Arrangement – no artificial flowers will be accepted.
36. 4th of July Special Arrangement – no artificial flowers will be accepted.

DEPARTMENT 11, SECTION 6 YOUTH NEEDLECRAFT & CLOTHING

A rosette will be presented to "Best of Show."

PREMIUMS for all classes: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

CLOTHING

- | | |
|---------------------------------------|-----------------------------------------------|
| 1. Back Pack | 11. Shirt |
| 2. Blouse | 12. Shorts |
| 3. Dress | 13. Slacks, any material |
| 4. Stuffed animal/toy,
sewing only | 14. Skirts, any material |
| 5. Hat or cap | 15. Separates, 2 or more pieces |
| 6. Jacket | 16. T-Shirt |
| 7. Pillow - Sewing Only | 17. Tote Bag |
| 8. Pillow - Needlecraft Only | 18. Useful article, sewing only,
no crafts |
| 9. Potholders | 19. Vest |
| 10. Purse | |

DEPARTMENT 11 – NEEDLECRAFT (CONT.)

KNITTING & CROCHETING

20. Knitting - Miscellaneous Article
21. Crocheting - Miscellaneous Article

SPECIAL CONTEST

DEPARTMENT 11, SECTION 7

SPECIAL HANDSPUN NEEDLECRAFT CONTEST

A rosette will be presented to "Best of Show."

SPONSORED BY THE

BUTLER SPINNERS AND WEAVERS GUILD

CONTACT: LINDA GROSS • PHONE: 724-445-3418

PREMIUMS:1st – \$15. 2nd – \$10. 3rd – \$5.

CLASS 1. Any item knitted or crocheted using yarn that has been hand spun by the exhibitor.

The Butler Spinners and Weavers are willing to help any of the youth exhibitors learn to spin the yarn.

THANK YOU TO THE GUILD!

DEPT. 11, SECTION 8 - YOUTH PHOTOGRAPHY

A rosette will be awarded for "Best of Show."

1. All photos must have been taken by the exhibitor since last year's fair.
2. **All photos must be 8" x 10" and NOT framed and/or matted.** Photos with any type of framing or matting will NOT be accepted.

PREMIUMS: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

BLACK & WHITE PHOTO

- | | |
|------------|-----------|
| 1. Animals | 3. People |
| 2. Flowers | 4. Scenic |

COLOR PHOTO

- | | |
|------------|-----------|
| 5. Animals | 7. People |
| 6. Flowers | 8. Scenic |

SPECIAL ANNUAL CLASS

9. "SOMETHING THAT REMINDS YOU OF THE FAIR"

**DEPARTMENT 11, SECTIONS 9 & 10 -
YOUTH PAINTING**

SECTION 9: YOUTH 8 YEARS OLD AND UNDER

SECTION 10: YOUTH 9 YEARS AND OLDER

A rosette will be awarded for "Best of Show."

1. Indicate Section on the tag.
2. All paintings must be framed and ready to display by either eye screws and picture wire for hanging or in a standing frame.

PREMIUMS: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

- | | |
|--------------------|----------------------|
| 1. Paint by Number | 6. Acrylic |
| 2. Pastel | 7. Crayon |
| 3. Oil | 8. Marker |
| 4. Pen | 9. Watercolor |
| 5. Pencil | 10. Mixed Media (3D) |

**ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 29, 4 PM TO 7 PM**

**Thank you, *Volunteers*,
for your help and dedication.
You make our show what it is.**

DEPARTMENT 11, SECTION 11 - YOUTH CRAFTS

A rosette will be presented to "Best of Show."

PREMIUMS: 1st – \$3. 2nd – \$2. 3rd – \$1.

CLASS

1. Floral Arrangement
2. Ceramics
3. String Art
4. Woodworking
5. School Craft (Must have been made at school)
6. **DIAMOND DOTZ**
7. Misc. Crafts, Ages 6 & under
8. Misc. Crafts, Ages 7-12
9. Misc. Crafts, Ages 13 & older

NEW

Finished size not to exceed 16" x 20"
(Framed, ready to hang, but ONLY picture judged.)

DEPT. 11, SECT. 12 - SAFETY POSTER CONTEST

SUPERINTENDENT • Jill Cavalero

Posters entered at the Arts & Crafts Building.
Posters displayed in the Grange Building.

NEW FOR '23

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 30)
at the Arts & Crafts Building.

Posters will be displayed in the Grange Building.
Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM
Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.

Rules:

1. Poster must be on **any safety subject** – traffic, water, fire, farm, house safety, bicycle, playground, swimming pool, tools, sharp instruments, poisons, insecticides, drunk driving, drugs, playing with matches, electricity, or safety on Fair Grounds, etc.
2. Age – Preschool age to and including 18-year-olds.
3. Work must be done by contestant. Parents advise only.
4. Size 14½ x 22 inches, equivalent to one-half standard poster board.
5. **Slogan must read across the shortest width of poster.**
Layout should be portrait (vertical) instead of landscape (horizontal).
6. Poster and slogan must coincide. (Use large letters for slogan.)
7. Use any type of media - pencil, crayon, paint, magic markers, cloth, colors of paper, pipe cleaners, etc.
8. On the back of your poster in the upper left corner, write your name, exhibitor number, age, address, and telephone number.
9. Contestant must follow rules or entry will be disqualified.

PREMIUMS:

1st	2nd	3rd	4th	5th
\$15.	\$10.	\$5.	\$5.	\$5.

CLASS: (Age as of June 1, 2023)

1. Ages 16 - 18
2. Ages 13 - 15
3. Ages 10 - 12
4. Ages 8 - 9
5. Ages 6 - 7
6. Ages 5 & Under



DEPARTMENT 12 - HAY & GRAIN

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE

Kayley Baker, Kristen Kriley, Stephanie Kriley
Barbara Rugh, David Rugh, Teresa Rugh

NEW FOR '23

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 30)
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM
Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.

Exhibitors must be assigned a "BUTLER FAIR
EXHIBITOR NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 30 - 9:00 AM
Judging area will be closed during judging.

DEPT. 12, SECTION 1 – GRAIN AND SEED CROPS

A rosette will be awarded to "Best of Show."

1. No entry fee will be charged.
2. All farm products must be of the current year's growth, except Corn, Oats, and Buckwheat, which must be last year's crop.
3. All exhibits must be grown by the exhibitor.
4. Specimens must have size, color, uniformity, quality and condition.
5. Articles entered for single premium cannot compete for a display.
6. One entry per exhibitor per class.
7. The management reserves to the judges the right to disqualify inferior products.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 29, 4 PM TO 7 PM

DEPARTMENT 12 – HAY AND GRAIN (CONT.)

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$4.	\$3.	\$2.
CORN EARS - 6 Ears			
1. Field Corn - Hybrid – white or yellow			
2. Indian Corn			
3. Popcorn			
4. Strawberry Corn			
CORN STALKS - 3 stalks			
5. Field			
6. Sweet			
OATS - Exhibited in 1 Quart Glass Jar			
7. Armor			
8. Hazel			
9. Ogle			
10. Hercules			
11. Porter			
12. Other			
WHEAT - Exhibited in 1 Quart Glass Jar			
13. Dynasty			
14. Freedom			
15. Jackson			
16. Madison			
17. Pennmore			
18. Other			
WINTER BARLEY - Exhibited in 1 Quart Glass Jar			
19. Barsoy			
20. Pennbar - 66			
21. Pennco			
22. Wysor			
23. Other			
MISCELLANEOUS, any named variety - consisting of one 1 quart Glass Jar of untreated seed			
24. Alfalfa			
25. Japanese/Silverhull			
26. Pennquad			
27. Rye			
28. Sorghum (grain)			
29. Red Clover Seed			
30. Timothy Seed			
31. Sunflowers Seed - One quart			
32. Soybeans			

DEPARTMENT 12, SECTION 2 – HAY

Long hay only (an exhibit shall consist of a bale section at least 8" thick, or an equivalent amount if cut from hay in the mow).

PREMIUMS FOR CLASSES 1-5	1st	2nd	3rd
CLASS	\$4.	\$3.	\$2.
1. ALFALFA or alfalfa grass mixed. Not over 50% of grasses.			
2. OTHER LEGUMES or legume grass mixtures. Not over 50% grasses.			
3. GRASS , Mixtures of timothy and/or other grasses and containing not more than 10% legumes.			
4. MIXED HAY —any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.			
5. SUMMER ANNUAL GRASSES —Sudan grass, Sorghum-Sudan, hybrids, etc.			
PREMIUMS FOR CLASS 6	1st	2nd	3rd
6. SCARECROW - Actual garden size	\$10.	\$8.	\$6.

DEPARTMENT 12, SECTION 3 – STRAW

Entry consists of 3 Sheaves any variety

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$4.	\$3.	\$2.
1. BARLEY			
2. OATS			
3. RYE			
4. WHEAT			
5. SUNFLOWER - Largest			

Did you see “ANNUAL 4-H AND FFA AWARDS PROGRAM”
at the beginning of Department 10?

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPARTMENT 13 - VEGETABLES

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE

Alexis Brown, Khloe Brown, Logan Brown, Norma Kriley

NEW FOR '23

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 30)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM

Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 30 - 9:00 AM

Judging area will be closed during judging.

DEPARTMENT 13, SECTION 1 — VEGETABLES

A rosette will be awarded to "Best of Show."

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
2. Read premium material carefully following all rules and regulations. If an entry calls for five specimens, be sure to exhibit that number; do not enter four or six. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.
3. Check entire list-items may not be in alphabetical order.

PREMIUMS FOR CLASSES 1 - 80	1st	2nd	3rd
CLASS	\$4.	\$3.	\$21.

ASPARAGUS

BEANS

2. DRY SHELLLED 1 pt.
3. LIMA shelled - 10 specimens

BEANS-SNAP, BUSH TYPES - 10 Specimens

4. GREEN PODS
5. WAX PODS

BEANS-SNAP, POLE TYPES - 10 Specimens

6. GREEN PODS
7. YELLOW PODS

8. BEETS - 5 Specimens, topped
9. BROCCOLI - 1 large head
10. BRUSSEL SPROUTS - 1 pt.
- CABBAGE - 1 head
11. CHINESE type Cabbage
13. RED cabbage
12. DOMESTIC ROUND
- CARROTS - 5 roots, topped
14. HALF LONG POINTED
15. HALF LONG STUMP ROOTED
16. CAULIFLOWER - 1 head

DEPARTMENT 13 - VEGETABLES (CONT.)

CORN, SWEET – 5 ears, husks on

17. YELLOW hybrids 18. ANY OTHER SWEET CORN

CUCUMBERS – 5 specimens

19. PICKLING UNDER 3" 21. SLICING OVER 5"

20. PICKLING 3" to 5"

ENDIVE – 1 plant in soil

22. BROAD LEAFED 23. GREEN CURLED

GARLIC – 1 bulb

24. STANDARD 25. ELEPHANT

26. **GOURDS** – 5 specimens

27. COLLECTION OF GOURDS – 6 or more kinds, unlimited number, attractively shown displayed

HERBS – 3 stems

28. BASIL *NEW* 30. MINT

29. DILL 31. ANY OTHER

32. **KALE**

33. **KOHLRABI**

LETTUCE – 1 plant in soil 34. CRISP HEAD TYPES

35. LEAF TYPES 36. SPINACH

ONIONS BULBS – 5 unpeeled, mature for storage

37. WHITE GLOBE 38. YELLOW GLOBE 39. RED GLOBE

40. **ONIONS, BUNCHING** – 4 Green

PARSLEY – 2 bunches

41. CURLED 42. PLAIN

PARSNIPS – 5, tops off

43. ALL AMERICAN 44. MODEL

45. **PEAS** – 1 pt. Pods

PEPPERS HOT – 5 Specimens

46. LONG 47. ROUND 48. SMALL

PEPPERS SWEET (Bell or Bullnose shape) – 5

49. GREEN 50. YELLOW

POTATOES – 5 tubers

51. CHIPPEWA 53. KATAHDIN 55. RUSSET-RURAL

52. IRISH COBBLER 54. KENNEBEC 56. OTHERS

57. **POTATOES, SWEET** – 5

PUMPKINS – 1 specimen

58. CONNECTICUT (FIELD) 59. SMALL SUGAR (PIE)

RADISHES, SUMMER - 5 Specimens

60. SMALL ROUND 61. WHITE ICICLE

62. **RHUBARB** – 3 stalks tied together, ANY variety

63. **RUTABAGAS** – 3 specimens topped, ANY variety

SQUASH, SUMMER – 1 Specimen

64. BUSH SCALLOP – PATTY PAN 66. CROOKNECK

65. COCOZELLE OR ZUCCHINI 67. STRAIGHTNECK

SQUASH, WINTER – large, 1 specimen

68. ACORN – TABLE QUEEN 70. BUTTERNUT

69. BUTTERCUP 71. HUBBARD

72. **SWISS CHARD**

TOMATOES, LARGE FRUITED - 5 specimens

73. MATURE GREEN 74. RED 75. YELLOW

TOMATOES, SMALL FRUITED - 10 specimens or 5 clusters

76. CHERRY 78. PEAR

77. HUSK 79. PLUM

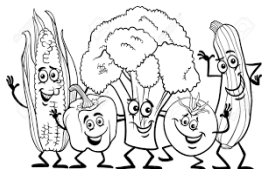
80. **TURNIPS** – 3 specimens

PREMIUMS for 81 & 82: 1st - \$6. 2nd - \$5. 3rd - \$4.

81. **MARKET BASKET** - 5 or more kinds of vegetables, attractively displayed

82. **VEGETABLE DRESS UP** - Mix or match vegetables. Clothe them, paint them, etc. Vegetables may be store bought.

**APIARY & MAPLE PRODUCTS
ARE DEPT. 23 (PAGE 144)**



DEPARTMENT 14 - FRUITS & NUTS

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE

Kim Lawrence, Becca Smith

NEW FOR '23

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 30)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM

*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 30 - 9:00 AM

Judging area will be closed during judging.

DEPARTMENT 14, SECTION 1 — FRUITS

A rosette will be presented to "Best of Show."

1. In selecting apples for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size.
2. In plate displays, select five specimens as nearly alike as possible.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.



DEPARTMENT 14 - FRUITS & NUTS (CONT.)

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$4.	\$3.	\$2.

APPLES - Entry consists of a plate of 5.

- | | |
|---------------------|------------------------|
| 1. Cortland | 7. Rome |
| 2. Golden Delicious | 8. Stayman |
| 3. Red Delicious | 9. Summer Rambo |
| 4. Golden Grimes | 10. Yellow Transparent |
| 5. Jonathan | 11. Any Other Variety |
| 6. McIntosh | |

BERRIES - 1 pint on a plate or in a basket

- | | |
|----------------|---------------------|
| 12. Blackberry | 16. Black Raspberry |
| 13. Blueberry | 17. Red Raspberry |
| 14. Currant | 18. Strawberry |
| 15. Gooseberry | |

GRAPES - 2 bunches on plate, any below named varieties

- | | |
|--------------------|-----------------------|
| 19. Concord | 21. White Niagara |
| 20. White Delaware | 22. Any Other Variety |

PEACHES - Plate of 5

- | | |
|--------------------|-----------------------|
| 23. Elberta | 26. J.H. Hale |
| 24. Golden Jubilee | 27. Any Other Variety |
| 25. Halehaven | |

28. **PEARS** - 5 of any named variety on a plate

29. **PLUMS** - 5 of any named variety on a plate

DEPARTMENT 14, SECTION 2 — NUTS

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$4.	\$3.	\$2.

- | | |
|--------------------|----------------------|
| 1. Black Walnuts | 5. Hazelnuts |
| 2. Butternuts | 6. Hickory |
| 3. Chestnuts | 7. Any Other Variety |
| 4. English Walnuts | |

**ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 29, 4 PM TO 7 PM**



DEPARTMENT 15 - HOME AND DAIRY PRODUCTS

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE

Becky Karns, Chris Maloney, Chris Worst, Paul Worst

NEW FOR '23 THE PA HONEY BAKING CONTEST

ENTRY DROP OFF: ONE DAY ONLY

THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 30)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM

***Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.***

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

**Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.**

JUDGING: FRIDAY, June 30 - 9:00 AM.

Judging area will be closed during judging.

GENERAL INFORMATION

1. It is the purpose of the Fair Management to build up the Home Economics Department. Suggestions for new classifications will be gladly received for future consideration.
2. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
3. Exhibitors permitted to make only one entry per class.
4. **Professional cooks or bakers are NOT permitted to enter.**
5. All articles must be made and owned by the exhibitor and shall have been completed within the past year. When there is any doubt, an affidavit may be required.
6. All articles having taken a previous premium at the Big Butler Fair can be entered for exhibition only.
7. Judges are at liberty to refuse premiums on unworthy exhibits. All exhibits must come up to the standard prescribed for them by the judge. No premium will be awarded to a poor or unworthy article even though it be the best in its class or the only one in its class.
8. There are no entry fees in this Department.
9. Exhibits not claimed by 3:00 PM Sunday, July 9, may become the property of the Fair Association.

Exhibitor Passes are issued for livestock exhibitors ONLY.

**ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 29, 4 PM TO 7 PM**

DEPT. 15, SECT. 1 — BAKED PRODUCTS

A rosette will be awarded to the "Best of Show."

RULES FOR FOODS

1. All entries must be made from "scratch." Products made from mixes or using canned icings or canned fillings will be disqualified.
2. ANY PRODUCTS NEEDING REFRIGERATION, INCLUDING CHEESE CAKES, WILL NOT BE ACCEPTED.
3. All food must be in disposable containers or plates. No glass or ceramic will be accepted.

To be judged on flavor, lightness, general appearance, and crumb.

CLASS	1st	2nd	3rd
BREADS	\$5.	\$4.	\$3.

To consist of 1 rectangular loaf, approximately
4" x 8" x 5", wrapped in plastic bag.

- | | |
|--------------|----------------------|
| 1. | 4. White Bread |
| 2. Nut Bread | 5. Whole Wheat Bread |
| 3. Rye Bread | 6. Any Other |

ROLLS	\$5.	\$4.	\$3.
--------------------	------	------	------

To consist of 6 rolls of uniform shape and size,
wrapped in plastic bag.

- | | |
|----------------------------------------------------------------|-----------------------|
| 7. Biscuits | 10. Scones |
| 8. Cinnamon Rolls | 11. White Rolls |
| 9. Muffins | 12. Whole Wheat Rolls |
| 13. Basket of fancy Yeast Rolls—to contain 3 different shapes. | |

BREAD MACHINE BREADS	\$5.	\$4.	\$3.
-----------------------------------	------	------	------

14. Quick Bread	15. Yeast Breads		
-----------------	------------------	--	--

BUTTER CAKE, ICED	\$5.	\$4.	\$3.
--------------------------------	------	------	------

16. Chocolate	18. Yellow		
17. White	19. Any Other		

EGG CAKE, NOT ICED	\$5.	\$4.	\$3.
---------------------------------	------	------	------

20. Angel Food	22. Sponge		
21. Chiffon			

SPECIAL CAKES	\$5.	\$4.	\$3.
----------------------------	------	------	------

23. Birthday	24. Special Occasion		
--------------	----------------------	--	--

CAKE—MEN AND BOYS ONLY	\$5.	\$4.	\$3.
-------------------------------------	------	------	------

25. Angel Food – not iced	28. Coffee Cake		
26. Chocolate - iced	29. Any Other		
27. Yellow			

30. CUP CAKES (6)	\$3.	\$2.	\$1.
--------------------------------	------	------	------

PIES	\$5.	\$4.	\$3.
-------------------	------	------	------

Judged on texture of crust and flavor and
consistency of filling.

31. Blackberry	34. Pecan		
32. Cherry	35. Any Other		
33. Peach			

36. COBBLER	\$5.	\$4.	\$3.
--------------------------	------	------	------

CANDY, 6 pieces	\$4.	\$3.	\$2.
------------------------------	------	------	------

37. Chocolate Covered	40. Peanut Brittle		
38. Chocolate Fudge	41. Molded Chocolate		
39. Light Fudge			

COOKIES, 6 cookies	\$3.	\$2.	\$1.
---------------------------------	------	------	------

42. Bar Cookies	45. Rolled Cookies		
43. Dropped Cookies	46. Sliced or Iced Box Cookies		
44. Filled Cookies			

DIABETIC BAKED GOODS	\$5.	\$4.	\$3.
-----------------------------------	------	------	------

47. Quick Bread	49. Cookies		
48. Cake	50. Any Other		

51. DECORATED COOKIE JAR	\$10.	\$8.	\$6.
---------------------------------------	-------	------	------

judging on jar only

Did you notice the Drop Off & Pick Up times for entries?

Exhibitor Passes are issued for livestock exhibitors ONLY.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.
Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPT. 15, SECT. 2 — SPECIAL BAKING CONTESTS

All food entered must be in disposable containers or plates.

No glass or ceramic will be accepted.

**ANY PRODUCTS NEEDING REFRIGERATION,
INCLUDING CHEESE CAKES, WILL NOT BE ACCEPTED.**

DEPT. 15 SECTION 2 CLASS 1 SPECIAL BAKING CONTEST

NEW FOR '23

PA HONEY BAKING CONTEST

Baked goods on a disposable plate,
with the recipe for the entry.
must be brought to the Art & Crafts Building
between 4 and 7 PM on Thursday, June 29.

PREMIUMS: 1st - \$12. 2nd - \$9. 3rd - \$7.

(This is a local contest only -
not eligible for State Farm Show.)

- 1. ENTRY MUST BE MADE FROM “SCRATCH” AND CONTAIN AT LEAST A HALF CUP OF PA HONEY.** Recipe and jar of honey used in the item must be entered with the baked good. The label on the jar must show that it is PA produced.
- 2. Entry can be one 9 x 13 cake OR one standard loaf of bread OR 6 cookies, rolls or biscuits.**
- 3. Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2” x 11” size paper). Entrant’s name, address, and phone number must be printed on the back of all the pages.**
- 4. Any entry that requires refrigeration after baking will NOT be accepted for food safety reasons.**

*Support our local farmers
and farm markets!*

*Find great home-produced
products in this area.*



PA Preferred Products include and are found at
Marburger Farm Dairy, Metrick’s Harvest View Farm,
McElhinney Farm, Brenckle Farm & Greenhouse,
Bryner’s Classic Hot Sauce, Harvest Valley Farm Market,
Soergel Orchards, Colteryahn Dairy,
Deener’s Farm, Miller’s Quality Meats,
Sutton Farms, & Vogel Valley Farms.

SECOND ANNUAL BAKING CONTEST

CLASS 2. FOLLOW THE RECIPE

Entry consists of 6 brownies displayed on a paper plate covered with a plastic bag or plastic wrap.

**ENTRIES WILL BE JUDGED ON
ABILITY TO FOLLOW A RECIPE ACCURATELY
TO PRODUCE A QUALITY PRODUCT.**

PRIZES: 1st - \$10. 2nd - \$8. 3rd - \$5.

(This is a local contest only - not eligible for State Farm Show.)

MINT BROWNIES

Ingredients

Brownies

- 4 ounces unsweetened baking chocolate
- 1 cup butter
- 4 large eggs
- 2 cups granulated sugar
- 1 teaspoon vanilla extract
- 1 1/4 cups all-purpose flour
- 1/2 teaspoon baking powder

Mint Frosting

- 2 cups powdered sugar
- 4 Tablespoons butter, room temperature
- 1 1/2 teaspoons peppermint extract
- 1 - 2 Tablespoons water
- green food coloring

Chocolate Glaze

- 6 ounces semi-sweet chocolate chips (about 1 cup)
- 5 Tablespoons butter

Directions for Brownies

1. Preheat oven to 350. Grease a 9" x 13" pan with non-stick cooking spray.
2. Chop the butter and the unsweetened chocolate into chunks and place together in a microwave safe bowl.
3. Microwave on low power in 30 second intervals, stirring in between, until melted. (You could also melt them over LOW heat in a saucepan, stirring constantly.) Set aside to cool, stirring occasionally.
4. In a large bowl, beat together the eggs, sugar and vanilla. Slowly add the melted chocolate while stirring.
5. In a separate small bowl combine the flour and baking powder. Stir the flour into the chocolate batter, just until combined. Don't over-mix.
6. Pour batter into greased pan and bake for 20 - 30 minutes or until a toothpick inserted in the center comes out clean.
7. Remove from oven and allow to cool completely.

Directions for Frosting

1. Combine all frosting ingredients and beat until light and fluffy. Add more water if you want it thinner.
2. Spread the frosting evenly over the cooled brownies. Refrigerate while you make chocolate glaze.

Directions for Glaze

1. Place chocolate chips and butter in a microwave safe bowl. Microwave on low power in 30 second intervals, stirring in between, until melted and smooth. Allow to cool for about 5 - 10 minutes.
2. Spread evenly over the frosted brownies. Return to fridge to allow the chocolate to harden.
3. Allow the bars to sit at room temperature for 10 minutes before cutting into squares. (If you try to cut into them while they are cold, the top chocolate layer will crack easily.)



**DEPT. 15 SECTION 2 CLASS 3
THE 35TH ANNUAL BLUE RIBBON
APPLE PIE CONTEST
SPONSORED BY
THE PA STATE ASSOCIATION OF
COUNTY FAIRS**

BIG BUTLER FAIR PRIZES: 1st - \$50. 2nd - \$40. 3rd - \$30.

First Place Winner is eligible for the 2024 PA Farm Show competition.

Prizes for the 2024 PA Farm Show Winners:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

All Apple Pies will be entered in this category.

RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.**
3. Entire entry **must be made from "scratch."** No pre-packaged ingredients may be used (ex: pre-made mixes, pie crust, frosting, etc.). **All ingredients and decorations, if used, must be edible.**
4. Entry to be a pie that **must include at least 60% apples in the filling.** It does not need to be a "traditional" two-crust ed apple pie and it can have a variety of fillings.
5. **The entire pie must be submitted for judging in a food safe disposable pie pan.** (All pans, plates, and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address, email and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair and will not be returned.)
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
7. **Judging Criteria:**

Flavor	30 points
Filling (<i>consistency, doneness, moistness, flavor</i>)	25 points
Crust (<i>color, flavor, texture, doneness</i>)	20 points
Overall Appearance	15 points
Creativity	10 points
TOTAL	100 points



Exhibitor Passes are issued for livestock exhibitors ONLY.

APIARY & MAPLE PRODUCTS ARE DEPT. 23 (PAGE 144)

Pennsylvania's
INCREDIBLE!
Angel Food Cake Contest



Pennsylvania's Egg Farmers

DEPT. 15 SECTION 2 CLASS 4 ANGEL FOOD CAKE CONTEST

SPONSORED BY
PA EGG FARMERS & THE PA STATE
ASSOCIATION OF COUNTY FAIRS

BIG BUTLER FAIR PRIZES: 1st - \$25. 2nd - \$15. 3rd - \$10.

First Place Winner is eligible for the 2024 PA Farm Show competition.

Prizes for the 2024 PA Farm Show Winners:

*1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Ro-
sette*

RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. **One entry per person.**
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2023.**
3. Entry must be an **Angel Food Cake** made from "scratch." **No** pre-packaged ingredients may be used (ex: pre-made mixes, frosting, etc.). **All ingredients and decorations, if used, must be edible.**
4. **Pennsylvania produced & packed eggs are requested to be used, if possible.** Please look for the PEQAP logo or PA Preferred logo or PA packaging dates on carton.
5. **The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2"x11" size paper). Entrant's name, address, email and phone number must be printed on the back of all pages. (All recipes & pies become the property of the Fair and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. **Judging criteria:**

Flavor (smell, taste, flavoring).....	30 points
Inside Characteristics (texture & lightness).....	25 points
Overall Appearance (surface, size, color).....	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points
TOTAL	100 points

**ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 29, 4 PM TO 7 PM**

***EVERYONE HERE IS A VOLUNTEER.
EVEN THE DIRECTORS ARE VOLUNTEERS.
RESPECT THEM FOR WHAT THEY DO
FOR YOU AND THANK THEM
FOR PUTTING ON
THIS WONDERFUL EXHIBITION.***

**DEPT. 15 SECTION 2 CLASS 5
2023 HOMEMADE CHOCOLATE CAKE CONTEST
SPONSORED BY PA STATE ASSOC. OF COUNTY FAIRS**

**BIG BUTLER FAIR PRIZES:
1st - \$25. 2nd - \$20. 3rd - \$15.**

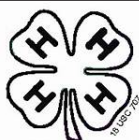
*First Place Winner is eligible for the 2024 PA Farm Show competition.
Prizes for the Homemade Chocolate Cake Winner
at the 2024 State Farm Show:*

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. **One entry per person.**
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.**
3. **Cake recipe must feature chocolate or cocoa as a main ingredient.**
4. **Entry must be a layered chocolate cake made from "scratch." Entire entry must be made from "scratch." No pre-packaged ingredients may be used (ex: pre-made mixes, frosting, etc.). All ingredients and decorations, if used, must be edible.**
5. **Entry must be frosted** and frosting must be made from "scratch" (no pre-packaged frosting).
6. **The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. **Recipe(s) must be submitted with the entry, printed on one side of 8 1/2" x 11" paper.** Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address, email and phone number must be printed on the back side of all pages. (All recipes and cakes will become the property of the Fair and will not be returned.)
8. **Refrigeration is not available at the Fair or PA Farm Show.** Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. **Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (moist & tender crumb; not soggy or dry)	25 points
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(consistent shape/size/surface; overall appeal)	
Frosting (taste, texture, even color)	10 points
TOTAL	100 points



**PLEASE SUPPORT
THE BUTLER COUNTY
JUNIOR LIVESTOCK
ANNUAL AUCTION**



**AT THE BUTLER FARM SHOW
6:00 PM, Thursday, August 10, 2023
Beef, Hogs, Goats, Lambs, & Rabbits**

DEPT. 15, SECT. 3 — CANNED OR DRIED PRODUCTS

A rosette for "Best of Show" will be awarded to the best entry in this section.

1. All food products must have been put up within the year from the date of last year's fair.
2. The judge is privileged to open and sample such canned goods as might require such treatment.
3. Canned foods to be judged on quality, general appearance and container.
4. Use standard mason-type clear glass jars (any size) for preserving and exhibiting fruits, vegetables, and meats.
5. Use two-piece self-sealing lids (new – flat discs and metal screw bands) for sealing all jars of food. Jars need to be clean and shiny. No decorations on top of jar.
6. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.

CLASS	1st	2nd	3rd
1. GROUP OF 4 CANNED PRODUCTS ..	\$5.	\$4.	\$3.

One each of Fruit, Vegetable, Jelly or Preserve, and Pickled Product in appropriate containers.

CANNED FRUITS.....\$3. \$2. \$1.

- | | |
|------------------------------------|-------------------------|
| 2. Apples | 12. Elderberries |
| 3. Applesauce | 13. Grapes |
| 4. Dried Apples | 14. Peaches |
| 5. Apricots | 15. Pears |
| 6. Blackberries | 16. Plums |
| 7. Blueberries or Huckleberries | 17. Raspberries - Black |
| 8. Cherries - Dark, with pits | 18. Raspberries - Red |
| 9. Cherries - Red, sour, pitted | 19. Rhubarb |
| 10. Cherries - Red or White w/pits | 20. Any Other Fruit |
| 11. Currants | |

CANNED VEGETABLES..... \$3. \$2. \$1.

one jar judged on quality and general appearance

- | | |
|----------------------|-------------------------|
| 21. Asparagus | 29. Peas |
| 22. Beans - Green | 30. Sauerkraut |
| 23. Beans - Lima | 31. Spinach |
| 24. Beans - Yellow | 32. Succotash |
| 25. Beets | 33. Tomatoes |
| 26. Carrots | 34. Soup - Vegetable |
| 27. Corn | 35. Soup - Other |
| 28. Mixed Vegetables | 36. Any Other Vegetable |

CANNED MEATS\$4. \$3. \$2.

- | | |
|-------------|--------------------|
| 37. Beef | 40. Sausage |
| 38. Chicken | 41. Any Other Meat |
| 39. Pork | |

PICKLES \$3. \$2. \$1.

- | | |
|-------------------------------|-----------------------|
| 42. Beets | 48. Cucumber - Sour |
| 43. Chow Chow | 49. Cucumber - Sweet |
| 44. Cucumber – Bread & Butter | 50. Peppers |
| 45. Cucumber – Dill | 51. Piccalilli |
| 46. Cucumber - Mixed | 52. Any Other Pickles |
| 47. Cucumber - Mustard | |

RELISHES..... \$3. \$2. \$1.

- | | |
|------------|----------------------|
| 53. Corn | 55. Any Other Relish |
| 54. Pepper | |

SAUCES..... \$3. \$2. \$1.

- | | |
|---------------|---------------------|
| 56. Ketchup | 60. Tomato |
| 57. Chili | 61. Salsa |
| 58. Spaghetti | 62. Any Other Sauce |
| 59. Pizza | |

DEPARTMENT 15 - HOME AND DAIRY PRODUCTS (CONT.)

63. SPICED FRUITS - ANY	\$3.	\$2.	\$1.
JUICES	\$3.	\$2.	\$1.
64. Apple	66. Grape		
65. Tomato	67. Any Other Juice		
68. SYRUP - ANY Except Maple (See Dept. 23)		NEW	
69. VINEGARS - ANY	\$3.	\$2.	\$1.

APIARY & MAPLE PRODUCTS ARE DEPT. 23 (PAGE 144)

**DEPARTMENT 15, SECTION 4 — BUTTERS, HONEY,
JAMS, SPREADS, JELLIES,
MARMALADES AND PRESERVES**

A rosette for "Best of Show" will be awarded
to the best entry in this section.

One standard jelly glass with removable lid. Judged on appearance, flavor, and consistency and neatness of package.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$3.	\$2.	\$1.

BUTTERS

- | | |
|----------|---------------------|
| 1. Apple | 5. Quince |
| 2. Peach | 6. Tomato |
| 3. Pear | 7. Any Other Butter |
| 4. Plum | |

JAMS

- | | |
|----------------|-----------------------|
| 8. Blackberry | 14. Plum |
| 9. Cherry | 15. Raspberry - Black |
| 10. Cranberry | 16. Raspberry - Red |
| 11. Currant | 17. Rhubarb |
| 12. Elderberry | 18. Strawberry |
| 13. Peach | 19. Any Other Jam |

JELLIES

- | | |
|----------------|---------------------------|
| 20. Apple | 29. Huckleberry |
| 21. Blackberry | 30. Peach |
| 22. Cherry | 31. Plum |
| 23. Crabapple | 32. Quince |
| 24. Cranberry | 33. Raspberry - Black |
| 25. Currant | 34. Raspberry - Red |
| 26. Elderberry | 35. Tomato - Yellow & Red |
| 27. Gooseberry | 36. Any Other Jelly |
| 28. Grape | |

MARMALADES

37. Orange
38. Any Other Marmalade

PRESERVES

39. Peach
40. Strawberry
41. Any Other Preserve



**ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 29, 4 PM TO 7 PM**

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.**

DEPARTMENT 17- FLORAL EXHIBITS

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE

Alexis Brown, Jennette Brown, Khloe Brown,
Logan Brown, Bethany Worst

NEW FOR '23

ENTRY DROP OFF: ONE DAY ONLY

THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 30)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM

**Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.**

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

**Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.**

**JUDGING: FRIDAY, June 30 - 9:00 AM.
Judging area will be closed during judging.**

GENERAL INFORMATION

1. The use of or displaying of artificial flowers is prohibited and no premiums will be paid.
2. All entries must be grown by exhibitor except in arrangement classes.
3. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
4. **Pots, vases, or containers will not be judged unless otherwise noted,**
5. The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care but the management assumes no responsibility for their safety.
6. **This department is for amateur home gardeners. Those persons or firms who grow floral or nursery products for sale or who make floral designs for sale are not permitted to enter this department.**

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 17, SECTION 1 — HOUSE PLANTS

A rosette will be awarded to the "Best of Show."

1. This section includes all plants that would qualify as house plants.
2. Only one entry per class per exhibitor will be accepted.
3. Only one species per pot.
4. **POTS NOT TO EXCEED 8" IN WIDTH AND 24" HIGH**, and plants must be growing in said container two months prior to Fair.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$4.	\$3.	\$2.

POTTED FLOWERING PLANTS

1. African Violets—any color
2. Begonias
3. Geranium
4. Any Other Flowering House Plant
5. Cacti - One pot
6. Cacti - Collection (1 or more kinds)
7. Coleus - Any leaf color
8. Ferns - Boston
9. Ferns - Any other variety
10. **IMPATIENS** **NEW**
10. Potted Ivy
11. **ANY SUCCULENT** **NEW**
12. Dish Garden - Consisting of 3 or more specimens in a container
13. Any Other House Plant

DEPT. 17, SECTION 2 — SPECIMEN FLOWERS

A rosette will be awarded to the "Best of Show."

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems as specified in each class.
2. **FIVE STEMS** UNLESS OTHERWISE NOTED. (CLASS 24 - SUNFLOWER - 1 stem no longer than 12")
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Exhibitors should note that uniformity of height, color, or size is an important factor in evaluating entries.
5. Specimens must be in suitable size glass container.

PREMIUMS FOR CLASSES 1 - 30	1st	2nd	3rd
CLASS.....	\$4.	\$3.	\$2.

ANNUALS

- | | |
|----------------------------------|----------------------------------|
| 1. Ageratum | 17. Nasturtiums |
| 2. Asters | 18. Pansy |
| 3. Bachelor Button | 19. Petunias – Single |
| 4. Bells of Ireland | 20. Petunias – Double |
| 5. Calendula | 21. Salvia |
| 6. Celosia – Crested, 1 stem | 22. Snapdragons |
| 7. Celosia – Decorative 1 bloom | 23. Strawflowers, mixed colors |
| 8. Cleona (Spider Flower) | 24. SUNFLOWER* NEW |
| 9. Cosmos | 25. Sweet Peas, mixed colors |
| 10. Dahlias – Cactus, 1 bloom | 26. Tuberous, rooted Begonia |
| 11. Dahlias – Decorative 1 bloom | 27. Verbena |
| 12. Dahlias – Pom Poms | 28. Zinnias – Giant |
| 13. Gaillardia | 29. Zinnias – Pom Pom |
| 14. Gladiolus, 1 spike | 30. Zinnias – Any Other |
| 15. Marigolds – Large flower | 31. Any Other Annual |
| 16. Marigolds – Small flower | |

DEPARTMENT 17 - FLORAL EXHIBITS (CONT.)

PREMIUMS FOR CLASSES 31 – 42		1st	2nd	3rd
CLASS.....		\$3.	\$2.	\$1.
PERENNIALS				
31. Daisies, 3 blooms	38. Rose – Pink, 1 bloom			
32. Delphinium, 1 spike	39. Rose – Red, 1 bloom			
33. Dianthus (hardy pinks)	40. Rose – White, 1 bloom			
34. Lily, 1 stalk	41. Sweet Peas			
35. Day Lily, 1 stalk	42. Any Other Perennial,			
36. Rose – Bi-Color, 1 bloom	4 blooms			
37. Rose – Orange, 1 bloom				

DEPT. 17, SECTION 3 — CUT ARRANGEMENTS

A rosette will be presented to "Best of Show."

**Container/vase is part of the judged display
for this section.**

NEW FOR '23

ANNUAL THEME CLASS 8 - AMERICAN

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors. However, the Fair cannot be held responsible for any damage or loss.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$5.	\$4.	\$3.

1. ARRANGEMENT OF WILD FLOWERS

Plants forbidden by conservation rules should NOT be used.

2. ARRANGEMENT USING DRIED MATERIALS

Wreaths and line arrangements

3. ARRANGEMENT USING ONE FLOWER ONLY

Foliage and/or accessories permitted.

**4. ARRANGEMENT USING COMBINATIONS OF FLOWERS
AND/OR FOLIAGE**

5. ARRANGEMENT OF FRUIT & VEGETABLES

with flowers and/or foliage

6. CORSAGE

7. OTHERS

**8. ANNUAL THEME ARRANGEMENT - AMERICAN NEW
MUST USE ALL LIVE FLOWERS**



FUN CONTEST

**DEPT. 17, SECTION 4
GARDEN IN A WHEELBARROW**



1. Any size wheel barrow may be used, but it must be movable.
2. All contents AND decorations must be IN the wheelbarrow so it can be easily moved if needed.
3. Live PLANTS ONLY but decorations may be added.
4. Judged on color and plant combination, overall appearance and originality.
5. Only one entry per exhibitor.

CLASS 1	1st	2nd	3rd	4th	5th
	\$75.	\$50.	\$35.	\$25.	\$15.

**THE BUTLER FAIR BOARD RESERVES THE RIGHT
TO WITHHOLD PAYMENT OF PRIZE MONEY
UP TO 30 DAYS FOLLOWING THE FAIR.**

DEPARTMENT 18 - NEEDLECRAFT

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE: Al Grogan, Sue Grogan, Anthony Spadola

NEW FOR '23

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 30)
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM

*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 30 - 9:00 AM.
Judging area will be closed during judging.

GENERAL INFORMATION

1. Any article may be entered in only one class; that is, an article may be judged but once.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Articles exhibited in this division of the Home Economics Department must be the personal work of the exhibitor and must be neatly and cleanly laundered.
5. Articles exhibited in this department must have been completed by the exhibitor since last year's Fair, except in the case of antiques and where otherwise stated.
6. Any exhibit deemed ineligible by the committee or judge will be placed on exhibit but will not be judged.
7. Imported, manufactured or machine-made work may be exhibited, but must be excluded from competition.
8. Exhibits will NOT be received in this, or any, department by express, freight or mail; exhibitors must bring their exhibits in person or have someone do it for them.
9. To interfere with the judge will disqualify the exhibitors from their premiums or awards. Judging area will be closed during judging.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 18, SECTION 1 — CLOTHING

A rosette will be awarded to the "Best of Show."

1. Each exhibit consists of one garment.
2. Each garment to be judged on material, color, design, suitability, & workmanship.
3. All articles of clothing must have been made since the close of last year's Fair by the exhibitor.
4. Items are to be Fabric/Sewn.
5. Crochet & Knit items are entered in Section 2.
6. Plain sewing—Lingerie or aprons to be judged on:
 - Worth of article
 - Materials and trimmings, appropriateness, quality
 - Workmanship—Method of construction, choice and execution of stitches
7. Dressmaking—Simple house dresses, shirtwaist, or skirt, simple school dress for girl to be judged on:
 - Material—its appropriateness, quality, color and design
 - Design—simplicity of line, harmony of color, appropriateness
 - Workmanship—method of construction, choice & execution of stitches

CLASS	1st	2nd	3rd
1. APRON	\$3.	\$2.	\$1.
CHILDREN'S GARMENTS	\$4.	\$3.	\$2.
"Outfit" can be one or two piece, boy or girl			
2. Outfit, Infant			
3. Outfit, age 1 - 6			
4. Outfit, age 7 - 12			
5. Coat or Jacket			
6. Blouse or Shirt			
7. Sleepwear			
8. Costume			
9. Any other child's wearable not listed			
10. COSTUME - ADULT	\$4.	\$3.	\$2.
DRESS (One or two piece).....	\$4.	\$3.	\$2.
11. Cotton or cotton blend			
12. Other fabric dress			
13. Formal dress (long or short)			
14. Jumper			
15. HAT (Any Fabric).....	\$3.	\$2.	\$1.
16. HOLIDAY APPAREL	\$4.	\$3.	\$2.
17. JACKET (Any Fabric).....	\$4.	\$3.	\$2.
18. PANTS (Any Fabric).....	\$4.	\$3.	\$2.
SHIRT/BLOUSE/SKIRT	\$4.	\$3.	\$2.
19. Cotton/cotton blend			
20. Silk or silky fabric			
21. Any Other Fabric			
22. SLEEPWEAR - ADULT	\$4.	\$3.	\$2.
23. SUIT (ANY FABRIC).....	\$6.	\$5.	\$4.
24. VEST	\$3.	\$2.	\$1.
25. ANY OTHER GARMENT not listed.....	\$3.	\$2.	\$1.

DEPARTMENT 18, SECTION 2 — QUILTS

A rosette will be presented to "Best of Show."

All quilts must be made up and quilted by the exhibitor(s) unless otherwise mentioned. Quilts and other articles, quilted or made by ladies societies and other clubs are eligible for competition when exhibited under the name of the organization which made the articles.

CLASS	1st	2nd	3rd
1. Appliqued	\$15.	\$12.	\$10.
2. Pieced	\$15.	\$12.	\$10.
3. Embroidered	\$15.	\$12.	\$10.
4. Crib Quilt	\$15.	\$12.	\$10.
5. Machine Made	\$15.	\$12.	\$10.
6. Quilt Block (12" x 12")	\$15.	\$12.	\$10.
7. Any Other Quilt	\$15.	\$12.	\$10.

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPARTMENT 18, SECTION 3 — NEEDLECRAFT

A rosette will be presented to "Best of Show."

1. Embroidery and Crocheting – Simple designs and edges for trimming will be judged on:

- Worth of article.
- Material—appropriateness and suitability for use for which it was made.
- Design—simplicity and appropriateness.
- Workmanship.

2. Knitting will be judged on:

- Worth of article.
- Workmanship—execution of stitches, perfection.

CLASS	1st	2nd	3rd
CUSHION AND CUSHION TOP.....	\$3.	\$2.	\$1.
1. Crocheted			
2. Knitted			
3. Machine-Embroidered			
4. Hand-Embroidered			
5. Counted Cross Stitch			
6. Quilted			
7. Any Other			
DOILY, UNDER 12"	\$3.	\$2.	\$1.
8. Crocheted (solid)			
9. Embroidered			
10. Knitted			
11. Solid Tatting			
12. Woven			
13. Any Other			
DOILY, OVER 12"	\$3.	\$2.	\$1.
14. Crochet (solid)			
15. Embroidered			
16. Knitted			
17. Solid Tatting			
18. Woven			
19. Any Other			
KNITTING AND CROCHETING			
CARRIAGE ROBE.....	\$3.	\$2.	\$1.
20. Crocheted			
21. Knitted			
22. Woven			
COAT	\$4.	\$3.	\$2.
23. Crocheted			
24. Knitted			
DRESS	\$4.	\$3.	\$2.
25. Crocheted			
26. Knitted			
HAT.....	\$3.	\$2.	\$1.
27. Crocheted			
28. Knitted			
MITTENS OR GLOVES	\$3.	\$2.	\$1.
29. Adult's			
30. Child's			
NECK SCARF AND HAT.....	\$5.	\$4.	\$3.
31. Crocheted			
32. Knitted			
SOCKS, SLIPPERS, BOOTIES.....	\$3.	\$2.	\$1.
33. Adult's			
34. Child's			
CHILD'S SWEATER (To age 10).....	\$5.	\$4.	\$3.
35. Crocheted			
36. Knitted			
MAN'S SWEATER.....	\$5.	\$4.	\$3.
37. Crocheted			
38. Knitted			
WOMAN'S SWEATER.....	\$5.	\$4.	\$3.
39. Crocheted			
40. Knitted			
BABY SWEATER WITH CAP OR BOOTIES	\$3.	\$2.	\$1.
41. Crocheted			
42. Knitted			
WRAP.....	\$3.	\$2.	\$1.
43. Crocheted			
44. Knitted			
45. WEARABLE ART— Knitted and/or Crocheted	\$4.	\$3.	\$2.
NEEDLEWORK			
PILLOW CASES.....	\$3.	\$2.	\$1.
46. Crocheted Edge			
47. Embroidered			
48. Cross-Stitch			
49. Textile Painted			

Exhibitor Passes are issued for livestock exhibitors ONLY.

Did you notice the Drop Off & Pick Up times for entries?

DEPT. 18, SECTION 3 — NEEDLECRAFT (CONT.)**TABLE RUNNER..... \$4. \$3. \$2.**

- | | |
|----------------------|-------------------------------------------------|
| 50. Crocheted Edge | 53. Machine-Embroidered |
| 51. Crocheted Solid | 54. Quilted |
| 52. Hand-Embroidered | 55. Any Other (including cross-stitch patterns) |

TABLECLOTH..... \$4. \$3. \$2.

- | | |
|---------------------|----------------------|
| 56. Crocheted Edge | 61. Textile Painting |
| 57. Crocheted Solid | 62. Cross Stitch |
| 58. Embroidered | 63. Candlewicking |
| 59. Chicken Scratch | 64. Any Other |
| 60. Tatting Edge | |

TOWEL (1)..... \$3. 2. 1.

- | | |
|--------------------|------------------|
| 65. Crocheted Edge | 67. Painted |
| 66. Embroidered | 68. Tatting Edge |

USEABLE ITEM NOT ELIGIBLE FOR OTHER CLASS \$3. \$2. \$1.

- | | |
|------------------|-------------------------|
| 69. Cross-Stitch | 71. Any Other Stitching |
| 70. Needlepoint | |

72. MISCELLANEOUS NEEDLEWORK..... \$3. \$2. \$1.**PLASTIC CANVAS..... \$4. \$3. \$2.**

- | | |
|----------------------|------------------|
| 73. Decorative Items | 75. Other |
| 74. Tissue Boxes | 76. Useful Items |

WEARABLE ART— CLOTHING ONLY.....\$4. \$3. \$2.

(No knitting/crocheting)

- | |
|----------------------------|
| 77. Embroidered by Hand |
| 78. Embroidered by Machine |
| 79. Appliqued - Sewn Only |

WEARABLE ART— ACCESSORIES..... \$4. \$3. \$2.

(No knitting/crocheting)

- | |
|-----------|
| 80. Belt |
| 81. Scarf |
| 82. Other |

**DEPARTMENT 18, SECTION 4
NEEDLEWORK PICTURES**

A rosette will be presented to "Best of Show."

Picture must be ready to hang with eye screws and picture wire.

PREMIUMS FOR ALL 4 CLASSES**CLASS..... 1st 2nd 3rd****PICTURE..... \$3. \$2. \$1.**

- | | |
|-------------------------|------------------------|
| 1. Counted Cross-Stitch | 3. Embroidered |
| 2. Needlepoint | 4. Any Other Stitching |

DEPARTMENT 18, SECTION 5 — AFGHANS

A rosette will be presented to "Best of Show."

PREMIUMS FOR ALL 18 CLASSES**CLASS..... 1st 2nd 3rd****..... \$6. \$5. \$4.**

- | | |
|--------------|----------------------|
| 1. Creative | 6. Ripple |
| 2. Crochet | 7. Shell |
| 3. Fisherman | 8. Woven |
| 4. Granny | 9. Baby Afghan |
| 5. Knitted | 10. Any Other Afghan |

ENTRIES ACCEPTED ONE DAY ONLY: THURSDAY, JUNE 29, 4 PM TO 7 PM

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPARTMENT 18, SECTION 6 – RUGS

A rosette will be presented to "Best of Show."

PREMIUMS FOR ALL 18 CLASSES		1st	2nd	3rd
CLASS.....		\$8.	\$6.	\$4.
BRAIDED				
1. Cotton	2. Man-made Fibers		3. Wool	
CROCHETED				
4. Cotton	5. Man-made Fibers		6. Wool	
HOOKED				
7. Cotton	8. Man-made Fibers		9. Wool	
KNITTED				
10. Cotton	11. Man-made Fibers		12. Wool	
KNOTTED OR LATCHED				
13. Cotton	14. Man-made Fibers		15. Wool	
WOVEN				
16. Cotton	17. Man-made Fibers		18. Wool	

DEPT. 19 - ARTS & CRAFTS

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

COMMITTEE

Julie Brennan, Sue Brennan, Beth Flick,
Linda Gross, Rachel Kadsbo, Maria Worst

NEW FOR '23

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 30)
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM
*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 30 - 9:00 AM.
Judging area will be closed during judging.

GENERAL INFORMATION

1. The artist's name on all paintings or pictures must be covered for judging.
2. Items weighing more than 50 pounds will NOT be accepted.
Items MUST WEIGH LESS THAN 50 POUNDS.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPT. 19, SECTION 1 HANDCRAFTS—MIXED MATERIALS

A rosette will be awarded to the "Best of Show."

1. This section includes articles made of wax, leather, cone, beads, silk and other.
2. All exhibits must have been made by the exhibitor since last year's fair. No commercial exhibits accepted.
3. "Traditional" means authentic reproduction.
4. Ceramic articles should have identification ranks to indicate they are originals.

CLASS	1st	2nd	3rd
1. ANGEL.....	\$4.	\$3.	\$2.
2. ARTIFICIAL FLOWER ARRANGEMENT	\$4.	\$3.	\$2.
3. BASKET	\$4.	\$3.	\$2.
4. BEADWORK (No cross stitch pictures)....	\$4.	\$3.	\$2.
CERAMICS.....	\$5.	\$4.	\$3.
5. Glazes			
7. Glaze, Underglaze Combo			
6. Stains or Dry Brush			
CREATIVE CHRISTMAS.....	\$4.	\$3.	\$2.
8. Centerpieces			
10. Wreaths or Swags			
9. Stockings			
11. Any Other			
CREATIVE CHRISTMAS ORNAMENTS....	\$4.	\$3.	\$2.
SET OF 3			
12. Beadwork			
14. Plastic Canvas			
13. Crocheted or Knitted			
15. Any Other			
CREATIVE HOLIDAY (NOT CHRISTMAS)	\$4.	\$3.	\$2.
16. Easter			
17. Halloween			
18. Thanksgiving			
19. DIAMOND DOTZ			NEW
Finished size not to exceed 16" x 20"			
(Framed, ready to hang, but ONLY picture judged.)			
20. DOLL CREATIVE OR TRADITIONAL.....	\$4.	\$3.	\$2.
21. HANDWOVEN PIECE (Any Type).....	\$4.	\$3.	\$2.
Including looms & pin weaving			
22. JEWELRY.....	\$4.	\$3.	\$2.
23. LEATHERWORK.....	\$5.	\$4.	\$3.
MISCELLANEOUS CREATION.....	\$4.	\$3.	\$2.
24. Ornamental			
25. Useful			
26. Any Other			
ACRYLIC PAINTING ON EVERYDAY OBJECT	\$4.	\$3.	\$2.
27. Slate			
28. Wood			
29. Any Other			
OIL PAINTING ON EVERYDAY OBJECTS.	\$4.	\$3.	\$2.
30. Slate			
31. Wood			
32. Any Other			
PLASTER CRAFT.....	\$5.	\$4.	\$3.
33. Figurines			
34. Vases/Lamps			
35. Any Other			
36. QUILLING.....	\$4.	\$3.	\$2.
STAMPING.....	\$4.	\$3.	\$2.
37. Cards			
38. Wrapping Paper			
39. Any Other			
40. STUFFED ANIMAL.....	\$4.	\$3.	\$2.
WEARABLE ART— CLOTHING ONLY.....	\$4.	\$3.	\$2.
(No knitting or crocheting)			

DEPT. 19, SECTION 1 — HANDCRAFTS (CONT.)

41. Applique - fused & painted	43. Tie Dye		
42. Hand Painted	44. Any Other		
WEARABLE ART- ACCESSORIES.....		\$4.	\$3. \$2.
(No knitting or crocheting)			
45. Belt	47. Scarf		
46. Necktie	48. Any Other		
WOODCRAFT.....		\$5.	\$4. \$3.
49. Whittling or Carving			
50. Dimensional Cutouts			
51. Furniture (NOT Table)			
52. TABLE			NEW
53. ITEM USABLE IN THE KITCHEN			NEW
54. Any other			
WREATH (NOT CHRISTMAS).....		\$4.	\$3. \$2.
55. Natural Materials	57. Any Other		
56. Silk Flowers			
58. MEN ONLY (ANY CRAFT).....		\$4.	\$3. \$2.

DEPT. 19, SECT. 2 — PAINTINGS & DRAWINGS

A rosette will be awarded to the "Best of Show."

THEME FOR ANY MEDIUM CLASS 21. - "FARM SCENE"

- Names must be covered for judging.
- All paintings and drawings must be ready to hang with eye screws and picture wire.

CLASS	1st	2nd	3rd
ACRYLIC.....	\$5.	\$4.	\$3.
1. Fruit or Floral	3. Scenic		
2. People or Animals	4. Any Other		
5. CHARCOAL.....	\$5.	\$4.	\$3.
OIL (ORIGINAL).....	\$8.	\$6.	\$4.
6. Animals	9. Still Life		
7. Portrait	10. Any Other		
8. Scenes			
11. PAINT BY NUMBER.....	\$4.	\$3.	\$2.
12. PASTELS	\$5.	\$4.	\$3.
PEN & INK	\$5.	\$4.	\$3.
13. Black & White	14. Color		
PENCIL.....	\$5.	\$4.	\$3.
15. Lead	16. Colored		
WATERCOLOR (ORIGINAL)	\$5.	\$4.	\$3.
17. Scenic	19. Any Other		
18. Still Life			
20. ANY OTHER MEDIUM.....	\$5.	\$4.	\$3.
21. SPECIAL ANNUAL - ANY MEDIUM			
"FARM SCENE".....	\$5.	\$4.	\$3.

DEPT. 19, SECTION 3 — PHOTOGRAPHY

A rosette will be awarded for "Best in Show."

ANNUAL THEME FOR CLASS 9. -**"SOMETHING THAT REMINDS YOU OF THE FAIR"**

- All photos in Classes 1 - 12 must have been taken by the exhibitor since last year's fair.
- ONLY 8" x 10" photos will be accepted.**
- Photos are NOT to be framed or matted. Photos with any type of framing or matting will NOT be accepted.**

DEPT. 19, SECTION 1 — HANDCRAFTS (CONT.)

PREMIUMS FOR ALL 13 CLASSES	1st	2nd	3rd
CLASS	\$4.	\$3.	\$2.

BLACK & WHITE PHOTO

- | | |
|------------|-----------|
| 1. Animals | 3. People |
| 2. Flowers | 4. Scenic |

COLOR PHOTO

- | | |
|------------|-----------|
| 5. Animals | 7. People |
| 6. Flowers | 8. Scenic |

ANNUAL PHOTO

9. "SOMETHING THAT REMINDS YOU OF THE FAIR"
(May be B&W or Color)

SINGLE SCRAPBOOK PAGE with page protector
(8½ x 11 or 12 x 12)

- | | |
|-------------|------------|
| 10. Animals | 12. People |
| 11. Flowers | 13. Scenic |

DEPT. 19, SECTION 4 — COLLECTIONS

1. Articles must be of the same nature.
2. No less than 12 or more than 20 articles are needed to be considered an exhibit.
3. The exhibit to be judged on eye appeal, neatness, originality and overall relationship.
4. **Antique collections are to be displayed in the Antique Department.**
5. Butler Fair is not responsible for loss or damage to any articles exhibited.

CLASS	1st	2nd	3rd
1. Present-day Collectibles Exhibit ...	\$4.	\$3.	\$2.
2. Handmade Exhibit	\$4.	\$3.	\$2.
3. Hand-Painted Exhibit	\$4.	\$3.	\$2.

DEPT. 19, SECTION 5 - UPCYCLING CONTEST

1. One craft made from trash
2. Must be easily movable
3. Limit: 20 inches in height

CLASS	1st	2nd	3rd
1. At your disposal.....	\$4.	\$3.	\$2.

DEPT. 19, SECTION 6 - GIFT WRAPPING

Maximum size 12" x 18" x 12" high

CLASS	1st	2nd	3rd
1. Baby.....	\$3.	\$2.50	\$2.
2. Wedding/Shower.....	\$3.	\$2.50	\$2.
3. Birthday.....	\$3.	\$2.50	\$2.
4. Christmas.....	\$3.	\$2.50	\$2.
5. Any Other.....	\$3.	\$2.50	\$2.

DEPT. 19, SECTION 7
CELEBRATE AMERICA'S BIRTHDAY

1. You may use any craft medium.
2. The entry must use red, white, and blue. Accent colors may be used
3. Creativity a major factor in judging
4. Not to exceed 18" x 24" maximum or 15 lbs in weight

CLASS	1st	2nd	3rd
1. Celebrate America.....	\$8.	\$5.	\$3.

DEPARTMENT 21- WINE

CO-SUPERINTENDENTS:

Julie Worst • (Phone: 724-991-9565) • Anna Flick

NEW FOR '23

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 30)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM

**Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.**

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 30 - 9:00 AM.

Judging area will be closed during judging.

GENERAL INFORMATION

1. Commercial and non-commercial classes are offered for wine. Indicate section number on entry blank.
2. Only one entry (one bottle) per category. Wine will be removed from the fairgrounds.
3. Transportation certificate or Federal Registration is NOT required for non-commercial wines.
4. **THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.** Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week. Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

SECTION 1- Commercial

A rosette will be awarded to the "Best of Show."
See class list in Section 2.

SECTION 2 - Amateur

A rosette will be awarded to the "Best of Show."

PREMIUMS FOR ALL 11 CLASSES	1st	2nd	3rd
CLASS.....	\$8.	\$6.	\$4.

WHITE TABLE WINE - Dry or Semi-Sweet, less than 3% sugar

- | | |
|--------------------|------------|
| 1. Single Varietal | 2. Blended |
|--------------------|------------|

RED TABLE WINE - Dry or Semi-Sweet, less than 3% sugar

- | | |
|--------------------|------------|
| 3. Single Varietal | 4. Blended |
|--------------------|------------|

BLUSH WINE -

- | | |
|--------|----------|
| 5. Dry | 6. Sweet |
|--------|----------|

SWEET WINE - 3% or more sugar

- | | | |
|---------------|-----------------|----------|
| 7. Grape, Red | 8. Grape, White | 9. Honey |
|---------------|-----------------|----------|

FRUIT WINE - Dry or sweet. Indicate fruit on entry tag.

- | | |
|------------------|-------------|
| 10. Single Fruit | 11. Blended |
|------------------|-------------|

DEPARTMENT 22 - MAJOR CONTESTS



DEPARTMENT 22, SECTION 1 **ANTIQUE TRACTOR PULL** **TUESDAY, JULY 4, at 7:00 PM** **GRANDSTAND**

For Rules & Information Contact Ron @ 412-491-7096

Conducted by WPTTP INC.

3500	7500	4500	8500
5500	9500	6500	

National Antique Tractor Puller Rules Apply
Division II

DEPARTMENT 22, SECTION 2 **Big Butler Fair** **SCHOOL BUS DEMOLITION DERBY** **SUNDAY, JULY 2, at 7:00 PM**

Pits Open at 6:00 PM

**FREE ADMISSION FOR DRIVER AND ONE HELPER ONLY,
NO EXCEPTIONS.**

**ALL OTHERS MUST PAY GATE FEE AND PIT FEE.
NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PITS
FOR ANY OF OUR MOTORIZED EVENTS.**

SCHOOL BUS DEMOLITION DERBY RULES

1. Conventional style buses ONLY. MINIMUM size: 47 passenger bus.
2. Pre-1977 buses without guarded fuel tank MUST have tanks removed and replaced with "boat tank" or fuel cell installed inside passenger compartment. MUST be mounted in a safe and secure manner.
3. Buses should remain stock. NO modifications to suspension or bodies. NO reinforcing of buses allowed.
4. Remove ALL glass (windshield optional), ALL exterior lights and mirrors, and mirror brackets. Glass should be removed BEFORE bus arrives at the Fairgrounds, BUT if NOT, IT MUST be disposed of properly.
5. Front entrance door (right side): door handle linkage MUST be removed. Original door may be left in place, but MUST be securely fastened. OPTION: door may be removed BUT bottom half of opening MUST be enclosed using cross-bars or solid metal. Rear door MUST be removed
6. Batteries MAY be moved inside of passenger compartment, BUT MUST be mounted in a safe and secure manner. Batteries may NOT be located near "boat tank" or fuel cell.
7. Front bumper MAY be shortened for tire clearance. BUT may NOT be removed. Standard school bus tires ONLY.
8. Racing seat and racing seat belt harness permitted and HIGHLY recommended. Driver's seat mounting should be reinforced to bus body by using steel plate under the floor. Under NO circumstance can Driver seat or seat belt system be mounted to the FRAME of the bus. ONLY non-passive seat belts may be used.

DEPT. 22, SECTION 2 — SCHOOL BUS DEMO (CONT.)

9. HELMET: Approved racing-style helmet or motorcycle helmet REQUIRED. If helmet does not have full face-shield, then goggles should be worn. Racing style neck support collar and knee pads are HIGHLY recommended.
10. Obscene words, phrases, and/or pictures on buses WILL NOT be tolerated.
11. No open entries accepted.

NOTE: This is intended to be a safe and enjoyable event. BUT NO expressed and/or implied warranty or safety assurance SHALL result from the publication, of or compliance with these rules and regulations. These rules are subject to revision, if it is felt that the change(s) would be in the interest of safety.



**DEPARTMENT 22, SECTION 3
JM PRODUCTIONS, INC.
DEMO DERBY**

MONDAY, JULY 3, at 7:00 PM

SUPERINTENDENT • Mike Roenigk

DEMOLITION DERBY RULES

**RULE QUESTIONS, Call 716-583-8201 or 716-583-8203
NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PITS
FOR ANY OF OUR MOTORIZED EVENTS.**

Prizes:

1st	2nd	3rd	4th	5th
\$500.	\$300.	\$150.	\$100.	\$50.

Battery: 1–12 volt only, may be moved to the front passenger side floor board, must be secured with 2 tie downs criss crossed, no bungees! Must be covered with rubber. Battery boxes will be permitted.

ENTRY INFORMATION:

1. Car numbers and heats are determined by postmark date.
2. **Entry fee of \$15.** should be made payable to JM Productions, Inc., and must be a Money Order, Bank Draft or Business Check – **NO PERSONAL CHECKS.**
3. **Mail entry and Fee to:**
JM PRODUCTIONS, INC.
4751 Southwestern Blvd.
Hamburg, NY 14075
4. All drivers must pre-enter to guarantee acceptance. Enter early and avoid late entry fee of \$25. at Pit Gate!
5. **PIT PASSES (\$15):** The drivers and all crew members must purchase a pit pass, which is for Participant Secondary Medical Insurance.
6. **PIT GATE:** You may enter the Fairgrounds through the West Gate off Route 422 between the hours of **3:00 PM -5:00 PM ONLY!** Cars entering after 5:00 PM will not be allowed to compete.
7. You must be 16 years old to enter the pits. Anyone under the age of 18 must sign a Minor's Release with a parent or guardian during the pit gate hours.
8. Drivers may enter a car in each qualifying event, up to 8 total.
9. **CAR REMOVAL:** All cars remaining **TWO HOURS** after the Figure 8 Race ends will become property of the Butler Fair.

Entry blanks are available:

- Butler Fairgrounds office 724-865-2400
- JM Productions 716-648-5100 or downloadable from our website: **www.jmproductionsinc.com**

DEPARTMENT 22, SECTION 4
RUN WHAT YA BRUNG'!!

THURSDAY, JULY 6, at 7:00 PM

Pits Open at 6:00 PM

**NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PITS
FOR ANY OF OUR MOTORIZED EVENTS.**

CONTACT • RICHARD LOVE

PHONE: 412-480-9307

EMAIL: FULLPULLUSAEAST@GMAIL.COM

COMPLETE RULES AT FULL PULL PRODUCTIONS EVENTS
GENERAL RULES

1. This is an OPEN truck class available to owners of trucks that may or may not be legal to be used on the highway, Trucks do not have to be registered or inspected. Trucks may be hauled to the pull.
2. Any truck that regularly competes in any other pulling division that has a *point race* may not participate in this class. To be reviewed on a *case-by-case* basis as needed.
3. Any truck that collects points (or competed in more than two events) must have safety loops on the driveshaft. Any truck that is not licensed for the highway must have safety loops on the driveshaft. Loops are defined in the current A.T.P.A. rulebook.
4. Any truck that collects points (or competes at more than two events) must have a kill switch per A.T.P.A Super Stock Truck regulations. The kill switch will be checked at every event, it is the responsibility of the driver to make sure their kill switch has been checked. Any truck that collects points (or competes at more than two events) must have engine side shields or solid inner front fender in place.
5. Studded tires and tire chains are not permitted. A tire not specifically intended for street use is not permitted. All tires must carry a D.O.T. number on the sidewall. Tires may be cut and/or sharpened two wheel and four wheel drive trucks are welcome. Trucks with dual rear wheels may enter and run in this class. Extended cabs - crew cabs and the like are permitted if they make the weight restrictions.
6. Weight Class is 8000 pounds. Added weights and weight brackets are permitted but may not extend more than sixty inches forward of the centerline of the front axle. All weights must be secured. Loss of weight under green shall be reason for disqualification.
7. Aluminum engine blocks are not permitted unless O.E.M. Aluminum heads are permitted. Open headers will be allowed. Exhaust must exit down at the back of the truck, or out the back of the truck. Any exhaust exiting on the side of the truck must have a turn down, exhaust exiting up must exit straight up. Diesel and gasoline are the only fuels permitted. Absolutely no alcohol, nitrous oxide or other oxygen extenders.
8. Gas engines may be either carbureted (*no restrictions*) or fuel injected - No Super chargers or turbo chargers are permitted on gas engines. A single (one) turbo charger is the maximum permitted on any diesel truck. Any engine that came in any standard street legal pick-up truck as O.E.M. will be permitted. Unlimited engine swaps between or within manufacturers are permitted.
9. The hitch may not be more than 26" from ground. No lever, pivot, axis, or other types of "trick" hitches are allowed and the hitch must be stationary in all directions. The hook point must be the furthest point to the back of the truck. Each truck driver

DEPT. 22 SECT. 4 - RUN WHAT YA BRUNG CONTEST (CONT.)

must supply his own clevis. The hitch hole must accommodate a minimum of 3.5 inches across.

10. Suspensions may be altered and/or modified. A solid suspension will not be permitted. One inch of "play" will be required in the suspension. Lift kits are acceptable.
11. Truck must be stock in appearance. Floor in bed must be solid. Wooden flatbeds are permitted in this class.



**DEPARTMENT 22, SECTION 5
FOUR WHEEL DRIVE VEHICLE
PULLING CONTEST**

FRIDAY, JULY 7, at 7 PM

Pits Open at 6:00 PM

**NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE PITS
FOR ANY OF OUR MOTORIZED EVENTS.**

CONTACT • RICHARD LOVE

PHONE: 412-480-9307

EMAIL: FULLPULLUSAEAST@GMAIL.COM

SUPERINTENDENT • Mike Roenigk

6200 LB. OPEN STREET LEGAL 4X4 TRUCK

**COMPLETE RULES AT FULL PULL PRODUCTIONS EVENTS
GENERAL RULES**

1. This is an open street legal 4x4 truck class available to owners of trucks that are legal for highway use in the state of registration. If your truck is street legal and is built to the rules set forth herein, you can enter this class. Your registration papers are required to prove that the truck is licensed for street use. A license plate and sticker tag must match. If the truck is registered in Pennsylvania, a current inspection sticker is required. If the truck is registered in another state, the current rules on state inspection for that state will be utilized. Trucks may be hauled to the pull.
2. No dual wheels, studded tires, tire chains or any tire not specifically intended for street use are permitted. All tires must carry a D.O.T. number on the sidewall, D.O.T. number must be easily read from the outside of the tire. No cut, altered or sharpened tires.
3. Weight class is 6200 pounds. No weight brackets of hanging weights allowed on front of vehicles. Weights must be in cargo area only and securely fastened or contained safely therein. No weights may be under the body/chassis or behind panels/parts. Weight class may be increased at the option of director of competition, but may not be decreased.
3. Should an event also run a "heavy" class that will accommodate diesels and larger stock trucks owners would have to choose which class in which to compete.
4. Front bumpers must be unaltered factory stock. No weighted front devices are permitted-this includes but is not limited to: homemade bumpers, snowplow frames, brush guards & winches. A truck is permitted to compete without any front bumper.
5. The hitch point will be from the rear bumper only or from a "reese type" hitch on a level plane with the point of attachment to the truck's frame behind the pumpkin of the rear end. No other types of hitches are permitted. Hitch point may not be more than 26" from ground. No angled, lever, pivot, axis or other types of "trick" hitches are allowed and the hitch must be

DEPT. 22 SECT. 5 - FOUR WHEEL DRIVE CONTEST (CONT.)

stationary in all directions. The hook point must be the furthest point to the back of the truck. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Each truck driver must supply his own twisted clevis. The hole for the hitching must accommodate a minimum of 3.5 inches across.

6. No aluminum engine blocks are permitted unless O.E.M. No open headers will be allowed. Gasoline is the only fuel permitted. Absolutely no alcohol, Nitrous Oxide or other oxygen extenders. Turbo-Blue and Cam-2 are permitted. Headers are approved, but all exhaust must run through a muffler system. No superchargers, or turbochargers unless O.E.M. Engine swaps between manufacturers are not permitted.
7. No solid suspensions are permitted. Suspensions must have a minimum of two inches at all times. No blocks are allowed between axle housing and truck frame that would restrict the necessary two inches of movement. Lift kits are O.K.
8. Truck must be stock in appearance. Floor in bed must be solid. The wheelbase may not be changed from original manufacturer. Wooden flatbeds are permitted.

OPERATION OF CONTEST RULES

1. Each driver will draw for pulling position at registration. All registration will close thirty minutes before the listed starting time of the pull.
2. Entry fee shall be \$25.00. Cash only will be accepted. Each truck may be entered only once. No multiple drivers. All drivers must produce a valid photo driver's license.
3. Any truck that is not in line and ready to pull when called will be immediately disqualified, no refunds.
4. Any/All trucks may be required to return to the scales and re-weigh at any time.
5. Any/All trucks may be required to undergo an additional tech inspection at any time. These decisions are at the option of the director competition or the head flagman.
6. It is highly recommended that all drivers wear a helmet.
7. Operation of contest will revert to the rules of the American Tractor Pullers Association (ATPA) in instances not specified herein.
8. Decision of the track officials and/or director of competition is final. No appeal to the management of the fair will be considered.



**See you next year for 9 big days!
June 28 - July 6, 2024**



DEPARTMENT 22, SECTION 10 **BALE DECORATING CONTEST**

SUPERINTENDENT • Anna Flick • Phone: 724-841-4136

RULES

1. Entry form must be sent to the Fair office by June 1.
2. Contest is open to all Butler County 4-H Clubs (one entry per club and the FFA).
3. The Big Butler Fair will provide 1 net wrapped round bale for each entry.
** Each entry may use a maximum of 4 small rectangular bales, which entrant must supply, as feet, props or decorations of the round bales.
4. Space is limited to no more than 10 ft. x 10 ft. in area.
5. Round bales may be placed on their side or standing on end. (Specify on entry form.)
6. Decorations should be wind and waterproof. They should be checked daily by entrant.
7. Commercial or political party signs of any kind are NOT allowed.
8. Latex paint may be applied to the bales.
9. Bales must be decorated in a good, clean, wholesome nature.
** Vulgar or suggestive decorations will NOT be permitted.
- 10. Designs must be new and not used in previous years.**
11. Entries will be judged on eye appeal, construction, creativity and use of materials.
12. Entrants should be prepared to start decorating on Thursday evening, June 29, and the entry must be completed by noon on Friday, June 30. **(The superintendent will decide on a delay if weather is not suitable.)**
- 13. Bales must be decorated by the club members with leaders/adults advising ONLY.**
14. Judging: Friday afternoon, the opening day of the Fair.
15. Decorations must be removed by noon on Sunday, July 9. The Fair will dispose of the bales.

Premiums: 1st - \$150. 2nd - \$100. 3rd - \$50.
(Participating 4-H clubs and FFA will be reimbursed up to \$50.00 for supplies.)

Please send this entry form by June 1 to
Big Butler Fair P.O. Box 517 Prospect, PA 16052

Group Name: _____

Contact person: _____

Address: _____

Email: _____ **Phone:** _____

Bale placement: (Circle one)

ON ITS SIDE

STANDING ON END

DEPARTMENT 22, SECTION 11

KID POWER PEDAL PULL CONTEST

SUPERINTENDENT • Vernon Stoops • Phone: 724-272-6218

FRIDAY, JULY 7, 5:00 PM

Registration will begin at 4:30 PM

W. L. Roenigk Sr. Cattle Arena

INFORMATION

1. Contest is open to any child nine years of age and younger.
2. No fee or equipment is required.
3. Three tractors and 1 sled will be furnished by the Superintendent.
4. Entries accepted at dairy arena.

CLASSES

- | | |
|-----------------------|----------------|
| 1. Up to 3 years old. | 5. 7 years old |
| 2. 4 years old | 6. 8 years old |
| 3. 5 years old | 7. 9 years old |
| 4. 6 years old | |

Ribbons or prizes will be awarded to all participants.

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPARTMENT 22, SECTION 12

BABY PHOTO CONTEST

SUPERINTENDENT • Beverly Everly • Phone: 724-355-6320

ALL PICTURES WILL BE LAMINATED.

RULES

1. Any baby aged 2 years or younger is eligible.
2. Photos must be 8" x 10," black and white, or color.
3. Parents' name, child's name, age, address and telephone number must appear on the back of the photo.
4. **PHOTOS ARE NONRETURNABLE.** Any photo taken from the display area before the Sunday following the close of the Fair will be deemed ineligible for their prize money. **PHOTOS ARE NON-RETURNABLE unless you contact superintendent within one month after close of event or at the Fair office during regular business hours.**
5. Photos will be on display from June 30 through July 8.
6. The winning photo will be selected on the highest number of points deposited in their box. A penny equals 1 vote. The highest dollar amount will be declared the winner, with succeeding dollar amounts being second and third place.
7. **Deadline for entry is Wednesday, June 28.** Space is limited - Photos will be entered on a first-come, first-served basis. Photos will be accepted at the Fair Office during regular business hours or by mailing to Big Butler Fair, PO Box 517, Prospect, PA 16052, or by contacting the superintendent for other arrangements.
8. **Voting deadline will be 10:00 PM, Friday, July 7. Winners will be announced Saturday, July 8. Winners need not be present.**
9. Net profit from this contest will be donated to a local charity of Fair's choice.

PRIZES	1st	2nd	3rd
BABY PHOTO CONTEST	\$75.	\$50.	\$25.

DEPARTMENT 22, SECTION 13

BIG BUTLER FAIR ANNUAL KIDS CARAVAN

SUPERINTENDENT • Beverly Everly • Phone: 724-355-6320

TUESDAY, 6:30 PM

W. L. Roenigk Sr. Cattle Arena

Parade Theme:

“The Wild West Comes to the Fair”

RULES

1. Child must be within 18 months – 6 years of age.
2. One entry blank and \$3.00 fee must be enclosed for each entry.
3. Entries limited to first 50 in each class.
4. Each entry must display assigned entry number during parade.
5. Each entry must designate class for competition on form.
6. Live animals, motorized vehicles and live or recorded audio are prohibited.
7. Floats must be hand-pulled.
8. All entrants must complete parade route to be eligible for prizes.
9. Use one entry blank for each category entered.

Categories:	1st	2nd	3rd
1. Best Boy	\$50.	\$25.	\$15.
2. Best Girl	\$50.	\$25.	\$15.
3. Best Float.....	\$50.	\$25.	\$15.

Clip and mail to: Butler Fair, Kids Caravan,
c/o Butler Fair
P.O. Box 517
Prospect, PA 16052

Parade Theme:

“The Wild West Comes to the Fair”

Parents' Name_____

Address_____

City_____ State _____ ZIP _____

Phone_____

Child's Name_____

Age_____ Birthdate_____

Number & Name of Category Entered_____

ENCLOSE \$3.00 ENTRY FEE PER CATEGORY

DEPARTMENT 22, SECTION 22

Big Butler Fair

BUTLER FAIR QUEEN PAGEANT

SUPERINTENDENT • Judy Kennedy - Phone: 724-625-1977

ASST. SUPTS. • Beverly Everly - Phone 724-355-6320

PAGEANT COORDINATOR • Beth Flick

PAGEANT DIRECTOR • Anna Flick - Phone 724-841-4136

To attend the informational tea from 6 PM - 8 PM on Sunday, May 21, in the board room, please call the above numbers or the Fair Office 724-865-2400.

RSVP is important. Attendance is recommended.

The Pageant will be at 7 PM on Wednesday, June 14, at the Atrium.

Applications are due June 1.

1. Must be a resident of Pennsylvania.
2. Must be between the age of 16 but not older than 20 by June 1.
3. Must not have held the title of a local or state fair queen prior to this pageant.
4. Must have parent or guardian consent.
5. Must be single, never married, have had no children and remain so during her reign.
6. Must be available to attend the state competition in January 2024.
7. Must agree to promote the Big Butler Fair in a positive manner.
8. Must agree to abide by the PA State Fair Queen Behavior Policy & Dress Code.
9. Scholarship: 1st - \$500., 2nd - \$300., Ambassador - \$100.
10. Application available online at www.bigbutlerfair.com.

BUTLER FAIR JUDGING CRITERIA

1. PERSONAL INTERVIEW

Each contestant will meet privately with a panel of three judges. The interview is judged on conversational ability, the answers to a variety of questions, appearance/poise, activities, and knowledge of the Big Butler Fair. (40 points)

2. EVENING GOWN/INTRODUCTION

This segment is conducted in front of the guests and three judges. Each contestant will walk on stage and introduce herself to the audience. This introduction should be similar to that which a Fair Queen would give when visiting a Fair or other public event. (Must be under 1 minute). This event is judged on content, stage presence, and appearance. (20 points)

3. SPEECH PRESENTATION

The topic; "Why you should come to my Fair," (3-5 minutes; a timed event) is given in front of the audience. This speech is judged on content (to include agriculture), how the Fair is important to our community, conveys a message, speaking ability, and poise/presence. (30 points)

4. IMPROMPTU QUESTION

Each contestant will be required to answer the same impromptu question in front of the judges and audience. (10 points)

PLEASE RETURN THIS PORTION AS AN INTENT FORM BY MAY 1.

Please print clearly.

Name _____

Address _____

City _____, **PA** **ZIP** _____

Phone _____ **Age** ____ **Birthdate** _____

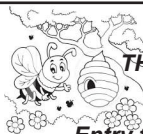
Parents' Consent _____

DEPARTMENT 23 - APIARY & MAPLE PRODUCTS

CO-SUPERINTENDENTS:

Julie Worst - Phone: 724-991-9565 • Anna Flick

COMMITTEE: DeeDee Drake



NEW IN '23

ENTRY DROP OFF: ONE DAY ONLY

THURSDAY, JUNE 29 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 30)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 9 - 1:00 PM - 3:00 PM

*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

GENERAL ENTRY FORMS ARE NO LONGER NEEDED.

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last
day of the Fair at the Fair office and from 1 PM to 3 PM on
Sunday, following the Fair. If you cannot pick up your check,
you may drop off a long (#10), self-addressed envelope (one
per exhibitor) at the Fair office before or during Fair week.
Checks must be cashed by September 30 or they will become
null and void. Checks will not be re-issued.

JUDGING: FRIDAY, June 30 - 9:00 AM.

Judging area will be closed during judging.

DEPT. 23, SECTION 1 — HONEY

A rosette will be awarded to the "Best of Show."

1. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
2. Extracted honey to be judged on body, clarity and cleanliness.

CLASS	1st	2nd	3rd
1. Light comb, 1 comb or jar	\$4.	\$3.	\$2.
2. Dark comb, 1 comb or jar	\$4.	\$3.	\$2.
3. Light, extracted honey, 1 one-pound jar	\$4.	\$3.	\$2.
4. Amber, extracted honey, 1 one-pound jar	\$4.	\$3.	\$2.

DEPT. 23, SECTION 2 - MAPLE SYRUP & MAPLE PRODUCTS

A rosette will be awarded to the "Best of Show."

1. Syrup to be judged on flavor, color, density and clarity
2. Sugar to be judged on flavor, appearance and texture.

CLASS	1st	2nd	3rd
1. Maple Syrup, one-quart container	\$4.	\$3.	\$2.
2. Maple Sugar, one-pound cake	\$4.	\$3.	\$2.
3. Maple Sugar, small	\$3.	\$2.	\$1.
4. Any Other	\$3.	\$2.	\$1.

DEPARTMENT 24 - ANTIQUE FARM EQUIPMENT

SUPERINTENDENT • Judy Kennedy - Phone: 724-625-1977



COMMITTEE:

**Rick & Neva Christy, Jeremy DeBlaso,
Diane Edwards, Vince Huber, Barb Rugh, Tom Sawyer**

**ENTRIES ACCEPTED THURSDAY, JUNE 29,
2:00 PM until 8:00 PM.**

**ALL ENTRIES MUST BE ON
BUTLER FAIR ENTRY BLANK ONLY. (Page 161 in this book.)
ANY OTHERS WILL NOT BE ACCEPTED.**

**ENTRIES PICKED UP SATURDAY, JULY 8 - 9:00 PM - 10:00 PM
OR SUNDAY, JULY 9 - 8:00 AM -3:00 PM**

**ANTIQUE TRACTOR PULL: TUESDAY, July 4 - 7:00 PM
JUDGING: MONDAY, July 3 - 10:00 AM**

Small items will be displayed indoor at the Grandstand.

SPECIAL RULES

1. All equipment must be in operating condition and should indicate what year it was manufactured.
2. Entries must be made before June 1, and mailed to the Big Butler Fair, PO Box 517, Prospect, PA 16052.
3. Limited exhibit space has been provided, space will be given on a first-come basis.
4. Fair is not responsible for lost, broken or missing items or parts. All precautions will be taken.
5. All items must be on display all nine days of the Fair.
6. Butler Fair will provide name charts. Charts must be filled out by the exhibitor and displayed with the antique.
7. Entries can only be operated at the discretion of the management.
8. *The Fair will pay each exhibitor \$10. per item as trucking expenses in classes 6, 7, 8, 9, 10, 11, 12 & 14.

THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week. Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

CLASS	1st	2nd	3rd
1. TILLAGE – Plows – Cultivator	\$15.	\$10.	\$5.
2. PLANTING – Equipment used	\$15.	\$10.	\$5.
3. HARVESTING – Threshers, harvesters, combines, binders and corn binders, balers	\$15.	\$10.	\$5.
4. CROP PROCESSORS –	\$15.	\$10.	\$5.
grinders, presses, shellers			
5. TRANSPORTATION –	\$15.	\$10.	\$5.
wagons, buggies, sleighs, carts			
*6. STEAM ENGINES –	\$15.	\$10.	\$5.
stationary and portable			
*7. GAS ENGINES – up to 1940	\$15.	\$10.	\$5.
*8. Gas Engines – 1941 up to 1966.....	\$15.	\$10.	\$5.

DEPT. 24 - ANTIQUE FARM EQUIPMENT (CONT.)

- *9. TRACTORS & Power Units –\$15. \$10. \$5.**
Up to 1940
- *10. Tractors & Power Units – 1941 to 1950\$15. \$10. \$5.**
- *11. Tractors & Power Units – 1951 to 1970\$15. \$10. \$5.**
- *12. Pulling Tractors & Power Units –\$15. \$10. \$5.**
Up to 1970
- 13. Walking Tractors – up to 1970.....\$15. \$10. \$5.**
- *14. Garden Tractors – up to 1970\$15. \$10. \$5.**
- MISCELLANEOUS ITEMS -**
- 15. MILKING machines, separators, churns\$10. \$8. \$4.**
- 16. BLACK SMITH forges, anvils, hardys & tools..\$10. \$8. \$4.**
- 17. Hog/Beef DRESSING EQUIPMENT, . \$10. \$8. \$4.**
Apple Butter & Lard Kettles
- 18. GRAIN Cleaners, Cradles & Flails\$10. \$8. \$4.**
- 19. BELLS –\$10. \$8. \$4.**
Dinner, Cow, Sheep, Turkey & Sleigh
- 20. HARNESS – Horse & Oxen (yoke), ...\$10. \$8. \$4.**
Harness brasses, Oxen shoes & horse shoes (in sets)
- 21. HAND TOOLS – Ice Saws, Ice Tongs,\$10. \$8. \$4.**
Chain Saws, Drilling Machine, Adze, Axe,
Brush Hooks, Hay Forks, Carpenter & Mason Tools
- 22. KITCHEN EQUIPMENT – Pots, Pans,\$10. \$8. \$4.**
Kettles, Plates, Cups, Knives, Forks, Spoons,
Vegetable Cutters & Small Meat Grinders
- 23. MINING EQUIPMENT – Coal and/or Salt**
as done on the old farms\$10. \$8. \$4.
- PHOTOGRAPHS – Any old Pictures or Reproductions**
- 24. 10-30 Years Old.....\$10. \$8. \$4.**
- 25. Over 30 Years Old\$10. \$8. \$4.**
- 26. SCALES.....\$10. \$8. \$4.**
Egg, Feed, Produce, Milk, Meat, Baby
- 27. SEWING MACHINES\$10. \$8. \$4.**
- 28. HOUSEHOLD ITEMS –\$10. \$8. \$4.**
Other than those listed in Classes 22 & 26
- 29. COLLECTION OF RELATED ANTIQUE**
ITEMS\$10. \$8. \$4.
Must be at least 10 items properly displayed.
- 30. COLLECTION OF RELATED ITEMS . \$10. \$8. \$4.**
Need not be antiques. Must be at least 10 items properly
displayed.
- 31. TOYS –.....\$10. \$8. \$4.**
Display groupings or individual items PRE-1970
- 32. MISCELLANEOUS PAPER ITEMS ...\$10. \$8. \$4.**
(as approved by Directors) Old Papers, such as
Licenses, Oil & Coal Leases, Catalogs & Parts Manuals
- 33. MISCELLANEOUS ITEMS\$10. \$8. \$4.**
e.g., Military items, beekeeping, any other not listed above.

***Thank you, EXHIBITORS,
for making the show and thank you,
VOLUNTEERS, for working so hard
for “the love of the Fair.”
THANK YOU TO ALL INVOLVED!***

CHECK LIST

All entry forms are available online for you to download, fill out and mail to the Fair Office. Some are available on the following pages.

Note: Separate Entry Blanks are used for the following Departments:

1. HORSE Registration Form
2. HORSE Entry Form (Must be with Registration Form)
3. HORSE Stall Registration Form
4. DAIRY CATTLE, SHEEP, PIGS, GOATS & MARKET ANIMALS (All use the same form.)
5. BEEF CATTLE
6. POULTRY
7. RABBITS
8. ANTIQUES

Did you do the following?

- Fill out completely the appropriate entry forms
- Sign the back of entry forms
- Give the name and phone number of your vet
- Enclose payment for all entries. Checks payable to Butler Fair.
- Send your entries in by June 1.
- Use a separate entry form for each department
- Make copies of your entries for fair week use
- Mail light horse and pony stall reservations to **Cathy Bartley** (include copies of the current Negative Coggins test and Rabies Vaccination Certificate)
- Call Department Superintendents with questions, not the Fair Office.

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 liability insurance policy, naming the Butler Fair additionally insured. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

THE BIG BUTLER FAIR EQUINE REGISTRATION FORM

MAIL TO: DR. HAROLD DUNN

Box 517, Prospect, PA 16052

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Use a separate entry blank for EACH EXHIBITOR and
EACH DEPARTMENT (Open and Junior).

Please make copies if necessary.

Use one line for each animal. Please print clearly.

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

No. of: Drafts _____ Haflingers _____

Draft Ponies _____ Light Horses _____

Ponies _____ Mare/Foal _____

TOTAL HORSES: _____ FEES: _____

Stall Requests:

No. of Box stalls _____ No. of Tie Stalls _____

No. of Tack Stalls _____ (Given as available)

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
				1.
				2.
				3.
				4.
				5.
				6.
				7.
				8.
				9.
				10.

COMPLETE REVERSE SIDE.

COGGINS TEST AND RABIES VACCINATION CERTIFICATE \NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates **MUST** accompany all horse and pony entries. These **must be current** through the fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative Coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. Deadline for all entries is **June 1st**.
2. **A separate entry blank is required for EACH department. DO NOT list more than one department exhibit on an entry blank. Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each Department.**
3. Please show total number of animals entered on entry blank.
4. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Make checks payable to BUTLER FAIR.
7. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
8. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
9. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
10. Exhibitor agrees that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and Exhibitor shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

"I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

EXHIBITOR _____

EQUINE ENTRY FORM

ATTACH AS NECESSARY
TO YOUR EQUINE REGISTRATION FORM
(PREVIOUS PAGE).

**All classes must be pre-entered.
No ringside entries accepted.**

**Horses MUST BE ENTERED and shown
in a HALTER CLASS to be
entered and shown in a HITCH CLASS.**

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
			11.	
			12.	
			13.	
			14.	
			15.	
			16.	
			17.	
			18.	
			19.	
			20.	
			21.	
			22.	
			23.	
			24.	
			25.	
			26.	
			27.	
			28.	
			29.	
			30.	
			31.	
			32.	

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
			33.	
			34.	
			35.	
			36.	
			37.	
			38.	
			39.	
			40.	
			41.	
			42.	
			43.	
			44.	
			45.	
			46.	
			47.	
			48.	
			49.	
			50.	
			51.	
			52.	
			53.	
			54.	
			55.	
			56.	
			57.	
			58.	
			59.	
			60.	

THE BIG BUTLER FAIR

STALL REGISTRATION & STALL RENTAL

LIGHT HORSE & PONY DIVISIONS

Mail to: Cathy Bartley
1048 Adair Ave., Valencia, PA 16059
Phone 724-321-4420

A non-refundable fee of \$10.00 per animal will be charged for all stalls. All registrations and rental fees are to be mailed to Cathy Bartley at address shown above.

(SEE INSTRUCTIONS AND STALL RULES ON BACK)

Date _____ Please Print Clearly

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

Total number: Light Horse _____ Ponies _____

If in 4-H, Club Name: _____

Special Request Location: _____

If under the age of 18:

Legal Guardian _____

Phone _____ Cell _____

No changing of assigned stalls permitted before speaking with Cathy Bartley.

Please inform Cathy Bartley if you will not be using all stalls ordered.

"I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

READ REVERSE SIDE.

COGGINS TEST AND RABIES VACCINATION CERTIFICATE NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. **Validated certificates MUST accompany all STALL REQUESTS.** These **must be current** through the fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative Coggins test and rabies vaccination certificate MUST be displayed on the stall and remain on the stall until end of Fair or the owner will be asked to remove the animal from the Fairgrounds. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

Falsified Coggins or Rabies Certificate
will be reported and subject to prosecution.

INSTRUCTIONS

1. A stall registration form must be completed for **EACH EQUINE.**
2. Stalls are assigned on a first-come, first-served basis.
3. Stall reservations are not to be received before **May 22** and will not be accepted after **June 9.**
4. If sharing a horse, only one exhibitor need order a stall for that horse.
5. If stalls are not available when your reservations are received, your name will be put on a waiting list and you will be notified of availability.
6. **STALL RESERVATIONS WILL ONLY BE ACCEPTED BY MAIL DURING THE ABOVE DATES. NO HAND DELIVERED RESERVATIONS WILL BE ACCEPTED.**
7. Make check or money orders payable to either Cathy Bartley or Butler Fair Stall Fee. Cash will also be accepted. **PAYMENT MUST ACCOMPANY FORM. DO NOT SEND SEPARATELY.**

RULES

1. No stalls used for tack or storing of bedding. **NO EXCEPTIONS**
2. Bedding IS NOT furnished. No shredded paper bedding allowed.
3. All stalls must be cleaned daily.
4. **A copy of the Negative Coggins Test and the Rabies VACCINATION CERTIFICATE MUST ACCOMPANY YOUR STALL RESERVATION FORM AND MUST ALSO BE DISPLAYED ON YOUR STALL UPON ARRIVAL AND REMAIN ON THE STALL UNTIL THE END OF THE FAIR. These MUST be current through the end of the Fair. NO EXCEPTIONS. Stalls will not be assigned unless these items are sent in with your reservations.**

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. **NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.**

THE BIG BUTLER FAIR ENTRY BLANK FOR DAIRY CATTLE, SHEEP, PIGS, GOATS & MARKET ANIMALS

MAIL TO: DR. HAROLD DUNN
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Use a separate entry blank for EACH EXHIBITOR
and EACH DEPARTMENT (Open and Junior).

Please make copies if necessary.

Use one line for each animal. Please print clearly.

DEPT. #	SEC- TION #	CLASS #	TAG #	SPECIES/CLASS NAME	ENTRY FEE
					1.
					2.
					3.
					4.
					5.
					6.
					7.
					8.
					9.
					10.
					11.
					12.
					13.
					14.

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ANIMALS: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. Deadline for all entries is **June 1st**.
2. **A separate entry blank is required for EACH department.** DO NOT list more than one department exhibit on an entry blank. **Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each Department.**
3. Please show total number of animals entered on entry blank.
4. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Make checks payable to BUTLER FAIR.
7. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
8. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
9. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
10. Exhibitor agrees that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and Exhibitor shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

"I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

THE BIG BUTLER FAIR BEEF CATTLE ONLY ENTRY BLANK

MAIL TO: DR. HAROLD DUNN
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.
CHECKS PAYABLE TO BUTLER FAIR.

Use a separate entry blank for EACH EXHIBITOR and
EACH DEPARTMENT (Open and Junior).

Please make copies if necessary.

Use one line for each animal. Please print clearly.

DEPT.	SEC- TION #	CLASS #	BREED:	ENTRY FEE
			ANIMAL ID#	B & O Y / N 1.
ANIMAL NAME			DOB	
SIRE			DAM	
			ANIMAL ID#	B & O Y / N 2.
ANIMAL NAME			DOB	
SIRE			DAM	
			ANIMAL ID#	B & O Y / N 3.
ANIMAL NAME			DOB	
SIRE			DAM	
			ANIMAL ID#	B & O Y / N 4.
ANIMAL NAME			DOB	
SIRE			DAM	
			ANIMAL ID#	B & O Y / N 5.
ANIMAL NAME			DOB	
SIRE			DAM	

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ANIMALS: _____

COMPLETE REVERSE SIDE.

GROUP CLASSES Junior Class 11 ____ Cow _____
 Open Class 13 ____ 2 Bulls by 1 Exhibitor
 Open Class 24 ____ Cow _____
 Open Class 27 ____ Class 31 _____
 Open Class 28 ____ Sire _____
 Open Class 29 ____ Sire _____
 Open Class 30 ____ Dam _____

RULES AND REGULATIONS FOR EXHIBITORS
Must Be Read & Signed by Exhibitor

1. Deadline for all entries is June 1st.
2. **A separate entry blank is required for EACH department.** DO NOT list more than one department exhibit on an entry blank. **Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each Department.**
3. Please show total number of animals entered on entry blank.
4. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Make checks payable to BUTLER FAIR.
7. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
8. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
9. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
10. Exhibitor agrees that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and Exhibitor shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

"I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."

Exhibitor's Signature Required
 (Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

THE BIG BUTLER FAIR RABBITS ONLY ENTRIES

MAIL TO: DR. HAROLD DUNN
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.
CHECKS PAYABLE TO BUTLER FAIR.

Use a separate entry blank for EACH EXHIBITOR and
EACH DEPARTMENT (Open and Junior).
Please make copies if necessary.
Use one line for each rabbit. Please print clearly.

DEPT.	SEC- TION #	CLASS #	TATTOO	BREED	ENTRY FEE
					1.
					2.
					3.
					4.
					5.
					6.
					7.
					8.
					9.
					10.
					11.
					12.
					13.
					14.

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL RABBITS: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. Deadline for all entries is June 1st.
2. **A separate entry blank is required for EACH department. DO NOT list more than one department on an entry blank. Junior exhibitors who show meat pens in Department 10 must make a separate entry for them.**
3. Please show total number of rabbits entered on entry blank.
4. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Make checks payable to BUTLER FAIR.
7. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
8. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
9. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
10. Exhibitor agrees that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and Exhibitor shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgments expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

"I attest and affirm that a veterinarian consultation relationship-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

THE BIG BUTLER FAIR

ENTRY BLANK FOR ANTIQUES, DEPT. 24

MAIL BY JUNE 1 TO:
DR. HAROLD DUNN
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400
PRE-REGISTRATION IS REQUIRED;
Please Print Clearly

CLASS #	ITEM <i>FOR TRACTORS, LIST MAKE, MODEL & YEAR.</i>
	1.
	2.
	3.
	4.
	5.
	6.
	7.
	8.
	9.
	10.
	11.
	12.
	13.
	14.

Name _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ENTRIES: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & SIGNED by Exhibitor

Thank you for your willingness to exhibit at the Big Butler Fair.

Thank you also for taking the time to complete this entry form and send it to us. This will speed up your entry process and help us prepare for the show.

**ENTRIES ACCEPTED THURSDAY, June 29,
2:00 PM until 8:00 PM.**

**ALL ENTRIES MUST BE ON
BUTLER FAIR ENTRY BLANK ONLY.
ANY OTHERS WILL NOT BE ACCEPTED.**

**ENTRIES PICKED UP SATURDAY, JULY 8 - 9:00 - 10:00 PM
OR SUNDAY, JULY 9 - 8:00 AM -3:00 PM**

1. Exhibitors must have a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
2. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
3. Mark the tags with your EXHIBITOR'S NUMBER, NAME AND ADDRESS.
4. LATE ENTRIES WILL NOT BE ACCEPTED.
5. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
6. **THE FAIR WILL NO LONGER MAIL PREMIUM CHECKS.** Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office and from 1 PM to 3 PM on Sunday, following the Fair. If you cannot pick up your check, you may drop off a long (#10), self-addressed envelope (one per exhibitor) at the Fair office before or during Fair week. Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

Thank you again for your help.

THE FAIR ASSOCIATION WILL NOT BE RESPONSIBLE
FOR LOSS OR DAMAGE OF ANY EXHIBIT
OR IMPROPER ENTRY TAGS MADE BY THE EXHIBITOR.

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

**Hope you enjoyed your experience
with us at the Big Butler Fair.**

Join us next year

**for 9 big days of fun - June 28, 29,
30, July 1, 2, 3, 4, 5, & 6, 2024!**

2023 CHRONOLOGICAL FAIR DATES

April 22 & 23, 26 - 30	PA Maple Festival
June 15 - 17	Kempton Fair
June 18 - 24	Sykesville Ag & Youth Fair
June 20 - 24	Schnecksville Community Fair
June 25 - July 1	Mountain Area Fair
June 30 - July 8	Big Butler Fair
July 2 - 8	Wolf's Corners Fair
July 9 - 15	Derry Township Agricultural Fair
July 9 - 15	Franklin County Fair
July 10 - 15	Mason Dixon Fair
July 12 - 15	The Berks County Fair
July 12 - 22	Lycoming County Fair
July 16 - 22	Jefferson County Fair
July 17 - 22	Sewickley Township Community Fair
July 18 - 22	Jacktown Fair
July 18 - 22	Plainfield Farmers Fair
July 21 - 30	York State Fair
July 22 - 29	Lebanon Area Fair
July 23 - 29	Bedford County Fair
July 23 - 29	Clarion County Fair
July 24 - 29	Kimberton Community Fair
July 24 - 29	Montour-Delong Community Fair
July 24 - 29	Shippensburg Community Fair
July 24 - 29	Troy Fair
July 25 - 29	South Mountain Fair
July 29 - Aug. 5	Clinton County Fair
July 29 - Aug. 5	Fayette County Fair
July 30 - Aug. 5	Clearfield County Fair
July 30 - Aug. 5	Fulton County Fair
July 30 - Aug. 5	Potter County Fair
July 31 - Aug. 4	Morrisons Cove Dairy Show
July 31 - Aug. 5	Goshen Country Fair
July 31 - Aug. 5	Schuykill County Fair
Aug. 4 - 12	Wayne County Fair
Aug. 5 - 12	Mifflin County Youth Fair
Aug. 6 - 12	Cameron County Fair
Aug. 6 - 12	Greene County Fair
Aug. 6 - 12	Huntingdon County Fair
Aug. 6 - 12	Union County West End Fair
Aug. 7 - 12	Butler Farm Show
Aug. 7 - 12	Carbon County Fair
Aug. 7 - 12	Cochranton Community Fair
Aug. 7 - 12	Dawson Grange #419 Community Fair
Aug. 7 - 12	Kutztown Fair
Aug. 7 - 12	Tioga County Fair
Aug. 7 - 14	Venango County Fair
Aug. 8 - 12	Elk County Fair
Aug. 8 - 12	Jefferson Township Fair
Aug. 8 - 12	Warren County Fair
Aug. 12 - 19	Washington County Ag Fair
Aug. 13 - 19	Bullskin Township Community Fair
Aug. 13 - 19	McKean County Fair

2023 CHRONOLOGICAL FAIR DATES

Aug. 14 - 19	Dayton Fair
Aug. 14 - 19	Harford Fair
Aug. 14 - 19	Lawrence County Fair
Aug. 15 - 19	Blue Valley Farm Show
Aug. 15 - 19	Cumberland Ag Expo
Aug. 15 - 19	Perry County Community Fair
Aug. 16 - 20	Middletown Grange Fair
Aug. 17 - 26	Somerset County Fair
Aug. 18 - 26	Centre County Grange Encampment & Fair
Aug. 18 - 26	Westmoreland Fair
Aug. 20 - 26	Crawford County Fair
Aug. 20 - 26	West End Fair
Aug. 21 - 26	Elizabethtown Fair
Aug. 22 - 26	Hookstown Fair
Aug. 22 - 26	Northumberland County Fair
Aug. 22 - 26	Transfer Harvest Home Fair
Aug. 25 - Sept. 3	Greene-Dreher-Sterling Fair
Aug. 27 - Sept. 2	Indiana County Fair
Aug. 28 - Sept. 2	Wattsburg Agricultural Society, Inc./Erie Co.
Aug. 29 - Sept. 2	Big Knob Grange Fair
Aug. 30 - Sept. 3	Sullivan County Fair
Aug. 30 - Sept. 4	Allentown Fair
Aug. 30 - Sept. 4	The Great Stoneboro Fair
Aug. 30 - Sept. 4	Wyoming County Community Fair
Sept. 2 - 9	Juniata County Fair
Sept. 3 - 9	American Legion County Fair
Sept. 3 - 9	Ox Hill Community Fair
Sept. 4 - 9	Spartansburg Community Fair
Sept. 4 - 9	Waterford Community Fair
Sept. 4 - 9	West Alexander Fair
Sept. 5 - 9	Claysburg Farm Show
Sept. 5 - 9	Jamestown Community Fair
Sept. 6 - 10	Luzerne County Fair
Sept. 11 - 16	Cookport Fair
Sept. 11 - 16	McClure Bean Soup Festival & Fair
Sept. 12 - 16	Albion Fair
Sept. 12 - 16	Denver Fair
Sept. 13 - 16	Berlin Brothers Valley Community Fair
Sept. 13 - 16	Sinking Valley Fair
Sept. 17 - 22	Beaver Community Fair
Sept. 17 - 23	Gratz Fair
Sept. 18 - 23	Hollidaysburg Community Fair
Sept. 19 - 23	Harmony Grange Fair
Sept. 20 - 22	Southern Lancaster County Fair
Sept. 21 - 23	Oley Valley Community Fair
Sept. 23 - 30	Bloomsburg Fair
Sept. 26 - 30	Ephrata Fair
Sept. 27 - 29	West Lampeter Community Fair
Oct. 4 - 7	New Holland Farmers Fair
Oct. 9 - 13	Manheim Community Farm Show
Oct. 13 - 15	Unionville Community Fair
Oct. 16 - 21	Dillsburg Community Fair