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2025 Premium Catalog

“PA Fairs:
Cultivating
the Future Generations”

*always
over the
4th...*

**9 BIG
DAYS!**
June 27 – July 5

INDEX	PAGE
New for '25 & Notices.....	2
History of the Butler Fair	5
Special Recognition	6
Harness Race Program	7
Program	8
Officers / Directors / Committees.....	11
Rules and Regulations (General).....	13
Camper Information	15
Concessions	16
National Code of Show Ring Ethics.....	17
DEPARTMENTS	
DEPT. 1 DRAFT HORSES.....	19
Big Butler Fair Drive In Show	26
Draft Horse Pulling Contest	27
Colt Jenny Memorial Pony Pull	29
Mini Pulls.....	30
LIGHT HORSES	31
PONIES.....	40
DEPT. 2 DAIRY CATTLE	43
DEPT. 3 BEEF CATTLE	46
DEPT. 4 SHEEP	50
DEPT. 6 GOATS	53
DEPT. 8 POULTRY, EGGS <i>CANCELED</i>	56
DEPT. 9 RABBITS.....	65
Annual 4-H & FFA Award Winners - 2024	74
DEPT. 10 JUNIOR LIVESTOCK.....	78-97
4-H PROJECTS.....	98-107
DEPT. 11 YOUTH UNDER 19	108
DEPT. 12 HAY & GRAIN	116
DEPT. 13 VEGETABLES	118
DEPT. 14 FRUITS & NUTS.....	121
DEPT. 15 HOME & DAIRY PRODUCTS.....	123
DEPT. 17 FLORAL EXHIBITS	132
DEPT. 18 NEEDLECRAFT	135
DEPT. 19 ARTS & CRAFTS.....	139
DEPT. 22 CONTESTS	
Costume Contest	143
Antique Tractor Pull.....	143
School Bus Demolition Derby	144
Bale Decorating Contest	145
Kids Power Pedal Pull.....	146
Baby Photo Contest	146
Pet Photo Contest	NEW 147
Kids Caravan	148
American 250 PA Apron.....	NEW 149
Butler Fair Queen Pageant Contest Info.....	150
DEPT. 23 APIARY PRODUCTS	151
DEPT. 24 ANTIQUES.....	152
CHECK LIST	154
ENTRY FORMS WITH ENTRY INSTRUCTIONS	
Equine Registration Form	155
Equine Entry Form (Must be attached to a registration form) ..	157
Stall Registration & Rental Forms	159
Dairy Cattle, Sheep, Pigs, Goats & Market Animals.	161
Rabbit Entry Form.....	163
Antiques (Dept. 24)	165
General Entries (Depts. 10 Projects, 11 - 19, 23)	167
Chronological LIST OF PA FAIRS ..	168 & Inside Back Cover

Premium List

1856 – BUTLER FAIR – 2025

June 27, 28, 29, 30, July 1, 2, 3, 4, & 5

Fairgrounds at Prospect, PA

Route 422, West of Butler

Fair Opens Officially Friday, June 27, at 9 AM

**GATES OPEN - 11 AM DAILY
WEEKENDS & JULY 4TH - 9 AM
ADMISSION - CASH AT THE GATE**

6 & Under FREE

\$8.00 Before 4:00 PM \$10.00 After 4 PM

Includes Grandstand, but not Rides

**CARNIVAL OPENS - 3 PM DAILY
WEEKENDS & July 4th - 1 PM**

ADVANCE TICKET SALES

June 16 thru June 26

**POWERS & THOMAS
MIDWAY ENTERTAINMENT**

FEATURES

4-H & VOCATIONAL EXHIBITS

HORSE AND PONY SHOWS

HARNESS RACING

DEMOLITION DERBYS

HORSE PULLING CONTESTS

4 WHEEL DRIVE CONTEST

FAMILY PROGRAMS

**FREE ON GROUNDS ENTERTAINMENT,
EVERY DAY,**

INCLUDED IN YOUR PAY-ONE-PRICE TICKET.

These acts will perform at times to be announced.

Bar C Ranch Petting Zoo

The Barnyard Cackle Review

Brad Matchett - Hypnotist

4-H Petting Zoo

Rock-N-Circus

Syrian Clowns

Wood Carver

**In the unlikely event of a “rain-out,”
no refunds for gate admission will be given.**



~ NEW FOR '25 ~
NEW CONTESTS

SPECIAL STATE CONTEST

AMERICAN 250 PA APRON CONTEST
CELEBRATING 250 YEARS OF AMERICA
DEPARTMENT 22 SECTION 250 (PAGE 149)

PET PHOTO CONTEST

DEPARTMENT 22 SECTION 17 (PAGE 147)

DAIRY DEPARTMENT (OPEN & JR.)
ADDED ANOTHER SECTION (OTHERS & CROSS-BREDS)

NEW AWARD

"PEOPLE'S CHOICE" BALE

MORE CLASSES

DEPT. 10 - MORE 4-H PROJECT SECTIONS
NEW CLASSES IN OTHER SECTIONS

DEPT. 11 THEME OF YOUTH ANNUAL
PHOTO CONTEST - Courthouse Clock

DEPT. 11 STATE POSTER CONTEST -
"Powering Pennsylvania"

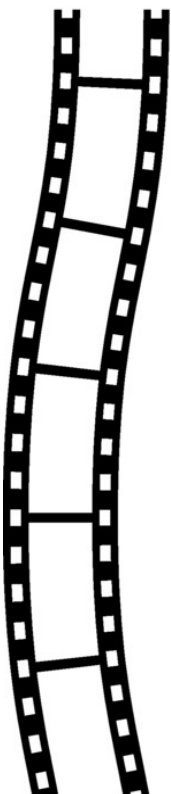
DEPT. 15 FOLLOW THE RECIPE CONTEST
Peanut Butter Jelly Cookies

DEPT. 17 THEME OF ANNUAL FLORAL
ARRANGEMENT - *Christmas*

DEPT. 19 THEME OF ANNUAL PHOTO
CONTEST - *Courthouse Clock*

DEPT. 19 THEME OF USING ANY MEDIUM
CONTEST - *Beach Scene*

GENERAL ENTRIES FOR DEPTS. 11-21,
23, and 4-H PROJECTS WILL BE TAKEN
THURSDAY ONLY, JUNE 26, FROM 4 PM
TO 7 PM AT THE ARTS & CRAFTS BUILDING.
Entry tags may be picked up during office
hours at the office in June.



Share the Moment

Digital Photograph Contest

The Fair Board is sponsoring a digital photography contest, open to all Fair goers to highlight the best of the Big Butler Fair.

Each day, use your cell phone or digital camera to capture pictures around this year's fairgrounds to fit one of these themes on the given day.

Theme	Date
Animals and Agriculture	Friday, June 27
	Monday, June 30
	Friday, July 4
Family Fun	Saturday, June 28
	Tuesday, July 1
	Thursday, July 3
Fair Life and Food	Sunday, June 29
	Wednesday, July 2
	Saturday, July 5

Choose your best photo of the day for that theme and then by 7:00 AM the next day email one (1) email per day with a maximum of three (3) photos attached. Email your submission to

bigbutlerfairphotos@gmail.com

Prizes will be awarded. Winning entries will be posted on Facebook and the Fair's website.

Please copy this waiver along with your name and contact information typed as the body of your email:

I understand that by submitting my photos to the Share the Moment contest that the Big Butler Fair may use my photos on Facebook and other social media as well as future promotional materials.

- Photographs that have been digitally or otherwise altered beyond standard optimization (e.g. removal of dust, cropping, adjustments to color and contrast) will be disqualified. Normal processing of image files or minor adjustments to color and contrast are acceptable.
- In order to be displayed in our online gallery without being stretched or distorted, photographs must be submitted in .jpg and at least 2,000 pixels on widest wide.
- Photographs must not show the name of the photographer.

~ IMPORTANT NOTICES ~

**ENTRIES FOR ALL LIVESTOCK,
SPECIAL CONTESTS (DEPT. 22),
AND ANTIQUES (DEPT. 24)
DUE JUNE 1, 2025.**

*Entry forms for all LIVESTOCK, CONTESTS
and ANTIQUES are available
in the back of this book, at the Fair office,
or online at www.bigbutlerfair.com.*

Download, complete and mail by June 1.

**ANY AND ALL ENTRIES POSTMARKED OR
BROUGHT TO THE FAIR OFFICE AFTER JUNE 1
WILL NOT BE ACCEPTED.**

**MAIL ENTRY FORMS TO BIG BUTLER FAIR
P.O. BOX 517 PROSPECT, PA 16052
FAX: 724-865-9882**

*A GENERAL ENTRIES form is NOT required
but is available in the back of this book or
online for your personal reference.*

ATTENTION LIVESTOCK EXHIBITORS

Be prepared to give the species superintendent a readable, legible copy of one of these forms upon arrival, legibly signed by your vet and you. Your vet should have these forms.

You must present a CVI or VCPR for each species you exhibit. (The Fair is required to keep these forms on file for two years.)

1. A valid, legible CVI (preferred) issued within 30 days prior to the show. (Swine exhibitors must submit a CVI - no choice.)

OR

2. A current VCPR form (Revised 2025 - good for 365 days) attesting that the vet has a working relationship with you and your animals. The form is available on our website, at the fair office or the extension office.



HISTORY OF THE BUTLER FAIR

The first Butler Fair was held in 1856 on a plot of land east of the city near Kearns Crossing. The next year the Fair moved to a site near the present location of the Pullman-Standard plant. Joseph Douthett was the first president of the association, and under his direction, the Fair prospered until its activities were curtailed by the Civil War.

In 1856 the Butler Agricultural and Stock Association was formed with Judge James Braden as president. Eleven years later the Butler Driving and Fair Association replaced the first group with G. J. Cross as president. A tract of some 33 acres was leased, and a half-mile race track was developed along what is now Hansen Avenue. Following the traditional pattern of country fairs, this association presented outstanding exhibitions of livestock and farm products, as well as harness racing featuring well-known drivers and locally owned horses.

In 1886 additional acreage was acquired, and under the name of the Butler Agricultural Association, the Fair was an important annual event for 14 years until 1902. In that year the Standard Steel Car Co. purchased the Fair property and erected a plant for the fabrication of steel railroad cars. Thus, after a period of 45 years, the Butler Fair moved from their established location in Butler.

The following year the Big Butler Fair continued its activities on a 60-acre tract situated at the top of the hill west of the city. George A. Shaffner directed the development of the new fairgrounds, complete with cattle sheds, midway, race track and grandstand. By this time, Fair Week in Butler County had become the most colorful annual event in the district. The local merchants in the City of Butler closed their stores at least one day during the week, and it was a time of summer holiday and homecoming. For the rural areas of the county, the Fair meant basket picnics and family reunions, and for the youngsters of both town and country, it was an unforgettable week of carnival time.

When World War I broke over the nation, the policies of the Fair Association changed with the influences that changed the established way of life in America. Automobiles, radio, paved roads and mechanization of farming brought new and different exhibitions and attractions to the fairgrounds. In 1928 R. J. Ferguson became the president of the Fair, and under his leadership, the dim and discouraging years of the Depression were weathered by the Association. World War II continued the difficulties, but on August 15, 1945, the Butler Fair had its most exciting day when an hysterical crowd celebrated V-J Day, effectively ending WWII.

Following this changeable and uncertain era in the life of the Fair, the Association became a nonprofit organization, with A. J. Richards, a son-in-law of R.J. Ferguson, as president. By this time, however, the expansion of the Butler area had caught up with the Fair, and in 1956 the fairgrounds on top of the hill was selected by school authorities as the site for a new ultra-modern high school. After considerable confusion and much discouragement, the Butler Fair was reestablished in a new setting, eight miles west of Butler, adjacent to the Borough of Prospect, on Route 422.

Roads were laid out, graded and paved. Buildings were moved from the old location. New, permanent buildings were erected. A new race track was constructed, and so, a new Butler Fairgrounds came into existence.

The Big Butler Fair continues in the old tradition and is the high point in the summer activities of the people of Western Pennsylvania. Approximately 4,000 exhibitors will attend the Fair with various projects.

Mr. Mike Roenigk is the presiding President.



In Honor of **MORGAN TEETS** *2024 Butler Fair Queen*

I started showing livestock at the age of eight, but I didn't start showing at the Big Butler Fair until I was

fourteen. The fair has given me multiple ribbons and Grand Champion banners, but, even more importantly, lifelong memories and forever friends. The first day I was at the Fair, I saw a shiny crown and never dreamed it would ever be mine. I thought my royalty days were behind me when I was selected the Butler County Dairy Maid. Little did I know that, four years later, I would be wearing that crown.

I am forever blessed for every single opportunity this past year has provided me. As the Butler Fair Queen, I passed out ribbons to our exhibitors, drove visitors around on our fancy golf cart, talked to our vendors, announced at the grandstand events, and even went on stage at the Sammy Kershaw concert. (What an exciting experience!) Through this opportunity, I have met so many different people who have impacted me positively. One of my favorite memories was seeing every kid's face light up when we came by and hearing them yell, "There is the Queen." That was truly something I will never forget.

Competing at the 2025 State Fair Queen Pageant was an incredible experience, from talking with all the girls and making new friendships to hearing about how different their fairs are. I am forever grateful to my family, my coordinators, the Big Butler Fair directors, and the Butler Farm Show members for all their support throughout the year and even at the state competition.

From parades to the first-ever Queens in the Capitol Building at Harrisburg, this program has given me the confidence to talk in front of thousands of people or be a smiling face that helps advocate for the youth in agriculture. I will forever treasure the memories of this past year. It has been nothing short of amazing to be your 2024 Butler Fair Queen.

Yours faithfully,

Morgan Teets

BUTLER FAIR RACE PROGRAM

**BUTLER FAIR
Prospect, PA 16052**

Member United States Trotting Association

Wednesday, June 25, 2025 Post Time 1:00 PM

Pace – 3-yr-old Colts (PA Sires Stakes) A & B
Pace – 3-yr-old Fillies (PA Sires Stakes) A & B
Trot – 3-yr-old Colts (PA Sires Stakes) A & B
Trot – 3-yr-old Fillies (PA Sires Stakes) A & B

Thursday, June 26, 2025 Post Time 1:00 PM

Trot – 2-yr-old Colts (PA Sires Stakes) A & B
Trot – 2-yr-old Fillies (PA Sires Stakes) A & B
Pace – 2-yr-old Colts (PA Sires Stakes) A & B
Pace – 2-yr-old Fillies (PA Sires Stakes) A & B

**ENTRIES TAKEN FRIDAY, JUNE 20, 2025,
BETWEEN 8:00 AM & 10:00 AM**

**A \$20.00 STALL FEE WILL BE APPLIED, PER STALL,
PER DAY, PRIOR TO AND AFTER RACING DAYS.**

CONDITIONS:

DECLARATION TIME 10:00 AM Two-Day Box — All Classes.
U.S.T.A. Rules to govern.

PENNSYLVANIA SIRES STAKES: Conditions as published.
Starting Fee To Be Announced.

**Fair Management reserves all the usual rights and
releases from responsibility for accident, fire, theft, etc.**

Race SecretaryKathy Dunn Harvey
Phone..... **724-622-4101**
Address..... 106 Forest Glen
Imperial, PA 15126
Race ClerkBrian Taylor
Phone..... **724-290-8720**



WELCOME TO THE BIG BUTLER FAIR

– PROGRAM –

FAIR OPENS DAILY AT 9:00 AM.

WEDNESDAY, JUNE 25

Harness Racing 1:00 PM

THURSDAY, JUNE 26

Harness Racing 1:00 PM

Entries Received 4:00 PM - 7:00 PM
@ Arts Crafts Building (Judging Friday)

FRIDAY, JUNE 27

**Judging Home Products, 4-H Projects, Flowers,
Farm & Garden, Fancy Work 9:00 AM**
(Building closed during judging.)

Carnival Opens..... 3:00 PM

Bike Night – \$5.00 per Bike

Weigh-In Market Animals..... 6:00 PM

CONCERT 7:00 PM

SATURDAY, JUNE 28

Judging Poultry CANCELED

Celebrity Rabbit Hopping Contest 1:00 PM

@ W.L. Roenigk, Sr., Cattle Arena

Carnival Opens..... 1:00 PM

Judging Junior Beef Showmanship 4:00 PM

Junior Beef Breed Show

Judging Junior Market Steers..... 6:00 PM

BULL RIDE MANIA..... 6:30 PM

SUNDAY, JUNE 29

Judging Open & Junior Rabbits..... 9:00 AM

Judging Junior Goat Showmanship..... 9:00 AM

Open & Junior Dairy Goats

Market Goats

Open & Junior Boer Goats

Big Butler Fair Drive In Draft Horse Show. 10:00 AM

@ Draft Horse Show Ring

Carnival Opens..... 1:00 PM

Exhibition Barrels..... 1:00 PM

Jackpot Game Show - Horse & Ponies 2:30 PM

Shepherd's Lead Line..... 6:00 PM

SCHOOL BUS DEMO 7:00 PM

The Butler Fair Board reserves the right to delete or change
this program as necessary. Time and days may vary.

The Butler Fair & Agricultural Association Board provides
the following services at the Police Security Office:
Lost and Found Articles • Paging • Police

- PROGRAM -
FAIR OPENS DAILY AT 9:00 AM.
MONDAY, JUNE 30

Alpaca Show 9:00 AM
 Junior Light Horse & Pony Show 9:00 AM
 Judging Antique Farm Machinery 10:00 AM
Carnival Opens.....3:00 PM
 Judging Junior Sheep Showmanship 4:00 PM
 Junior Sheep Breed Show
 Judging Junior Market Lambs 6:00 PM
DERBYDOG DEMO DERBY ... 7:00 PM

(Contact Derbydogdemo.com for info.)

♦ **POWER WHEELS ♦ STREET STOCK FULL SIZE ♦**
STREET STOCK COMPACT ♦ STOCK MINI-VAN/TRUCK/SUV

TUESDAY, JULY 1

Judging Haflinger/Draft Pony Halter 9:00 AM
 Draft Horse Youth Show
 Judging Light Horse & Pony 9:00 AM
 Light Horse Halter Classes
 Jackpot Showmanship
 Pony Halter Classes
 Jackpot Pleasure Open Show
 Jackpot Mini Horse Show
 Jackpot Trail

Carnival Opens.....3:00 PM

Judging Junior Swine & Showmanship .CANCELED

Kids Caravan Parade 6:30 PM

@ W. L. Roenigk, Sr., Cattle Arena

DERBYDOG FIGURE 8 RACES 7:00 PM

(Contact Derbydogdemo.com for info.)

♦ **POWER WHEELS ♦ 1/2 CAR RACE ♦ 1/2 CAR YOUTH**
RACE ♦ COMPACT CAR FIGURE 8 ♦ FULL SIZE CAR
FIGURE 8 ♦ FULL SIZE TRUCK FIGURE 8

WEDNESDAY, JULY 2

Judging Draft Horse Halter 9:00 AM
 Judging Open Market Lambs 9:00 AM
 Open Sheep Breed Show
 Judging Rabbit Showmanship 9:00 AM
 Judging Junior Dairy Showmanship 9:00 AM
 Judging Open & Junior Dairy Breeds 10:00 AM

Carnival Opens.....3:00 PM

"Meet the Agricultural Commodity Queens"

@ Arts & Crafts Building.....4:00 PM

Judging Draft Horse/Haflinger/Draft Pony

Single Hitches 4:30 PM

Animal Costume Classes @ Horse Arena..... 6:00 PM

Judging Adult & Peewee Dairy Showmanship ..7:00 PM

CS PULLING PROMOTIONS

TRUCK PULLS..... 7:00 PM

♦ **410 SUPER STOCK TRUCKS ♦ SUPER FARM/HOT**
FARM TRACTORS ♦ 2.6 PRO STREET DIESEL TRUCKS
 ♦ **SHOWROOM GAS TRUCKS ♦ PRO STOCK TRUCKS**

– PROGRAM –
FAIR OPENS DAILY AT 9:00 AM.

THURSDAY, JULY 3

Butler Fair Horse Show 9:00 AM
Judging Open Market Steers 9:00 AM
Open Beef Breed Show
Youth Awards Committee Meeting 2:00 PM
Carnival Opens.....3:00 PM
Judging Draft Horse/Haflinger/Draft Pony
Multiple Hitches 4:30 PM
Butler Fair Barnyard Olympics.....6:00 PM
@ W.L. Roenigk, Sr., Cattle Arena
CS PULLING PROMOTIONS
TRUCK PULLS.....7:00 PM
♦ SUPER SEMI TRUCKS ♦ LIMITED PRO TRACTORS
♦ PERFORMANCE STREET TRUCKS ♦ MINI MOD
TRUCKS ♦ OPEN STREET DIESEL TRUCKS
Free Giant Sundae 8:00 PM

FRIDAY, JULY 4

Butler Fair Horse Show 9:00 AM
4-H & FFA Master Showman Contest..... 9:00 AM
ANTIQUE TRACTOR PULL .. 10:00 AM
WESTERN PA TRACTOR & TRUCK PULLERS
Pure Stock Antiques
Carnival Opens.....1:00 PM
Colt Jenny Memorial Pony Pulls 4:00 PM
Kid Power Pedal Pulls 5:00 PM
TRUCK PULLS 5:30 PM
WESTERN PA TRACTOR & TRUCK PULLERS
♦ SUPERSTOCK 4x4 ♦ LIGHT TOUGH FARM TRUCKS
♦ HEAVY TOUGH FARM TRUCKS ♦ PRO STREET SEMIS
MILITARY HONORS 6:00 PM
@ Horse Arena
LB Roenigk Memorial Draft Horse Pulls 7:00 PM
Annual Youth Awards Program 7:00 PM
@ W.L. Roenigk, Sr., Cattle Arena
Wood Carver's Auction (Opposite Small Stage) 8:00 PM
Youth Dance..... 8:30 PM
GIGANTIC FIREWORKS DISPLAY DUSK

SATURDAY, JULY 5

Miniature Horse Pulls 11:00 AM
Carnival Opens.....1:00 PM
Premium Checks Available **TO BE ANNOUNCED**
BARRING POWER OUTAGES/COMPUTER CRASHES
LISTEN FOR THE ANNOUNCEMENT BEFORE COMING TO THE OFFICE
Bike Night – \$5.00 per Bike
COUNTRY CONCERT 7:00 PM
Featuring TYLER FARR

<p>Thank you for coming! ENJOY THE SHOW!</p>
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1856 – BUTLER FAIR – 2025

BUTLER FAIR AND AGRICULTURAL ASSOCIATION

OFFICERS

President - Mike Roenigk
Vice President - Clint Cehily
Treasurer -
Secretary - Dr. Harold Dunn

BOARD OF DIRECTORS

Ray Boldstridge	Gavin Roenigk
Clint Cehily	Mike Roenigk
Dr. Harold Dunn	Stephen Rome
Ryan Kennedy	Marlin Sarvey
Dereke Lovich	Brad Thoma
Paul Merten III	

JUNIOR FAIR BOARD

Rebecca Achezinski	Randi Kummer	Sydney Merten
Connor Harvey	Whitney Kunzler	Amanda Priscilla
Erin Johnston	Jeff Larson	Kayla Tuzikow
Cameron Kelly	Christie Lauer	

ADVERTISING AND PROMOTION

Clint Cehily Ryan Kennedy

ANIMAL REGULATION & WELFARE

Dr. Harold Dunn	Dereke Lovich	Paul Merten III
Ryan Kennedy		Brad Thoma

BUILDINGS & GROUNDS

Ray Boldstridge	Gavin Roenigk	Marlin Sarvey
Dereke Lovich	Stephen Rome	Brad Thoma

CARNIVAL

Dr. Harold Dunn	Mike Roenigk	Marlin Sarvey
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CONCESSIONS

Clint Cehily	Larry Hays	Don Rodgers
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ELECTRICIANS - FAIR AUTHORIZED

Slater Electric & Sons Inc.

EMERGENCY SERVICES

Dr. Harold Dunn	Don Rodgers	Stephen Rome
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ENTERTAINMENT

Clint Cehily	Stephen Rome
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FAIR QUEEN

Anna Boylstein	Judy Kennedy
Beth Flick	Karla McEachin

FAIR WEEK TICKET COORDINATORS

Dr. Harold Dunn	Brad Thoma
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FARM & HOME HORTICULTURE

Anna Boylstein	Ryan Kennedy
Beth Flick	Paul Merten III

1856 – BUTLER FAIR – 2025

GATES

Ray Boldstridge	Paul Merten III	Stephen Rome
Dereke Lovich	Gavin Roenigk	Brad Thoma

GROUND'S KEEPER/MAINTENANCE

Mike Roenigk	Kevin Taylor	April Windhorst
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GROUND'S RENTAL

Clint Cehily	Mike Roenigk
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LONG RANGE PLANNING - BUDGET & AUDIT

Dr. Harold Dunn	Brad Thoma
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MUSEUM COORDINATOR

Barbara Meyers

PARKING & TRAFFIC CONTROL

Dereke Lovich	Gavin Roenigk	Marlin Sarvey
Paul Merten III	Stephen Rome	Brad Thoma

POULTRY & LIVESTOCK

Ray Boldstridge	Dereke Lovich	Rich Morgan
Clint Cehily	Sara Mabold	Nathan Rassau
Dr. Harold Dunn	Paul Merten III	

PUBLIC RELATIONS & MEDIA

Clint Cehily	Dr. Harold Dunn	Brad Thoma
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RACE HORSES

Dr. Harold Dunn	Kathy Dunn Harvey	Brian Taylor
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SECURITY

Gavin Roenigk	Stephen Rome
Mike Roenigk	Brad Thoma

SPONSORSHIP

Clint Cehily	Gavin Roenigk
Judy Kennedy	Marlin Sarvey

WINTER STORAGE

Mike Roenigk	April Windhorst
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YOUTH AWARDS

Anna Boylstein	Paul Merten III	Nathan Rassau
Danielle Helch	Amy Metrick	Esther Seebacher
Jean Kummer	Amanda Priscilla	

***Putting on a show like this requires
many people and much work.***

THANK YOU

***to the DIRECTORS, OFFICE STAFF,
and ALL THE VOLUNTEERS
of the BIG BUTLER FAIR
who labor with "love for the Fair"
to make this an enjoyable experience
for all exhibitors and fair-goers.***

RULES AND REGULATIONS

NOTICE

The Fair Association will not be liable for any accident that may occur to a Person or personal property on the grounds. All who enter the grounds of the Fair Association do so at their own risk.

The Fair reserves the right to construe its rules and regulations and to decide arbitrarily all matters in regard thereto and to formulate and enforce special rules for any conditions that are not covered by this list of rules and regulations. Additionally, the Fair Association reserves the right to accept or deny any entries. When all available stalls and pens are filled, the Fair Association reserves the right to refuse entries.

DRUGS

Persons using drugs will be expelled from the grounds.

LOST AND FOUND

All articles found or lost should be reported to the Security Office.

VISITOR INFORMATION

Visitors are strictly forbidden from handling, injuring, removing or destroying articles on exhibition on the grounds.

All persons coming to the Fair are requested to take their automobiles inside the grounds, where they may remain all day. Ample free parking space will be available.

Absolutely "No Parking" around barns after 9:00 AM.

EXHIBITOR INFORMATION

ENTRIES FOR LIVESTOCK (DEPTS. 1, 2, 3, 4, 6, 9, & 10), SPECIAL CONTESTS (DEPT. 22), & ANTIQUES (DEPT. 24) ARE DUE BY JUNE 1.

PASSES are issued to LIVESTOCK EXHIBITORS ONLY.

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or if you need to be assigned a number.

PRE-REGISTRATION AND ENTRY FORMS ARE NO LONGER REQUIRED, BUT ARE AVAILABLE IN THE BACK OF THE BOOK OR ONLINE, FOR GENERAL ENTRIES IN DEPARTMENTS 11 - 21, 23 & 4-H PROJECTS.

(Depts. 22 & 24 require pre-registration by June 1.)

However, you do need to fill out entry tags with claim checks. Tags will be available when you drop off entries Thursday evening. You may pick up entry tags during office hours before the Fair to fill out and turn in with your entries. **Exhibitors are to place the tag securely on the article to be exhibited & retain the claim check to identify and pick up articles at the close of the Fair.**

The Fair Association is not responsible for loss or damage of any exhibit, or improper entry tags made by the exhibitor.

Entry fees will not be refunded.

Livestock will be accepted on the Fairgrounds only with entries, paid entry fees, and required health verification statement and information on the entry form.

To enter the Junior Department (10), an exhibitor must be enrolled in the 4-H program or an FFA Chapter.

RULES AND REGULATIONS (Continued)

The exhibitor is responsible for entering his/her animals in the correct department, section and class as printed in the premium book. The exhibitor is responsible for caring for his/her animals.

Every animal must be entered for competition in the name of the agent or owner. Joint ownership considered to be as one owner in accordance with registration papers.

The judge will not award any animal a premium unless in his opinion it is decidedly meritorious.

No person but the awarding committee on duty and officers of the Board will be allowed inside the judging arena while judging is occurring.

All rules are to be interpreted by the Fair through the superintendent. Department superintendents have the final judgement in resolving any dispute.

If it is ascertained that any exhibitor has made or caused to be made any false statement in regard to any animal or article exhibited, or if any exhibitor shall attempt to interfere with the judge in the performance of his duties by letter or otherwise, he/she shall be excluded from competition. Circulars will be considered interference.

All exhibits will be under the control and direction of the management, but the Fair will, in no case, be responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by him and for its description as given in the premium book and shall indemnify the Fair against all legal or other proceedings in regard thereto.

PASSES

Exhibitor Passes are issued to livestock exhibitors ONLY.

PREMIUMS

No premium will be awarded any article or animal with owner's or maker's name attached.

Premiums will not be paid for classes that do not appear in this premium catalogue.

Premiums will be paid on awards indicated by the judges' records.

While it is the desire of the Association to pay premiums as listed in this premium catalogue, should any contingency arise, i.e. unfavorable weather, a reduction of the state premium reimbursement, etc., whereby the receipts of the Association are insufficient to do so, the right is reserved to pay amended premiums in all exhibition classes. The amount so paid shall discharge the obligations of the Association for the current year.

THE FAIR NO LONGER MAILED PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the last day of the Fair at the Fair office. Premium checks will also be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

CAMPER INFORMATION

2025 NEW RULE

CAMPING SITES ARE RESERVED FOR FAIR EXHIBITORS AND CONCESSIONAIRES ONLY!

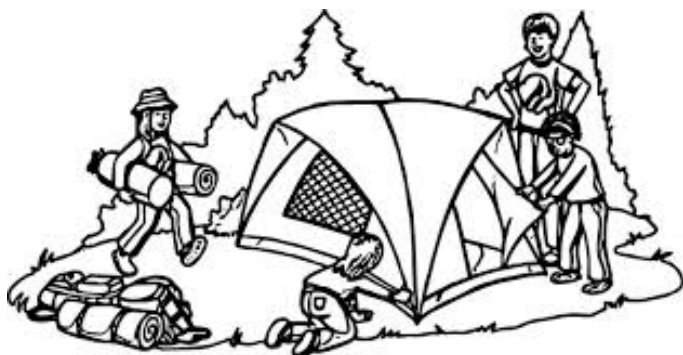
Campers and trailers will not be accepted before 9:00 AM the Thursday before the Fair. Report to the office before you park your camper or trailer.

\$115.00 will be charged for all small campers & trailers; **\$130.00** for large campers and trailers over 16 feet. All other campers, excluding exhibitors and vendors, will be charged **\$40.00** per day. An additional fee of **\$30.00** will be applied per air conditioning unit.

Camper sites will be assigned by the Fair: no roping of areas by camper owners will be honored or permitted.

All campers & concessionaires who hook up to water must have a check valve.

Absolutely "No Parking" around barns after 9:00 AM.



All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED.

A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair.

A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds.

NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS.

ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.



***Thank you for
coming and
participating in
our show
this year.***



CONCESSIONS AND PRIVILEGES

Larry Hays, Concession Manager

724-355-2307

FOR CONCESSIONS & PRIVILEGES IN BUILDINGS AND MIDWAY, APPLY TO THE CONCESSION MANAGER.

SUPPLIERS TO CONCESSIONS MUST PURCHASE A PERMIT FOR THE WEEK AT \$20.00.

ALL CAMPER & CONCESSIONAIRES WHO HOOK UP TO WATER MUST HAVE A CHECK VALVE.

- 1. All concessionaires must furnish a current certificate of General Liability and Workmen's Compensation Insurance.**
- 2. Please have your carrier name Butler Fair in certificate and mail to Butler Fair, P.O. Box 517, Prospect, PA 16052.**
3. All displays are to be family-oriented and no items of obscene nature will be permitted at any time. The Fair Board reserves the right to remove any item not acceptable.
4. Purchasers of privileges must keep their place in sanitary condition by removing therefrom all filth and refuse and place the same in a garbage can. Also, all packing, waste paper, glass or empty bottles must be kept in a receptacle.
5. Each concessionaire must confine himself or herself to the space assigned them. Failure to do so will subject them to the forfeiture of their privilege without reimbursement.
6. Police Protection will be provided as far as the Fair Committee deems wise, and the Butler Fair Association will not be responsible in any way for damage or loss by water, fire, theft or otherwise.

**POSITIVELY NO DOGS PERMITTED
ON THE FAIRGROUNDS DURING FAIR WEEK.**

CONCESSION SUPPLIER PERMITS

Permits for suppliers to deliver to concessions for Fair week will be on sale at the Concession Manager's Office beginning Sunday before the Fair and during the week.

Delivery truck owners or drivers may purchase a season ticket for \$20.00 which will admit truck and driver only, as many times as is necessary each day, but trucks will positively not be allowed to deliver goods on the Midway after 11:00 AM.

BUTLER FAIR ANIMAL HEALTH REQUIREMENTS
for each species are listed
in their respective departments.

Official identification of animals is required.

**All animals must be free of infections
and contagious diseases.**

**IAFE (INTERNATIONAL ASSOCIATION
OF FAIRS AND EXPOSITIONS)**
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show ring Ethics, "fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the

NATIONAL CODE OF SHOW RING ETHICS (CONT.)

animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

DEPARTMENT 1 - EQUINES

DEPARTMENT 1 SECTIONS 100 DRAFT HORSES, HAFLINGERS & DRAFT PONIES

SUPERINTENDENTS • Katie & Greg Morrison

• Phone: 724-272-5088

COMMITTEE

Elizabeth Burns, Beth Croll,

Roger Croll, Kyrie Lokhaiser

RINGMASTER: Roger Croll



Entry fee \$3.00 per class per horse.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL DRAFT HORSES/HAFLINGERS/DRAFT PONIES
MUST BE ON GROUNDS BY 4:00 PM, SATURDAY.**

Contact director in charge if other arrangements are needed.

**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2025) attesting that the vet has a working relationship with you and your animals.

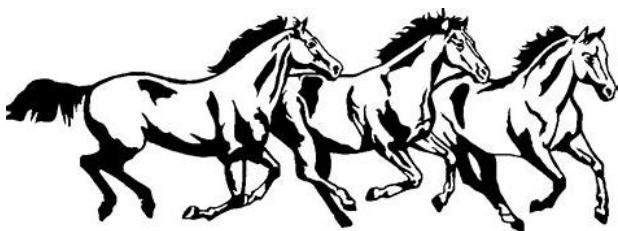
(The Fair is required to keep these forms for two years.)
2. Upon arrival, a validated negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies **MUST** be presented to the superintendent for all equine entries. These must be current through the Fair. Equines will not be accepted on the Fairgrounds without these certificates. **(No refunds will be given.)** Papers will be checked while unloading horses and before they enter the barn. (See Rules 4 & 5.)
3. **All animals must be free of infectious and contagious diseases.**
4. **EIA:** All equine animals must have a negative test for EIA by an official test (**Coggins**) within the 12 months prior to the opening date of the show. Laboratory test results must accompany each animal to the show (a copy of the original lab report is acceptable). Foals less than 6 months of age accompanied by a test-negative dam are exempt from EIA testing. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. Information should appear on the VCPR, the CVI, and/or on a Rabies Vaccination Certificate.

Out-of-State Horses: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

DEPARTMENT 1 - EQUINES (CONT.)

RULES AND REGULATIONS

1. No youth under the age of 8 is permitted to handle or show horses in the ring in competition.
2. No one under the age of 18 is permitted to show or handle a stallion of any age.
3. No exhibits are to be removed until Saturday 9:00 PM, with the exception of anyone traveling over 60 miles one way (draft horses only). They may leave at 5:00 PM. Others removing their exhibits before 9:00 PM will forfeit their premiums.
4. All stalls must be cleaned before the exhibitor leaves the fairgrounds or the exhibitor forfeits all premium money.
5. First and second place winners are eligible to show for Grand Champions.
6. Schedule subject to change at the discretion of Superintendents.
7. All reasonable precaution will be taken to prevent accidents. To protect the public, all horses must be tied in their stalls. The Butler Fair and Agricultural Association will not be responsible for damages which may result should an accident occur.
8. Horses exhibited must show a certificate of registry to Department Superintendent on arrival, if requested.
9. Leased horses must present a lease contract. A lease is a temporary transfer of ownership and will stand for the entire length of the fair.
10. Age of horse will be reckoned from first of January of the year in which it was foaled.
11. All horses in group classes must be registered. No grade horses to compete in group classes.
12. No animal permitted to compete for more than one premium, except in group classes.
13. All animals, registered and grade, must be shown in their proper classes. EXCEPTION: 4, 6 & 8 horse gelding hitches must show at least 2 horses at halter.
14. Horses in Get-of-Sire are not eligible for Junior Get-of-Sire and vice versa.
15. Mare and Foal winner does not show in Champion classes.
16. Please list on the entry blank the number of single stalls and box stalls needed.
17. Premiums won in this Department will NOT be paid unless the horse has been continuously on exhibition during the Fair.
18. Protests to be taken up with Superintendent – not the Judge. In order to protest a class, a \$25 non-refundable fee and a written protest must be given to the superintendent within one hour after the incident has occurred.



DEPARTMENT 1 SECTIONS 101 - 113 REGISTERED DRAFT, HAFLINGER & DRAFT PONY HALTER CLASSES

Halflinger / Draft Pony Halter: TUESDAY - 9:00 AM

Draft Halter: WEDNESDAY - 9:00 AM

1. Registration and entry forms in back of this book.
2. Only registered purebred horses are eligible to compete for Supreme Champions.
3. Grand Champion Haflinger Gelding, Stallion & Mare will compete for Supreme Champion Haflinger following the breed show on Tuesday.
4. Grand Champion Gelding, Stallion & Mare of each Heavy Draft Breed will compete for Supreme Breed Champion on Wednesday.

List breed on entry and enter by section (breed) and class number as designated below:

SECTION (BREED):

101. BELGIAN

103. CLYDESDALE

105. PERCHERON

107. SHIRE

109. HAFLINGER

111. DRAFT PONY

113. OTHER REGISTERED

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd
1. Gelding, 4 years & over	\$37.	\$31.	\$26.
2. Gelding, 3 years & under	\$37.	\$31.	\$26
3. Grand Champion Gelding	Rosette		
4. Reserve Grand Champion Gelding	Rosette		
5. Stallion, 4 years & over	\$40.	\$34.	\$28.
6. Stallion, 3 & under 4	\$40.	\$34.	\$28.
7. Senior Champion Stallion	Rosette		
8. Reserve Senior Champion Stallion	Rosette		
9. Stallion, 2 & under 3	\$40.	\$34.	\$28..
10. Stallion, 1 & under 2	\$37.	\$31.	\$26.
11. Stallion Foal	\$27.	\$23.	\$20.
12. Junior Champion Stallion	Rosette		
13. Reserve Junior Champion Stallion	Rosette		
14. Grand Champion Stallion	Rosette		
15. Reserve Grand Champion Stallion	Rosette		
16. Mare, 4 years & over, Broodmare	\$40.	\$34.	\$28.
(has a live, nursing foal in that year)			
17. Mare, 4 years & over, Yeld mare	\$40.	\$34.	\$28.
(not nursing or having a foal in that year)			
18. Mare, 3 years & under 4	\$40.	\$34.	\$28.
19. Senior Champion Mare	Rosette		
20. Reserve Senior Champion Mare	Rosette		
21. Mare, 2 years & under 3	\$40.	\$34.	\$28.
22. Mare, 1 year & under 2	\$37.	\$31.	\$26.
23. Filly Foal	\$27.	\$23.	\$20.
24. Junior Champion Mare	Rosette		
25. Reserve Junior Champion Mare	Rosette		
26. Grand Champion Mare	Rosette		
27. Reserve Grand Champion Mare	Rosette		

THE FAIR NO LONGER MAILES PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the last day of the Fair at the Fair office. Premium checks will also be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 1 - DRAFT HORSES (CONT.)

28. Produce of Dam, \$37. \$31. \$26.
*2 animals of any age or sex, from the same dam;
regardless of ownership*
29. Get-of-Sire, \$37. \$31. \$26.
*2 animals any age or sex, by the same sire;
regardless of ownership*
30. Jr. Get-of-Sire \$37. \$31. \$26.
*2 animals 2 years of age & under,
by the same sire; not eligible in class 29*
31. Stallion & two Mares, \$37. \$31. \$26.
any age owned by the same exhibitor
32. Two Mares owned by one exhibitor \$37. \$31. \$26.
33. Mare & Foal \$37. \$31. \$26.

**SUPREME CHAMPION GELDING, STALLION & MARE OF EACH
HEAVY DRAFT BREED WILL COMPETE FOR SUPREME SHOW
CHAMPION FOLLOWING THE BREED SHOW ON WEDNESDAY.**

**THANK YOU TO THE AWARD SPONSORS
OF THE REGISTERED DRAFT/ HAFLINGER SHOWS
ON DISPLAY ON THE BOARD AT THE DRAFT HORSE ARENA.**

**DEPT. 1 SECTIONS 102 - 114
NON - REGISTERED DRAFT, HAFLINGER &
DRAFT PONY HALTER CLASSES**

Halflinger / Draft Pony Halter: TUESDAY - 9:00 AM

Draft Halter: WEDNESDAY - 9:00 AM

Non-Registered breeds to be shown in the following classes.
List breed on entry from and enter by section (breed) and class
number as designated below:

SECTION (BREED):

102. BELGIAN

104. CLYDESDALE

106. PERCHERON

108. SHIRE

110. HAFLINGER

112. DRAFT PONY

114. OTHER GRADE

CLASS - ENTRY FEE \$3.00 per CLASS

1st 2nd 3rd

1. Gelding, 4 years & over \$37. \$31. \$26.
2. Gelding, 3 years & under \$37. \$31. \$26.
3. Grand Champion Gelding Rosette
4. Reserve Grand Champion Gelding Rosette
5. Mare, 4 years old & over \$37. \$31. \$26.
6. Mare, 3 years & under \$37. \$31. \$26.
7. Grand Champion Mare Rosette
8. Reserve Grand Champion Mare Rosette

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES FAIRGROUNDS OR
EXHIBITOR FORFEITS PREMIUM MONEY.**

***Thank you to all the sponsors
of the many awards and
trophies given at the Fair.
You make our show.***



**THANK YOU
for coming and
participating in
our show this year.
Hope you'll return
next year to the
Big Butler Fair!**



DEPT. 1 SECTION 115 DRAFT HORSE YOUTH SHOW

No entry fee will be charged in this section.

**START TIME: TUESDAY - 1 PM OR 30 minutes after
conclusion of Haflinger/Draft Pony Halter Classes.**

**AWARDS WILL BE GIVEN BY FAIR EXHIBITORS
IN MEMORY OF VIVIAN MONTGOMERY.
OUTSTANDING OVERALL YOUTH AWARDS SENIOR & JUNIOR**
*These awards are based upon all youth classes.
In the event of a tie, the judge will be the tie breaker.*

**Youth can show ONLY in open or ONLY in youth classes -
NOT both.**

Age calculated as of January 1st.

SENIOR YOUTH - Exhibitors 15 - 21 years old

JUNIOR YOUTH - Exhibitors 8 - 14 years old

CLASS - NO Entry Fee	1st	2nd	3rd	4th
1. Senior Decorating	Rosette			
2. Junior Decorating	Rosette			
3. Senior Showmanship	Rosette & Trophy			
4. Junior Showmanship	Rosette & Trophy			
5. Draft Horse Single Senior Youth	\$41.	\$34.	\$27.	\$20.
6. Haflinger/Draft Pony Single Sr. Youth ...	\$41.	\$34.	\$27.	\$20.
7. Draft Horse Single Junior Youth	\$41.	\$34.	\$27.	\$20.
8. Haflinger/Draft Pony Single Jr. Youth ...	\$41.	\$34.	\$27.	\$20.
9. Draft Horse Team Senior Youth	\$55.	\$48.	\$38.	\$34.
10. Haflinger/Draft Pony Team Sr. Youth ...	\$55.	\$48.	\$38.	\$34.
11. Draft Horse Team Junior Youth	\$55.	\$48.	\$38.	\$34.
12. Haflinger/Draft Pony Team Jr. Youth	\$55.	\$48.	\$38.	\$34.
13. Draft Horse Riding Sr. Youth	\$41.	\$34.	\$27.	\$20.
14. Haflinger/Draft Pony Riding Sr. Youth ...	\$41.	\$34.	\$27.	\$20.
15. Draft Horse Riding Jr. Youth	\$41.	\$34.	\$27.	\$20.
16. Haflinger/Draft Pony Riding Jr. Youth ...	\$41.	\$34.	\$27.	\$20.

DEPT. 1 SECTIONS 121 - 122 DRAFT HORSE/HAFLINGER/DRAFT PONY HITCHES

Single/Cart Hitches: WEDNESDAY - 4:30 PM

Multiple Hitches: THURSDAY - 4:30 PM

Rain Date: FRIDAY - 9:00 AM

RULES FOR HITCH CLASSES

- Entry fee \$3.00 paid at time of entry.
- Entries must be mailed to the Fair Secretary by June 1.
- All horses entered in this section must be shown in their respective halter classes.
- Purebred and non-registered, grade horses will be in competition with each other in this hitch section.
- All horses in any particular hitch must be owned by one family or farm name—unless a lease is in order. One family or exhibitor may make several entries in any class.
- Single Hitch/Cart Classes 1-18 must be a Cart or Wagon. Multiple Hitch Classes 1-16 must be 4-wheeled wagon only.
- Only 1 driver and 1 rider allowed on vehicle. Youth drivers must have adult rider.
- Hitches not in the ring when judging begins, will be considered late & disqualified.
- Drivers & riders must be appropriately dressed.
- Amateur defines anyone never before winning a driving class.

DEPT. 1 SECT. 121 SINGLE HITCHES

WEDNESDAY - 4:30 PM

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Belgian Men's Single Hitch	\$41.	\$34.	\$27.	\$20.
2. Percheron Men's Single Hitch	\$41.	\$34.	\$27.	\$20.
3. Clydesdale/Shire Men's Single	\$41.	\$34.	\$27.	\$20.
4. Haflinger Men's Single	\$41.	\$34.	\$27.	\$20.
5. Draft Pony Men's Single	\$41.	\$34.	\$27.	\$20.
6. Belgian Ladies' Single Hitch	\$41.	\$34.	\$27.	\$20.
7. Percheron Ladies' Single Hitch.....	\$41.	\$34.	\$27.	\$20.
8. Clydesdale/Shire Ladies' Single	\$41.	\$34.	\$27.	\$20.
9. Haflinger Ladies' Single	\$41.	\$34.	\$27.	\$20.
10. Draft Pony Ladies' Single	\$41.	\$34.	\$27.	\$20.
11. Draft Horse Mare Single Hitch	\$41.	\$34.	\$27.	\$20.
12. Haflinger Mare Single Hitch	\$41.	\$34.	\$27.	\$20.
13. Draft Pony Mare Single Hitch	\$41.	\$34.	\$27.	\$20.
14. Draft Amateur Single Hitch	\$41.	\$34.	\$27.	\$20.
15. Haflinger/Draft Pony Amateur Single Hitch	\$41.	\$34.	\$27.	\$20.
16. Over-The-Hill Cart (age 60 & over).....	\$41.	\$34.	\$27.	\$20.
17. Draft Tandem Hitch	\$55.	\$48.	\$41.	\$34.
18. Haflinger/Draft Pony Tandem.....	\$55.	\$48.	\$41.	\$34.

**THANK YOU TO THE AWARD SPONSORS
OF THE DRAFT/HAFLINGER/DRAFT PONY HITCH CLASSES
ON DISPLAY ON THE BOARD AT THE DRAFT HORSE ARENA.**

DEPT. 1 SECT. 122 MULTIPLE HITCHES

THURSDAY - 4:30 PM

Refer to rules on previous page.

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Open 8 Horse Hitch	\$111.	\$104.	\$97.	\$90.
2. Draft Horse 6 Horse Hitch.....	\$111.	\$104.	\$97.	\$90.
3. Haflinger/Pony Draft 6 Horse	\$111.	\$104.	\$97.	\$90.
4. Draft Horse 4 Horse Hitch.....	\$97.	\$90.	\$83.	\$76.
5. Haflinger/Draft Pony 4 Horse	\$97.	\$90.	\$83.	\$76.
6. Draft Horse Unicorn Hitch	\$83.	\$76.	\$69.	\$62.
7. Haflinger/Draft Pony Unicorn	\$83.	\$76.	\$69.	\$62.
8. Draft Pair Registered Mares	\$55.	\$48.	\$41.	\$34.
9. Haflinger/Draft Pony Pair Registered Mares	\$55.	\$48.	\$41.	\$34.
10. Draft Horse Men's Team	\$55.	\$48.	\$41.	\$34.
11. Haflinger/Draft Pony Men's Team	\$55.	\$48.	\$41.	\$34.
12. Draft Horse Ladies' Team	\$55.	\$48.	\$41.	\$34.
13. Haflinger/Draft Pony Ladies' Team	\$55.	\$48.	\$41.	\$34.
14. Draft Horse English Riding	\$41.	\$34.	\$27.	\$20.
15. Haflinger/Draft Pony Riding	\$41.	\$34.	\$27.	\$20.
16. Draft Horse Western Riding	\$41.	\$34.	\$27.	\$20.



COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

Upon arrival, a validated negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies **MUST** be presented to the department superintendent for all equine entries. **These must be current through the Fair.** Horses and ponies will not be accepted on the Fairgrounds without these certificates. **No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

DEPARTMENT 22 SECTION 1 **(NOTICE DEPARTMENT # CHANGE)** **COSTUME CLASS**

WEDNESDAY - 6:00 PM – Horse Arena

**NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED
 TO HANDLE OR EXHIBIT A STALLION.**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$17. 2nd – \$14. 3rd – \$12.

CLASSES FOR EQUINES:

- | | |
|-----------------------|------------------------------|
| 8. DRAFT HORSE | 9. DRIVING HORSE/PONY |
| 10. PONY | 11. HORSE |

**The PONY Costume Class Traveling Trophy is sponsored by
 Carissa Chilcott in memory of her pony, "Red."**

DEPT. 1 SECT. 150 **DRAFT HORSES**

GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

- Draft Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	<u>15</u>
TOTAL	100
- Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

<p>ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR LEAVES FAIRGROUNDS OR EXHIBITOR FORFEITS PREMIUM MONEY.</p>



THE FAIR NO LONGER MAILS PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the last day of the Fair at the Fair office. Premium checks will also be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPT. 1 SECT. 123 BIG BUTLER FAIR DRIVE IN SHOW

SUNDAY, June 29 - 10:00 AM

RULES AND REGULATIONS

1. All general fair rules & hitch rules will apply.
2. **Refer to BUTLER FAIR HEALTH REQUIREMENTS on page 19 for all horses. Health papers will be checked upon arrival.**
3. Proof of liability insurance will be required.
4. Enter grounds through Unionville Road Entrance – Race-horse Barn Gate.
5. Parking on grounds where permitted – all manure and garbage **MUST** be cleaned from hitching area.
6. Entries will be taken at ringside. All entries must be completed and all classes paid for prior to the start of the show.
7. All judges' decisions are final. Ringmaster will be in charge of the gate.
8. Fees for classes are as follows:

6 Horse Hitches	\$10.00
4 Horse Hitches	\$10.00
Unicorn Hitches	\$10.00
Team/Carts/Riding Classes	\$5.00
9. Pleasure Single Hitch-breastplate harness-no scotch bottom shoes-open to all breeds

CLASS - See above for Entry Fees	1st	2nd	3rd	4th
1. Haflinger/Draft Pony 6 Hitch	\$168.	\$126.	\$84.	\$56.
2. Draft Horse 6 Horse Hitch.....	\$168.	\$126.	\$84.	\$56.
3. Haflinger/Draft Pony 4 Horse Hitch.....	\$112.	\$91.	\$63.	\$42.
4. Draft Horse 4 Horse Hitch.....	\$112.	\$91.	\$63.	\$42.
5. Haflinger/Draft Pony Unicorn	\$84.	\$63.	\$42.	\$28.
6. Draft Horse Unicorn	\$84.	\$63.	\$42.	\$28.
7. Haflinger/Draft Pony Men's Team	\$56.	\$42.	\$28.	\$14.
8. Draft Horse Men's Team	\$56.	\$42.	\$28.	\$14.
9. Haflinger/Draft Pony Ladies' Team	\$56.	\$42.	\$28.	\$14.
10. Draft Horse Ladies' Team	\$56.	\$42.	\$28.	\$14.
11. Haflinger/Draft Pony Youth Team.....	\$56.	\$42.	\$28.	\$14.
12. Draft Horse Youth Team.....	\$56.	\$42.	\$28.	\$14.
13. Equestrians with Disabilities (EWD)				
Single Cart - Draft or Pony.....	\$56.	\$42.	\$28.	\$14.
14. Draft Horse Classic Cart.....	To be determined			
15. Haflinger/Draft Pony Men's Cart.....	\$42.	\$28.	\$21.	\$14.
16. Draft Horse Men's Cart.....	\$42.	\$28.	\$21.	\$14.
17. Haflinger/Draft Pony Ladies' Cart	\$42.	\$28.	\$21.	\$14.
18. Draft Horse Ladies' Cart	\$42.	\$28.	\$21.	\$14.
19. Haflinger/Draft Pony Youth Cart.....	\$42.	\$28.	\$21.	\$14.
20. Draft Horse Youth Cart.....	\$42.	\$28.	\$21.	\$14.
21. Haflinger/Draft Pony Tandem	\$56.	\$42.	\$28.	\$14.
22. Draft Horse Tandem Hitch.....	\$56.	\$42.	\$28.	\$14.
23. Pleasure Single Hitch	\$42.	\$28.	\$21.	\$14.
24. Draft Horse Riding English/Western	\$28.	\$21.	\$14.	\$7.
25. Haflinger/Pony Riding English/Western.....	\$28.	\$21.	\$14.	\$7.



THANK YOU
for coming and
participating in
our show this year.
Come back
next year to the
Big Butler Fair!



DEPT. 1 SECT. 160
DRAFT HORSE PULLING CONTEST
LB ROENIGK MEMORIAL DRAFT HORSE PULL
CONTEST: FRIDAY - July 4 Double Pulls – 7:00 PM
WEIGH IN: 5:00 PM – Draft Horse Ring

All pullers **MUST** use Unionville Road entrance

SUPERINTENDENT • Roger Croll •
Phone: 724-496-4580

COMMITTEE
Beth Croll, Dean Jenny, Bill Miller, Mark Minton

DRAFT HORSE PULLS ARE OPEN.
1ST & 2ND PLACE TEAMS WILL BE TESTED FOR DRUGS.

BUTLER FAIR HEALTH REQUIREMENTS ON PAGE 19
OF THIS PREMIUM BOOK WILL BE ENFORCED.
OUT-OF-STATE EXHIBITORS CONTACT THE
PA DEPARTMENT OF AGRICULTURE
FOR ADDITIONAL HEALTH RULES.
(CVI, Coggins Test and Rabies Papers
will be checked before pull for all teams.)

ALL LIGHTWEIGHT TEAMS
must be weighed on Fairgrounds Scales.

The contest will be conducted under Revised Rules as formerly prescribed by Horse & Mule Association of America.

The following rules must be complied with:

1. A team is permitted to compete in one class only.
2. Any team after competing in its respective class will not be permitted to pull in another weight class, even though they may qualify by making the required weights.
3. No whipping, punching, prodding or punishing of animals in any way is permitted.
4. Helpers are not allowed in any way to drive the team and after hitching, must remain behind the sled or machine outside the ropes.
5. Any violation of the rules of the contest may result in disqualification of the team by the officials.
6. Double Horse Pull – distance of pull 27½', 20' foul lines, and two helpers.
7. Any breakage of harness or equipment, team is entitled to another pull at the end of the rotation.

Lightweight contest will be run as an overweight pull.

Heavyweight contest will be run as a straight pull.

ADDITIONAL RULES AND REGULATIONS

1. Three passes to the sled constitutes a pull.
 - a. Unhitch and you pass your second pull.
 - b. A third pull will be pulled from a spot determined by the driver.
2. Teams to pull in rotation.
3. Driver is allowed two helpers. They must not touch or speak to the horses while they are in motion.
 - a. The helper is not to get the team by the head to get hitched to the sled at any time.
 - b. The helper may assist the driver in case of broken harness or unhooked adjustments. Helper must then step to the foul line before the team continues its pull.
4. A whistle will be given when the team has made the full distance or when the forward movement of the sled stops.

DEPARTMENT 1 - HORSE PULLS (CONT.)

5. Each team will be driven by one driver throughout the contest except in case of an injury.
6. Driver must be behind doubletrees.
7. Any breakage of harness or equipment the team is entitled to another pull at the end of the rotation.
8. All bridles must have blinds.
9. No doctoring, no whipping and no foul language at any time; any of these actions will result in disqualification.
10. Judges will be chosen by the committee.
11. If any portion of the weight falls off during the pull, it is classed as a no distance pull, and after weight is replaced, the driver will be required to make another pull.
12. The judges' decision will be final, and if they feel the conduct of a driver or his helper is disgraceful or impairs the harmony of the organization, they have the authority to remove him from the pull.
13. Pull of "no distance" if a horse steps on or over the 20' foul lines.
14. The following time limits will apply:
 - 1st & 3rd attempt calls – 2½ minutes
 - 1 minute between 1st & 2nd attempts
15. Rotation will be determined by order of entry.
16. If tractor is available, sled will be spotted.
17. All third hitches will be made from the place of the spot.

CLASS	1st	2nd	3rd	4th	5th	6th	7th	8th
	\$350.	\$280.	\$245.	\$210.	\$175.	\$140.	\$105.	\$70.

1. **LIGHT Teams** Weighing between 3,200 and 4,000 lbs.
 Plaque by Dr. Mark Minton

Plus \$20.00 for each team competing in the contest that does not qualify for one of these premiums.

2. **HEAVY Teams** Weighing over 4,000 lbs.
 Plaque by Dr. Mark Minton

Plus \$20.00 for each team competing in contest that does not qualify for one of these premiums.

**THE BUTLER FAIR BOARD RESERVES THE RIGHT
TO WITHHOLD PAYMENT OF PRIZE MONEY
UP TO 30 DAYS FOLLOWING THE FAIR.**



**Thank you, *Exhibitors*,
for sharing your talents and
displaying your animals.**

DEPT. 1 SECT. 161
COLT JENNY MEMORIAL PONY PULL
FRIDAY, July 4 - 4:00 PM
Weigh In at 2:00 PM

All pullers **MUST** use Unionville Road entrance
Distance of Pull: 13½', 15' foul lines

SUPERINTENDENT • Roger Croll •
Phone: 724-496-4580

RULES AND REGULATIONS

1. Three passes to the sled constitutes a pull.
 - a. Unhitch and you pass your second pull.
 - b. A third pull will be pulled from a spot determined by the driver.
2. Teams to pull in rotation.
3. Driver is allowed two helpers. They must not touch or speak to the horses while they are in motion.
 - a. The helper is not to get the team by the head to get hitched to the sled at any time.
 - b. The helper may assist the driver in case of broken harness or unhooked adjustments. Helper must then step to the foul line before the team continues its pull.
4. A whistle will be given when the team has made the full distance or when the forward movement of the sled stops.
5. Each team will be driven by one driver throughout the contest except in case of an injury.
6. Driver must be behind doubletrees.
7. Any breakage of harness or equipment the team is entitled to another pull at the end of the rotation.
8. All bridles must have blinds.
9. No doctoring, no whipping and no foul language at any time; any of these actions will result in disqualification.
10. Judges will be chosen by the committee.
11. If any portion of the weight falls off during the pull, it is classed as a no distance pull, and after weight is replaced, the driver will be required to make another pull.
12. The judges' decision will be final, and if they feel the conduct of a driver or his helper is disgraceful or impairs the harmony of the organization, they have the authority to remove him from the pull.
13. Pull of "no distance" if a horse steps on or over the 15' foul lines.
14. Pull will continue to 1 winner – NO TIES!
15. The following time limits will apply:
 - 1st & 3rd attempt calls – 2½ minutes
 - 1 minute between 1st & 2nd attempts
16. Rotation will be determined by order of entry.

CLASS	1st	2nd	3rd	4th
1. Lightweight – 1500 lbs.	\$90.	\$65.	\$45.	\$25.
<i>Award in Memory of Colt Jenny by Pam and Gary Steeb & Family</i>				
2. Heavyweight – 2100 lbs.	\$90.	\$65.	\$45.	\$25.
<i>Award in Memory of Wilmer Miller by Jim's Generator Service</i>				

THE BUTLER FAIR BOARD RESERVES THE RIGHT TO WITHHOLD PAYMENT OF PRIZE MONEY UP TO 30 DAYS FOLLOWING THE FAIR.
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DEPT. 1 SECT. 162
2025 MINI PULLS
SATURDAY, July 5 – 11:00 AM
Contact: Buck Troup • Phone: 814-221-9397

PRE-PULL RULES

Health: All ponies must have required health documentation upon arriving on the grounds.

Measurement: Three classes of ponies will be pulled.

1. **34" and under** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 35 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 34".
2. **34" to 36"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 37 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 36".
3. **36" to 38"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 39 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 38".

Once the measuring stick is laid on the pony's back, they have 40 seconds to record measurement, with three attempts. The maximum time for three attempts will be 2 minutes. ALL ponies will be required to measure before entering the contest.

RULES

1. Team must pull a distance of 10 feet for a full pull.
2. The pulling track will be 15 feet wide.
3. Team will have 3 attempts at each load with the option to pass the 2nd and 3rd attempt. Teams must stay hitched for the 2nd attempt unless there is not ample space provided.
4. If a 3rd attempt is necessary, teamster will have the choice of direction given there is ample space provided.
5. Teams will be allowed 3 tries to hitch to the sled per attempt. Over 3 tries will result in loss of attempt and no distance will be given for that attempt.
6. If the team is unsuccessful to make a full pull, the greatest distance will be their placing distance.
7. If there is a tie in distances, the next greatest distance will be the placing distance.
8. Each teamster will be permitted two helpers.
9. Any whipping, line slapping, smacking, kicking, etc. will result in the teamster being immediately ejected from the competition with no distance given for that load.
10. Teamster and helper may not be ahead of the double trees or it shall result in loss of attempt with no distance given for that attempt.
11. No open faced bridles are to be used. If opened faced bridles are used, the team will not be allowed to participate in the competition.
12. Drivers or helpers may not head the ponies at any time while they are in the pulling area except if there are problems with the ponies and or harness. If the teamster or helper does have to head the ponies, the teamster must take the team back outside the pulling area and return in.

DEPARTMENT 1 - HORSE PULLS/LIGHT HORSE SHOWS (CONT.)

13. Drivers will be allowed to call on the team; excluding profane or offensive language.
14. Drivers that lose control of the team during any point of the pull will be ejected from the competition and no distance for that load will be given.
15. In case of a breakdown before team is hitched to the sled, the teamster will be allotted time to fix it, the pull will proceed and that teamster will move to the end of the order for that load.
16. In case of a breakdown while the team is hitched to the sled, the teamster will be permitted to unhook to fix it and the distance for that pull will stand. The teamster will automatically forfeit their 2nd attempt if breakdown occurs during the 1st attempt.
17. There will be no switching of drivers after the 2nd load. If a change in drivers is necessary, the judges must be informed prior to the team hitching for their 1st attempt on the 2nd load.

**DEPARTMENT 1 SECTIONS 200
LIGHT HORSE SHOWS**

SUPERINTENDENTS • Danielle Helch • 724-496-2138

• Curtis Leonard • 724-321-7230

BOARD DIRECTOR • Dereke Lovich

COMMITTEE

**Dave Campbell, Amanda Coulter, Ben Kauffman,
Jessica Price, Teagan Raypush, Claryssa Rhodaberger,
John Rihel, Donna Zang**

STALL ASSIGNMENT

Cathy Bartley (724-321-4420)

Stall Registration Forms located in back of book.

Class entry forms also in back of book.

**12:00 NOON, SUNDAY – INFORMAL MEETING
HORSE AND PONY EXHIBITORS – RINGSIDE BLEACHERS**

You may go over your entries after the meeting if you wish.

If you choose **NOT** to go over your entries, that is on you.

THERE WILL BE NO ADD ONS AFTER SUNDAY.

NO EXCEPTIONS.

The show committee will **NOT ADD** you to any class.

Entry fee \$3.00 per class per horse.

ENTRIES CLOSE JUNE 1.

***Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.***

Download, fill and mail by June 1.

**ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUNDS BY 12:00 PM, NOON, SUNDAY.**

Contact director in charge if other arrangements are needed.

***ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.***

THE FAIR NO LONGER MAILES PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the last day of the Fair at the Fair office. Premium checks will also be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2025) attesting that the vet has a working relationship with you and your animals.(The Fair is required to keep these forms for two years.)
2. Upon arrival, a validated negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies **MUST** be presented to the superintendent for all equine entries. **These must be current through the Fair.** Equines will not be accepted on the Fairgrounds without these certificates. **(No refunds will be given.)** Papers will be checked while unloading horses and before they enter the barn.
3. **All animals must be free of infectious and contagious diseases.**

**SEE PAGE 19 for more information
about EIA (COGGINS) and RABIES.**

RULES AND REQUIREMENTS FOR ALL LIGHT HORSE AND PONY DIVISIONS

1. **NO RINGSIDE ENTRIES - EXCEPT FOR EWD AND JACKPOTCLASSES.**
2. Entry fees are NOT REFUNDABLE.
3. Only One Horse/One Rider per class is permitted.
4. All horses and ponies MUST be entered in a halter class. They may only compete for one premium.
5. Halter class shown as breed classes.
6. Horses and ponies may not be brought in the day of show. All horses and ponies must be shown.
7. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.
8. Grade Stallions will not be shown.
9. No stalls used for tack or storing of bedding.
10. No feed or hay kept in the barns or aisle ways.
11. No bedding will be furnished. No shredded paper bedding allowed.
12. **ALL STALLS MUST HAVE CLEAN BEDDING EVERY DAY.**
13. Age of exhibitor as of January 1st of current year.
14. No one over the age of 18 is permitted to ride a pony in the Pony Show and/or in the Youth Show. However, riders over the age of 18 may ride a pony in the Open Show on Thursday and Friday and in the Jackpot Classes.
15. If you show in any Walk-Trot classes, you cannot show in any canter classes. This is for all classes all week.
16. No one under the age of 8 years old is permitted to drive a cart. Anyone between the ages of 8 and 13 must have an experienced attendant with them at all times.
17. Fair Horse and Pony Show rules will be posted and followed.
18. Rider **MUST** be in control of animal at all times or will be excused from the ring.
19. **No excessive language or profanity will be tolerated.**
20. Proper show attire AND tack are required according to the discipline you are riding, in accordance with the AQHA rulebook.

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

- 21. Proper attire and tack are required for all ranch classes.**
- 22. No halter tops, bathing suit tops or muscle shirts permitted in the ring at any time.**
- 23. NO T-shirts or tennis shoes. You must wear hard-soled, heeled shoes.**
- 24. No riding bareback.**
- 25. No riding double.**
- 26. You must check in one class prior to your entered class. If you are not checked in, you will not be able to enter your class.**
- 27. For the Reining & Ranch Horse classes, we will use NRHA rules.**
- 28. When showing a pony, it must be shown as a pony all week - NO EXCEPTIONS.**
- 29. No one under the age of 3 may compete in any open classes.**
- 30. WALK-TROT classes ages 3-8, a lead rope may be used and rider will still qualify for a time.**
- 31. WALK-TROT participants ages 3-8 may ride two-handed with any legal western bit, excluding a gag-action bit and a mechanical hackamore bit.**
- 32. WALK-TROT GAMING CLASSES: If the horse or pony is on a lead line, said horse or pony must cross the timer first.**
- 33. WALK-TROT GAMING CLASSES: If the horse or pony canters or lopes, a 5 second penalty will be added.**
- 34. WALK-TROT GAMING CLASSES: If the horse or pony canters or lopes in more than 2 strides, a disqualification will result.**
- 35. WALK-TROT RAIL CLASSES: The rider must be able to ride independently.**
- 36. THERE WILL BE NO ADDING TO CLASSES. NO EXCEPTIONS.**
- 37. The committee reserves the right to combine classes that do not fill. Three entries are required to fill a class.**
- 38. Any and all concerns or disputes regarding rules, regulations or classes will be referred to the AQHA rulebook. These shall be discussed and ruled by the committee. The decision of the committee is FINAL.**
- 39. Stall decorations are not to be removed before 6:00 PM, Saturday, the last day of the fair.**

**BACK NUMBERS WILL BE AVAILABLE FOR PICK UP
AT AMANDA COULTER'S CAMP.
DAYS AND TIMES TO BE ANNOUNCED.
LOOK FOR THE SIGNS.**

**If an exhibitor is under 18, a legal guardian
must sign for the back number.**

**If a legal guardian cannot be present,
a signed letter must be presented
naming a person responsible for said minor.**

LIFE IS BETTER



WHEN RIDING

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES FAIRGROUNDS OR
EXHIBITOR FORFEITS PREMIUM MONEY.**

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

DO NOT SEND ENTRIES OR MONIES TO FAIR OFFICE FOR JACKPOT SHOWS (SECTIONS 214 - 218).

Entries and monies will be collected at ringside.

Monies sent in ahead of time will NOT be refunded.

JACKPOT CLASSES MUST HAVE

A MINIMUM OF 5 ENTRIES TO RUN THE CLASS.

**DEPT. 1 SECTION 214
JACKPOT GAME SHOW
SUNDAY, June 29**

Exhibition Barrels will begin at 1:00 PM.

The show will start at 2:30 PM.

PROPER ATTIRE AND HARD SOLED SHOES REQUIRED.

CLASS - ENTRY FEE \$5.00 per CLASS collected at gate.

1. Jackpot Barrels - Horses
2. Jackpot Barrels - Pony
3. Jackpot Barrels - Walk-Trot - Ages 3-10
4. Jackpot Pole Bending - Horses
5. Jackpot Pole Bending - Pony
6. Jackpot Pole Bending - Walk-Trot - Ages 3-10

**DEPT. 10 SECT. 101
LIGHT HORSE/PONY YOUTH SHOW
MONDAY - 9:00 AM**

Ring practice times will be posted.

**REFER TO Dept. 10 Section 101 on PAGES 78 & 79
for class listings and more information.**

**DEPARTMENT 1 SECTIONS 201-213
LIGHT HORSE HALTER CLASSES
TUESDAY - 9:00 AM – Horse Arena**

ENTRIES CLOSE JUNE 1.

Entry fee \$3.00 per class per horse.

1. All horses must be entered in a halter class.
2. No horse permitted to compete for more than one premium.
3. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.

List breed on entry form and enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | |
|----------------------------|-----------------------|
| 201. AMERICAN SADDLE HORSE | 208. PINTO |
| 202. APPALOOSA | 209. QUARTER HORSE |
| 203. ARABIAN | 210. THOROUGHBRED |
| 204. HALF-ARABIAN | 211. LONG EARS |
| 205. MORGAN | 212. MINIATURE HORSES |
| 206. PAINT | 213. OTHERS |
| 207. PALOMINO | |

CLASS - ENTRY FEE \$3.00 per CLASS		1st	2nd	3rd	4th
1.	Stallion 4 years old & over	\$17.	\$14.	\$12.	\$9.
2.	Stallion 3 years old & under 4	\$17.	\$14.	\$12.	\$9.
3.	Stallion 2 years old & under 3	\$17.	\$14.	\$12.	\$9.
4.	Stallion 1 year old & under 2	\$17.	\$14.	\$12.	\$9.
5.	Stallion Foal	\$17.	\$14.	\$12.	\$9.
6.	Grand Champion Stallion	Rosette			
7.	Reserve Grand Champion Stallion	Rosette			
<i>1st & 2nd winners in stallion classes competing</i>					
8.	Mare 4 years old & over	\$17.	\$14.	\$12.	\$9.
9.	Mare 3 years old & under 4	\$17.	\$14.	\$12.	\$9.
10.	Mare 2 years old & under 3	\$17.	\$14.	\$12.	\$9.
11.	Mare 1 year old & under 2	\$17.	\$14.	\$12.	\$9.

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

- | | | | | |
|---|---------|-------|-------|------|
| 12. Filly Foal..... | \$17. | \$14. | \$12. | \$9. |
| 13. Mare & Foal | \$17. | \$14. | \$12. | \$9. |
| 14. Grand Champion Mare | Rosette | | | |
| 15. Reserve Grand Champion Mare | Rosette | | | |
| <i>1st & 2nd winners in mare classes competing</i> | | | | |
| 16. Gelding in hand, 4 years old & over.... | \$17. | \$14. | \$12. | \$9. |
| 17. Gelding in hand, 3 yrs. old & under 4.. | \$17. | \$14. | \$12. | \$9. |
| 18. Gelding in hand, 2 yrs. old & under 3.. | \$17. | \$14. | \$12. | \$9. |
| 19. Gelding in hand, 1 yr. old & under 2.... | \$17. | \$14. | \$12. | \$9. |
| 20. Grand Champion Gelding | Rosette | | | |
| 21. Reserve Grand Champion Gelding..... | Rosette | | | |
| <i>1st & 2nd winners in gelding classes competing</i> | | | | |

The classes will be shown in the order listed above
for each breed AND in the section order listed above.

At the end of EACH breed show, the Grand Champion Stallion,
the Grand Champion Mare and the Grand Champion Gelding
of that breed will return to the ring to select the BEST OF BREED.

At the conclusion of ALL the breed classes,
the BEST OF BREED from each breed will come back for
selection of the SUPREME SHOW CHAMPION.

DO NOT SEND ENTRIES OR MONIES TO FAIR OFFICE
FOR JACKPOT SHOWS (SECTIONS 214 - 218).
Entries and monies will be collected at ringside.
Monies sent in ahead of time will NOT be refunded.
**JACKPOT CLASSES MUST HAVE
A MINIMUM OF 5 ENTRIES TO RUN THE CLASS.**

**DEPT. 1 SECT. 215
JACKPOT SHOWMANSHIP
TUESDAY** - Following the Pony Halter Classes
CLASS - ENTRY FEE \$5.00 per CLASS collected at gate.

1. Showmanship – Ages 8 and under
2. Showmanship – Ages 9-14 as of Jan. 1st
3. Showmanship – Ages 15-19 as of Jan. 1st
4. Showmanship – Ages 19 and over as of Jan. 1st

**DEPT. 1 SECT. 216
JACKPOT PLEASURE OPEN SHOW
NO AGE DIVISIONS
TUESDAY**

PROPER ATTIRE AND HARD-SOLED SHOES REQUIRED.
CLASS - ENTRY FEE \$5.00 per CLASS collected at gate.

1. Open Western Pleasure
2. Open English Pleasure
3. Open All Day Pleasure
4. Walk-Trot Horse/Pony - Ages 3 - 10

**DEPT. 1 SECT. 217
JACKPOT MINI HORSE SHOW
TUESDAY** - Following the Jackpot Pleasure Show (216)
THIS SHOW IS FOR MINIATURE HORSES ONLY - NO PONIES.
PROPER ATTIRE AND HARD-SOLED SHOES REQUIRED.
ONE HORSE, ONE RIDER COMBO

CLASS - ENTRY FEE \$5.00 per CLASS collected at gate.

1. Cloverleaf Barrels
2. Pole Bending
3. Hunter Jumping

DEPT. 1 SECT. 218

JACKPOT TRAIL

TUESDAY - Following the Jackpot Mini Horse Show (217)
PROPER ATTIRE AND HARD-SOLED SHOES REQUIRED.

CLASS - ENTRY FEE \$5.00 per CLASS collected at gate.

1. Mini Horse In Hand Trail
2. Pony Trail
3. Horse Trail
4. Walk-Trot Horse/Pony - Ages 3 - 10

DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

COSTUME CLASS

WEDNESDAY - 6:00 PM – Horse Arena

**NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED
TO HANDLE OR EXHIBIT A STALLION.**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$17. 2nd – \$14. 3rd – \$12.

CLASSES FOR EQUINES:

- | | |
|----------------|-----------------------|
| 8. DRAFT HORSE | 9. DRIVING HORSE/PONY |
| 10. PONY | 11. HORSE |

The PONY Costume Class Traveling Trophy is sponsored by
Carissa Chilcott in memory of her pony, "Red."

DEPT. 1 SECT. 220

BIG BUTLER FAIR HORSE SHOW

THURSDAY, JULY 3 - 9:00 AM – Horse Arena
ENTRIES CLOSE JUNE 1.

PREMIUMS for all classes:

1st – \$21. 2nd – \$17. 3rd – \$14. 4th - \$12.

CLASS - ENTRY FEE \$3.00 per CLASS

1. Pole Bending – Pony
Trophy by John Palmer Family in Memory of "Nikki"
2. Pole Bending – Horse
Trophy by Debbie & Larry Palmer
3. Keyhole – Pony
rophy by Wilco Heavy Equipment
4. Keyhole – Horse
Trophy by Camp Tiki
5. OPEN Four Corners
Trophy by Cotton Farms
6. Thread the Needle – Pony
Trophy by The Stovar Family
7. Thread the Needle – Horse
Trophy by The Johnston Family
8. Ranch Horse Pleasure – Ages 18 & Under
PJ Jarvis Memorial Trophy
9. Ranch Horse Pleasure – 19 & Over
Trophy by KK Animal Therapy
10. Open Reiner
John Krehely Memorial Trophy
11. Lead Line – Ages 3 to 6 – Horse & Pony
Trophy by Fairground Market

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

12. Western Pleasure
Trophy Available for Sponsorship
13. Western Pleasure – Pony (14.2 Hands & Under)
Trophy by Debbie & Larry Palmer
14. Western Pleasure – Ages 19 & Over
Bill Wright Memorial Trophy
15. Western Horsemanship – Ages 19 & Over
Trophy by The Lukavich Family
16. Western Pleasure – Ages 18 & Under
Trophy by Dave & Carol Campbell
17. Western Horsemanship – Ages 18 & Under
*Trophy In Memory of Welcome's Frosty
by Amy Mershimer*
18. Walk-Trot Western Pleasure – Ages 6 to 8
Trophy Available for Sponsorship
19. Walk-Trot Western Horsemanship – Ages 6 to 8
Trophy by The Stovar Family
20. OPEN All-Day Western Pleasure
Trophy by Horizon Farm Credit
21. OPEN Men's Western Pleasure
Trophy by Bill Errera Garage & Towing
22. Western Pleasure –Over 40 & Fabulous
Trophy by Denny & Lil McLaughlin
23. Pleasure Driving – Mini Horse/Pony (Under 14.2 Hands)
Trophy by Dave Campbell
24. Pleasure Driving –Horse
Howard Krovak Memorial Trophy

**DEPT. 1 SECT. 221
EQUESTRIANS WITH DISABILITIES
FRIDAY, JULY 4 - 9:00 AM – Horse Arena**

***No Entry fees or pre-registration required for these classes.**

***Sign up will be collected at the gate.**

***Exhibitor numbers are not required for these classes.**

***Exhibitors may haul in the morning of the show using the East Gate entrance.**

CLASS - 1st 2nd 3rd 4th

HALTER CLASSES

- | | | | | |
|-----------------------------|-------|-------|-------|-------|
| 1. Minimal Assistance | \$21. | \$17. | \$14. | \$12. |
| 2. Maximum Assistance | \$21. | \$17. | \$14. | \$12. |
| 3. Independent..... | \$21. | \$17. | \$14. | \$12. |

EQUITATION CLASSES

- | | | | | |
|-----------------------------|-------|-------|-------|-------|
| 4. Minimal Assistance | \$21. | \$17. | \$14. | \$12. |
| 5. Maximum Assistance | \$21. | \$17. | \$14. | \$12. |
| 6. Independent..... | \$21. | \$17. | \$14. | \$12. |

HORSEMANSHIP CLASSES

- | | | | | |
|-----------------------------|-------|-------|-------|-------|
| 7. Minimal Assistance | \$21. | \$17. | \$14. | \$12. |
| 8. Maximum Assistance | \$21. | \$17. | \$14. | \$12. |
| 9. Independent..... | \$21. | \$17. | \$14. | \$12. |

TRAIL CLASSES

- | | | | | |
|------------------------------|-------|-------|-------|-------|
| 10. Minimal Assistance | \$21. | \$17. | \$14. | \$12. |
| 11. Maximum Assistance | \$21. | \$17. | \$14. | \$12. |
| 12. Independent..... | \$21. | \$17. | \$14. | \$12. |

DEPT. 1 SECT. 222
BIG BUTLER FAIR HORSE SHOW

FRIDAY, JULY 4 - 9:00 AM – Horse Arena

Following EWD (Equestrians with Disabilities) Classes

ENTRIES CLOSE JUNE 1.

PREMIUMS for all classes:

1st – \$21. 2nd – \$17. 3rd – \$14. 4th - \$12.

CLASS - ENTRY FEE \$3.00 per CLASS

1. Egg and Spoon
Trophy by Don & Shirley Chilcott
2. Command Class
Trophy by Don & Shirley Chilcott
3. Junior Pleasure (Equine must be 5 & Under)
Trophy Available for Sponsorship
4. Leadline – Ages 3 to 5 – Horse & Pony
Trophy Available for Sponsorship
5. Walk–Trot Equitation – Ages 6 to 12
San Teddy Leo Memorial Trophy
6. Walk–Trot Pleasure – Ages 6 to 12
Trophy by Denny & Lil McLaughlin
7. English Pleasure
Trophy by The Lukavich Family
8. English Pleasure – Horse
Mayme Shaffer Memorial Trophy
9. English Pleasure – Pony
Trophy Available for Sponsorship
10. English Pleasure – Ages 19 & Over
Trophy by Dave Campbell
11. English Equitation – Ages 19 & Over
*“My Taboo Diamond” Memorial Trophy
by Carissa Chilcott*
12. English Pleasure – Ages 18 & Under
Trophy by Joe & Shirley Cupec
13. English Equitation – Ages 18 & Under
“Zippy” Memorial Trophy by the Borland Family
14. Walk–Trot English Pleasure – Ages 6 to 8
Trophy Available for Sponsorship
15. Walk–Trot English Equitation – Ages 6 to 8
Trophy by Clint Cehily
16. OPEN All Day English Pleasure
“BJ” Memorial Trophy by Carissa Chilcott
17. English Pleasure – Over 40 & Fabulous
Trophy by LaDonna Young
18. Walk–Trot Cloverleaf Barrels – Ages 3 to 8 –
Horse & Pony
Trophy by Debbie & Larry Palmer
19. Cloverleaf Barrels – Pony
Trophy by Denny & Lil McLaughlin
20. Cloverleaf Barrels – Horse
Trophy by David & Danielle Helch
21. Over-the-Hill Barrels – Over 40 & Fabulous
Trophy by Clint Cehily
22. OPEN Flag Race
Trophy by Turner Family
23. OPEN Dash for Cash
“T” Memorial Trophy

DEPARTMENT 1 - LIGHT HORSE SHOWS (CONT.)

24. OPEN Down & Back Race

Trophy by Camp Tiki

25. OPEN Ride & Run

Trophy by Donna Zang

**DEPT. 1 SECT. 250 LIGHT HORSE
GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

**DEPARTMENT 22 SECTION 1
(NOTICE DEPARTMENT # CHANGE)
COSTUME CLASS**

WEDNESDAY - 6:00 PM - Horse Arena

**NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED
TO HANDLE OR EXHIBIT A STALLION.**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st - \$17. 2nd - \$14. 3rd - \$12.

CLASSES FOR EQUINES:

- | | |
|----------------|-----------------------|
| 8. DRAFT HORSE | 9. DRIVING HORSE/PONY |
| 10. PONY | 11. HORSE |

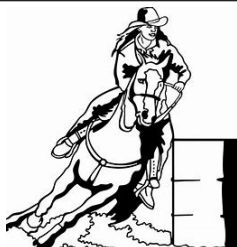
The PONY Costume Class Traveling Trophy is sponsored by Carissa Chilcott in memory of her pony, "Red."

THE FAIR NO LONGER MAELS PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the last day of the Fair at the Fair office. Premium checks will also be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

**SEE DEPARTMENT 10, SECTION 101 (P. 79 - 80) FOR THE
LIGHT HORSE AND PONY JUNIOR (4-H & FFA) SHOW.**



DEPARTMENT 1 SECTIONS 300 PONY CLASSES

Please direct all questions to the Superintendents
SUPERINTENDENTS • Danielle Helch • 724-496-2138
• Curtis Leonard • 724-321-7230
BOARD DIRECTOR • Dereke Lovich

COMMITTEE

**Dave Campbell, Amanda Coulter, Ben Kauffman,
Jessica Price, Teagan Raypush, Claryssa Rhodaberger,
John Rihel, Donna Zang**

STALL ASSIGNMENT

Cathy Bartley (724-321-4420)

Stall Registration Forms located in back of book.
Class entry forms also in back of book.

12:00 NOON, SUNDAY – INFORMAL MEETING HORSE AND PONY EXHIBITORS – RINGSIDE BLEACHERS

You may go over your entries after the meeting if you wish.
If you choose **NOT** to go over your entries, that is on you.

**THERE WILL BE NO ADD ONS AFTER SUNDAY.
NO EXCEPTIONS.**

The show committee will NOT ADD you to any class.

Entry fee \$3.00 per class per horse.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUNDS BY 12:00 PM, NOON, SUNDAY.**

Contact director in charge if other arrangements are needed.

**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**BACK NUMBERS WILL BE AVAILABLE FOR PICK UP
AT AMANDA COULTER'S CAMP.**

DAYS AND TIMES TO BE ANNOUNCED.

LOOK FOR THE SIGNS.

If an exhibitor is under 18, a legal guardian
must sign for the back number.

If a legal guardian cannot be present,
a signed letter must be presented
naming a person responsible for said minor.

DEPARTMENT 22 SECTION 1 (NOTICE DEPARTMENT # CHANGE) COSTUME CLASS

WEDNESDAY - 6:00 PM – Horse Arena

**NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED
TO HANDLE OR EXHIBIT A STALLION.**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.

CLASSES FOR EQUINES:

- | | |
|-----------------------|------------------------------|
| 8. DRAFT HORSE | 9. DRIVING HORSE/PONY |
| 10. PONY | 11. HORSE |

The PONY Costume Class Traveling Trophy is sponsored by
Carissa Chilcott in memory of her pony, "Red."

**SEE DEPARTMENT 10, SECTION 101 (P. 79 - 80) FOR THE
LIGHT HORSE AND PONY JUNIOR (4-H & FFA) SHOW.**

FAIR HEALTH REQUIREMENTS FOR ALL EQUINES

See pages 19 & 32.

COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

Upon arrival, a validated negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies **MUST** be presented to the department superintendent for all equine entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

RULES AND REGULATIONS FOR PONY SHOWS

1. Refer to pages 32 and 33 for additional RULES AND REQUIREMENTS pertaining to the Youth and Pony Shows:
2. No ponies permitted to compete for more than one premium.
3. Only one horse/one rider per class is permitted.
4. If you show in any Walk-Trot Classes, you cannot show in any canter classes. This is for all classes all week.

DEPT. 1 SECTIONS 301 - 308 HALTER CLASSES FOR PONIES UP TO AND INCLUDING 58" TUESDAY - 9:00 AM – Horse Arena

No Mini Horses

ENTRIES CLOSE JUNE 1.

NO CHANGES AFTER ENTRIES ARE RECEIVED.

Entry fee \$2.00 per class, paid at time of entry.

1. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.
 2. All ponies are to be shown in a recognized breed. If breed is not known, then enter: 308 – OTHERS.
- List breed on entry form and enter by section (Breed) and class number as designated below:

SECTION (BREED):

301. HACKNEY

302. SHETLAND

303. WELSH

304. POA

305. QUARTER PONY

306. COLOR BREED

307. LONG EARS

308. OTHERS

CLASS - ENTRY FEE \$2.00 per CLASS

1. Stallion, 4 years old & over	\$12.	\$9.	\$6.	\$3.
2. Stallion, 3 years old & under 4	\$12.	\$9.	\$6.	\$3.
3. Stallion, 2 years old & under 3	\$12.	\$9.	\$6.	\$3.
4. Stallion, 1 year old & under 2	\$12.	\$9.	\$6.	\$3.
5. Grand Champion Stallion	Rosette			
6. Reserve Grand Champion Stallion.....	Rosette			
<i>1st & 2nd winners in stallion classes competing</i>				
7. Mare, 4 years old & over	\$12.	\$9.	\$6.	\$3.
8. Mare, 3 years old & under 4	\$12.	\$9.	\$6.	\$3.
9. Mare, 2 years old & under 3	\$12.	\$9.	\$6.	\$3.
10. Mare, 1 year old & under 2	\$12.	\$9.	\$6.	\$3.
11. Mare & her foal, foal of current year...	\$12.	\$9.	\$6.	\$3.

DEPARTMENT 1 - PONY SHOWS (CONT.)

12. Grand Champion Mare.....Rosette
13. Reserve Grand Champion MareRosette
1st & 2nd winners in mare classes competing
14. Gelding, 4 years & over.....\$12. \$9. \$6. \$3.
15. Gelding, 3 yrs. & under 4\$12. \$9. \$6. \$3.
16. Gelding, 2 yrs. & under 3,\$12. \$9. \$6. \$3.
17. Gelding, 1 yr. & under 2,\$12. \$9. \$6. \$3.
18. Grand Champion GeldingRosette
19. Reserve Grand Champion GeldingRosette
1st & 2nd winners in gelding classes competing

**The classes will be shown in the order listed above
for each breed AND in the section order listed above.**

**At the end of EACH breed show, the Grand Champion Stallion,
the Grand Champion Mare and the Grand Champion Gelding
of that breed will return to the ring to select the BEST OF BREED.**

**At the conclusion of ALL the breed classes,
the BEST OF BREED from each breed will come back for
selection of the SUPREME SHOW CHAMPION.**

DEPT. 1 SECT. 350

PONIES – GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 23.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.



**THANK YOU
for coming and
participating in
our show this year!**



**ENTRIES FOR ALL LIVESTOCK,
SPECIAL CONTESTS (DEPT. 22),
AND ANTIQUES (DEPT. 24)
DUE JUNE 1, 2025.**

**Entry forms for all LIVESTOCK, CONTESTS
and ANTIQUES are available
in the back of this book, at the Fair office,
or online at www.bigbutlerfair.com.**

Download, complete and mail by June 1.

**ANY AND ALL ENTRIES POSTMARKED OR
BROUGHT TO THE FAIR OFFICE AFTER JUNE 1
WILL NOT BE ACCEPTED.**

**MAIL ENTRY FORMS TO BIG BUTLER FAIR
P.O. BOX 517 PROSPECT, PA 16052
FAX: 724-865-9882**

DEPARTMENT 2 - DAIRY CATTLE

SUPERINTENDENT • Nathan Rassau • 724-766-3938

COMMITTEE: Ashley Began, Janice Kennedy,
Cassie Rassau, Bill Speer

**NEW IN 2025 - OTHER REGISTERED BREEDS &
DAIRY CROSS-BREDS TO SHOW**

HOURS FOR MILKING PARLOR

6:30 - 9:00 AM 5:00 - 8:00 PM

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL DAIRY CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY. (EXCEPTION: SEE RULE 2)**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

FAIR HEALTH REQUIREMENTS FOR DAIRY CATTLE

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2025) attesting that the vet has a working relationship with you and your animals.

(The Fair is required to keep these forms for two years.)
2. All animals must be free of infectious and contagious diseases.
3. Official identification is required for all cattle. Official ID includes **any of the following:**
 - a. A USDA-issued National Uniform Eartagging System (NUES) tag having a US shield if applied before Nov. 5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024.
 - b. A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield.
 - c. Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
 - d. Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
4. **INFLUENZA A** testing will be required if there is a case of Influenza A in dairy cattle in Pennsylvania. (Exemption: Dairy cattle less than 18 months of age are not required to be tested for Influenza A prior to exhibition.)
5. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(Market cattle are exempt.)**

Out-of-State Cattle: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES THE GROUNDS OR PREMIUM MONEY IS FORFEITED.**

DEPT. 2 - DAIRY CATTLE (CONT.)

RULES AND REGULATIONS

1. Refer to General Rules & Regulations.
2. Dairy cattle currently milking will have the option of bringing animals to the fair by 10:00 AM Monday morning. All animals will be expected to stay on the grounds until 9:00 PM Saturday.
3. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
4. Specify breed on entry form. **Cross-breds must be all dairy, not beef cross-breds. Registration papers not necessary.**
5. Registration papers will be checked.
6. All dairy cattle must be registered in exhibitor's name.
7. Exhibitors will be expected to display or parade their animals as directed by the superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
8. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
9. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
10. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

DEPT. 2 SECTIONS 1 - 7 OPEN DAIRY CATTLE CLASSES

JUDGING BREEDS: WEDNESDAY starting at 10:00 AM OPEN & JUNIOR

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Other Registered & Dairy Cross-Breds
Enter by section (breed) and class number as designated below:

SECTION (BREED):

1. AYRSHIRE
2. BROWN SWISS
3. GUERNSEY
4. HOLSTEIN
5. JERSEY
6. MILKING SHORTHORN
7. OTHER REGISTERED BREEDS AND DAIRY CROSS-BREDS

CLASS - ENTRY FEE \$3.00 per BOVINE 1st 2nd 3rd 4th

1. Bull Calf\$40. \$36. \$32. \$28.
Born Sept. 1, 2024 - May 31, 2025
2. Spring Heifer Calf\$40. \$36. \$32. \$28.
Born March 1, 2025 - May 31, 2025
3. Winter Heifer Calf\$40. \$36. \$32. \$28.
Born Dec. 1, 2024 - Feb. 28, 2025
4. Fall Heifer Calf\$40. \$36. \$32. \$28.
Born Sept. 1, 2024 - Nov. 30, 2024
5. Summer Yearling Heifer\$40. \$36. \$32. \$28.
Born June 1, 2024 - Aug. 31, 2024
6. Spring Yearling Heifer\$40. \$36. \$32. \$28.
Born March 1, 2024 - May 31, 2024
7. Winter Yearling Heifer\$40. \$36. \$32. \$28.
Born Dec. 1, 2023 - Feb. 29, 2024
8. Fall Yearling Heifer\$40. \$36. \$32. \$28.
Born Sept. 1, 2023 - Nov. 30, 2023
9. Junior Champion FemaleRosette
10. Reserve Junior Champion Female.....Rosette
11. Jr. Best Bred & Owned by 1 exhibitor..\$50. \$40. \$30. \$20.
Limit: 1 entry per exhibitor
12. Junior Best 3 Females\$50. \$40. \$30. \$20.
Limit: 1 entry per exhibitor

DEPT. 2 - DAIRY CATTLE (CONT.)

13. Dry Cow – 3 & 4 years\$50. \$40. \$30. \$20.
Born Sept. 1, 2020 - Aug. 31, 2021
14. Dry Cow – 5 years & over\$50. \$40. \$30. \$20.
Born before Sept. 1, 2020
15. Milking Yearling Heifer.....\$50. \$40. \$30. \$20.
Born Sept. 1, 2023 - Nov. 30, 2023
16. Junior 2 Year Old Cow\$60. \$54. \$48. \$42.
Born March 1, 2023 - Aug. 31, 2023
17. Senior 2 Year Old Cow\$60. \$54. \$48. \$42.
Born Sept. 1, 2022 - Feb. 28, 2023
18. Junior 3 Year Old Cow\$70. \$64. \$56. \$48.
Born March 1, 2022 - Aug. 31, 2022
19. Senior 3 Year Old Cow.....\$70. \$64. \$56. \$48.
Born Sept. 1, 2021 - Feb. 28, 2022
20. 4 Year Old Cow\$70. \$64. \$56. \$48.
Born Sept. 1, 2020 - Aug. 31, 2021
21. 5 Year Old Cow\$70. \$64. \$56. \$48.
Born Sept. 1, 2019 - Aug. 31, 2020
22. Cow, 6 years old & over\$70. \$64. \$56. \$48.
Born before Sept. 1, 2019
23. Senior Champion FemaleRosette
24. Reserve Senior Champion FemaleRosette
25. Grand Champion Female.....Rosette
26. Reserve Grand Champion FemaleRosette
27. Sr. Best Bred & Owned by 1 exhibitor.....\$70. \$64. \$56. \$48.
Limit: 1 entry per exhibitor
28. Best Udder\$30. \$24. \$20. \$16.
Cow, any age, judged on udder alone.
Limit: 2 entries per exhibitor
29. Get-of-Sire.....\$60. \$50. \$40. \$30.
3 animals any age, owned by exhibitor, same sire
Limit: 1 entry per exhibitor
30. Senior Best 3 Females.....\$60. \$50. \$40. \$30.
2 years & over, bred & owned by exhibitor
Limit 1 entry per exhibitor
31. Dairy Herd\$60. \$50. \$40. \$30.
3 cows owned by exhibitor, all having freshened
Limit: 1 entry per exhibitor
32. Produce of Dam\$60. \$50. \$40. \$30.
2 cattle any age, either sex, the produce of one cow, need not be owned by exhibitor
Limit: 1 entry per exhibitor
33. Dam & Daughter\$60. \$50. \$40. \$30.
Limit: 1 entry per exhibitor
34. 3 Generations Bred & Owned\$60. \$50. \$40. \$30.
1 Daughter, 1 Dam & 1 Grand Dam;
All from same lineage. Limit: 1 entry per exhibitor
35. Breeder's Performance\$60. \$50. \$40. \$30.
2 cattle under age of 2; 2 cattle over age of 2;
1 cattle any age. Limit: 1 entry per exhibitor.

**SUPREME CHAMPION WILL BE SELECTED
AT THE END OF ALL THE DAIRY BREED SHOWS.**

DEPT. 2 SECT. 40 ADULT SHOWMANSHIP

JUDGING: Adult, PeeWee, & Exhibition Showmanship

THURSDAY starting at 7:00 PM in the Cattle Arena

CLASS - NO entry fee

Ribbons Only

1. Ages 22 thru 35
2. Ages 36 thru 50
3. Ages 51 & over



DEPT. 2 SECT. 50
DAIRY - GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 22 SECTION 1
(NOTICE DEPARTMENT # CHANGE)
COSTUME CLASS

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.
CLASS FOR CATTLE: 7. CATTLE

DEPARTMENT 3 - BEEF CATTLE

SUPERINTENDENT • Paul Merten III • 724-431-7155

ASST. SUPT. • Connor Harvey

**COMMITTEE: Larry Lang, Sydney Merten,
Brad Riemer, Bill Seebacher Jr.**

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot “enter” online.
Download, fill and mail by June 1.*

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

FAIR HEALTH REQUIREMENTS FOR BEEF CATTLE

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2025) attesting that the vet has a working relationship with you and your animals.(The Fair is required to keep these forms for two years.)
2. All animals must be free of infectious and contagious diseases.
3. Official identification is required for all cattle. Official ID includes **any of the following**:
 - a. USDA-issued National Uniform Eartagging System (NUES) tag having a US shield if applied before Nov. 5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024.
 - b. A 15-digit Animal Identification Number (AIN) ear tag starting with “840” and having a US shield.
 - c. Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.

DEPT. 3 - BEEF CATTLE (CONT.)

- d. Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
4. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(MARKET CATTLE ARE EXEMPT.)**

Out-of-State Cattle: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Refer to General Rules & Regulations.
2. All applications for entry of beef cattle must include the breed, name, registration number, date of birth of each animal old enough to be registered, sire and dam. For animals not old enough to be registered as provided by the Breed Association Regulations, applications for entry must give the name and registration number of sire and dam.
3. Registration of cattle, in all cases, must be recorded in the American Herd Book of the particular breed to which they belong.
4. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
5. Joint ownership considered to be as one owner in accordance with registration papers.
6. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.

***Banners will be presented by Big Butler Fair
to the Grand Champion Bull and Female of all breeds.
Rosettes to the Reserve Grand Champions.***

DEPT. 3 SECTIONS 1 - 9 OPEN BEEF CATTLE CLASSES

JUDGING: THURSDAY - Following Open Market Steers

Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | | |
|--------------|----------------|---------------|
| 1. ANGUS | 4. LIMOUSIN | 7. SIMMENTALS |
| 2. CHAROLAIS | 5. MAINE ANJOU | 8. OTHERS |
| 3. HEREFORD | 6. SHORTHORN | 9. CROSSBRED |

CLASS - ENTRY FEE	\$3.00 per BOVINE	1st	2nd	3rd	4th
1. Spring Bull Calf	\$30.	\$27.	\$18.	\$15.	
<i>Born after March 1, 2025</i>					
2. Junior Bull Calf	\$30.	\$27.	\$18.	\$15.	
<i>Born Jan. 1, 2025 - Feb. 28, 2025</i>					
3. Winter Bull Calf	\$30.	\$27.	\$18.	\$15.	
<i>Born Nov. 1, 2024 - Dec. 31, 2024</i>					
4. Senior Bull Calf	\$30.	\$27.	\$18.	\$15.	
<i>Born Sept. 1, 2024 - Oct. 31, 2024</i>					
5. Summer Yearling Bull	\$30.	\$27.	\$18.	\$15.	
<i>Born July 1, 2024 - Aug. 31, 2024</i>					
6. Late Spring Yearling Bull	\$30.	\$27.	\$18.	\$15.	
<i>Born May 1, 2024 - June 30, 2024</i>					
7. Early Spring Yearling Bull	\$30.	\$27.	\$18.	\$15.	
<i>Born March 1, 2024 - April 30, 2024</i>					
8. Junior Yearling Bull	\$30.	\$27.	\$18.	\$15.	
<i>Born Jan. 1, 2024 - Feb. 29, 2024</i>					
9. Senior Yearling Bull	\$30.	\$27.	\$18.	\$15.	
<i>Born Sept. 1, 2023 - Dec. 31, 2023</i>					
10. 2 Year-Old Bull	\$30.	\$27.	\$18.	\$15.	
<i>Born Jan. 1, 2023 - Aug. 31, 2023</i>					

DEPT. 3 - BEEF CATTLE (CONT.)

11. Grand Champion Bull.....Rosette
12. Reserve Grand Champion BullRosette
13. 2 Bulls Bred & Owned by Exhibitor ...\$30. \$27. \$18. \$15.
14. Spring Heifer Calf\$30. \$27. \$18. \$15.
Born after March 1, 2025
15. Junior Heifer Calf\$30. \$27. \$18. \$15.
Born Jan. 1, 2025 - Feb. 28, 2025
16. Winter Heifer Calf\$30. \$27. \$18. \$15.
Born Nov. 1, 2024 - Dec. 31, 2024
17. Senior Heifer Calf.....\$30. \$27. \$18. \$15.
Born Sept. 1, 2024 - Oct. 31, 2024
18. Summer Yearling Heifer\$30. \$27. \$18. \$15.
Born July 1, 2024 - Aug. 31, 2024
19. Late Spring Yearling Heifer\$30. \$27. \$18. \$15.
Born May 1, 2024 - June 30, 2024
20. Early Spring Yearling Heifer\$30. \$27. \$18. \$15.
Born March 1, 2024 - April 30, 2024
21. Junior Yearling Heifer\$30. \$27. \$18. \$15.
Born Jan. 1, 2024 - Feb. 29, 2024
22. Senior Yearling Heifer\$30. \$27. \$18. \$15.
Born Sept. 1, 2023 - Dec. 31, 2023
23. 2 Year-Old Heifer\$30. \$27. \$18. \$15.
Born Jan. 1, 2023 - Aug. 31, 2023
24. Cow, any age, with 2025 calf at side..\$30. \$27. \$18. \$15.
25. Grand Champion Female.....Rosette
26. Reserve Grand Champion FemaleRosette
27. 2 Females Bred & Owned by exhibitor..\$38. \$30. \$23. \$15.
28. Junior Get-of-Sire: 3 animals by one \$38. \$30. \$23. \$15.
sire, both sexes represented from Classes 1, 2, 3, 4, 5, 6, 14, 15, 16, 17, 18, 19. Need not be owned by one exhibitor.
29. Get-of-Sire: 4 animals by one sire,.....\$38. \$30. \$23. \$15.
both sexes represented. Need not be owned by one exhibitor.
30. Produce of Dam: 2 offspring of dam, . \$38. \$30. \$23. \$15.
either or same sex of show age classification.
31. Best 6 Head, bred & owned by exhibitor ..\$38. \$30. \$23. \$15.

**SUPREME CHAMPION BULL AND FEMALE OVER ALL BREEDS
WILL BE SELECTED AT THE END OF THE SHOW.**

**DEPT. 3 SECT. 30
OPEN MARKET STEER CLASSES
SUPERINTENDENTS • Vince Huber, Brad Riemer**

JUDGING: THURSDAY - 9:00 AM

Entry fee \$3.00 per steer

1. All breeds will be shown together according to weight.
2. No stags allowed.
3. Beef steers shall be free of infections and transmissible diseases.

CLASS - ENTRY FEE \$3.00/STEER

	1st	2nd	3rd	4th	5th
LIGHT WEIGHT					
1. Light	\$29.	\$23.	\$20.	\$17.	\$8.
2. Medium	\$29.	\$23.	\$20.	\$17.	\$8.
3. Heavy	\$29.	\$23.	\$20.	\$17.	\$8.
4. Light Weight Champion.....	Rosette				
5. Light Weight Reserve Champion .	Rosette				
MEDIUM WEIGHT					
6. Light	\$29.	\$23.	\$20.	\$17.	\$8.
7. Medium	\$29.	\$23.	\$20.	\$17.	\$8.
8. Heavy	\$29.	\$23.	\$20.	\$17.	\$8.
9. Medium Weight Champion.....	Rosette				
10. Med. Weight Reserve Champion .	Rosette				

DEPT. 3 - BEEF CATTLE (CONT.)

HEAVY WEIGHT

- | | | | | | |
|--------------------------------------|---------|-------|-------|-------|------|
| 11. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 12. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 13. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 14. Heavy Weight Champion | Rosette | | | | |
| 15. Heavy Weight Reserve Champ | Rosette | | | | |
| 16. GRAND CHAMPION | Rosette | | | | |
| 17. RES. GRAND CHAMPION | Rosette | | | | |

*A plaque will be presented In Memory of James Hopson
to the GRAND CHAMPION MARKET STEER.*

DEPT. 3 SECT. 35 BRED & OWNED STEERS

SUPERINTENDENTS • Vince Huber, Brad Riemer

JUDGING: THURSDAY - 9:00 AM during Steer Show

Bred & Owned Steers must be out of a dam owned by the exhibitor and/or the exhibitor's immediate family farm.

CLASS

1. Steer Bred & Owned by exhibitor... Rosette
Award presented by Riemer Farm Equipment

DEPT. 3 SECT. 50

BEEF CATTLE - GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following basis:
- | | Points |
|---|------------|
| ▪ Cleanliness of animals | 15 |
| ▪ Cleanliness of bedding | 15 |
| ▪ Entry card & ribbons won properly displayed with animal | 10 |
| ▪ Keeping grain and hay feed presentable | 10 |
| ▪ Keeping all equipment sanitary and neat | 10 |
| ▪ Keeping aisles clean | 15 |
| ▪ Courtesy to people | 10 |
| ▪ Decorated stall | 15 |
| | <u>100</u> |
| TOTAL | 100 |
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES THE GROUNDS OR PREMIUM MONEY IS FORFEITED.**

**DEPARTMENT 22 SECTION 1
(NOTICE DEPARTMENT # CHANGE)
COSTUME CLASS**

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.

CLASS FOR CATTLE: 7. CATTLE

THE FAIR NO LONGER MAELS PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the last day of the Fair at the Fair office. Premium checks will also be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 4 - SHEEP

CO-SUPERINTENDENTS

Connie Dunn • Harold Dunn • 724-283-9861

COMMITTEE

Kati Colteryahn, Meghann Dunn-Meiser,
Esther Seebacher, Bill Seebacher, Kayla Tuzikow

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

ALL SHEEP EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

FAIR HEALTH REQUIREMENTS FOR SHEEP

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species super-intendant a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2025) attesting that the vet has a working relationship with you and your animals.(The Fair is required to keep these forms for two years.)
2. All animals must be free of infectious and contagious diseases.
3. Individual official animal identification is required for all sheep and must be premanently affixed to the individual animal. Official scrapie ID includes **any of the following**:
 - a. A USDA ear tag with a US shield which includes scrapie program tags.
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database. (Scrapie tattoo - flock ID in the right ear, state postal code and letters/numbers and individual animal ID in the left ear).
 - c. A breed registration tattoo if the animal is accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
4. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for breeding animals 3 months of age and older. **(MARKET SHEEP ARE EXEMPT.)**

Out-of-State Sheep: Must have a CVI issued within the 30 days prior to the show. Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
2. All breeding sheep must be registered with flock and/or breed identification.
3. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions, must be removed from the Fairgrounds.
4. All animals must be shown in competition to be eligible for premiums.

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES THE GROUNDS OR PREMIUM MONEY IS FORFEITED.**

DEPT. 4 SECTIONS 1 - 24 OPEN SHEEP CLASSES

JUDGING: WEDNESDAY - Following Open Market Lambs

Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | | | |
|---------------------|-------------------|-----------------|-------------|
| 1. BORDER LEICESTER | 7. HORNED DORSET | 13. OXFORD | 19. SUFFOLK |
| 2. CHEVIOT | 8. HAMPSHIRE | 14. POLYPAY | 20. TARGHEE |
| 3. COLORED LINCOLN | 9. LINCOLN | 15. RAMBOUILLET | 21. TEXEL |
| 4. COLUMBIA | 10. MERINO | 16. ROMNEY | 22. TUNIS |
| 5. CORRIEDALE | 11. MONTADALE | 17. SHROPSHIRE | 23. OTHER |
| 6. DORSET | 12. NATURAL COLOR | 18. SOUTHDOWN | 24. CROSS |

CLASS - ENTRY FEE \$2.00 per sheep..1st 2nd 3rd 4th

- | | | | | |
|---|-------|---------|-------|-------|
| 1. Ram, 1 year & under 2..... | \$21. | \$18. | \$15. | \$14. |
| 2. Ram Lamb, under 1 year | \$21. | \$18. | \$15. | \$14. |
| 3. Pair of Ram Lambs | \$21. | \$18. | \$15. | \$14. |
| 4. Champion Ram | | Rosette | | |
| 5. Reserve Champion Ram..... | | Rosette | | |
| 6. Ewe, 1 year & under 2 | \$21. | \$18. | \$15. | \$14. |
| 7. Pair of Yearling Ewes..... | \$21. | \$18. | \$15. | \$14. |
| 8. Ewe Lamb, under 1 year..... | \$21. | \$18. | \$15. | \$14. |
| 9. Pair of Ewe Lambs..... | \$21. | \$18. | \$15. | \$14. |
| 10. Champion Ewe..... | | Rosette | | |
| 11. Reserve Champion Ewe | | Rosette | | |
| 12. Pen of Lambs..... | \$21. | \$18. | \$15. | \$14. |
| <i>2 ram lambs + 2 ewe lambs</i> | | | | |
| 13. Breeder's Young Flock..... | \$21. | \$18. | \$15. | \$14. |
| <i>1 ram lamb + 2 ewe lambs, all bred & owned by exhibitor.</i> | | | | |
| 14. Flock | \$21. | \$18. | \$15. | \$14. |
| <i>1 ram, any age + 2 ewes, one year & under two +
2 ewes under one year.</i> | | | | |
| 15. Get-of-Sire | \$21. | \$18. | \$15. | \$14. |
| <i>4 breeding animals, any age or sex, the get of one sire.
Get need not be owned by the exhibitor.</i> | | | | |

**SUPREME CHAMPION RAM AND EWE OVER ALL BREEDS
WILL BE SELECTED AT THE END OF THE SHOW.**

DEPT. 4 SECT. 30 OPEN MARKET LAMB CLASSES

JUDGING: WEDNESDAY - 9:00 AM

Entry fee \$2.00 per lamb

1. Ewes & wethers may be shown. However, ewe lambs shown in Sections 1 - 23 may not be shown in Section 30.
2. All breeds show together according to weight.
3. No stags allowed.

CLASS - ENTRY FEE \$2.00/lamb..1st 2nd 3rd 4th 5th LIGHT WEIGHT

- | | | | | | |
|--|-------|---------|-------|-------|------|
| 1. Light..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 2. Medium..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 3. Heavy..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 4. Light Weight Champion | | Rosette | | | |
| 5. Light Weight Reserve Champion | | Rosette | | | |

MEDIUM WEIGHT

- | | | | | | |
|--|-------|---------|-------|-------|------|
| 6. Light..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 7. Medium..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 8. Heavy..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 9. Medium Weight Champion | | Rosette | | | |
| 10. Medium Weight Reserve Champion | | Rosette | | | |

HEAVY WEIGHT

- | | | | | | |
|---------------------------------|-------|---------|-------|-------|------|
| 11. Light..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 12. Medium..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 13. Heavy..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 14. Heavy Weight Champion | | Rosette | | | |

DEPT. 4 - SHEEP (CONT.)

15. Heavy Weight Reserve Champion	Rosette
16. GRAND CHAMPION	Rosette
17. RESERVE GRAND CHAMPION	Rosette
PAIR OF MARKET LAMBS	
18. Light Weight.....	\$21. \$18. \$15. \$14. \$9.
19. Medium Weight.....	\$21. \$18. \$15. \$14. \$9.
20. Heavy Weight	\$21. \$18. \$15. \$14. \$9.

DEPT. 4 SECT. 40 SHEPHERD'S LEAD LINE CONTEST

Kati Colteryahn • Rebekah Davis • Michele DiPippa

JUDGING: SUNDAY - 6:00 PM

Following Goat Show

Registration is at 5:30 PM, Sunday, at the Sheep Barn.

- Entrants will be judged on the mode of dress selected which must be appropriate, attractive and lend elegance to the class. They must furnish their own outfit of at least 70% wool. Sheep must be conditioned, fitted and trained to show at halter. Sheep must meet the health rules of the Butler Fair but need not be owned by entrant. No rams to be shown.
- Entries must be typed or printed neatly on forms furnished by the committee and **MUST** be turned in to Kati Colteryahn or Rebekah Davis by noon Sunday.

CLASS - NO Entry Fee	1st	2nd	3rd	4th	5th
1. Over 18 years old.....	\$15.	\$12.	\$11.	\$9.	\$8.
2. 15 - 18 years old	\$15.	\$12.	\$11.	\$9.	\$8.
3. 11 - 14 years old.....	\$15.	\$12.	\$11.	\$9.	\$8.
4. 8 - 10 years old	\$15.	\$12.	\$11.	\$9.	\$8.
5. 6 - 7 years old	\$15.	\$12.	\$11.	\$9.	\$8.
6. Peewees - Ages 5 & Under.....	Ribbons				

DEPT. 4 SECT. 50 SHEEP - GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

- Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.
- Exhibits will be scored on the following criteria: (Details page 23.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.

DEPT. 4 SECT. 60 WOOL

Enter FRIDAY, opening day, AT THE SHEEP BARN
between 1 PM - 5 PM.

- Wool exhibited must be produced in the area of the Fair, and the exhibitor must have owned the sheep from which the fleece was shorn.
- No premium will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
- Exhibits are open to both PUREBRED and COMMERCIAL flocks.

CLASS - NO Entry Fee	1st	2nd	3rd
1. Fine Wool.....	\$9.	\$8.	\$6.
2. One-Half Blood	\$9.	\$8.	\$6.
3. Three-Eighths Blood.....	\$9.	\$8.	\$6.
4. One-Fourth Blood	\$9.	\$8.	\$6.
5. Low Quarter	\$9.	\$8.	\$6.
6. Other, Natural Color.....	\$9.	\$8.	\$6.
7. Champion Fleece.....	Rosette		

**DEPARTMENT 22 SECTION 1
(NOTICE DEPARTMENT # CHANGE)
COSTUME CLASS**

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.
PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.
CLASS FOR SHEEP: 3. SHEEP

DEPARTMENT 6 - GOATS

SUPERINTENDENT • Sara Mabold • 724-602-6722

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office or
at bigbutlerfair.com, but you cannot “enter” online.*

Download, fill and mail by June 1.

ALL GOATS EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

FAIR HEALTH REQUIREMENTS FOR GOATS

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2025) attesting that the vet has a working relationship with you and your animals.

(The Fair is required to keep these forms for two years.)
2. **All animals must be free of infectious and contagious diseases.**
3. Individual official animal identification is required for all goats and must be permanently affixed to the individual animal. Official scrapie ID includes **any of the following**:
 - a. A USDA ear tag with a US shield which includes scrapie program tags.
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database. (Scrapie tattoo - flock ID in the right ear, state postal code and letters/numbers and individual animal ID in the left ear).
 - c. A breed registration tattoo if the animal is accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
4. **RABIES: Goats are NOT required to have a Rabies vaccination.**

Out-of-State Goats: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
2. NO camping in the barn.
3. Only the original registration certificate will be accepted as proof of ownership for all animals 6 months of age or older. For animals under 6 months of age, the registration certificate of duplicate application stamped by ADGA will be accepted.

DEPT. 6 - GOATS (CONT.)

4. Proof of animal ownership shall be the name on the registration of stamped duplicate and must be the property of the owner 30 days prior to entry. No copies accepted. All goats must be accompanied by an official health certificate that identifies each animal by tattoo number and registry signed by an accredited veterinarian. All goats must bear tattoo in ear or tailweb prior to check in Friday, opening day of the fair.
5. In the event of a health issue while livestock is on fairgrounds, final determination shall be made by an accredited veterinarian, at the exhibitor's expense, or the animal(s) will be removed from the fairgrounds.
6. The Fair has the right at any time to institute additional requirements to PA health requirements as deemed necessary. It is the exhibitor's responsibility to adhere to all health issues presented or removal of livestock will be enforced.
7. Exhibitor's pens will not be provided. Pens will be of independent construction. Pen placement will be assigned without controversy. Exhibits will be neat and clean in appearance. Exhibits and equipment may be moved or removed promptly as directed by superintendent. Pens will be cleaned prior to departure or exhibitor forfeits all premiums. Complete cooperation is expected from each exhibitor.
8. Three entries per class per exhibitor.
9. All animals must compete individually to be entered in group classes.
10. Exhibitors must participate in at least one other class to be eligible to exhibit in class 19 - Baby Buck.
11. Any doe 2 years old and older which has never freshened may not show.
12. Get-of-Sire shall consist of three does from a particular sire with not more than one under one year old allowed and not more than one animal from every multiple birth allowed. Get-of-Sire need not be owned by the Exhibitor. Entries in this class shall be made in the name of the Sire.
13. There will be no Get-of-Sire class for Recorded grades.
14. Any deviations of the pre-show milk out times must have prior approval by the superintendent.
15. Proper dress code required - clean and neat appearance for show. White shirts, white or black pants and no open shoes.
16. Know when your stock will be judged. Stock must enter the arena promptly on call. Failure to comply renders exhibitors liable to be ruled out of competition.
17. Only exhibitors are permitted in show ring during judging.
18. Dept. 6 (OPEN) and Dept. 10, Sections 600 (JUNIOR) Goat classes will show in conjunction with each other.

ANIMALS ARE NOT TO BE REMOVED UNTIL SATURDAY 9:00 PM.

**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
WILL FORFEIT ALL PREMIUMS.**

DEPT. 6 SECT. 50 GOATS GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 23.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR LEAVES THE GROUNDS OR PREMIUM MONEY IS FORFEITED.
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DEPT. 6 SECTIONS 1 - 9 OPEN DAIRY GOAT CLASSES

JUDGING: SUNDAY - 9:00 AM in the Livestock Barn

**SHOW ORDER: SHOWMANSHIP
DAIRY BREEDS (OPEN & JUNIOR)**

**JR. MARKET GOATS
BOERS (OPEN & JUNIOR)**

**PRE-SHOW MILK OUT
Saturday - 7:00 PM - 9:00 PM**

Entry fee \$2.00 for each goat and must accompany entry.

Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | | |
|-------------------|--------------|-------------------|
| 1. ALPINE | 4. NUBIAN | 7. SABLE |
| 2. LAMANCHA | 5. OBERHASLI | 8. TOGGENBURG |
| 3. NIGERIAN DWARF | 6. SAANEN | 9. RECORDED GRADE |

CLASS - ENTRY FEE \$2.00 per GOAT	1st	2nd	3rd	4th
1. Doe Kid, 0 to 4 months old	\$21.	\$18.	\$14.	\$12. \$9.
2. Doe Kid, 4 to 8 months old	\$21.	\$18.	\$14.	\$12. \$9.
3. Doe Kid, 8 to 12 months old.....	\$21.	\$18.	\$14.	\$12. \$9.
4. Doe, 12 months old & under 24	\$21.	\$18.	\$14.	\$12. \$9.
not in milk				
5. Junior Champion Doe by Breed				Rosette
6. Res. Jr. Champion Doe by Breed ..				Rosette
7. Junior Get-of-Sire.....	\$21.	\$18.	\$14.	\$12. \$9.
8. Doe, 1 year old & under 2	\$21.	\$18.	\$14.	\$12. \$9.
in milk				
9. Doe, 2 years old & under 3	\$21.	\$18.	\$14.	\$12. \$9.
10. Doe, 3 years old & under 5	\$21.	\$18.	\$14.	\$12. \$9.
11. Doe, 5 years old & over.....	\$21.	\$18.	\$14.	\$12. \$9.
12. Senior Champion Doe by Breed				Rosette
13. Res. Sr. Champion Doe by Breed ..				Rosette
14. Senior Get-of-Sire.....	\$21.	\$18.	\$14.	\$12. \$9.
15. Dam & Daughter.....	\$21.	\$18.	\$14.	\$12. \$9.
16. Produce of Dam.....	\$21.	\$18.	\$14.	\$12. \$9.
17. Baby Buck.....	\$21.	\$18.	\$14.	\$12. \$9.

**BEST JUNIOR DOE IN SHOW and BEST SENIOR DOE
IN SHOW will be selected at the end of the show.**

DEPT. 6 SECT. 20 BOER GOATS

**JUDGING: SUNDAY - following Jr. Market Goat Classes,
in the Livestock Barn.**

Entry fee \$2.00 for each goat and must accompany entry.

1. Goats should be of the Boer breed type. Registered and un-registered Boer type does will be shown in the same classes as one breed. All unregistered Boer type does must exhibit characteristics of the Boer breed.
2. For accurate breed judging, Boer type goats may or may not be dehorned; all dairy type goats must be dehorned.
3. Only does may be exhibited.
4. Any does entered in breeding Boer type goats MAY not show in junior market classes. Any does entered in junior market goat weight classes MAY not show in open Boer type doe breeding classes.
5. Exhibitors must supply, construct and remove their own pens for their goats.

CLASS - ENTRY FEE \$2.00 per GOAT	1st	2nd	3rd	4th
Juniors				
1. Doe Kid, 0 to 4 months.....	\$21.	\$18.	\$14.	\$12.
2. Doe Kid, 5 to 8 months.....	\$21.	\$18.	\$14.	\$12.
3. Doe Kid, 9 to 11 months.....	\$21.	\$18.	\$14.	\$12.
4. Yearling Doe, 12-18 months.....	\$21.	\$18.	\$14.	\$12.

DEPT. 6 - GOATS (CONT.)

5. Yearling Doe, 19-24 months.....\$21. \$18. \$14 \$12.
6. Junior Grand Champion.....Rosette
7. Reserve Junior Grand Champion.....Rosette

Seniors

8. Doe, 2 years & under 3\$21. \$18. \$14 \$12.
9. Doe, 3 years & under 5\$21. \$18. \$14 \$12.
10. Doe, 5 years & over\$21. \$18. \$14 \$12.
11. Senior Grand ChampionRosette
12. Reserve Senior Grand Champion.....Rosette

BEST JUNIOR DOE IN SHOW and BEST SENIOR DOE IN SHOW will be selected at the end of the show.

DEPARTMENT 22 SECTION 1 (NOTICE DEPARTMENT # CHANGE) COSTUME CLASS

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

**PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.
CLASS FOR GOATS: 5. GOATS**

DEPARTMENT 8 - POULTRY, PIGEONS AND EGGS

SUPERINTENDENT • Rich Morgan • 412-452-0706

COMMITTEE

Debbie Morgan, Tom Morgan, Mandy Smith, Ricky Smith

The Poultry Department is open only to exhibitors from counties that permit Butler County poultry exhibitors to show at their local or county fair.

Entry fee \$1.00 per bird paid at time of entry.

ENTRIES CLOSE JUNE 1

ONLY OFFICIAL POULTRY ENTRY FORMS ACCEPTED.

Entry forms available in back of this book, at the Fair office or at butlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

ARRIVAL for Poultry & Eggs: Friday, June 27 – 9:00 AM to 6:00 PM

ALL BIRDS EXPECTED TO BE ON GROUNDS

BY 6:00 PM, FRIDAY.

RELEASE: Saturday, June 28 – 9:00 PM to 11:00 PM

ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING: SATURDAY, June 28 – 9:00 AM

(Both Large Fowl & Bantams),

in the Poultry Barn, next to the East Gate, Building 98.

POULTRY SHOW SPECIALS

A rosette will be awarded to the

Champion Large Fowl and Reserve Champion Large Fowl.

A rosette will be awarded to the

Champion Bantam and Reserve Champion Bantam.

BUTLER FAIR HEALTH REQUIREMENTS

Pennsylvania Poultry, including Chickens, Turkeys, Waterfowl, Upland Game Birds and pigeons/doves; and hatching eggs:

1. All Pennsylvania poultry, including chickens, turkeys, and upland game birds entering an exhibition must bear an official PDA-issued leg band. Pigeons must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

2. An Owner-Endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health chart or CVI) must accompany ALL Pennsylvania poultry, including chickens, turkeys, and upland game birds; and pigeons/doves; and hatching eggs. The certificate must include the following:
 - Name and location of exhibition; AND
 - Name, address and telephone number of the owner; AND
 - A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; AND
 - Description of the birds/hatching eggs; AND
 - Owner signature and date of that signature.
 - Most recent negative AI and Pullorum-Typhoid reports with the NPIP or AI MF number (Pigeons excluded). Copies are acceptable.
3. Avian Influenza Clean Testing and Verification: All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
 - All poultry, including chickens, turkeys, upland game birds (pigeons/doves excluded) and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or more, have been tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. Birds shall not be comingled with untested or AI-positive birds after negative samples have been collected and before the show.
4. Pullorum-typhoid Clean Testing and Verification (pigeons/doves excluded for exhibition). All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
 - Poultry, including chickens, turkeys, upland game birds, and their hatching eggs must originate from a flock in good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and all originate from an NPIP Clean hatchery, they do not have to be tested for pullorum-typhoid if they are accompanied by a NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-Typhoid Clean flocks;
OR
 - All individual birds (pigeons excluded) for exhibition and birds providing hatching eggs (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

- Chickens shall be tested at 4 months of age or older.
- Turkeys shall be tested at 12 weeks of age or older.
- Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
- All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.
- If all the birds going to the show are below the minimum testing age for pullorum-Typhoid, at least 10% of birds of testing age in the flock shall be tested within the 90 days prior to the opening date of the show. (Maximum 300 birds)

Out-of-State Poultry: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Entries will be limited according to coop space. **Birds will be cooped one bird per cage.** County residents are limited to 200 birds per family. Out of county residents are limited to 100 birds per family. Limit 75 LARGE FOWL only for each exhibitor and only 2 per class both large fowl and bantams due to limited space.
2. No entries accepted if farm names.
3. All birds must be banded with numbered bands as provided by the PA Dept. of Agriculture, Bureau of Markets, Harrisburg, PA 17120
4. The exhibitor certifies that all his birds are "Pullorum Tested-Clean" as required by PA State Law.
5. Exhibitors are to send health papers with entries.
6. All pullets & cockerels must have been hatched in the current year.
7. No water fowl will be accepted.
8. The Butler Fair & Agricultural Association reserves the right to reject any and all entries.
9. All entries must be the bona fide property of the exhibitor 30 days before the opening of the Fair.
10. Only birds listed on the Butler Fair's Breed Classification Chart will be accepted. Computer Code number must be listed for each variety.
11. Coop Tags will be on the cages ready for your birds on FRIDAY 9:00 AM
12. Any bird deemed out of condition at the time of cooping will not be accepted; no refunds are possible.
13. Awards will be placed on coops for 1st-2nd-3rd placed winners.
14. The Butler Fair will use every precaution against loss or accident, but will not be responsible should any occur.
15. The poultry superintendents and judges have final jurisdiction, and reserve the right to coop birds as they see fit.
16. The judges will be qualified poultry judges.
17. No advertising will be allowed on coops until after judging.
18. Birds will be fed and watered, and eggs will be gathered only by the superintendent and committee.
19. Birds will be handled by judges and superintendents only.
20. The Fair's Poultry Show's primary purpose is to increase the usefulness of livestock and poultry as well as other farm products. Therefore, there will be no young birds shown without the parent stock being on exhibit. This will allow the interested public a chance to compare and see any improvements gained from one year to another.

DEPT. 8 SECT. 8 EGGS

1. EGGS MUST BE PRE-ENTERED BY JUNE 1. Use the official poultry entry forms in the back of the book.
2. Limit one dozen per class per exhibitor. Health certificates must accompany entries.
3. Eggs must be fresh. (NO sign of incubation)
4. Cracked or broken egg will disqualify the entry.
5. Brown and white eggs must not be mixed in the carton.
6. This section is open only to Butler County egg producers having less than 3000 birds.
7. Eggs must be displayed in a standard 2 x 6 egg carton.

CLASS	1st	2nd	3rd
1. One Dozen Brown Eggs	\$6.	\$5.	\$4.
2. One Dozen White Eggs	\$6.	\$5.	\$4.
3. One Dozen Colored Eggs.....	\$6.	\$5.	\$4.

(NOT DYED)

DEPT. 8 SECT. 1 LARGED CHICKEN BREED CLASSIFICATIONS

only the breeds and varieties listed in this catalogue will be accepted for entry.

Computer Code number must be listed for each variety.

LARGE FOWL (CHICKENS) — Cock, Hen, Cockerel, Pullet

PREMIUMS	1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per BIRD.....	\$9.	\$8.	\$6.

Code Breed-Variety

AMERICAN

1011. BUCKEYE
1021. CHANTECLER - Partridge
1022. - White
1031. DELAWARE
1041. DOMINIQUE
1051. HOLLAND - Barred
1052. - White
1061. JAVA - Black
1062. - Mottled
1071. JERSEY GIANT - Black
1072. - White
1081. LAMONA - White
1091. NEW HAMPSHIRE
- PLYMOUTH ROCK
1101. - Barred
1102. - Blue
1103. - Buff
1104. - Columbia
1105. - Partridge
1106. - Silver Penciled
1107. - White

RHODE ISLAND RED

1111. - Rose Comb
1112. - Single Comb

WYANDOTTE

1131. - Black
1132. - Blue
1133. - Buff
1134. - Columbia
1135. - Golden Laced
1136. - Partridge
1137. - Silver Laced
1138. - Silver Penciled
1139. - White

ASIAN

1151. - Buff
1152. - Dark
1153. - Light

COCHIN

1161. - Barred
1162. - Black
1163. - Blue
1164. - Brown
1165. - Buff
1166. - Golden Laced
1167. - Partridge
1168. - Silver Laced
1169. - White

LANGSHAN

1181. - Black
1182. - Blue
1183. - White

ENGLISH

1211. AUSTRALORP - Black

CORNISH

1221. - Buff
1222. - Dark
1223. - White
1224. - White Laced Red

DORKING

1231. - Colored
1232. - Silver Gray
1233. - White

ORPINGTON

1241. - Black
1242. - Blue
1243. - Buff
1244. - White

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

1245. **SPLASH**
1251. **REDCAP**
SUSSEX
1261. - Light
1262. - Red
1263. - Speckled
MEDITERRANEAN
1311. **ANCONA** - Rose Comb
1312. - Single Comb
1321. **ANDALUSIAN** – Blue
1331. **CATALANA** – Buff
LEGHORN
1341. - Rose Comb Black
1342. - RC Buff
1343. - RC Dark Brown
1344. - RC Light Brown
1345. - RC Silver
1346. - RC White
1347. - Single Comb Black
1348. - SC Black Tail Red
1349. - SC Buff
1350. - SC Columbian
1351. - SC Dark Brown
1352. - SC Golden Duckwing
1353. - SC Golden Duckwing
1354. - SC Red
1355. - SC Silver
1356. - SC White
1357. - SC Red Pyle
MINORCA
1361. - Rose Comb Black
1362. - RC White
1363. - Single Comb Black
1364. - SC Buff
1365. - SC White
1371. **SICILIAN BUTTERCUP**
1381. **SPANISH**
- White Faced Black
**CONTINENTAL - North Euro-
pean**
1401. **BARNEVELDERS**
1411. **CAMPINE** - Golden
1412. - Silver
HAMBURG
1421. - Black
1422. - Golden Penciled
1423. - Golden Spangled
1424. - Silver Penciled
1425. - Silver Spangled
1426. - White
1431. **LAKENVELDER** -
Golden
1432. - Silver
CONTINENTAL - POLISH
POLISH
1451. - Bearded Buff Laced
1452. - Bearded Golden
1453. - Bearded Silver
1454. - Bearded White
1455. - Non-Bded Buff Laced
1456. - NB Golden
1457. - NB Silver
1458. - NB White
1459. - NB White Crested Black
1460. - NB White Crested Blue
CONTINENTAL - FRENCH
1461. **CREVECOEUR** - Black
1471. **FAVEROLLE** - Salmon
1472. - White
1481. **HOUDAN** – Mottled
1482. - White
1491. **LA FLECHE** - Black
GAMES
AMERICAN GAME
1511. - Black Breasted Red
1512. - Blue Gilded Duckwing
1513. - Ginger Red
1514. - Golden Duckwing
1515. - Hennie
1516. - Spangled
1517. - Topknot
MODERN GAME
1521. - Birchen
1522. - Black
1523. - Black Breasted Red
1524. - Brown Red
1525. - Golden Duckwing
1526. - Red Pyle
1527. - Self Blue
1528. - Silver Blue
1529. - Silver Duckwing
1530. - Wheaten
1531. - White
ENGLISH GAME
1541. - Barred
1542. - Birchen
1543. - Black
1544. - Black Breasted Red
1545. - Blue Breasted Red
1546. - Blue Golden Duckwing
1547. - Blue Silver Duckwing
1548. - Brown Red
1549. - Ginger Red
1550. - Golden Duckwing
1551. - Lemon Blue
1552. - Red Pyle
1553. - Self Blue
1554. - Silver Duckwing
1555. - Spangled
1556. - White
1557. - Crele
ORIENTALS
ASEEL
1561. - Black
1562. - Black Breasted Red
- Wheaten
1563. - Blue
1564. - Dark
1565. - Spangled
1566. - White
CUBALAYA
1571. - Black
1572. - Black Breasted Red
1573. - White

DEPT. 8 – POULTRY, PIGEONS, and EGGS (CONT.)

MALAY

- 1581. - Black
- 1582. - Black Breasted Red
Wheaten
- 1583. - Red Pyle
- 1584. - Spangled
- 1585. - White
- 1591. **PHOENIX** - Golden
- 1592. - Silver

SHAMO

- 1601. - Black
- 1602. - Black Breasted Red
Wheaten
- 1603. - Blue Breasted Red
- 1604. - Dark
- 1605. - Red Pyle

- 1611. **SUMATRA** - Black
- 1612. - Blue

YOKOHAMA

- 1621. - Red Spangled
- 1622. - White

MISCELLANEOUS

AMERAUCANA

- 1631. - Black
- 1632. - Blue
- 1633. - Blue Wheaten
- 1634. - Brown Red
- 1635. - Buff
- 1636. - Silver
- 1637. - Wheaten
- 1638. - White

ARAUCANA

- 1641. - Black
- 1642. - Black Red
- 1643. - Golden Duckwing
- 1644. - Silver Duckwing
- 1645. - White

FRIZZLE

- 1651. - Clean Leg Buff
- 1652. - CL Black
- 1653. - CL White
- 1655. - Feather Leg Buff
- 1656. - FL Black
- 1657. - FL White

NAKED NECK

- 1661. - Black
- 1662. - Buff
- 1663. - Red
- 1664. - White
- 1665. - Blue
- 1666. - Buff Columbian
- 1667. - Silver Columbian
- 1668. - Barred
- 1669. - Rose Comb Black
- 1670. - RC Buff
- 1671. - RC Red
- 1672. - RC White
- 1673. - RC Barred
- 1674. - RC Blue
- 1675. - RC Buff Columbian
- 1676. - RC Silver Columbian
- 1677. - RC White

DEPT. 8 S.I. 2 BANTAMS

INBREED CLASSIFICATIONS

Only the breeds and varieties listed below will be accepted for entry.

Computer Code number must be listed for each variety.

BANTAMS — Cock, Hen, Cockerel, Pullet

PREMIUMS

CLASS - ENTRY FEE \$1.00 per BIRD.....

1st 2nd 3rd
\$8. \$6. \$5.

GAME BANTAMS

MODERN GAME

- 2011. - Birchen
- 2012. - Black
- 2013. - Black Breasted Red
- 2014. - Blue
- 2015. - Blue Breasted Red
- 2016. - Brown Red
- 2017. - Crele
- 2018. - Golden Duckwing
- 2019. - Lemon Blue
- 2020. - Red Pyle
- 2021. - Silver Duckwing
- 2022. - Wheaten
- 2023. - White

OLD ENGLISH GAME

- 2031. - Birchen
- 2032. - Black
- 2033. - Black Breasted Red
- 2034. - Blue
- 2035. - Blue Breasted Red
- 2036. - Blue Golden Duckwing
- 2037. - Blue Silver Duckwing

- 2038. - Brassy Back
- 2039. - Brown Red
- 2040. - Columbian
- 2041. - Crele
- 2042. - Cuckoo
- 2043. - Ginger Red
- 2044. - Golden Duckwing
- 2045. - Lemon Blue
- 2046. - Mottled
- 2047. - Quail
- 2048. - Red Pyle
- 2049. - Self Blue
- 2050. - Silver Duckwing
- 2051. - Spangled
- 2052. - Wheaten
- 2053. - White

SINGLE COMB CLEAN LEGGED

OTHER THAN GAME

- 2111. **ANCONA** - Single Comb
- 2121. **ANDALUSIAN** - Blue
- 2131. **AUSTRALORP** - Black
- 2141. **CAMPINE** - Golden
- 2142. - Silver

DEPARTMENT 8, SECTION 2 - BANTAMS (CONT.)

2151. **CATALANA** - Buff
 2161. **DELAWARE** - Single Comb
 2171. **DORKING** - Colored
 2172. - Silver Gray
 2181. **FRIZZLE** - Clean Legged
 2191. **HOLLAND** - Barred
 2192. - White
JAPANESE
 2201. - Black
 2202. - Black Tailed Buff
 2203. - Black Tailed White
 2204. - Gray
 2205. - Mottled
 2206. - White
 2211. **JAVA** - Black
 2212. - Mottled
 2221. **JERSEY GIANT** - Black
 2222. - White
 2231. **LAKENVELDER** - Silver
 2241. **LAMONA** - White
LEGHORN
 2251. - Black
 2252. - Black Tailed Red
 2253. - Buff
 2254. - Columbia
 2255. - Dark Buff
 2256. - Golden Duckwing
 2257. - Light Brown
 2258. - Red
 2259. - Silver
 2260. - White
MINORCA
 2271. - Black
 2272. - Buff
 2273. - White
NAKED NECK
 2281. - Black
 2282. - Buff
 2283. - Red
 2284. - White
 2291. **NEW HAMPSHIRE**
 - Single Comb
ORPINGTON
 2301. - Black
 2302. - Blue
 2303. - Buff
 2304. - White
 2311. **PHOENIX** - Golden
 2312. - Silver
PLYMOUTH ROCK
 2321. - Barred
 2322. - Black
 2323. - Blue
 2324. - Buff
 2325. - Columbia
 2326. - Partridge
 2327. - Silver Penciled
 2328. - White
 2331. **RHODE ISLAND RED** - Single Comb
2341. **SPANISH** - White Faced Black
SUSSEX
 2351. - Light
 2352. - Red
 2353. - Speckled
ROSE COMB CLEAN LEGGED
 2411. **ANCONA** - Rose Comb
ANTWERP BELGIAN
 2421. - Black
 2422. - Blue
 2423. - Cuckoo
 2424. - Mille Fleur
 2425. - Mottled
 2426. - Porcelain
 2427. - Quail
 2428. - Self Blue
 2429. - White
 2441. **DOMINIQUE** - Rose Comb
 2451. **DORKING** - Rose Comb White
HAMBURG
 2461. - Black
 2462. - Golden Penciled
 2463. - Golden Spangled
 2464. - Silver Penciled
 2465. - Silver Spangled
 2466. - White
LEGHORN
 2471. - Rose Comb Black
 2472. - RC Buff
 2473. - RC Dark Brown
 2474. - RC Light Brown
 2475. - RC Silver
 2476. - RC White
MINORCA
 2481. - Rose Comb Black
 2482. - RC White
 2491. **REDCAP** - Rose Comb
 2501. **RHODE ISLAND RED** - RC
 2511. **RHODE ISLAND WHITE** - Rose Comb
ROSECOMB
 2521. - Black
 2522. - Black -Red
 2523. - Blue
 2524. - Brown-Red
 2525. - Mottled
 2526. - White
 2531. **SEBRIGHT** - Golden
 2532. - Silver
WYANDOTTE
 2541. - Barred
 2542. - Black
 2543. - Blue
 2544. - Buff
 2545. - Buff Columbian
 2546. - Columbian
 2547. - Golden Laced
 2548. - Partridge
 2549. - Silver Laced
 2550. - Silver Penciled
 2551. - White

DEPARTMENT 8, SECTION 2 - BANTAMS (CONT.)
ALL OTHER COMBS

**CLEAN LEGGED
 AMERAUCANA**

- 2611. - Black
- 2612. - Blue
- 2613. - Blue Wheaten
- 2614. - Brown Red
- 2615. - Buff
- 2616. - Silver
- 2617. - Wheaten
- 2618. - White

ARAUCANA

- 2631. - Black
- 2632. - Black Red
- 2633. - Golden Duckwing
- 2634. - Silver Duckwing
- 2635. - White

BUCKEYE - Pea Comb

CHANTECLER - Partridge

CORNISH

- 2661. - Blue Laced Red
- 2662. - Buff
- 2663. - Dark
- 2664. - White
- 2665. - White Laced Red
- 2671. **CREVECOCUR** - Black

CUBULAYA

- 2681. - Black
- 2682. - Black Breasted Red
- 2683. - White
- 2691. **HOUDAN** - Mottled
- 2692. - White

LA FLECHE - Black

MALAY

- 2711. - Black Breasted Red
Wheaten
- 2712. - Black
- 2713. - Red Pyle
- 2714. - Spangled
- 2715. - White

POLISH

- 2721. - Bearded Buff Laced
- 2722. - Bearded Golden
- 2723. - Bearded Silver
- 2724. - Bearded White
- 2725. - Non-Bearded Buff Laced
- 2726. - NB Golden
- 2727. - NB Silver
- 2728. - NB White
- 2729. - NB White Crested Black
- 2730. - NB White Crested Blue

SHAMO - Black

- 2742. - Dark
- 2743. - Wheaten

SICILIAN BUTTERCUP

SUMATRA - Black

- 2762. - White

YOKOHAMA

- 2771. - Red Shouldered
- 2772. - White

FEATHER LEGGED BANTAMS

BELGIAN d'UCCLE

- 2811. - Bearded Blue
- 2812. - Bearded Mottled
- 2813. - Non-Bearded Blue
- 2814. - NB Mottled

BOOTED

- 2821. - Bearded Mille Fleur
- 2822. - Bearded Porcelain
- 2823. - Bearded White
- 2824. - Non-Bearded Mille
Fleur

- 2825. - NB Porcelain
- 2826. - NB White

BRUNMA - Buff

- 2831. - Dark
- 2832. - Light

COCHIN

- 2841. - Porred
- 2842. - Rirhen
- 2843. - Black
- 2844. - Blue
- 2845. - Brown Red
- 2846. - Buff

- 2847. - Columbian
- 2848. - Golden Laced
- 2849. - Mottled
- 2850. - Partridge
- 2851. - Rainbow
- 2852. - Red
- 2853. - Self Blue
- 2854. - Silver Laced
- 2855. - Splash
- 2856. - White

- 2861. **FAVEROLLE** - Salmon
- 2862. - White

FRIZZLE

- 2871. - Feather Leg Buff
- 2872. - FL Black
- 2873. - FL White
- 2875. - Clean Leg Buff
- 2876. - CL Black
- 2877. - CL White

LANGSHAN - Black

- 2882. - Blue
- 2883. - White

SILKIE - Bearded Black

- 2902. - Bearded Buff
- 2903. - Bearded White
- 2904. - Non-Bearded Black
- 2905. - Non-Bearded White
- 2906. - Grey
- 2907. - Partridge

SULTAN - White

DEPT. 8 SECT. 3 PIGEONS

1. The same general rules as pertains to chickens will also apply to pigeons.
2. Pigeons will be judged by pairs only.
3. Young birds will not be considered unless they are 3/4 developed.
4. Birds will be judged by the poultry judge.
5. Only the birds listed will be judged.
6. **Two classes of each breed will be provided: Add 1 for Old Pair or 2 for Young Pair at the end of the class number on your entry form.** For example, 3091 would be Fantail Old Pair.

PREMIUMS		1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per PAIR		\$5.	\$4.	\$3.
301. American Roller	316. Jacobin			
302. Archangel	317. King			
303. African Owl	318. Komorner Tumbler			
304. Chinese Owl	319. Long Faced Clean Leg Tumbler			
305. Damascene	320. Modena			
306. English Pouter	321. Nun			
307. English S. F. Tumbler	322. Oriental			
308. English Trumper	323. Benson Frill			
309. Fantail	324. Pigmy Pouter			
310. Frill Back	325. Ringneck Dove			
311. Indian Fantail	326. Run			
312. Giant Homer	327. Short Racer			
313. Helmet	328. Scandaroon			
314. Homing	329. Texan Pioneer			
315. Ice Pigeon				

DEPT. 8 SECTION 4 GUINEA FOWL

Only the breeds and varieties listed below will be accepted for entry.

Computer Code number must be listed for each variety.

GUINEA FOWL — Cock, Hen, Cockerel, Pullet

PREMIUMS		1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per BIRD		\$8.	\$6.	\$5.
401. Buff	405. Pearl			
402. Buff Dundotte	406. Purple			
403. Coral Blue	407. White			
404. Lavender				

DEPT. 8 SECTION 5 TURKEYS

Only the breeds and varieties listed below will be accepted for entry.

Computer Code number must be listed for each variety.

TURKEYS — Old Tom, Old Hen, Young Tom, Young Hen

PREMIUMS		1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per BIRD		\$11.	\$9.	\$8.
501. Black	505. Narragansett			
502. Beltsville White	506. Royal Palm			
503. Bourbon Red	507. Slate			
504. Broad Breasted Bronze	508. White Holland			

DEPARTMENT 22 SECTION 1 (NOTICE DEPARTMENT # CHANGE) COSTUME CLASS

WEDNESDAY - 6:00 PM - Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st - \$17. 2nd - \$14. 3rd - \$12.

CLASS: 1. CHICKENS

DEPARTMENT 9 - RABBITS

**SUPERINTENDENT • Nicole Morgan •
724-525-4536 or 412-452-0706
ASST. SUPT. • Debbie Morgan**

COMMITTEE: Angela Kelley, Russ Kelley

***Entry fee \$.50 per Rabbit, Meat Pen,
& Doe and Litter, paid with entry form.
ENTRIES CLOSE JUNE 1.***

***ONLY OFFICIAL RABBIT ENTRY FORMS ACCEPTED.
Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.***

**RABBITS ACCEPTED: FRIDAY, June 27 - 6:00 - 9:00 PM
All rabbits expected to be on grounds by 9:00 PM, Friday.**

**RELEASE TIME: SATURDAY, July 5 - 9:00 PM to 11:00 PM
ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

JUDGING: SUNDAY - 9:00 AM

RABBIT SHOW SPECIALS

Trophy – Grand Champion All Breeds

Trophy – Reserve Grand Champion All Breeds

**FAIR HEALTH REQUIREMENTS FOR RABBITS
NEW IN '25 - A CVI or VCPR REQUIRED FOR RABBITS
SEE IMPORTANT NOTICE ON PAGE 4**

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2025) attesting that the vet has a working relationship with you and your animals.

(The Fair is required to keep these forms for two years.)

2. Rabbits will be screened on arrival for health and show condition. Any rabbits showing signs of contagious or infectious disease or illness will NOT be admitted to the show.

Out-of-State Rabbits: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern.
2. All rabbits must have a permanent and legible tattoo in the LEFT ear.
3. Show breed, variety, sex, class, and ear tattoo on the entry form.
4. Entries are limited to twenty-five (25) per exhibitor or family.
5. Junior animals CANNOT be under three (3) months of age.
6. Limit of two (2) doe and litter entries per exhibitor. Litters must be 8 weeks of age and of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of four young. Please list the number of young in litter on entry.
7. OPEN CLASSES are not offered for meat pens or single fryers. Meat pens are limited to the Junior Exhibitors (Dept. 10).

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

8. Exhibitors are responsible for feeding and watering their animals and keeping the cooping in a sanitary condition daily. Rabbits MUST be fed and watered at time of cooping.
9. Feed and water containers, cleaning implements, and bedding will be provided. However, feed is NOT provided.
10. All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of the fair.
11. Any rabbit found to be unfit for display, such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted in ONLY in the same breed, variety, class, and sex on the day of cooping.
12. Rabbits showing signs of illness during the week will be isolated and sent home. These animals MAY NOT be replaced.
13. Butler County entries first – out-of-county if space is available.
14. No tattooing of rabbits on fairgrounds.
15. Only rabbits shown may be offered for sale.

DEPT. 8 SECTION 1 RABBITS BREED CLASSIFICATIONS

JUDGING: SUNDAY - 9:00 AM

Only the breeds and varieties listed below will be accepted.

Computer Code number must be listed for each variety.

PREMIUMS	1st	2nd	3rd	4th
CLASS - ENTRY \$.50 per RABBIT.	\$6.	\$5.	\$3.	\$2.

Rabbit Codes

AMERICAN

101. Blue Sr. Buck
102. Blue Sr. Doe
103. Blue Int. Buck
104. Blue Int. Doe
105. Blue Jr. Buck
106. Blue Jr. Doe
107. White Sr. Buck
108. White Sr. Doe
109. White Int. Buck
110. White Int. Doe
111. White Jr. Buck
112. White Jr. Doe

AMERICAN FUZZY LOP

121. Solid Sr. Buck
122. Solid Sr. Doe
123. Solid Jr. Buck
124. Solid Jr. Doe
125. Broken Sr. Buck
126. Broken Sr. Doe
127. Broken Jr. Buck
128. Broken Jr. Doe

AMERICAN SABLE

131. Sr. Buck
132. Sr. Doe
133. Jr. Buck
134. Jr. Doe

ANGORA, ENGLISH

141. White Sr. Buck
142. White Sr. Doe
143. White Jr. Buck
144. White Jr. Doe
145. Colored Sr. Buck
146. Colored Sr. Doe
147. Colored Jr. Buck
148. Colored Jr. Doe

ANGORA, FRENCH

151. White Sr. Buck
152. White Sr. Doe
153. White Jr. Buck
154. White Jr. Doe
155. Colored Sr. Buck
156. Colored Sr. Doe
157. Colored Jr. Buck
158. Colored Jr. Doe

ANGORA, GIANT

161. Sr. Buck
162. Sr. Doe
163. Int. Buck
164. Int. Doe
165. Jr. Buck
166. Jr. Doe

ANGORA, SATIN

171. White Sr. Buck
172. White Sr. Doe
173. White Jr. Buck
174. White Jr. Doe
175. Colored Sr. Buck
176. Colored Sr. Doe
177. Colored Jr. Buck
178. Colored Jr. Doe

BELGIAN HARE

181. Sr. Buck
182. Sr. Doe
183. Jr. Buck
184. Jr. Doe

BEVEREN

191. Black Sr. Buck
192. Black Sr. Doe
193. Black Int. Buck
194. Black Int. Doe
195. Black Jr. Buck
196. Black Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- 197. Blue Sr. Buck
- 198. Blue Sr. Doe
- 199. Blue Int. Buck
- 200. Blue Int. Doe
- 201. Blue Jr. Buck
- 202. Blue Jr. Doe
- 203. White Sr. Buck
- 204. White Sr. Doe
- 205. White Int. Buck
- 206. White Int. Doe
- 207. White Jr. Buck
- 208. White Jr. Doe

BRITTANNIA PETITE

- 211. Black Sr. Buck
- 212. Black Sr. Doe
- 213. Black Jr. Buck
- 214. Black Jr. Doe
- 215. Black Otter Sr. Buck
- 216. Black Otter Sr. Doe
- 217. Black Otter Jr. Buck
- 218. Black Otter Jr. Doe
- 219. Chestnut Agouti - Sr. Buck
- 220. - Sr. Doe
- 221. - Jr. Buck
- 222. - Jr. Doe
- 223. Ruby-Eyed White - Sr. Buck
- 224. - Sr. Doe
- 225. - Jr. Buck
- 226. - Jr. Doe
- 227. Sable Marten Sr. Buck
- 228. Sable Marten Sr. Doe
- 229. Sable Marten Jr. Buck
- 230. Sable Marten Jr. Doe

CALIFORNIA

- 241. Sr. Buck
- 242. Sr. Doe
- 243. Int. Buck
- 244. Int. Doe
- 245. Jr. Buck
- 246. Jr. Doe

CHAMPAGNE D'ARGENT

- 251. Sr. Buck
- 252. Sr. Doe
- 253. Int. Buck
- 254. Int. Doe
- 255. Jr. Buck
- 256. Jr. Doe

CHECKERED GIANT

- 261. Black Sr. Buck
- 262. Black Sr. Doe
- 263. Black Int. Buck
- 264. Black Int. Doe
- 265. Black Jr. Buck
- 266. Black Jr. Doe
- 267. Blue Sr. Buck
- 268. Blue Sr. Doe
- 269. Blue Int. Buck
- 270. Blue Int. Doe
- 271. Blue Jr. Buck
- 272. Blue Jr. Doe

CHINCHILLA, AMERICAN

- 281. Sr. Buck
- 282. Sr. Doe
- 283. Int. Buck
- 284. Int. Doe
- 285. Jr. Buck
- 286. Jr. Doe

CHINCHILLA, GIANT

- 291. Sr. Buck
- 292. Sr. Doe
- 293. Int. Buck
- 294. Int. Doe
- 295. Jr. Buck
- 296. Jr. Doe

CHINCHILLA, STANDARD

- 301. Sr. Buck
- 302. Sr. Doe
- 303. Jr. Buck
- 304. Jr. Doe

CINNAMON

- 311. Sr. Buck
- 312. Sr. Doe
- 313. Int. Buck
- 314. Int. Doe
- 315. Jr. Buck
- 316. Jr. Doe

CREME D'ARGENT

- 321. Sr. Buck
- 322. Sr. Doe
- 323. Int. Buck
- 324. Int. Doe
- 325. Jr. Buck
- 326. Jr. Doe

DUTCH

- 331. Black Sr. Buck
- 332. Black Sr. Doe
- 333. Black Jr. Buck
- 334. Black Jr. Doe
- 335. Blue Sr. Buck
- 336. Blue Sr. Doe
- 337. Blue Jr. Buck
- 338. Blue Jr. Doe
- 339. Chocolate Sr. Buck
- 340. Chocolate Sr. Doe
- 341. Chocolate Jr. Buck
- 342. Chocolate Jr. Doe
- 343. Gray Sr. Buck
- 344. Gray Sr. Doe
- 345. Gray Jr. Buck
- 346. Gray Jr. Doe
- 347. Steel Sr. Buck
- 348. Steel Sr. Doe
- 349. Steel Jr. Buck
- 350. Steel Jr. Doe
- 351. Tortoise Sr. Buck
- 352. Tortoise Sr. Doe
- 353. Tortoise Jr. Buck
- 354. Tortoise Jr. Doe

DWARF HOTOT

- 361. Sr. Buck
- 362. Sr. Doe
- 363. Jr. Buck
- 364. Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

ENGLISH SPOT

- 371. Black Sr. Buck
- 372. Black Sr. Doe
- 373. Black Jr. Buck
- 374. Black Jr. Doe
- 375. Blue Sr. Buck
- 376. Blue Sr. Doe
- 377. Blue Jr. Buck
- 378. Blue Jr. Doe
- 379. Chocolate Sr. Buck
- 380. Chocolate Sr. Doe
- 381. Chocolate Jr. Buck
- 382. Chocolate Jr. Doe
- 383. Gold Sr. Buck
- 384. Gold Sr. Doe
- 385. Gold Jr. Buck
- 386. Gold Jr. Doe
- 387. Gray Sr. Buck
- 388. Gray Sr. Doe
- 389. Gray Jr. Buck
- 390. Gray Jr. Doe
- 391. Lilac Sr. Buck
- 392. Lilac Sr. Doe
- 393. Lilac Jr. Buck
- 394. Lilac Jr. Doe
- 395. Tortoise Sr. Buck
- 396. Tortoise Sr. Doe
- 397. Tortoise Jr. Buck
- 398. Tortoise Jr. Doe

FLEMISH GIANT

- 401. Black Sr. Buck
- 402. Black Sr. Doe
- 403. Black Int. Buck
- 404. Black Int. Doe
- 405. Black Jr. Buck
- 406. Black Jr. Doe
- 407. Blue Sr. Buck
- 408. Blue Sr. Doe
- 409. Blue Int. Buck
- 410. Blue Int. Doe
- 411. Blue Jr. Buck
- 412. Blue Jr. Doe
- 413. Fawn Sr. Buck
- 414. Fawn Sr. Doe
- 415. Fawn Int. Buck
- 416. Fawn Int. Doe
- 417. Fawn Jr. Buck
- 418. Fawn Jr. Doe
- 419. Light Gray Sr. Buck
- 420. Light Gray Sr. Doe
- 421. Light Gray Int. Buck
- 422. Light Gray Int. Doe
- 423. Light Gray Jr. Buck
- 424. Light Gray Jr. Doe
- 425. Sandy Sr. Buck
- 426. Sandy Sr. Doe
- 427. Sandy Int. Buck
- 428. Sandy Int. Doe
- 429. Sandy Jr. Buck
- 430. Sandy Jr. Doe
- 431. Steel Gray Sr. Buck
- 432. Steel Gray Sr. Doe
- 433. Steel Gray Int. Buck
- 434. Steel Gray Int. Doe

- 435. Steel Gray Jr. Buck
- 436. Steel Gray Jr. Doe
- 437. White Sr. Buck
- 438. White Sr. Doe
- 439. White Int. Buck
- 440. White Int. Doe
- 441. White Jr. Buck
- 442. White Jr. Doe

FLORIDA WHITE

- 451. Sr. Buck
- 452. Sr. Doe
- 453. Jr. Buck
- 454. Jr. Doe

HAVANA

- 461. Black Sr. Buck
- 462. Black Sr. Doe
- 463. Black Jr. Buck
- 464. Black Jr. Doe
- 465. Blue Sr. Buck
- 466. Blue Sr. Doe
- 467. Blue Jr. Buck
- 468. Blue Jr. Doe
- 469. Chocolate Sr. Buck
- 470. Chocolate Sr. Doe
- 471. Chocolate Jr. Buck
- 472. Chocolate Jr. Doe

HARLEQUIN

- 481. Magpie Sr. Buck
- 482. Magpie Sr. Doe
- 483. Magpie Jr. Buck
- 484. Magpie Jr. Doe
- 485. Japanese Sr. Buck
- 486. Japanese Sr. Doe
- 487. Japanese Jr. Buck
- 488. Japanese Jr. Doe

HIMALAYAN

- 491. Black Sr. Buck
- 492. Black Sr. Doe
- 493. Black Jr. Buck
- 494. Black Jr. Doe
- 495. Blue Sr. Buck
- 496. Blue Sr. Doe
- 497. Blue Jr. Buck
- 498. Blue Jr. Doe
- 499. Chocolate Sr. Buck
- 500. Chocolate Sr. Doe
- 501. Chocolate Jr. Buck
- 502. Chocolate Jr. Doe
- 503. Lilac Sr. Buck
- 504. Lilac Sr. Doe
- 505. Lilac Jr. Buck
- 506. Lilac Jr. Doe

HOTOT

- 511. Sr. Buck
- 512. Sr. Doe
- 513. Int. Buck
- 514. Int. Doe
- 515. Jr. Buck
- 516. Jr. Doe

JERSEY WOOLY

- 521. Self Sr. Buck
- 522. Self Sr. Doe
- 523. Self Jr. Buck
- 524. Self Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- 525. Shaded Sr. Buck
- 526. Shaded Sr. Doe
- 527. Shaded Jr. Buck
- 528. Shaded Jr. Doe
- 529. Agouti Sr. Buck
- 530. Agouti Sr. Doe
- 531. Agouti Jr. Buck
- 532. Agouti Jr. Doe
- 533. Tan Pattern Sr. Buck
- 534. Tan Pattern Sr. Doe
- 535. Tan Pattern Jr. Buck
- 536. Tan Pattern Jr. Doe
- 537. A.O.V. Sr. Buck
- 538. A.O.V. Sr. Doe
- 539. A.O.V. Jr. Buck
- 540. A.O.V. Jr. Doe

LILAC

- 551. Sr. Buck
- 552. Sr. Doe
- 553. Jr. Buck
- 554. Jr. Doe

LIONHEAD

- 561. Sr. Buck
- 562. Sr. Doe
- 563. Jr. Buck
- 564. Jr. Doe

LOP, ENGLISH

- 571. Solid Sr. Buck
- 572. Solid Sr. Doe
- 573. Solid Int. Buck
- 574. Solid Int. Doe
- 575. Solid Jr. Buck
- 576. Solid Jr. Doe
- 577. Broken Sr. Buck
- 578. Broken Sr. Doe
- 579. Broken Int. Buck
- 580. Broken Int. Doe
- 581. Broken Jr. Buck
- 582. Broken Jr. Doe

LOP, FRENCH

- 591. Solid Sr. Buck
- 592. Solid Sr. Doe
- 593. Solid Int. Buck
- 594. Solid Int. Doe
- 595. Solid Jr. Buck
- 596. Solid Jr. Doe
- 597. Broken Sr. Buck
- 598. Broken Sr. Doe
- 599. Broken Int. Buck
- 600. Broken Int. Doe
- 601. Broken Jr. Buck
- 602. Broken Jr. Doe

LOP, HOLLAND

- 611. Solid Sr. Buck
- 612. Solid Sr. Doe
- 613. Solid Jr. Buck
- 614. Solid Jr. Doe
- 615. Broken Sr. Buck
- 616. Broken Sr. Doe
- 617. Broken Jr. Buck
- 618. Broken Jr. Doe

MINI LOP

- 621. Solid Sr. Buck
- 622. Solid Sr. Doe

- 623. Solid Jr. Buck
- 624. Solid Jr. Doe
- 625. Broken Sr. Buck
- 626. Broken Sr. Doe
- 627. Broken Jr. Buck
- 628. Broken Jr. Doe

MINI REX

- 631. Solid Sr. Buck
- 632. Solid Sr. Doe
- 633. Solid Jr. Buck
- 634. Solid Jr. Doe
- 635. Black Sr. Buck
- 636. Black Sr. Doe
- 637. Black Jr. Buck
- 638. Black Jr. Doe
- 639. Blue Sr. Buck
- 640. Blue Sr. Doe
- 641. Blue Jr. Buck
- 642. Blue Jr. Doe
- 643. Broken Sr. Buck
- 644. Broken Sr. Doe
- 645. Broken Jr. Buck
- 646. Broken Jr. Doe
- 647. Himalayan Sr. Buck
- 648. Himalayan Sr. Doe
- 649. Himalayan Jr. Buck
- 650. Himalayan Jr. Doe
- 651. Castor Sr. Buck
- 652. Castor Sr. Doe
- 653. Castor Jr. Buck
- 654. Castor Jr. Doe
- 655. Chinchilla Sr. Buck
- 656. Chinchilla Sr. Doe
- 657. Chinchilla Jr. Buck
- 658. Chinchilla Jr. Doe
- 659. Chocolate Sr. Buck
- 660. Chocolate Sr. Doe
- 661. Chocolate Jr. Buck
- 662. Chocolate Jr. Doe
- 663. Lynx Sr. Buck
- 664. Lynx Sr. Doe
- 665. Lynx Jr. Buck
- 666. Lynx Jr. Doe
- 667. Opal Sr. Buck
- 668. Opal Sr. Doe
- 669. Opal Jr. Buck
- 670. Opal Jr. Doe
- 671. Redd Sr. Buck
- 672. Redd Sr. Doe
- 673. Redd Jr. Buck
- 674. Redd Jr. Doe
- 675. Tortoise Sr. Buck
- 676. Tortoise Sr. Doe
- 677. Tortoise Jr. Buck
- 678. Tortoise Jr. Doe
- 679. White Sr. Buck
- 680. White Sr. Doe
- 681. White Jr. Buck
- 682. White Jr. Doe
- 683. Lilac Sr. Buck
- 684. Lilac Sr. Doe
- 685. Lilac Jr. Buck
- 686. Lilac Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

687.	Seal Sr. Buck	749.	Agouti Lynx Sr. Buck
688.	Seal Sr. Doe	750.	Agouti Lynx Sr. Doe
689.	Seal Jr. Buck	751.	Agouti Lynx Jr. Buck
690.	Seal Jr. Doe	752.	Agouti Lynx Jr. Doe
NETHERLAND DWARF		753.	Agouti Opal Sr. Buck
701.	Self Black Sr. Buck	754.	Agouti Opal Sr. Doe
702.	Self Black Sr. Doe	755.	Agouti Opal Jr. Buck
703.	Self Black Jr. Buck	756.	Agouti Opal Jr. Doe
704.	Self Black Jr. Doe		Agouti Squirrel
705.	Self Blue Sr. Buck	757.	- Sr. Buck
706.	Self Blue Sr. Doe	758.	- Sr. Doe
707.	Self Blue Jr. Buck	759.	- Jr. Buck
708.	Self Blue Jr. Doe	760.	- Jr. Doe
	Self Chocolate		Tan Pattern Otter
709.	- Sr. Buck	761.	- Sr. Buck
710.	- Sr. Doe	762.	- Sr. Doe
711.	- Jr. Buck	763.	- Jr. Buck
712.	- Jr. Doe	764.	- Jr. Doe
713.	Self Lilac Sr. Buck		Tan Pattern
714.	Self Lilac Sr. Doe		Sable Marten
715.	Self Lilac Jr. Buck	765.	- Sr. Buck
716.	Self Lilac Jr. Doe	766.	- Sr. Doe
	Self Blue-Eyed White	767.	- Jr. Buck
717.	- Sr. Buck	768.	- Jr. Doe
718.	- Sr. Doe		Tan Pattern
719.	- Jr. Buck		Silver Marten
720.	- Jr. Doe	769.	- Sr. Buck
	Self Ruby-Eyed White	770.	- Sr. Doe
721.	- Sr. Buck	771.	- Jr. Buck
722.	- Sr. Doe	772.	- Jr. Doe
723.	- Jr. Buck		Tan Pattern Smoke
724.	- Jr. Doe		Pearl Marten
	Shaded Sable Point	773.	- Sr. Buck
725.	- Sr. Buck	774.	- Sr. Doe
726.	- Sr. Doe	775.	- Jr. Buck
727.	- Jr. Buck	776.	- Jr. Doe
728.	- Jr. Doe		Tan Pattern Tan
	Shaded Siamese	777.	- Sr. Buck
	Sable	778.	- Sr. Doe
729.	- Sr. Buck	779.	- Jr. Buck
730.	- Sr. Doe	780.	- Jr. Doe
731.	- Jr. Buck	781.	AOV Fawn Sr. Buck
732.	- Jr. Doe	782.	AOV Fawn Sr. Doe
	Shaded Siamese	783.	AOV Fawn Jr. Buck
	Smoke	784.	AOV Fawn Jr. Doe
733.	- Sr. Buck		AOV Himalayan
734.	- Sr. Doe	785.	- Sr. Buck
735.	- Jr. Buck	786.	- Sr. Doe
736.	- Jr. Doe	787.	- Jr. Buck
	Shaded Tortoise Shell	788.	- Jr. Doe
737.	- Sr. Buck	789.	AOV Orange Sr. Buck
738.	- Sr. Doe	790.	AOV Orange Sr. Doe
739.	- Jr. Buck	791.	AOV Orange Jr. Buck
740.	- Jr. Doe	792.	AOV Orange Jr. Doe
	Agouti Chestnut	793.	AOV Steel Sr. Buck
741.	- Sr. Buck	794.	AOV Steel Sr. Doe
742.	- Sr. Doe	795.	AOV Steel Jr. Buck
743.	- Jr. Buck	796.	AOV Steel Jr. Doe
744.	- Jr. Doe		NEW ZEALAND
	Agouti Chinchilla	801.	Black Sr. Buck
745.	- Sr. Buck	802.	Black Sr. Doe
746.	- Sr. Doe	803.	Black Int. Buck
747.	- Jr. Buck	804.	Black Int. Doe
748.	- Jr. Doe	805.	Black Jr. Buck
		806.	Black Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- | | | | |
|------|------------------|------|----------------------|
| 807. | Broken Sr. Buck | 885. | Black Otter Sr. Buck |
| 808. | Broken Sr. Doe | 886. | Black Otter Sr. Doe |
| 809. | Broken Int. Buck | 887. | Black Otter Jr. Buck |
| 810. | Broken Int. Doe | 888. | Black Otter Jr. Doe |
| 811. | Broken Jr. Buck | 889. | Blue Sr. Buck |
| 812. | Broken Jr. Doe | 890. | Blue Sr. Doe |
| 813. | Red Sr. Buck | 891. | Blue Jr. Buck |
| 814. | Red Sr. Doe | 892. | Blue Jr. Doe |
| 815. | Red Int. Buck | 893. | Broken Sr. Buck |
| 816. | Red Int. Doe | 894. | Broken Sr. Doe |
| 817. | Red Jr. Buck | 895. | Broken Jr. Buck |
| 818. | Red Jr. Doe | 896. | Broken Jr. Doe |
| 819. | White Sr. Buck | 897. | Californian Sr. Buck |
| 820. | White Sr. Doe | 898. | Californian Sr. Doe |
| 821. | White Int. Buck | 899. | Californian Jr. Buck |
| 822. | White Int. Doe | 900. | Californian Jr. Doe |
| 823. | White Jr. Buck | 901. | Castor Sr. Buck |
| 824. | White Jr. Doe | 902. | Castor Sr. Doe |

PALOMINO

- | | | | |
|------|------------------|------|---------------------|
| 831. | Golden Sr. Buck | 903. | Castor Jr. Buck |
| 832. | Golden Sr. Doe | 904. | Castor Jr. Doe |
| 833. | Golden Int. Buck | 905. | Chinchilla Sr. Buck |
| 834. | Golden Int. Doe | 906. | Chinchilla Sr. Doe |
| 835. | Golden Jr. Buck | 907. | Chinchilla Jr. Buck |
| 836. | Golden Jr. Doe | 908. | Chinchilla Jr. Doe |
| 837. | Lynx Sr. Buck | 909. | Chocolate Sr. Buck |
| 838. | Lynx Sr. Doe | 910. | Chocolate Sr. Doe |
| 839. | Lynx Int. Buck | 911. | Chocolate Jr. Buck |
| 840. | Lynx Int. Doe | 912. | Chocolate Jr. Doe |
| 841. | Lynx Jr. Buck | 913. | Lilac Sr. Buck |
| 842. | Lynx Jr. Doe | 914. | Lilac Sr. Doe |

POLISH

- | | | | |
|------|--------------------|------|----------------|
| 851. | Black Sr. Buck | 915. | Lilac Jr. Buck |
| 852. | Black Sr. Doe | 916. | Lilac Jr. Doe |
| 853. | Black Jr. Buck | 917. | Lynx Sr. Buck |
| 854. | Black Jr. Doe | 918. | Lynx Sr. Doe |
| 855. | Blue Sr. Buck | 919. | Lynx Jr. Buck |
| 856. | Blue Sr. Doe | 920. | Lynx Jr. Doe |
| 857. | Blue Jr. Buck | 921. | Opal Sr. Buck |
| 858. | Blue Jr. Doe | 922. | Opal Sr. Doe |
| 859. | Chocolate Sr. Buck | 923. | Opal Jr. Buck |
| 860. | Chocolate Sr. Doe | 924. | Opal Jr. Doe |
| 861. | Chocolate Jr. Buck | 925. | Sable Sr. Buck |
| 862. | Chocolate Jr. Doe | 926. | Sable Sr. Doe |
| | Blue-Eyed White | 927. | Sable Jr. Buck |
| 863. | - Sr. Buck | 928. | Sable Jr. Doe |
| 864. | - Sr. Doe | 929. | Red Sr. Buck |
| 865. | - Jr. Buck | 930. | Red Sr. Doe |
| 866. | - Jr. Doe | 931. | Red Jr. Buck |
| | Ruby-Eyed White | 932. | Red Jr. Doe |
| 867. | - Sr. Buck | 933. | Seal Sr. Buck |
| 868. | - Sr. Doe | 934. | Seal Sr. Doe |
| 869. | - Jr. Buck | 935. | Seal Jr. Buck |
| 870. | - Jr. Doe | 936. | Seal Jr. Doe |
| 871. | Broken Sr. Buck | 937. | White Sr. Buck |
| 872. | Broken Sr. Doe | 938. | White Sr. Doe |
| 873. | Broken Jr. Buck | 939. | White Jr. Buck |
| 874. | Broken Jr. Doe | 940. | White Jr. Doe |

RHINELANDER**REX**

- | | | | |
|------|----------------|------|----------|
| 881. | Black Sr. Buck | 951. | Sr. Buck |
| 882. | Black Sr. Doe | 952. | Sr. Doe |
| 883. | Black Jr. Buck | 953. | Jr. Buck |
| 884. | Black Jr. Doe | 954. | Jr. Doe |

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)**SATIN**

- 961. Black Sr. Buck
- 962. Black Sr. Doe
- 963. Black Int. Buck
- 964. Black Int. Doe
- 965. Black Jr. Buck
- 966. Black Jr. Doe
- 967. Blue Sr. Buck
- 968. Blue Sr. Doe
- 969. Blue Int. Buck
- 970. Blue Int. Doe
- 971. Blue Jr. Buck
- 972. Blue Jr. Doe
- 973. Broken Sr. Buck
- 974. Broken Sr. Doe
- 975. Broken Int. Buck
- 976. Broken Int. Doe
- 977. Broken Jr. Buck
- 978. Broken Jr. Doe
- 979. Californian Sr. Buck
- 980. Californian Sr. Doe
- 981. Californian Int. Buck
- 982. Californian Int. Doe
- 983. Californian Jr. Buck
- 984. Californian Jr. Doe
- 985. Chinchilla Sr. Buck
- 986. Chinchilla Sr. Doe
- 987. Chinchilla Int. Buck
- 988. Chinchilla Int. Doe
- 989. Chinchilla Jr. Buck
- 990. Chinchilla Jr. Doe
- 991. Chocolate Sr. Buck
- 992. Chocolate Sr. Doe
- 993. Chocolate Int. Buck
- 994. Chocolate Int. Doe
- 995. Chocolate Jr. Buck
- 996. Chocolate Jr. Doe
- 997. Copper Sr. Buck
- 998. Copper Sr. Doe
- 999. Copper Int. Buck
- 1000. Copper Int. Doe
- 1001. Copper Jr. Buck
- 1002. Copper Jr. Doe
- 1003. Red Sr. Buck
- 1004. Red Sr. Doe
- 1005. Red Int. Buck
- 1006. Red Int. Doe
- 1007. Red Jr. Buck
- 1008. Red Jr. Doe
- 1009. Siamese Sr. Buck
- 1010. Siamese Sr. Doe
- 1011. Siamese Int. Buck
- 1012. Siamese Int. Doe
- 1013. Siamese Jr. Buck
- 1014. Siamese Jr. Doe
- 1015. Otter Sr. Buck
- 1016. Otter Sr. Doe
- 1017. Otter Int. Buck
- 1018. Otter Int. Doe
- 1019. Otter Jr. Buck
- 1020. Otter Jr. Doe
- 1021. White Sr. Buck
- 1022. White Sr. Doe
- 1023. White Int. Buck

- 1024. White Int. Doe
- 1025. White Jr. Buck
- 1026. White Jr. Doe

SILVER

- 1031. Black Sr. Buck
- 1032. Black Sr. Doe
- 1033. Black Jr. Buck
- 1034. Black Jr. Doe
- 1035. Brown Sr. Buck
- 1036. Brown Sr. Doe
- 1037. Brown Jr. Buck
- 1038. Brown Jr. Doe
- 1039. Fawn Sr. Buck
- 1040. Fawn Sr. Doe
- 1041. Fawn Jr. Buck
- 1042. Fawn Jr. Doe

SILVER FOX

- 1051. Sr. Buck
- 1052. Sr. Doe
- 1053. Int. Buck
- 1054. Int. Doe
- 1055. Jr. Buck
- 1056. Jr. Doe

SILVER MARTEN

- 1061. Black Sr. Buck
- 1062. Black Sr. Doe
- 1063. Black Jr. Buck
- 1064. Black Jr. Doe
- 1065. Blue Sr. Buck
- 1066. Blue Sr. Doe
- 1067. Blue Jr. Buck
- 1068. Blue Jr. Doe
- 1069. Chocolate Sr. Buck
- 1070. Chocolate Sr. Doe
- 1071. Chocolate Jr. Buck
- 1072. Chocolate Jr. Doe
- 1073. Sable Sr. Buck
- 1074. Sable Sr. Doe
- 1075. Sable Jr. Buck
- 1076. Sable Jr. Doe

TAN

- 1081. Black Sr. Buck
- 1082. Black Sr. Doe
- 1083. Black Jr. Buck
- 1084. Black Jr. Doe
- 1085. Blue Sr. Buck
- 1086. Blue Sr. Doe
- 1087. Blue Jr. Buck
- 1088. Blue Jr. Doe
- 1089. Chocolate Sr. Buck
- 1090. Chocolate Sr. Doe
- 1091. Chocolate Jr. Buck
- 1092. Chocolate Jr. Doe
- 1093. Lilac Sr. Buck
- 1094. Lilac Sr. Doe
- 1095. Lilac Jr. Buck
- 1096. Lilac Jr. Doe

GRADE

- 1101. Sr. Buck
- 1102. Sr. Doe
- 1103. Int. Buck
- 1104. Int. Doe
- 1105. Jr. Buck
- 1106. Jr. Doe

DEPT. 9 SECT. 30 SPECIAL CLASS

JUDGING: SUNDAY - 9:00 AM

CLASS - ENTRY FEE \$.50 per PEN 1st 2nd 3rd 4th
DOE AND LITTER

1. Doe and Litter Pen \$6. \$5. \$3. \$2.

DEPT. 9 SECT. 50

RABBITS – GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 22 SECTION 1 (NOTICE DEPARTMENT # CHANGE) COSTUME CLASS

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.

CLASS FOR RABBITS: 2. RABBITS



THE FAIR NO LONGER MAILES PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the last day of the Fair at the Fair office. Premium checks will also be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

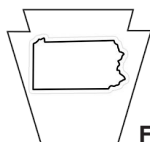
Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

THANK YOU
TO ALL THE FAIR DIRECTORS,
DEPARTMENT SUPERINTENDENTS,
VOLUNTEERS, 4-H LEADERS AND
AG EDUCATORS.
You are appreciated!

*Thank you to all the sponsors
of the many awards and trophies
given at the Fair.*

You make our show.

*Thank you to the Parents for helping
and encouraging these youth!*



BIG BUTLER FAIR'S ANNUAL 4-H & FFA AWARDS PROGRAM



FRIDAY EVENING, July 4 - 7:00 PM
W. L. Roenigk Sr. Cattle Arena

The public is invited to this special program.

The Big Butler Fair Board and the sponsors of this program take pride in the 4-H and FFA Youth exhibiting their projects at this show in the presentation of a "special award," in keeping with the theme of the Fair — "Cultivating the Future Generations."

It is a special way to commend young people and let them know, they are the "Future in Agriculture!" This Annual Youth Award Program is made possible by a dedicated committee and community-minded sponsors.

COMMITTEE

Amanda Priscilla, Chairperson

Anna Boylstein
Danielle Helch

Jean Kummer
Paul Merten III
Esther Seebacher

Amy Metrick
Nathan Rassau

2024 BIG BUTLER FAIR 4-H AND FFA AWARD WINNERS & SPONSORS

**THE BUTLER FAIR BOARD
THANKS ALL THE AWARD SPONSORS AND
CONGRATULATES ALL THE WINNERS OF THE
4H AND FFA AWARDS AT THE FAIR.**

BIG BUTLER FAIR OUTSTANDING YOUTH RACHEL BEACOM

Sponsor: Big Butler Fair

This award is based on participation in different areas of the Fair, cooperation and leadership.

4-H & FFA MASTER SHOWMAN

Showman 16-21-year-olds MORGAN TEETS

Sponsor: Heasley's Nurseries, Inc.

Showman 14-15-year-olds JOHANNA SHULER

Sponsor: Kerr's Auction Service

Showman 12-13-year-olds MAKENZIE SCHULTHEIS

Sponsor: Kati & Ryan Colteryahn Family

Showman 10-11-year-olds ALYSSA SIMMONS

Sponsor: Premier 4-H Livestock Club

Showman 8-9-year-olds ADALYNN GUIHER

Sponsor: Linda & Ken Cranmer

HORSE & PONY

Grooming & Showmanship—Sr. Division LIZ OLEAN

Sponsor: (Your name could be here. See Pam.)

Grooming & Showmanship—Inter. Div.

Sponsor: (Your name could be here. See Pam.)

Grooming & Showmanship—Jr. Division EMMA SASSE

Sponsor: (Your name could be here. See Pam.)

Contest Horse HATTIE SCHWALM

Sponsor: Gary Steeb Family In Memory of Slim

Contest Pony EMMA SASSE

Sponsor: Linda & Bruce Vogel

Western Horse LIZ OLEAN

Sponsor: Derek & Rebekah Davis Family

Western Pony.....

Sponsor: (Your name could be here. See Pam.)

English Horse

Sponsor: (Your name could be here. See Pam.)

English Pony EMMA SASSE

Sponsor: (Your name could be here. See Pam.)

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)

DAIRY

Showmanship - 16-21-year-olds	LILY ANSELL
<i>Sponsor: James & Rita Kennedy</i>	
Showmanship - 14-15-year-olds	
<i>Sponsor: Buckle Bunny Ice Cream</i>	
Showmanship - 12-13-year-olds	MAKENZIE SCHULTHEIS
<i>Sponsor: Metrick's Harvest View Farm & Market</i>	
Showmanship - 10-11-year-olds	
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Showmanship - 8-9-year-olds	LIAM ANSELL
<i>Sponsor: Horizon Farm Credit</i>	
Grand Champion Jersey	
<i>Sponsor: N- Joy Jerseys</i>	
Grand Champion Holstein	
<i>Sponsor: Butler Veterinary Associates</i>	
Grand Champion Ayrshire	
<i>Sponsor: Max & Diane Hines Bishop</i>	
Grand Champion Brown Swiss	DAVID SCHULTHEIS
<i>Sponsor: Kittanning Veterinary Associates, Inc.</i>	
Grand Champion Guernsey	
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Grand Champion Milking Shorthorn	
<i>Sponsor: Mike Roenigk Family</i>	
Supreme Champion--All Breeds	
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Supreme Reserve Champion	
<i>Sponsor: Oesterling's Feed</i>	
Supreme Junior Champion	LILY ANSELL
<i>Sponsor: Butler Co. Dairy Promotion Committee</i>	
Supreme Reserve Junior Champion	
<i>Sponsor: Brielle's Graphics</i>	

BEEF

Showmanship - 16-21-year-olds	DAVID SCHULTHEIS
<i>Sponsor: Premier 4-H Livestock Club</i>	
Showmanship - 14-15-year-olds	KALLIE SIMMONS
<i>Sponsor: Bill Seebacher Family</i>	
Showmanship - 12-13-year-olds	MAKENZIE SCHULTHEIS
<i>Sponsor: Horizon Farm Credit</i>	
Showmanship - 10-11-year-olds	ALYSSA SIMMONS
<i>Sponsor: Paul Merten Family</i>	
Showmanship - 8-9-year-olds	ADALYNN GUIHER
<i>Sponsor: Horizon Farm Credit</i>	
Grand Champion Market Steer	BRIAR KENNEDY
<i>Sponsor: Hills of Home, In Memory of Harold Kennedy</i>	
Res. Grand Champion Market Steer	DAVID SCHULTHEIS
<i>Sponsor: William Foertsch Family</i>	
Supreme Champion Female	MEREDITH RICE
<i>Sponsor: Cranmer Angus Farm</i>	

SHEEP

Showmanship - 16-21-year-olds	MORGAN TEETS
<i>Sponsor: In Memory of Mr. & Mrs. John Hines III</i>	
Showmanship - 14-15-year-olds	TRINITY WELTER
<i>Sponsor: Sis Cunningham In Memory of Slim</i>	
Showmanship - 12-13-year-olds	AJ SNOW
<i>Sponsor: Butler Co. 4-H Livestock Club</i>	
Showmanship - 10-11-year-olds	MADALYN DAVIS
<i>Sponsor: The Standley Family</i>	
Showmanship - 8-9-year-olds	ADALYNN GUIHER
<i>Sponsor: Jeanne Roenigk In Memory of W.L. Roenigk</i>	
Grand Champion Market Lamb	WILL SCHWALM
<i>Sponsor: Harold & Connie Dunn Family</i>	
<i>In Memory of Robert L. Dunn</i>	
Reserve Grand Champion Market Lamb	CHASE SHULER
<i>Sponsor: DiPippa Chiropractic</i>	
Supreme Champion Ewe	JACK MEISER
<i>Sponsor: Ken & Joyce Laughlin Family</i>	
Supreme Champion Ram	RYLEE COLTERYAHN
<i>Sponsor: Carol Miller, In Honor of Gary Glenn</i>	

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)

GOATS

Showmanship - 16-21-year-olds	MORGAN TEETS
<i>Sponsor: Horizon Farm Credit</i>	
Showmanship - 14-15-year-olds	EMILY HOFFMAN
<i>Sponsor: DiPippa Chiropractic</i>	
Showmanship - 12-13-year-olds	WHIT SCHWALM
<i>Sponsor: Davina Hopson In Memory of James Hopson</i>	
Showmanship - 10-11-year-olds	LILY MCCOY
<i>Sponsor: Ron & June Arner</i>	
Showmanship - 8-9-year-olds	HATTIE SCHWALM
<i>Sponsor: Horizon Farm Credit</i>	
Grand Champion Market Goat	MAGGIE SCHWALM
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Reserve Grand Champion Market Goat	WHIT SCHWALM
<i>Sponsor: Hixon Family Equipment</i>	
Supreme Champion Dairy Doe	KATIE LUDWIK
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Supreme Champion Boer Doe	NEVAEH SCHANDELMEIER
<i>Sponsor: (Your name could be here. See Pam.)</i>	

ALPACAS

Showmanship - 17-18-year-olds	VIRGINIA HESS
<i>Sponsor: Asgard Acres Alpaca Farm</i>	
Showmanship - 14-16-year-olds	OWEN BLACK
<i>Sponsor: Dark Rose Alpaca Farm</i>	
Showmanship - 11-13-year-olds	CAIDEN HESS
<i>Sponsor: Asgard Acres Alpaca Farm</i>	
Showmanship - 8-10-year-olds	BRINLEY GEORGE
<i>Sponsor: Red Bud Valley Farm</i>	
Sub-Novice: 7-year-olds & Under	KIERAN HESS
<i>Sponsor: Dark Rose Alpaca Farm</i>	
Grand Champion Alpaca	OWEN BLACK
<i>Sponsor: The Black Family</i>	

RABBITS

Showmanship -16-21-year-olds	
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Showmanship - 14-15-year-olds	
<i>Sponsor: M.D. Sarvey Plumbing, Heating, A/C</i>	
Showmanship - 12-13-year-olds	
<i>Sponsor: The Karns Family</i>	
Showmanship - 10-11-year-olds	CHASE KELLEY
<i>Sponsor: Ken Metrick Family</i>	
Showmanship - 8-9-year-olds	EMMETT LEVIERE
<i>Sponsor: Premier 4-H Livestock Club</i>	
Best in Show	ADDISON TUZIKOW
<i>Sponsor: M.D. Sarvey Plumbing, Heating, A/C</i>	
Reserve Best in Show	ELIZABETH LEVIERE
<i>Sponsor: Pets in the Park</i>	
Grand Champion Meat Pen	CHASE KELLEY
<i>Sponsor: Karns Supply</i>	
Reserve Grand Champion Meat Pen	
<i>Sponsor: Karns Landscaping</i>	
Champion Doe & Litter	ADDISON TUZIKOW
<i>Sponsor: Hixon Family Equipment</i>	

4-H HOME & GARDEN

Outstanding Senior Exhibitor	SARAH BUPP
<i>Sponsor: Butler Farm Market</i>	
Outstanding Intermediate Exhibitor	ZEPHAN SAMUEL
<i>Sponsor: The Brennans</i>	
Outstanding Junior Exhibitor	AVA HOMZE
<i>Sponsor: Julie Brennan & Justin Papciak</i>	

BALE DECORATING CONTEST

- 1st FABULOUS FIBER
- 2nd TITANS OF TECHNOLOGY
- 3rd BEEF BREEDING
- 4th PREMIER 4-H LIVESTOCK CLUB
- 5th LUCKY 7 4-H HORSE CLUB

2025 4-H AND FFA AWARD RULES

Individual Awards:

1. To qualify for an award an exhibitor 21 years old and under and enrolled in a 4-H program or FFA chapter.
2. Awards will be based on entries in department 10 only. All exhibits must be a bonafide 4-H or FFA project and must be owned by the exhibitor.
3. For awards based on exhibitor placing in a designated class, the award will be presented to the blue ribbon winner. If there is not a first-place winner in the designated class, the next eligible placing will receive the award.
4. Awards for Contest Horse, Contest Pony, Western Horse, Western Pony, English Horse, and English Pony are based on accumulated placing points earned. Designated point classes are identified in the Youth Horse & Pony Show class list.
 - a. Points will be awarded for individual class placings based on the number of entrants in the designated class. Maximum points awarded for each class are as follows: 1st place - 5 points; 2nd place - 4 points; 3rd place - 3 points; 4th place - 2 points; and 5th place - 1 point. In classes with less than five entrants, 1st place point value will be equal to the number of entries with each successive placing's point value being decreased by 1.
 - b. The exhibitor with the highest accumulated point total in each category will receive the award.
 - c. If two or more exhibitors tie for the highest accumulated point total, the award will be presented to the exhibitor with the most first-place awards. If necessary, this process will continue through each consecutive placing until the tie is broken.
5. In the Home and Garden category, awards for Senior, Intermediate and Junior exhibitors will be based on accumulated placings earned.
 - a. Points will be awarded for individual class placings as follows: 1st place - 3 points; 2nd place - 2 points; and 3rd place - 1 pt.
 - b. The exhibitor with the highest accumulated point total in each age group will receive the award.
 - c. If two or more exhibitors tie for the highest accumulated point total, the award will be presented to the exhibitor with the most first-place awards. If necessary, this process will continue through each consecutive placing until the tie is broken.

Butler Fair Outstanding Award:

1. This award will emphasize participation in Butler Fair activities, leadership, and cooperation with other exhibitors during Butler Fair week.
2. To qualify for the Outstanding 4-H and FFA Award, the exhibitor must have exhibited at least one entry in Department 10.
3. Individuals considered for the Outstanding Youth Award must be nominated by an Award Committee member, a 4-H Leader, FFA Advisor, or a Fair Department Superintendent. Nomination forms will be available at the Butler Fair office. Nomination forms must be submitted to the Fair office by noon on Thursday of Fair week.
4. A person who has previously won the award may not be nominated again.
5. The awards committee will meet at 2:00 PM on Thursday to review applications.
6. Award finalists may be interviewed by the awards committee prior to final selection of the award winner. In addition to the award winner, a maximum of three additional finalists may be recognized as determined by the youth awards committee.

DEPARTMENT 10 - JUNIOR LIVESTOCK PROJECTS

For all 2025 Butler Fair 4-H Members ages 8 to 18 and FFA members ages 15 to 21 as of January 1.

(Not limited to Butler County Clubs and Chapters)

RULES AND REGULATIONS

See appropriate section for more entry rules

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.
2. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

BEEF ♦ SHEEP ♦ SWINE ♦ GOATS

GENERAL RULES FOR JUNIOR MARKET

1. Weigh-in of all market animals will be Friday at 6:00 PM
2. Show breed on entry form.
3. Exhibitors must provide their own hay, straw and grain.
4. All animals must be accompanied by a CVI(health certificate) or VCPR (2025).
5. Please use a separate entry form for each species.
6. All animals must be owned by the exhibitor.
7. Except for crossbreds, all breeding animals must be registered in exhibitor's name.

DEPARTMENT 10 SECTION 1 4-H AND FFA MASTER SHOWMAN

SUPERINTENDENT • Amanda Priscilla • Phone: 724-714-8935

COMMITTEE

Chad McConnell, Coltin Priscilla, Esther Seebacher,
Shelly Schwalm, Becky Tyson

CONTEST: FRIDAY, JULY 4 - 9:00 AM

1. **PRE-REGISTRATION IS NOT REQUIRED.** Entries will be taken at ringside Friday morning starting at 8:30 AM.
2. The following classes are open to all youth, ages 21 & under, who are exhibiting this year at the Big Butler Fair.

CLASS	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.

DEPARTMENT 10 LIGHT HORSE & PONY SHOW

**SUPERINTENDENTS • Danielle Helch • 724-496-2138
• Curtis Leonard • 724-321-7230**

BOARD DIRECTOR • Dereke Lovich

COMMITTEE

**Dave Campbell, Amanda Coulter, Ben Kauffman,
Jessica Price, Teagan Raypush, Claryssa Rhodabarger,
John Rihel, Donna Zang**

Entry fee \$3.00 per class paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office or
at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUNDS BY 12:00 PM, NOON, SUNDAY.**

Contact director in charge if other arrangements are needed.

**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**12:00 NOON, SUNDAY – INFORMAL MEETING
HORSE AND PONY EXHIBITORS – RINGSIDE BLEACHERS**
You may go over your entries after the meeting if you wish.

If you choose NOT to go over your entries, that is on you.

THERE WILL BE NO ADD ONS AFTER SUNDAY.

NO EXCEPTIONS.

The show committee will NOT ADD you to any class.

**BACK NUMBERS WILL BE AVAILABLE FOR PICK UP
AT AMANDA COULTER'S CAMP.**

DAYS AND TIMES TO BE ANNOUNCED.

LOOK FOR THE SIGNS.

If an exhibitor is under 18,

a legal guardian must sign for the back number.

If a legal guardian cannot be present, a signed letter must be
presented naming a person responsible for said minor.

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES
REFER TO PAGES 4 & 19 FOR ALL THE HEALTH RULES;
however, a CVI (issued within 30 days prior to the show)
(preferred) **OR** a VCPR (revised 2025) is required. A copy
of your negative Coggins Test and Rabies Certificate must
also be presented to the equine supt. upon arrival.

THE FAIR NO LONGER MAILES PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the
last day of the Fair at the Fair office. Premium checks will also
be available Sunday from 1 to 3 as you pick up your items.
If you cannot pick up your check, you may drop off a long
(#10), self-addressed stamped envelope (one per exhibitor)
at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will
become null and void. Checks will not be re-issued.

**Join us next year for the
170th BIG BUTLER FAIR
ALWAYS OVER THE 4TH
9 big days of fun
July 3, 4, 5, 6, 7,
8, 9, 10, & 11, 2026!**

RULES AND REQUIREMENTS

**For all Horse & Pony Divisions are listed in Department 1,
Section 200 - Light Horse/Pony (Pages 32 - 33)
with these additional RULES AND REQUIREMENTS
pertaining to the Junior Show.**

1. No exhibitor under the age of 18 is permitted to Handle or exhibit a stallion.
2. Junior Show exhibitors are to be 18 years old and under as of January 1 of the current year.
3. Cumulative points for youth awards are based on one horse and one rider.

DEPT. 10 SECT. 101 LIGHT HORSE/PONY SHOW

JUDGING: MONDAY - 9:00 AM

Ring practice times will be posted.

***Designated point classes for 4-H & FFA Awards
PREMIUMS for all classes:**

1st – \$23. 2nd – \$18. 3rd – \$15. 4th - \$12.

CLASS - ENTRY FEE \$3.00 per CLASS

***Designated point classes for 4-H & FFA Awards**

- *1. Grooming/Showmanship – Ages 16 - 18**
- *2. Grooming/Showmanship – Ages 13 - 15**
- *3. Grooming/Showmanship – Ages 9 - 12**
- 4. Grooming/Showmanship – Ages 3 - 8
- *5. Pole Bending – Horse**
- *6. Pole Bending – Pony**
- 7. Pole Bending Walk–Trot – Ages 6 - 10
- 8. Pole Bending Walk–Trot – Ages 3 - 5
- 9. Down & Back – Horse
- 10. Down & Back – Pony
- *11. Cloverleaf Barrels – Horse**
- *12. Cloverleaf Barrels – Pony**
- 13. Cloverleaf Barrels Walk–Trot – Ages 6 - 10
- 14. Cloverleaf Barrels Walk–Trot – Ages 3 - 5
- 15. Down & Back Walk–Trot – Ages 6 - 10
- 16. Down & Back Walk–Trot – Ages 3 - 5
- *17. Keyhole – Horse**
- *18. Keyhole – Pony**
- *19. Four Corners – Horse**
- *20. Four Corners – Pony**
- 21. Lead Line – Ages 3 - 5
- *22. Western Pleasure Horse – Ages 9 - 14**
- *23. Western Pleasure Horse – Ages 15 - 18**
- 24. Open Western Pleasure Horse
- *25. Western Pleasure Pony – Under 14.2 Hands**
- 26. Walk-Trot Pleasure – Ages 6 - 8
- *27. Western Horsemanship – Ages 9 - 14**
- *28. Western Horsemanship – Ages 15 - 18**
- 29. Ranch Horse Pleasure
- 30. Working Western (Ranch Riding)
- 31. Novice Reining
- *32. Hunt Seat Equitation – Ages 9 - 14**
- *33. Hunt Seat Equitation – Ages 15 - 18**
- *34. Open English Pleasure – Horse**
- *35. Open English Pleasure – Pony**
- 36. Pleasure Driving – Horse
- 37. Pleasure Driving – Mini/Pony – Under 14.2 Hands

**DEPARTMENT 22, SECTION 1
(NOTICE DEPARTMENT # CHANGE)
COSTUME CLASS**

WEDNESDAY - 6:00 PM – Horse Arena
**NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED
TO HANDLE OR EXHIBIT A STALLION.**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.
PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.
CLASSES FOR EQUINES:

8. DRAFT HORSE 9. DRIVING HORSE/PONY
10. PONY 11. HORSE

The PONY Costume Class Traveling Trophy is sponsored by
Carissa Chilcott in memory of her pony, "Red."

**DEPARTMENT 10 SECTIONS 200
JUNIOR DAIRY CATTLE**

SUPERINTENDENT • Nathan Rassau • 724-766-3938

COMMITTEE

Ashley Began, Michael Dean, Crystal Rosenberger,

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY. (SEE RULE 2)**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

SHOWMANSHIP: WEDNESDAY - 9:00 AM

**JUDGING BREEDS: WEDNESDAY starting at 10:00 AM
OPEN & JUNIOR**

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey,
Milking Shorthorn, Other Registered & Dairy Cross-Breds

BUTLER FAIR HEALTH REQUIREMENTS

See Department 2 Open Dairy Cattle for important
Health Rule Requirements & Updates.

RULES AND REGULATIONS

In addition to the rules listed in Dept. 2 Open Dairy.

ALL ANIMALS IN JUNIOR SHOW

MUST BE REGISTERED IN EXHIBITOR'S NAME.

1. FFA and 4-H members may also exhibit in Department 2, Open Dairy, by paying the entry fee and indicating such on the entry form.
2. Dairy cattle currently milking will have the option of bringing animals to the fair by 10:00 AM Monday morning. All animals will be expected to stay on the grounds until 9:00 PM Saturday.
3. Specify breed on entry form. **Cross-breds must be all dairy, not beef cross-breds. Registration papers not necessary.**
4. Exhibitors must provide their own hay, straw and grain.
5. An exhibitor may enter 3 animals in a class and **not more than 6 animals in the show.**
6. All animals shall be owned and shown by the exhibitor, and registration papers must be available on request for breeding stock.
7. All animals exhibited are required to be tied and when exhibited in the ring or on parade, should be properly haltered and under the control of the exhibitor.
8. Anyone doing showmanship must be an exhibitor. Animal being used must be owned by exhibitor and shown in the type show.
9. Exhibitors are to dress in all white. Blue jeans, shorts, sandals or barefeet are NOT acceptable.

DEPT. 10 SECTIONS 201 - 207 JUNIOR DAIRY CATTLE CLASSES

JUDGING BREEDS: WEDNESDAY starting at 10:00 AM

Enter by section (Breed) and class number as designated below:

SECTION (BREED):

201. AYRSHIRE 203. GUERNSEY 205. JERSEY
202. BROWN SWISS 204. HOLSTEIN 206. MILKING SHORTHORN
207. OTHER REGISTERED BREEDS AND DAIRY CROSS-BREDS

CLASS - ENTRY FEE \$3.00/animal...		1st	2nd	3rd	4th	5th
1.	Spring Heifer Calf <i>Born March 1, 2025 - May 31, 2025</i>	\$23.	\$18.	\$15.	\$12.	\$8.
2.	Winter Heifer Calf <i>Born Dec. 1, 2024 - Feb. 28, 2025</i>	\$23.	\$18.	\$15.	\$12.	\$8.
3.	Fall Heifer Calf <i>Born Sept. 1, 2024 - Nov. 30, 2024</i>	\$23.	\$18.	\$15.	\$12.	\$8.
4.	Summer Yearling Heifer <i>Born June 1, 2024 - Aug. 31, 2024</i>	\$23.	\$18.	\$15.	\$12.	\$8.
5.	Spring Yearling Heifer <i>Born March 1, 2024 - May 31, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
6.	Winter Yearling Heifer <i>Born Dec. 1, 2023 - Feb. 29, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
7.	Fall Yearling Heifer..... <i>Born Sept. 1, 2023 - Nov. 30, 2023</i>	\$30.	\$27.	\$24.	\$21.	\$15.
8.	Junior Champion Female.....	Rosette				
9.	Reserve Junior Champion Female .	Rosette				
10.	Junior Best Bred & Owned.....	\$30 + Rosette				
	<i>Limit: 1 entry per exhibitor</i>					
11.	Dry Cow - 3 and 4 years of age .. <i>Born on or after Sept. 1, 2020</i>	\$30.	\$27.	\$24.	\$21.	\$15.
12.	Dry Cow - 5 and over <i>Born before Sept. 1, 2020</i>	\$30.	\$27.	\$24.	\$21.	\$15.
13.	Milking Fall Senior Yearling <i>Born Sept. 1, 2023 - Nov. 30, 2023</i>	\$30.	\$27.	\$24.	\$21.	\$15.
14.	Junior 2 Year Old Cow <i>Born March 1, 2023 - Aug. 31, 2023</i>	\$30.	\$27.	\$24.	\$21.	\$15.
15.	Senior 2 Year Old Cow..... <i>Born Sept. 1, 2022 - Feb. 28, 2023</i>	\$30.	\$27.	\$24.	\$21.	\$15.
16.	Junior 3 Year Old Cow <i>Born March 1, 2022 - Aug. 31, 2022</i>	\$30.	\$27.	\$24.	\$21.	\$15.
17.	Senior 3 Year Old Cow <i>Born Sept. 1, 2021 - Feb. 28, 2022</i>	\$45.	\$41.	\$38.	\$30.	\$15.
18.	Four Year Old Cow <i>Born Sept. 1, 2020 - Aug. 31, 2021</i>	\$45.	\$41.	\$38.	\$30.	\$15.
19.	Five Year Old Cow <i>Born Sept. 1, 2019 - Aug. 31, 2020</i>	\$45.	\$41.	\$38.	\$30.	\$15.
20.	Cow, Six years and over <i>Born before Sept. 1, 2019</i>	\$45.	\$41.	\$38.	\$30.	\$15.
21.	Senior Champion Female	Rosette				
22.	Reserve Senior Champion Female.	Rosette				
23.	Grand Champion Female.....	Rosette				
24.	Reserve Grand Champion Female .	Rosette				
25.	Senior Best Bred & Owned	\$45.	\$41.	\$38.	\$30.	\$15.
	<i>Limit: 1 entry/exhibitor.</i>					
26.	Best 3 Females, any age, <i>Owned by exhibitor. Limit: 1 entry/exh.</i>	\$45.	\$41.	\$38.	\$30.	\$15.
27.	Produce of Dam..... <i>Bred & Owned by exhibitor. Limit: 1 entry/exh.</i>	\$45.	\$41.	\$38.	\$30.	\$15.
28.	Dam & Daughter <i>Two animals, one cow & her daughter, any age, need not be owned by the same exhibitor. Limit: 1 entry/exh.</i>	\$45.	\$41.	\$38.	\$30.	\$15.

**JUNIOR SHOW SUPREME CHAMPION WILL BE SELECTED
AT THE END OF ALL THE DAIRY BREED SHOWS.**

DEPT. 10 SECT. 240 DAIRY SHOWMANSHIP

JUDGING: WEDNESDAY - 9:00 AM

PEEWEE SHOWMANSHIP: THURSDAY - 7:00 PM

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide dairy project and exhibiting that project.
2. All breeds show together in the showmanship contest.
3. Exhibitor must show his/her own animal (except Pee-wees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under	Ribbons				

DEPT. 10 SECT. 250 JUNIOR DAIRY GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 22 SECTION 1 (NOTICE DEPARTMENT # CHANGE) COSTUME CLASS

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3. entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.

CLASS: 7. CATTLE



*The Big Butler Fair
proudly supports
the 4-H and FFA
Programs
in Butler County.*



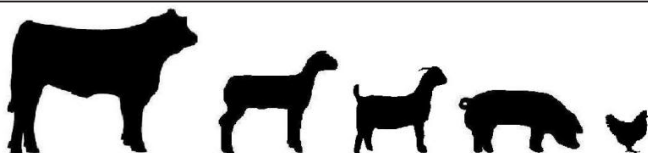
**PLEASE SUPPORT
THE ANNUAL
JUNIOR LIVESTOCK AUCTION**



AT THE BUTLER FARM SHOW

6:00 PM, Thursday, August 7, 2025

Lambs, Rabbits, Beef, Poultry, Hogs, & Goats



DEPARTMENT 10 SECTIONS 300 JUNIOR BEEF CATTLE

SUPERINTENDENT • Esther Seebacher • 724-368-0098

COMMITTEE

Paul Merten II, Bill Seebacher Sr.

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

JUDGING

SHOWMANSHIP: SATURDAY, JUNE 28 - 4:00 PM

BREED SHOW: Following Showmanship

MARKET STEERS: SATURDAY, JUNE 28 - 6:00 PM

BUTLER FAIR HEALTH REQUIREMENTS

See Department 2 Open Dairy Cattle &

Department 3 Open Beef Cattle

for important Health Rule Requirements & Updates.

RULES AND REGULATIONS

In addition to the rules listed in Dept. 3 Open Beef.

1. FFA and 4-H members may also exhibit in Department 3, Open Beef, by paying the entry fee and indicating such on the entry form.
2. Specify breed on entry form.
3. Exhibitors must provide their own hay, straw and grain.
4. All animals exhibited are required to be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
5. Exhibitors are eligible to compete in showmanship.

DEPT. 10 SECTIONS 301 - 309 JUNIOR BEEF CATTLE CLASSES

JUDGING: SATURDAY - Following Showmanship

Enter by section (breed) and class number as designated below:

SECTION (BREED):

**301. ANGUS 304. LIMOUSIN 307. SIMMENTAL
302. CHAROLAIS 305. MAINE ANJOU 308. OTHERS
303. HEREFORD 306. SHORTHORN 309. CROSSBRED**

CLASS - ENTRY FEE \$3.00/BOVINE 1st 2nd 3rd 4th 5th

- | | | | | | |
|---|-------|-------|-------|-------|-------|
| 1. Spring Bull Calf..... | \$30. | \$27. | \$21. | \$15. | \$11. |
| <i>Born after March 1, 2025</i> | | | | | |
| 2. Spring Heifer Calf | \$30. | \$27. | \$21. | \$15. | \$11. |
| <i>Born after March 1, 2025</i> | | | | | |
| 3. Junior Heifer Calf..... | \$30. | \$27. | \$21. | \$15. | \$11. |
| <i>Born Jan. 1, 2025 - Feb. 28, 2025</i> | | | | | |
| 4. Winter Heifer Calf..... | \$30. | \$27. | \$21. | \$15. | \$11. |
| <i>Born Nov. 1, 2024 - Dec. 31, 2024</i> | | | | | |
| 5. Senior Heifer Calf..... | \$30. | \$27. | \$21. | \$15. | \$11. |
| <i>Born Sept. 1, 2024 - Oct. 31, 2024</i> | | | | | |
| 6. Summer Yearling Heifer | \$30. | \$27. | \$21. | \$15. | \$11. |
| <i>Born July 1, 2024 - Aug. 31, 2024</i> | | | | | |
| 7. Late Spring Yearling | \$30. | \$27. | \$21. | \$15. | \$11. |
| <i>Born May 1, 2024 - June 30, 2024</i> | | | | | |

DEPT. 10 - JUNIOR BEEF CATTLE (CONT.)

8. Early Spring Yearling.....\$30. \$27. \$21. \$15. \$11.
Born March 1, 2024 - Apr. 30, 2024
9. Junior Yearling Heifer.....\$30. \$27. \$21. \$15. \$11.
Born Jan. 1, 2024 - Feb. 29, 2024
10. Senior Yearling Heifer\$30. \$27. \$21. \$15. \$11.
Born Sept. 1, 2023 - Dec. 31, 2023
11. 2-year-old Heifer.....\$30. \$27. \$21. \$15. \$11.
Born Jan. 1, 2023 - Aug. 31, 2023
12. Female, any age, '25 calf at side\$30. \$27. \$21. \$15. \$11.
13. Champion Female Rosette
First-place Female in each class competing
14. Reserve Champion Female..... Rosette
First place Females and second place to Champion

JUNIOR SHOW

SUPREME CHAMPION FEMALE OVER ALL BREEDS

will be selected at the end of the show.

**DEPT. 10 SECT. 330
JUNIOR MARKET STEERS**

JUDGING: SATURDAY, JUNE 28 - 6:00 PM

SUPERINTENDENT • Esther Seebacher • 724-368-0098

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

***Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.***

Download, fill and mail by June 1.

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

Weigh-in FRIDAY, June 27 at 6:00 PM

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

RULES AND REGULATIONS

1. Exhibitors must provide their own hay, straw and grain.
2. All exhibited animals MUST be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
3. Beef steers must be free of infections and transmissible diseases.

CLASS - ENTRY FEE \$3.00/STEER

	1st	2nd	3rd	4th	5th
--	-----	-----	-----	-----	-----

LIGHT WEIGHT

- | | | | | | |
|------------------------------------|---------|-------|-------|-------|------|
| 1. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 2. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 3. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 4. Light Weight Champion..... | Rosette | | | | |
| 5. Light Weight Reserve Champion . | Rosette | | | | |

MEDIUM WEIGHT

- | | | | | | |
|------------------------------------|---------|-------|-------|-------|------|
| 6. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 7. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 8. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 9. Medium Weight Champion..... | Rosette | | | | |
| 10. Med. Weight Reserve Champion . | Rosette | | | | |

HEAVY WEIGHT

- | | | | | | |
|--------------------------------------|---------|-------|-------|-------|------|
| 11. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 12. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 13. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 14. Heavy Weight Champion | Rosette | | | | |
| 15. Heavy Weight Reserve Champ.... | Rosette | | | | |
| 16. GRAND CHAMPION | Rosette | | | | |
| 17. RES. GRAND CHAMPION | Rosette | | | | |

DEPT. 10 SECT. 340 BEEF SHOWMANSHIP

JUDGING: SATURDAY, JUNE 28 - 4:00 PM

SUPERINTENDENT • Esther Seebacher • 724-368-0098

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. All breeds show together in the showmanship contest.
3. Exhibitor may show either a steer or a heifer in showmanship.
4. **Exhibitor must show his/her own animal (except Pee-wees).**

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under	Ribbons				

DEPT. 10 SECT. 350 JUNIOR BEEF GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday

DEPARTMENT 22 SECTION 1 (NOTICE DEPARTMENT # CHANGE) COSTUME CLASS

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3. entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.

CLASS: 7. CATTLE

See the notice about Premium Checks on Page 95.

**Thank you for coming and exhibiting
at the Big Butler Fair.**

DEPARTMENT 10 SECTIONS 400 JUNIOR SHEEP & LAMBS

SUPERINTENDENT • Esther Seebacher • 724-368-0098

COMMITTEE: Diane Bundy

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

ALL SHEEP EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**All Animals in Junior Show
Must be Registered in Exhibitor's Name.**

DEPT. 10 - JUNIOR SHEEP (CONT.)

JUDGING

SHEPHERD'S LEAD LINE, SUNDAY - 6:00 PM.

Details in Department 4 Section 40.

SHOWMANSHIP: MONDAY - 4:00 PM

BREED SHOW: Following Showmanship

MARKET LAMBS: MONDAY - 6:00 PM

BUTLER FAIR HEALTH REQUIREMENTS

**See Department 4 - Open Sheep for important
Health Rule Requirements & Updates**

RULES AND REGULATIONS

In addition to the rules listed in Dept. 4 - Open Sheep.

1. FFA and 4-H members may also exhibit in Dept. 4, Open Sheep, by paying the entry fee and indicating such on the entry form.
2. Specify breed on entry.
3. Exhibitors must provide their own hay, straw and grain.
4. Exhibitors are eligible to compete in showmanship.

**DEPT. 10 SECTIONS 401 - 424
JUNIOR SHEEP CLASSES**

JUDGING: MONDAY - Following Showmanship

Enter by section (breed) and class number as designated below:

SECTION (BREED):

401. BRDR LEICESTER	407. HRND DORSET	413. OXFORD	419. SUFFOLK
402. CHEVIOT	408. HAMPSHIRE	414. POLYPAY	420. TARGHEE
403. CLRD LINCOLN	409. LINCOLN	415. RAMBOUILLET	421. TEXEL
404. COLUMBIA	410. MERINO	416. ROMNEY	422. TUNIS
405. CORRIEDALE	411. MONTADALE	417. SHROPSHIRE	423. OTHER
406. DORSET	412. NTRL COLOR	418. SOUTHDOWN	424. CROSS

CLASS - ENTRY FEE \$2.00/sheep....

	1st	2nd	3rd	4th	5th
1. Ram, 1 year & under 2 (No Cross).....	\$18.	\$15.	\$12.	\$11.	\$9.
2. Ram under 1 year (No Cross).....	\$18.	\$15.	\$12.	\$11.	\$9.
3. Pair Ram Lambs.....	\$18.	\$15.	\$12.	\$11.	\$9.
4. Champion Ram.....	Rosette				
5. Reserve Champion Ram.....	Rosette				
6. Ewe 1 year and under 2.....	\$18.	\$15.	\$12.	\$11.	\$9.
7. Pair Yearling Ewes.....	\$18.	\$15.	\$12.	\$11.	\$9.
8. Ewe Lamb under 1 year.....	\$18.	\$15.	\$12.	\$11.	\$9.
9. Pair Ewe Lambs.....	\$18.	\$15.	\$12.	\$11.	\$9.
10. Champion Ewe.....	Rosette				
11. Reserve Champion Ewe.....	Rosette				

**JUNIOR SHOW SUPREME CHAMPION EWE AND RAM
will be selected at the end of the show.**

**DEPT. 10 SECT. 430 JUNIOR MARKET LAMBS
SUPERINTENDENT • Esther Seebacher • 724-368-0098**

JUDGING: MONDAY - 6:00 PM

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

***Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.***

Download, fill and mail by June 1.

**ALL SHEEP EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

**Weigh-in FRIDAY, June 27, at 6:00 PM
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

DEPT. 10 - JUNIOR SHEEP (CONT.)
RULES AND REGULATIONS

1. FFA and 4-H members may also exhibit in Department 4, Open Class Market Lambs, by paying the entry fee and indicating such on the entry form.
2. All breeds will be shown together according to weight.
3. Ewes entered in Breeding Classes CANNOT be shown in Market Classes.

CLASS - ENTRY FEE \$2.00/LAMB...1st 2nd 3rd 4th 5th
LIGHT WEIGHT

- | | | | | | |
|--|---------|-------|-------|-------|------|
| 1. Light | \$21. | \$18. | \$15. | \$14. | \$9. |
| 2. Medium | \$21. | \$18. | \$15. | \$14. | \$9. |
| 3. Heavy | \$21. | \$18. | \$15. | \$14. | \$9. |
| 4. Light Weight Champion..... | Rosette | | | | |
| 5. Light Weight Reserve Champion | Rosette | | | | |

MEDIUM WEIGHT

- | | | | | | |
|---------------------------------------|---------|-------|-------|-------|------|
| 6. Light | \$21. | \$18. | \$15. | \$14. | \$9. |
| 7. Medium | \$21. | \$18. | \$15. | \$14. | \$9. |
| 8. Heavy | \$21. | \$18. | \$15. | \$14. | \$9. |
| 9. Medium Weight Champion..... | Rosette | | | | |
| 10. Medium Weight Res. Champion | Rosette | | | | |

HEAVY WEIGHT

- | | | | | | |
|---|---------|-------|-------|-------|------|
| 11. Light | \$21. | \$18. | \$15. | \$14. | \$9. |
| 12. Medium | \$21. | \$18. | \$15. | \$14. | \$9. |
| 13. Heavy | \$21. | \$18. | \$15. | \$14. | \$9. |
| 14. Heavy Weight Champion | Rosette | | | | |
| 15. Heavy Weight Reserve Champion | Rosette | | | | |

- | | | | | | |
|--------------------------------------|---------|--|--|--|--|
| 16. GRAND CHAMPION | Rosette | | | | |
| 17. RES. GRAND CHAMPION | Rosette | | | | |

PAIR OF MARKET LAMBS

- | | | | | | |
|-------------------------|-------|-------|-------|-------|------|
| 18. Light Weight | \$21. | \$18. | \$15. | \$14. | \$9. |
| 19. Medium Weight | \$21. | \$18. | \$15. | \$14. | \$9. |
| 20. Heavy Weight..... | \$21. | \$18. | \$15. | \$14. | \$9. |

DEPT. 10 SECT. 440 SHEEP SHOWMANSHIP
JUDGING: MONDAY - 4:00 PM

SUPERINTENDENT • Esther Seebacher • 724-368-0098

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor may show either a ewe or a wether in the showmanship contest.
3. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE 1st 2nd 3rd 4th 5th

- | | | | | | |
|------------------------------------|---------|-------|-------|-------|------|
| 1. Exhibitors - Ages 16 - 21 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 2. Exhibitors - Ages 14 - 15 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 3. Exhibitors - Ages 12 - 13 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 4. Exhibitors - Ages 10 - 11 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 5. Exhibitors - Ages 8 - 9 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 6. Peewees - Ages 7 & Under | Ribbons | | | | |

DEPT. 10 SECT. 450 JUNIOR SHEEP
GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 38)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 22 SECTION 1 (NOTICE DEPARTMENT # CHANGE) COSTUME CLASS

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.
PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.
CLASS: 3. SHEEP

DEPARTMENT 10 SECTIONS 500 JUNIOR SWINE

SUPERINTENDENT • Esther Seebacher • 724-368-0098

COMMITTEE: Bryan Dean, Jim Govan

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot “enter” online.*

Download, fill and mail by June 1.

ALL SWINE EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

Weigh-in FRIDAY, June 27, at 6:00 PM

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING (Notice Times)

SHOWMANSHIP: TUESDAY - 4:00 PM

FEEDER & MARKET HOGS: TUESDAY - 6:00 PM

FAIR HEALTH REQUIREMENTS FOR SWINE

SEE IMPORTANT NOTICE ON PAGE 2

1. Upon arrival, be prepared to give the superintendent a readable, legible copy of valid CVI issued within 30 days, signed by your vet and you.
(The Fair is required to keep these forms for two years.)
2. The swine must be permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI.
3. The swine must be visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the show by an accredited veterinarian or swine health monitor appointed by the fair board.

DEPT. 10 SECT. 530 JUNIOR MARKET HOGS

JUDGING: TUESDAY - 6:00 PM

RULES AND REGULATIONS

1. Must be Gilts or Barrows

CLASS - ENTRY FEE \$2.00/LAMB....

	1st	2nd	3rd	4th	5th
--	-----	-----	-----	-----	-----

LIGHT WEIGHT

- | | | | | | |
|-------------------------------------|-------|---------|-------|-------|------|
| 1. Light | \$21. | \$18. | \$15. | \$14. | \$9. |
| 2. Medium | \$21. | \$18. | \$15. | \$14. | \$9. |
| 3. Heavy | \$21. | \$18. | \$15. | \$14. | \$9. |
| 4. Light Weight Champion..... | | Rosette | | | |
| 5. Light Weight Reserve Champion .. | | Rosette | | | |

MEDIUM WEIGHT

- | | | | | | |
|-------------------------------------|-------|---------|-------|-------|------|
| 6. Light | \$21. | \$18. | \$15. | \$14. | \$9. |
| 7. Medium | \$21. | \$18. | \$15. | \$14. | \$9. |
| 8. Heavy | \$21. | \$18. | \$15. | \$14. | \$9. |
| 9. Medium Weight Champion..... | | Rosette | | | |
| 10. Medium Weight Res. Champion ... | | Rosette | | | |

HEAVY WEIGHT

- | | | | | | |
|------------------|-------|-------|-------|-------|------|
| 11. Light | \$21. | \$18. | \$15. | \$14. | \$9. |
| 12. Medium | \$21. | \$18. | \$15. | \$14. | \$9. |
| 13. Heavy | \$21. | \$18. | \$15. | \$14. | \$9. |

DEPT. 10 - JUNIOR SWINE (CONT.)

- | | |
|---|---------|
| 14. Heavy Weight Champion | Rosette |
| 15. Heavy Weight Reserve Champion | Rosette |
| 16. GRAND CHAMPION | Rosette |
| 17. RES. GRAND CHAMPION | Rosette |

DEPT. 10 SECT. 540 SWINE SHOWMANSHIP
JUDGING: TUESDAY - 4:00 PM

SUPERINTENDENT • Esther Seebacher • 724-368-0098

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor may show either a gilt or a barrow in the showmanship contest.
3. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under	Ribbons				

DEPT. 10 SECT. 550 JUNIOR SWINE
GOOD HOUSEKEEPING AWARDS

NOTICE: Must be entered on entry form due June 1.

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Swine exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 44)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 22 SECTION 1
(NOTICE DEPARTMENT # CHANGE)
COSTUME CLASS

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.

CLASS: 4. SWINE



Hope you enjoyed your experience
with us at the Big Butler Fair.

Join us next year for
9 big days of fun - July 3, 4, 5, 6, 7,
8, 9, 10, & 11, 2026!

DEPARTMENT 10 SECTIONS 600 JUNIOR GOATS

SUPERINTENDENT • Sara Mabold •
724-602-6722 or 724-282-1157

COMMITTEE: Amanda Miller

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

ALL GOATS EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

Weigh-in FRIDAY, June 27, at 6:00 PM

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING: SUNDAY - 9:00 AM in the Livestock Barn

**SHOW ORDER: SHOWMANSHIP
DAIRY BREEDS (OPEN & JUNIOR)**

**JR. MARKET GOATS
BOERS (OPEN & JUNIOR)**

PRE-SHOW MILK OUT

Saturday - 7:00 PM - 9:00 PM

BUTLER FAIR HEALTH REQUIREMENTS

**See Department 6 - Open Goats for important
Health Rule Requirements & Updates**

RULES AND REGULATIONS

In addition to the rules listed in Dept. 6 - Open Goats.

1. FFA and 4-H members may also exhibit in Department 6, Open Goat classes by complying with Department 6 rules, paying the entry fee, and indicating such on the entry form. Exhibitor must show the same animal in both contests.
2. All entries in Junior Show must be registered in the exhibitor's name and have a project designation form submitted to the Butler County Extension Office. Junior exhibitors are responsible for providing proof of these items and any documentation required as listed for Department 6 and health requirements also listed in Department 6.
3. Specify breed on entry form.
4. Exhibitors must provide their own hay, straw and grain.

DEPT. 10. SECTIONS 601 - 609 JUNIOR DAIRY GOAT CLASSES

JUDGING: SUNDAY - following Showmanship

Entry fee \$2.00 for each animal must accompany entry.

Enter by section (breed) and class number as designated below:

SECTION (BREED):

601. ALPINE	604. NUBIAN	607. SABLE
602. LAMANCHA	605. OBERHASLI	608. TOGGENBURG
603. NIGERIAN DWARF	606. SAANEN	609. RECORDED GRADES

CLASS - ENTRY FEE \$2.00/GOAT

	1st	2nd	3rd	4th	5th
1. Doe Kid, 0 to 4 months old.....	\$18.	\$15.	\$12.	\$11.	\$9.
2. Doe Kid, 4 to 8 months old.....	\$18.	\$15.	\$12.	\$11.	\$9.
3. Doe Kid, 8 to 12 months old....	\$18.	\$15.	\$12.	\$11.	\$9.
4. Doe, 12 months old & under 24, not in milk	\$18.	\$15.	\$12.	\$11.	\$9.
5. Junior Champion Doe by Breed				Rosette	
6. Reserve Jr. Champion Doe by Breed				Rosette	
7. Junior Get-of-Sire	\$18.	\$15.	\$12.	\$11.	\$9.

DEPT. 10 - JUNIOR GOATS (CONT.)

8. Doe, 1 year old & under 2 in milk	\$18.	\$15.	\$12.	\$11.	\$9.
9. Doe, 2 years old & under 3.....	\$18.	\$15.	\$12.	\$11.	\$9.
10. Doe, 3 years old & under 5.....	\$18.	\$15.	\$12.	\$11.	\$9.
11. Doe, 5 years old & over.....	\$18.	\$15.	\$12.	\$11.	\$9.
12. Senior Champion Doe by Breed....				Rosette	
13. Res. Sr. Champion Doe by Breed .				Rosette	
14. Senior Get-of-Sire	\$18.	\$15.	\$12.	\$11.	\$9.
15. Dam and Daughter	\$18.	\$15.	\$12.	\$11.	\$9.
16. Produce of Dam	\$18.	\$15.	\$12.	\$11.	\$9.

BEST JUNIOR DOE IN SHOW, BEST SENIOR DOE IN SHOW, and SUPREME CHAMPION DAIRY DOE
will be selected at the end of the show.

DEPT. 10 SECT. 620 BOER GOATS

JUDGING: SUNDAY - following Jr. Market Goat Classes
Entry fee \$2.00 for each animal must accompany entry.

1. Refer to Dept. 6, Sect. 20 for rules regarding Boer Goats.
2. For accurate breed judging, Boer type goats may or may not be dehorned; all dairy type goats must be dehorned.
3. Only does may be exhibited.
4. Any does entered in breeding Boer type goats MAY not show in junior market classes. Any does entered in junior market goat weight classes MAY not show in open Boer type doe breeding classes.
5. Exhibitors must supply, construct and remove their own pens for their goats.

CLASS - ENTRY FEE \$2.00/GOAT 1st 2nd 3rd 4th

Juniors

1. Doe Kid, 0 to 4 months.....	\$18.	\$15.	\$12.	\$11.
2. Doe Kid, 5 to 8 months.....	\$18.	\$15.	\$12.	\$11.
3. Doe Kid, 9 to 11 months.....	\$18.	\$15.	\$12.	\$11.
4. Yearling Doe, 12-18 months.....	\$18.	\$15.	\$12.	\$11.
5. Yearling Doe, 19-24 months.....	\$18.	\$15.	\$12.	\$11.
6. Junior Grand Champion				Rosette
7. Reserve Junior Grand Champion.....				Rosette

Seniors

8. Doe, 2 years & under 3	\$18.	\$15.	\$12.	\$11.
9. Doe, 3 years & under 5	\$18.	\$15.	\$12.	\$11.
10. Doe, 5 years & over	\$18.	\$15.	\$12.	\$11.
11. Senior Grand Champion				Rosette
12. Reserve Senior Grand Champion....				Rosette

BEST JUNIOR DOE IN SHOW, BEST SENIOR DOE IN SHOW, and SUPREME CHAMPION BOER DOE
will be selected at the end of the show.

DEPT. 10 SECT. 630 JUNIOR MARKET GOATS

WEIGH-IN: FRIDAY, June 30 - 6:00 PM

JUDGING: SUNDAY - following Dairy Breeds

Goats entered in breeding classes
may NOT show in Market Classes.

CLASS - ENTRY FEE \$2.00/GOAT 1st 2nd 3rd 4th

1. Light Weight	\$21.	\$18.	\$15.	\$14.
2. Medium Weight	\$21.	\$18.	\$15.	\$14.
3. Heavy Weight.....	\$21.	\$18.	\$15.	\$14.
4. GRAND CHAMPION				Rosette
5. RESERVE GRAND CHAMPION ...				Rosette

**Thank you for coming and exhibiting
at the Big Butler Fair.**

See the notice about Premium Checks on Page 95.

DEPT. 10 SECT. 640 GOAT SHOWMANSHIP

JUDGING: SUNDAY - 9:00 AM - Livestock Barn

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE

	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under	Ribbons				

DEPT. 10 SECT. 550 JUNIOR GOAT GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

DEPARTMENT 22 SECTION 1 (NOTICE DEPARTMENT # CHANGE) COSTUME CLASS

WEDNESDAY - 6:00 PM - Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st - \$17. 2nd - \$14. 3rd - \$12.

CLASS: 5. GOATS

6. ALPACAS

DEPARTMENT 10 SECTIONS 700 JUNIOR ALPACAS

SUPERVISOR • Carole Rost • 724-316-6853

CO-SUPERVISOR • Crissy Black • 724-496-2348

Entry fee \$8.00 per Participant.

ENTRIES CLOSE JUNE 1.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

ALL ALPACAS EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM SATURDAY WILL FORFEIT THEIR PREMIUMS.

JUDGING: MONDAY - 9:00 AM

**SHOW ORDER: SHOWMANSHIP
OBSTACLE COURSE
PUBLIC RELATIONS**

FAIR HEALTH REQUIREMENTS FOR ALPACAS
SEE IMPORTANT NOTICE ON PAGE 4

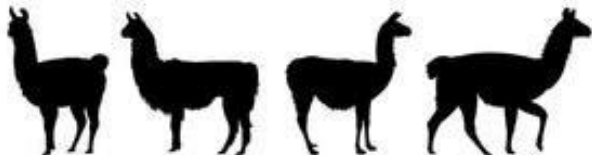
- 1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you. Since the alpacas are microchipped, the VCPR or CVI should include any distinguishing markings on the alpaca or a photo of it.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2025) attesting that the vet has a working relationship with you and your animals.(The Fair is required to keep these forms for two years.)
- 2. All animals must be free of infectious and contagious diseases.

RULES AND REGULATIONS

- 1. Alpacas are limited to the Butler County 4-H Alpaca Pack.
- 2. Only the original ARI certificate will be accepted as proof of ownership for all animals 6 months of age or older. Proof of animal ownership shall be the name on the registration of stamped duplicate and must be the property of the owner 30 days prior to entry. No copies accepted.
- 3. In the event of a health issue while livestock is on fair-grounds, final determination shall be made by an accredited veterinarian, at the exhibitor's expense, or the animal(s) will be removed from the fairgrounds.
- 4. The Fair has the right at any time to institute additional requirements to PA health requirements as deemed necessary. It is the exhibitor's responsibility to adhere to all health issues presented or removal of livestock will be enforced.
- 5. Exhibitor's pens will NOT be provided. Exhibits must be neat and clean in appearance. Exhibits and equipment may be moved or removed promptly as directed by superintendent. Pens will be cleaned prior to departure or exhibitor forfeits all premiums. Complete cooperation is expected from each exhibitor.
- 6. Exhibitor may participate in all 3 sections for the alpacas.
- 7. Exhibitors must provide their own hay, straw and grain.
- 8. Proper dress code required - clean and neat appearance for show. White shirts, black pants and no open shoes.
- 9. Know when your stock will be judged. Stock must enter the arena promptly on call. Failure to comply renders exhibitors liable to be ruled out of competition.
- 10. Only exhibitors are permitted in show ring during judging.

DEPT. 10 SECT. 740 ALPACA SHOWMANSHIP
JUDGING: MONDAY - 9:00 AM

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 17 - 18.....	\$18.	\$15.	\$12.	\$11.
2. Exhibitors - Ages 14 - 16	\$18.	\$15.	\$12.	\$11..
3. Exhibitors - Ages 11 - 13	\$18.	\$15.	\$12.	\$11.
4. Exhibitors - Ages 8 - 10.....	\$18.	\$15.	\$12.	\$11.
5. Sub Novice - Ages 7 & Under	\$18.	\$15.	\$12.	\$11.



DEPT. 10 SECT. 741 ALPACA OBSTACLES

JUDGING: MONDAY - 9:00 AM

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 17 - 18.....	\$18.	\$15.	\$12.	\$11.
2. Exhibitors - Ages 14 - 16	\$18.	\$15.	\$12.	\$11.
3. Exhibitors - Ages 11 - 13	\$18.	\$15.	\$12.	\$11.
4. Exhibitors - Ages 8 - 10.....	\$18.	\$15.	\$12.	\$11.
5. Sub Novice - Ages 7 & Under	\$18.	\$15.	\$12.	\$11.

DEPT. 10 SECT. 742 ALPACA PUBLIC RELATIONS

JUDGING: MONDAY - 9:00 AM

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 17 - 18.....	\$18.	\$15.	\$12.	\$11.
2. Exhibitors - Ages 14 - 16	\$18.	\$15.	\$12.	\$11.
3. Exhibitors - Ages 11 - 13	\$18.	\$15.	\$12.	\$11.
4. Exhibitors - Ages 8 - 10.....	\$18.	\$15.	\$12.	\$11.
5. Sub Novice - Ages 7 & Under	\$18.	\$15.	\$12.	\$11.

DEPT. 10 SECT. 750 JUNIOR ALPACA GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Alpaca exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 44)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 22, SECTION 1 (NOTICE DEPARTMENT # CHANGE) COSTUME CLASS

WEDNESDAY - 6:00 PM - Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st - \$17. 2nd - \$14. 3rd - \$12.
CLASS: 6. ALPACAS

***EVERYONE HERE IS A VOLUNTEER.
EVEN THE DIRECTORS ARE VOLUNTEERS.
RESPECT THEM FOR WHAT THEY DO
FOR YOU AND THANK THEM
FOR PUTTING ON
THIS WONDERFUL EXHIBITION.***

THE FAIR NO LONGER MAILES PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the last day of the Fair at the Fair office. Premium checks will also be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 10 SECTIONS 900 JUNIOR RABBITS

**SUPERINTENDENT • Nicole Morgan •
724-525-4536 or 412-452-0706**

***Entry fee \$.50 per Rabbit, Meat Pen,
& Doe and Litter, paid with entry form.
ENTRIES CLOSE JUNE 1.***

**ONLY OFFICIAL RABBIT ENTRY FORMS ACCEPTED.
*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.***

**RABBITS ACCEPTED: FRIDAY, June 27 - 6:00 - 9:00 PM
All rabbits expected to be on grounds by 9:00 PM, Friday.
RELEASE TIME: SATURDAY, July 5 - 9:00 PM to 11:00 PM**

JUDGING: SUNDAY - 9:00 AM

**A TROPHY WILL BE AWARDED TO THE
GRAND CHAMPION ALL BREEDS AND TO THE
RESERVE GRAND CHAMPION ALL BREEDS.**

**FAIR HEALTH REQUIREMENTS FOR RABBITS
NEW IN '25 - A CVI or VCPR REQUIRED FOR RABBITS
See Department 9 Open Rabbits for all the requirements.**

RULES AND REGULATIONS

Refer to the rules listed in Dept. 9 - Open Rabbits.

1. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern.
2. All rabbits must have a permanent and legible tattoo in the LEFT ear.
3. Show breed, variety, sex, class, & ear tattoo on the entry form.
4. 4-H/FFA may enter open also by making a separate entry and paying the entry fees.
5. Junior animals CANNOT be under three (3) months of age.
6. Limit of two (2) doe and litter entries per exhibitor. Litters must be 8 weeks of age and of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of four young. Please list the number of young in litter on entry. No grade doe & litters.
7. Limit of two (2) meat pens per entry. They must consist of three rabbits 69 days of age or younger, weighing 3 - 5 lbs. each. Only recognized commercial breeds accepted. No grade or crossbred meat pens.
8. Single fryer may be entered - single rabbit 69 days of age or younger, weighing 3-5 pounds each. Only recognized commercial breeds accepted. Limit of 2 single fryer entries. Entries cannot be in combination with a meat pen entry. No OPEN classes for single fryer or meat pen.
9. Entries MAY be limited, subject to coops available
10. Exhibitors are responsible for feeding and watering their animals and keeping the cooping in a sanitary condition daily. Animals MUST be fed and watered at time of cooping.
11. Water and feed containers, cleaning implements, and bedding will be provided. However, feed is NOT provided for rabbits.
12. All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of the Fair.
13. All rabbits will be health checked at time of cooping. Any rabbit found to be unfit for display, such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted in ONLY in the same breed, variety, class, and sex on the day of cooping.

DEPT. 10 - JUNIOR RABBITS (CONT.)

14. Rabbits showing signs of illness during the week will be isolated and sent home. These animals MAY NOT be replaced.
15. No tattooing of rabbits on the fairgrounds.

DEPT. 10 SECT. 901 RABBIT BREED CLASSES

JUDGING: SUNDAY - 9:00 AM

**REFER TO DEPARTMENT 9, SECTION 1
for CLASS LISTINGS and ENTRY CODES.**

PREMIUMS	1st	2nd	3rd	4th
CLASS- ENTRY FEE \$.50/RABBIT	\$6.	\$5.	\$3.	\$2.

DEPT. 10 SECT. 930 SPECIAL CLASSES

PREMIUMS - ENTRY FEE \$.50/ENTRY 1st 2nd 3rd 4th
DOE AND LITTER

1. Doe and Litter Pen..... \$6. \$5. \$3. \$2.

RABBIT MEAT PEN

2. Rabbit Meat Pen..... \$6. \$5. \$3. \$2.

RABBIT SINGLE FRYER

3. Rabbit Single Fryer..... \$6. \$5. \$3. \$2.

4. Roaster \$6. \$5. \$3. \$2.

Under 6 mos. & min. weight 5 - 8 lbs.

5. Stewer \$6. \$5. \$3. \$2.

Over 6 mos. & min. weight 8 lbs.

DEPT. 10 SECT. 940 RABBIT SHOWMANSHIP

JUDGING: WEDNESDAY - 9:00 AM

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE 1st 2nd 3rd 4th 5th

1. Exhibitors - Ages 16 - 21.....\$15. \$14. \$12. \$11. \$8.

2. Exhibitors - Ages 14 - 15.....\$15. \$14. \$12. \$11. \$8.

3. Exhibitors - Ages 12 - 13.....\$15. \$14. \$12. \$11. \$8.

4. Exhibitors - Ages 10 - 11\$15. \$14. \$12. \$11. \$8.

5. Exhibitors - Ages 8 - 9.....\$15. \$14. \$12. \$11. \$8.

6. Peewees - Ages 7 & Under Ribbons

**DEPT. 10 SECT. 950 JUNIOR RABBITS
GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Rabbit exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 44)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

**DEPARTMENT 22, SECTION 1
(NOTICE DEPARTMENT # CHANGE)
COSTUME CLASS**

WEDNESDAY - 6:00 PM - Horse Arena

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st - \$17. 2nd - \$14. 3rd - \$12.

CLASS: 2. RABBITS

DEPARTMENT 10 - 4-H PROJECTS

SUPERINTENDENTS • Anna Boylstein (724-841-4136)

•Karley Mishler (724-287-4761 x8)

ENTRY DROP OFF: THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags available at the Fair office in June.

JUDGING WILL BE FRIDAY, JUNE 27.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM

***Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.***

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**The Fair Association is not responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

**Exhibitors must be assigned a "BUTLER FAIR
EXHIBITOR NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.**

JUDGING: FRIDAY, JUNE 27 - 9:00 AM.

Judging area closed during judging.

THESE RULES APPLY TO SECTIONS 14 THRU 32

1. Each entry must have been made by a 4-H member who is enrolled in a 4-H club within the current or previous 4-H year.
2. Exhibits should follow requirements outlined in the specific 4-H project book.
3. A completed 4-H project book from the previous 4-H year or an "in progress" book from the current year must be presented with each entry.
4. Limited to one entry per class.
5. See also the rules and regulations in front of the book.

PREMIUMS for all sections/classes:

1st \$5.

2nd \$3.

3rd \$2.

Exhibitor Passes are issued for livestock exhibitors ONLY.

THE FAIR NO LONGER MAILS PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office. ONLY Home Products & Arts & Crafts (Depts. 10 Projects, 11-23) premium checks will be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

**Join us next year for the
170th BIG BUTLER FAIR
ALWAYS OVER THE 4TH
9 big days of fun
July 3, 4, 5, 6,
7, 8, 9, 10, & 11, 2026!**

DEPT. 10 SECT. 14 4-H FRUIT

CLASS

1. Strawberry - 1 plant in soil
2. Strawberries for Profit
3. Strawberries & Brambles for Fun & Profit

DEPT. 10 SECT. 15 4-H FOODS & NUTRITION

FOOD PRESERVATION CANNING & FREEZING - The following classes are for projects labeled "Canning Tomatoes and Fruit" and "Let's Make Jams and Jellies."

1. A three-jar display of Fruit and Tomatoes Includes one jar of fruit in sugar syrup, one jar of fruit in fruit juice, and one jar of tomatoes, tomato juice, or tomato sauce. Label contents of each jar.
2. A four-jar display of Sweet Spreads Includes four different kinds of jams and jellies. Label contents of each jar.

BAKED FOODS AND POSTERS

Posters and menus must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

MAKE IT WITH MIXES - One entry from these choices:

3. 3 plain small items (such as cookies or muffins)
OR 1 large item (such as a cake) made with a commercial mix AND the flattened mix box
4. 3 small items or 1 large item that is a variation of the mix or made with commercial mix without gluten, fat, or another ingredient. (Indicate the variation or the type of mix on an index card with the products.)
5. A poster on a topic related to the project

I SPY IN THE KITCHEN - One entry from these choices:

6. Peanut Butter kisses (4) or other no-bake cookies (4)
7. Trail mix or granola - 1/2 cup in a clear 1/2 pint jar
8. Bar cookies (4), any type
9. Oatmeal Raisin Cookies (4)
10. Poster on cooking terms, measuring, or some food science topic

QUICK BREADS - One entry from these choices:

11. Muffins (2) - any type
12. Biscuits (2) - any type
13. Loaf (1) - fruit bread
14. Loaf (1) - vegetable or peanut butter bread
15. Poster on quick breads or a quick bread technique

STAR SPANGLED FOODS - One entry from these choices:

16. Snickerdoodles (4)
17. Oatmeal muffins (4)
18. Coffee Cake (1 cake) made without yeast
19. Poster depicting foods of a region or culture within the U.S.

YEAST BREADS - One entry from these choices:

20. Pretzels (2)
21. Yeast Rolls (4)
22. Loaf or round of yeast bread (1)
23. Bread machine loaf (1) or 4 rolls made in bread machine
24. Poster about yeast breads or making yeast breads.

GLOBAL GOURMET - One entry from these choices:

25. A dessert cake or bread from another country or culture (indicate country/culture & provide recipe with entry)
26. Poster giving information about foods from a country or culture outside the U.S.

BREADS AROUND THE WORLD - One entry from these choices:

27. A loaf or round bread from another country or culture outside the U.S. (indicate country/culture & provide recipe with entry)

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 10 — 4-H PROJECTS (CONT.)

28. A plate of 4 rolls, pretzels, tortillas, or smaller breads from another country or culture (indicate country/culture & provide recipe with entry)
29. Poster on a specific bread and information about the country or culture the bread represents. Include a recipe on the poster. Recipe does not need to be in the project book.

GRILL MASTER

30. Create a display showing learning about grilling techniques

BEYOND THE GRILL

31. Create a poster or photo album of your 6 activities with a caption summary of each activity

SCIENCE FUN WITH KITCHEN CHEMISTRY - Create a poster, photo album, or display to exhibit learning from book completion

32. Year 1
33. Year 2

SNACK ATTACK! Create a poster, photo album, or display to exhibit learning from book completion)

34. Year 1
35. Year 2

These requirements are for the following COOKING classes:

Year 1 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

Year 2 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

COOKING 101

36. Year 1
37. Year 2

COOKING 201

38. Year 1
39. Year 2

COOKING 301

40. Year 1
41. Year 2

COOKING 401

42. Year 1
43. Year 2

CAKE DECORATING 1 Class 44.

CAKE DECORATING 2 Class 45.

CAKE DECORATING 3 Class 46.

NUTRITION

47. **SELF-DETERMINED** - 8 THROUGH 12-YEAR-OLDS **NEW**

48. **SELF-DETERMINED** - 13 THROUGH 18-YEAR-OLDS **NEW**

DEPT. 10 SECTION 17 PLANT SCIENCE

Must include a poster OR produce/plant grown from project.
CLASS

1. **SEE THEM SPROUT** - Year 1
2. **SEE THEM SPROUT** - Year 2
3. **LET'S GET GROWING** - Year 1
4. **LET'S GET GROWING** - Year 2
5. **TAKE YOUR PICK** - Year 1
6. **TAKE YOUR PICK** - Year 2
7. **GROWING PROFITS** - Year 1
8. **GROWING PROFITS** - Year 2
9. **4-H HERB GARDENING**
10. **MEET THE PLANTS**
11. **INDOOR GARDENING**
12. **LANDSCAPE GARDENING**
13. **PLANTARIA - GROWING PLANTS INDOORS**
14. **PLANTARIA - CORSAGES**
15. **PLANTARIA - CHRISTMAS GREENS**
16. **PLANTARIA - PROPAGATION BY CUTTINGS**
17. **PLANTARIA - FLOWER ARRANGING**
18. **PLANTARIA - DISH GARDENS**
19. **PLANTARIA - DRYING FLOWERS**
20. **PLANTARIA - DRIED ARRANGEMENTS**

DEPT. 10 — 4-H PROJECTS (CONT.)

21. PLANTARIA - **GROWING HERBS INDOORS**
22. PLANTARIA - **BULBS, CORMS & TUBERS**
23. PLANTARIA - **PLANTS FROM KITCHEN DISCARDS**
24. PLANTARIA - **TERRARIUM CONSTRUCTION**

**DEPT. 10 SECT. 18 & 19 TEXTILE SCIENCES
RULES**

1. Exhibitor must be a 4-H member enrolled in a textile science project.
2. Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation, and degree of difficulty.
3. Exhibits should follow requirements outlined in the specific 4-H project book.
4. 4-H exhibitors may enter **ONE ITEM & PROJECT BOOK PER CLASS** instead of one item from choices.

**DEPT. 10 SECTION 18 CLOTHING
CLASS**

SEW MUCH FUN - BEGINNER

1. **Pants, shorts, skirt** with elastic or drawstring waistband
2. **Apron** with elastic or drawstring waistband
3. **Shirt, top or blouse** with casing or simple closure (Night clothes may not be modeled in the State Fashion Revue.)
4. **"Instant" top, skirt, or dress** using a pre-shirred fabric or cut-out
5. **Other** simple garment

SEW MUCH MORE - BEGINNER

6. **Travel, bed, sewing caddy or pocket** on beach towel
7. **Draft dodger**
8. **Potholders or mitt**
9. **Pillow**
10. **Quillo-quilt** that folds into a pillow
11. **Pajama tote, laundry, or gym bag**
12. **Wall hanging**
13. **Other** item (not a garment)

STITCH BY STITCH - BEGINNER

14. **Sampler** with variety of hand stitches, button, or patches
15. **Hand-stitched** large item
16. **Two hand-stitched** small items

KNITS - INTERMEDIATE

17. **Knit T-shirt or sweatshirt**
18. **Knit dress OR outfit**
19. **Outfit** using both knit and woven construction

COORDINATES - INTERMEDIATE

20. **Simple top, vest, or poncho and a skirt** with a waistband or facing
21. **Simple top, vest, or poncho and slacks or shorts** with a waist band or facing
22. **Simple top, vest, or poncho and a jumper or jumpsuit** with a facing
23. **Simple dress** (shift)

ACCESSORIES - INTERMEDIATE

24. **Accessories** - a grouping of 3 different sewn accessories (paired items such as gloves count as one type)

**TIME SAVING SEWING / WARDROBE PLANNING / CLOSET
CONNECTIONS / SHOPPING - INTERMEDIATE**

25. **A garment** using a time saving pattern or one that features a unique technique. The pattern instruction or information on the technique must be included.
26. Complete a **wardrobe inventory plan**
27. Complete **one closet organizer** - show before and after
28. Create and enter an **outfit/ensemble** with two shopping purchases (compare prices)

DEPT. 10 — 4-H PROJECTS (CONT.)

SEWING FOR OTHERS - INTERMEDIATE

29. **Garment for another person** with photo of person wearing garment-place photo in ziplock bag attached to garment.
30. **Toy, blanket, kite or other** item made in this project. Place photo of person with item in ziplock bag & attach to item.

CREATE YOUR OWN TEXTILE PROJECT - INTERMEDIATE

31. **Project book or display, poster** or product produced in the project (A costume made in Theater Arts project may be entered in this class.)

SEPARATES - ADVANCED

32. **Two or more piece** non-tailored outfit
33. **Dress or two piece dress** that is more advanced than the one in the "Coordinate Project"
34. **Coat or jacket** - non-tailored

TAILORING - ADVANCED

35. Tailored jacket or coat
36. Tailored ensemble

FORMAL WEAR - ADVANCED

37. Special occasion garment

DESIGN

38. **A purchased garment/textile with applied design** (tie-dye, stenciling, smocking, sweatshirt decorating, applique, etc.)
39. **A garment or textile created/woven** from an original design
40. **Recycled / remade garment** with "before" photo or drawing

DEPT. 10 SECT. 19 TEXTILE ART PROJECTS CLASS

CLUB PROJECT

1. **Item** crocheted, knit, woven by all members of club, submitted with corresponding project book (720 sq. inches)
2. **Quilt** made by all members of club, submitted with corresponding project book.

CROCHETING - BEGINNER

3. **Two small articles** from the project list (paired items such as slippers count as one item) or one large article.

CROCHETING - INTERMEDIATE

4. **One small article** from the project list (paired items such as mittens count as one article)
5. **One garment or large article**, such as an afghan

CROCHETING - ADVANCED

6. **One small article** from the project list (paired items such as gloves count as one article)
7. **One garment or large article**, such as a rug or bedspread

FELTING

8. **Needle**
9. **Upcycled** (pre-purchased wool item recycled into a new item)

10. **Wet**

SPINNING

11. **Drop spindle spun yarn skein** - single strand, 10 yards
12. **Drop spindle spun yarn skein** - minimum 2 strands, 10 yards
13. **Wheel spun yarn skein** - single strand, 30 yards
14. **Wheel spun yarn skein** - minimum 2 strands, 30 yards
15. **Combined technique skein**, includes spun/dyed/plied - minimum 2 strands, 30 yards

ENTRIES ACCEPTED ONE DAY ONLY:

THURSDAY, JUNE 26, 4 PM TO 7 PM.

ENTRY PICK UP: SUNDAY, JULY 6, 1 PM TO 3 PM.

DEPT. 10 — 4-H PROJECTS (CONT.)

NEEDLE ARTS

- 16. Beginner Embroidery**
- 17. Advanced Embroidery**
- 18. Beginner Cross Stitch**
- 19. Advanced Cross Stitch**

KNITTING - BEGINNER

- 20. Two small articles** from the project list (paired items such as slippers count as one item) or one large article

KNITTING - INTERMEDIATE

- 21. One small article** from the project list (paired items such as mittens count as one article)
- 22. One garment or large article**, such as an afghan

KNITTING - ADVANCED

- 23. One small article** from the project list (paired items such as gloves count as one article)
- 24. One garment or large article**, such as a rug or bedspread

QUILTING - BEGINNER

- 25. Quilt block**, hand or machine quilted
- 26. Bound pre-quilted fabric quilt**
- 27. Whole cloth quilt**, hand or machine quilted
- 28. Table runner, placemat, doll quilt, wall hanging or other small quilted item**, hand or machine quilted
- 29. Quilt Idea book** that includes at least 10 different photographs and/or magazines or catalog clippings with types of blocks labeled where possible OR a historical study written about a quilt or quilt block

QUILT - INTERMEDIATE

- 30. Tied quilt**, any size including wall hanging size
- 31. Strip pieced, log cabin, patchwork, crazy quilt, or other quilt** (not tied), wall hanging/lap quilt size or larger
- 32. Garment** that is quilted or has elements that have been quilted by hand or by machine by the 4-H member

QUILT - ADVANCED (including but not limited to applique, trapunto, sashiko, Seminole, Hawaiian, etc.)

- 33. Quilt block** or small project using one or more advanced techniques
- 34. Quilt** made with multiple intermediate and/or advanced techniques for twin bed size or larger

WEAVING - BEGINNER

- 35. A homemade loom** or a poster showing photos of a loom or equipment used in weaving
- 36. Item** made on an **inkle or box loom**
- 37. Small item** made on a **peg loom**
- 38. Item** made on a **rigid heddle**
- 39. Item** made on a **harness loom**

WEAVING - INTERMEDIATE

- 40. Item** made on **inkle loom** with cards (simple pattern)
- 41. Large item** made on **peg or twinning loom**
- 42. Item** made on **rigid heddle with draw down**
- 43. Item** made on **4 harness loom with draw down**

WEAVING - ADVANCED

- 44. Item** made on **four or more harness loom** (can be table or floor) with draw down
- 45. Item** made on **inkle loom** with cards and draw down
- 46. Item** made from fabric woven by exhibitor

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 10 — 4-H PROJECTS (CONT.)

**DEPT. 10 SECTION 20
COMMUNICATION/EXPRESSIVE ARTS**

CLASS

COMMUNICATION

1. **SELF-DETERMINED** - 8 THROUGH 12-YEAR-OLDS
2. **SELF-DETERMINED** - 13 THROUGH 18-YEAR-OLDS
3. **SCRAPBOOKING I**
4. **SCRAPBOOKING II**
5. **CLUB SCRAPBOOK**
6. **COMMUNICATIONS I**
7. **COMMUNICATIONS II**
8. **COMMUNICATIONS III**

EXPRESSIVE ARTS

9. Any **USEFUL HOUSEHOLD ITEM**, must be hand-made
10. **BASKET WEAVING** - minimum size of 6 x 6 (must be completed)
11. **CANDLE MAKING**, hand dipped (must include wick)
12. **CANDLE MAKING**, poured (must include wick)
13. **LEATHER WORK** - Beginner
14. **LEATHER WORK** - Advanced
15. **PAPER MAKING** - 2 sheets, measured 8 x 8
16. **SOAP MAKING** - 3 bars of soap, matching sizes (NOT melt & pour)
17. **PHOTOGRAPHY** - UNIT 1
18. **PHOTOGRAPHY** - UNIT 2
19. **PHOTOGRAPHY** - UNIT 3
20. **SKETCHBOOK CROSSROADS**
21. **PORTFOLIO PATHWAYS**

DEPT. 10 SECT. 21 FAMILY/CONSUMER SCIENCE

Exhibit displaying items used in project.

CLASS

BABYSITTING

1. **BEGINNING**

CONSUMER ECONOMICS

2. **SELF-DETERMINED** - 8 THRU 12-YEAR-OLDS **NEW**
3. **SELF-DETERMINED** - 13 THRU 18-YEAR-OLDS **NEW**

DEPT. 10 SECT. 24 CONSERVATION/FORESTRY

Must include a poster OR
something made/learned from the project.

CLASS

1. **WATER CONSERVATION** - LEVEL 1
2. **WATER CONSERVATION** - LEVEL 2
3. **WATER CONSERVATION** - LEVEL 3
4. **TREETOPS**
5. **TREES & ME**
6. **THE POWER OF WIND**
7. **ADVANCED FORESTRY**

DEPT. 10 SECT. 25 ENVIRONMENTAL SCIENCE

Must include a poster OR
something made/learned from the project.

CLASS

1. **EXPLORING YOUR ENVIRONMENT** - EARTH CAPACITY
2. **EXPLORING YOUR ENVIRONMENT** - ECOSYSTEMS
3. **ENVIRONMENTAL SCIENCE** - BIOFUELS
4. **ENERGY** - 4-H FUEL FOR THOUGHT

DEPT. 10 — 4-H PROJECTS (CONT.)

5. **GEOLOGY** - BEGINNER
6. **GEOLOGY**- INTERMEDIATE
7. **GEOLOGY** - ADVANCED
8. **MANURE MANAGEMENT**
9. **SELF-DETERMINED** - 8 THRU 12-YEAR-OLDS **NEW**
10. **SELF-DETERMINED** - 13 THRU 18-YEAR-OLDS **NEW**

DEPT. 10 SECT. 26 SCIENCE & TECHNOLOGY

Must include a poster OR
something made/learned from the project.

- CLASS**
1. **ELECTRIC** ANY ARTICLE UNIT 1
 2. **ELECTRIC** - UNIT 2
 3. **ELECTRIC** - UNIT 3
 4. **ELECTRIC** - UNIT 4
 5. **EXHIBIT SMALL ENGINES** PROJECT UNIT 1
 6. **EXHIBIT SMALL ENGINES** PROJECT UNIT 2
 7. **EXHIBIT SMALL ENGINES** PROJECT UNIT 3
 8. **SIMPLE MACHINES** - BEGINNER
 9. **SIMPLE MACHINES** - INTERMEDIATE
 10. **SIMPLE MACHINES** - ADVANCED
 11. **FIRE SAFETY** - YEAR 1
 12. **FIRE SAFETY** - YEAR 2
 13. **FIRE SAFETY** - YEAR 3
 14. **AEROSPACE** - UNIT 1
 15. **AEROSPACE** - UNIT 2
 16. **AEROSPACE** - UNIT 3
 17. **ROCKETS AWAY**
 18. **WOODWORKING I**
 19. **WOODWORKING II**
 20. **WOODWORKING III**
 21. **WOODWORKING IV**
 22. **SELF-DETERMINED** - 8 THRU 12-YEAR-OLDS **NEW**
 23. **SELF-DETERMINED** - 13 THRU 18-YEAR-OLDS **NEW**



DEPT. 10 SECT. 27 ENTOMOLOGY

Must include a poster OR
something made/learned from the project.

Must include a poster OR something made/learned from the project.

CLASS 1. UNIT 1 2. UNIT 2 3. UNIT 3

DEPT. 10 SECT. 28 VETERINARY SCIENCE

Must include a poster OR
something made/learned from the project.

CLASS 1. UNIT 1 2. UNIT 2 3. UNIT 3

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THE FAIR NO LONGER MAILES PREMIUM CHECKS.

Premium checks will be available from 4 PM to 9 PM the last day of the Fair at the Fair office. Premium checks will also be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPT. 10 SECT. 29 ANIMAL SCIENCE

Must include a poster OR
something made/learned from the project.

- CLASS**
1. DOG
 2. CAVIES
 3. CATS
 4. HORSE
 5. PET PALS
 6. PET CARE
 7. BEEKEEPING
 8. EMBRYOLOGY
 9. OTHER ANIMALS - not already being exhibited at Round-up

DEPT. 10 SECTION 30 WILDLIFE

Must include a poster OR
something made/learned from the project.

- CLASS**
1. WILDLIFE IS ALL AROUND US - SPRING
 2. WILDLIFE IS ALL AROUND US - SUMMER
 3. WILDLIFE IS ALL AROUND US - FALL
 4. WILDLIFE IS ALL AROUND US - WINTER
 5. FISHING - TAKE THE BAIT
 6. FISHING - REEL IN THE FUN
 7. FISHING - CAST INTO THE FUTURE
 8. WILDLIFE ECOLOGIST - UNIT 1
 9. WILDLIFE ECOLOGIST - UNIT 2
 10. WOODWORKING FOR WILDLIFE
 11. THE WILDLIFE DETECTIVE

DEPT. 10 SECTION 31 LEISURE / HEALTH

Must include a poster OR
something made/learned from the project.

SHOOTING SPORTS

- CLASS**
1. ARCHERY - JUNIOR (8-10-year-olds)
 2. ARCHERY - INTERMEDIATE (11-14-year-olds)
 3. ARCHERY - SENIOR (15-18-year-olds)
 4. AIR RIFLE - JUNIOR (8-10-year-olds)
 5. AIR RIFLE - INTERMEDIATE (11-14-year-olds)
 6. AIR RIFLE - SENIOR (15-18-year-olds)
 7. RIFLERY - JUNIOR (13-14-year-olds)
 8. RIFLERY - INTERMEDIATE (15-16-year-olds)
 9. RIFLERY - SENIOR (17-18-year-olds)
 10. SHOTGUN - JUNIOR (8-10-year-olds)
 11. SHOTGUN - INTERMEDIATE (11-14-year-olds)
 12. SHOTGUN - SENIOR (15-18-year-olds)

BICYCLE - ADVENTURES

13. LEVEL 1
14. LEVEL 2
15. LEVEL 3

ACTIVITIES

16. ORIENTEERING
17. OUTDOOR ADVENTURES/HIKING TRAILS
18. OUTDOOR ADVENTURES/CAMPING ADVENTURES
19. OUTDOOR ADVENTURES/BACKPACKING EXPEDITIONS
20. HEALTH - FIRST AID
21. HEALTH - STAYING HEALTHY

DEPT. 10 — 4-H PROJECTS (CONT.)

- 22. HEALTH - KEEPING FIT
- 23. YOUR FEELINGS MATTER
- 24. YOUR THOUGHTS MATTER

HEALTHY LIVING

- 25. SELF-DETERMINED - 8 THRU 12-YEAR-OLDS **NEW**
- 26. SELF-DETERMINED - 13 THRU 18-YEAR-OLDS **NEW**

**DEPT. 10 SECTION 32
COMMUNITY DEVELOPMENT AND CITIZENSHIP**

Must include a poster OR
something made/learned from the project.

CLASS 1. LEADERSHIP 1

- 2. LEADERSHIP 2
- 3. LEADERSHIP 3
- 4. COMMUNITY DEVELOPMENT PROJECTS
- 5. ENTREPRENEURSHIP
- 6. MY FINANCIAL FUTURE - BEGINNER
- 7. MY FINANCIAL FUTURE - ADVANCED

DEPT. 10 SECTION 35 CLOVERBUDS

For exhibition only - will not be judged

CLASS 1. AGES 5-6

2. AGES 7-8

DEPT. 10 SECT. 36 SCHOOL ACTIVITIES/CLUBS

For exhibition only - will not be judged

CLASS 1. AGES 8-11

3. AGES 16-18

2. AGES 12-15



*The Big Butler Fair
proudly supports
the 4-H and FFA
Programs
in Butler County.*



DEPARTMENT 11 - YOUTH UNDER 19

This department is for all youth
under 19 years of age.

SUPERINTENDENT • Anna (Flick) Boylstein (724-841-4136)

COMMITTEE: Ian Boylstein, Linda Carson, Abby Flick,
Beth Flick, Julie Maloney Bobby Young, Gary Young

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 27)

at the Arts & Crafts Building.

Judging area will be closed during judging.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM

**Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.**

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

**Exhibitors must be assigned a "BUTLER FAIR
EXHIBITOR NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.**

THE FAIR NO LONGER MAELS PREMIUM CHECKS.

**Premium checks will be available from 1 PM to 10 PM the
last day of the Fair at the Fair office. ONLY Home Products &
Arts & Crafts (Depts. 10 Projects, 11-23) premium checks will
be available Sunday from 1 to 3 as you pick up your items.
If you cannot pick up your check, you may drop off a long
(#10), self-addressed stamped envelope (one per exhibitor)
at the Fair office before or during Fair week.**

**Checks must be cashed by September 30 or they will
become null and void. Checks will not be re-issued.**

DEPT. 11 SECTION 1 YOUTH VEGETABLES

A rosette will be presented to the "Best of Show."

1. All vegetables must be homegrown.
2. The market demand is for vegetables of medium size rather than of extreme size. Overgrown vegetables are likely to be woody or pithy.
3. The specimens should be clean, uniform in size and shape and free from blemishes, insect injury and disease.
4. Carrots, beets and other root crops should have tops removed, leaving about 2 inches of stems.

PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.
CLASS

1. BEANS, GREEN SNAP – 10 specimens
2. BEANS, YELLOW SNAP – 10 specimens
3. BEETS – Table, 3 specimens without tops
4. BROCCOLI – 1 primary head
5. CABBAGE – 1 specimen untrimmed

DEPARTMENT 11 – YOUTH VEGETABLES (CONT.)

6. CARROTS – 3 specimens without tops
 7. CORN, SWEET - 3 ears, husks on
 8. CUCUMBERS, PICKLING - 3 specimens, small,
under 5 inches
 9. CUCUMBERS, SLICING - 3 specimens, over 5 inches
 10. GARLIC - 1 bulb
 11. GOURDS – 3 specimens
 - HERBS
 12. BASIL – 3 stems
 13. DILL – 3 stems
 14. MINT – 3 stems
 15. ANY OTHER – ALL OF SAME KIND – 3 stems
 16. KALE
 17. ONIONS – tops removed, unpeeled – 3 specimens
 18. PEAS – 10 pods
 19. PEPPERS, HOT – 3 specimens
 20. PEPPERS, SWEET – 3 specimens
 21. POTATOES – 3 specimens
 22. SQUASH – Any summer variety – 1 specimen
 23. TOMATOES, GREEN – 5 specimens
 24. TOMATOES, RIPE – 3 specimens
 25. ANY OTHER VEGETABLE
- PREMIUMS for 26: 1st - \$9. 2nd - \$8. 3rd - \$6.**
26. **VEGETABLE DRESS UP** - Mix or match vegetables.
Clothe them, paint them, etc. Vegetables may be store bought.

DEPT. 11 SECT. 2 YOUTH FRUIT

A rosette will be presented to the “Best of Show.”

1. All fruits must be homegrown and in disposable containers or plates. Glass or ceramic containers will NOT be accepted.
2. In selecting fruits for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size. In plate displays, select five specimens as nearly alike as possible.

PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

1. APPLES – 5 specimens
2. BLUEBERRIES – 1 pint
3. PEACHES – 5 specimens
4. PEARS – 5 specimens
5. PLUMS – 5 specimens
6. BERRIES – 1 pint, any variety
7. GRAPES – 2 bunches, any variety
8. ANY OTHER FRUIT – 3 specimens

DEPT. 11 SECT. 3 YOUTH FOODS

A rosette will be presented to the “Best of Show.”

All foods must be homemade and in disposable containers or plates.
Glass or ceramic containers will NOT be accepted.

PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

QUICK BREADS

1. Fruit or Nut Bread - 1 rectangular loaf, approximately
4"x8"x5", wrapped in plastic
2. Muffins - 6 on a disposable plate & wrapped in plastic
3. Biscuits - 6 on a disposable plate & wrapped in plastic

YEAST BREADS & ROLLS

4. Bread, white or wheat - 1 loaf on a disposable plate &
wrapped in plastic
5. Cinnamon rolls - 6 on a disposable plate & wrapped in
plastic

DEPARTMENT 11 – YOUTH FOODS (CONT.)

6. Rolls, white or wheat - 6 on a disposable plate & wrapped in plastic

BUTTER CUPCAKES – 6 iced & on a disposable plate covered in plastic

7. Chocolate 9. White
8. Spice 10. Yellow

CANDY – 6 pieces of each on a disposable plate & wrapped in plastic

11. Fudge, chocolate 13. Peanut Brittle
12. Fudge, light 14. Any Other Candy

COOKIES - 6 on a disposable plate & covered by plastic

15. Bar 18. Pressed (Use a cookie press)
16. Dropped 19. Rolled
17. Filled 20. Sliced

DECORATED COOKIE JAR 21. Judged on decorations only
PIES AND TARTS

22. Tarts or Turnovers - any variety fruit, 1/2 dozen on disposable plate & covered by plastic
23. Two crust pie - any variety fruit, covered by plastic

CANNED FRUIT

24. Peaches 26. Red or White Cherries w/ pits
25. Pears 27. Any Other Canned Fruit

CANNED VEGETABLES

28. Beets 33. Soup
29. Carrots 34. String Beans
30. Corn 35. Tomatoes
31. Peas 36. Any Other Canned Vegetable
32. Sauerkraut

JELLIES

37. Apple 39. Any Other Jelly
38. Grape

JAMS

40. Berry 41. Peach

PICKLES

42. Sweet, whole 44. Dill
43. Bread and Butter

SAUCES / SALSAS

45. Applesauce 47. Spaghetti Sauce
46. Salsa 48. Any other Sauce

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.**

*Support our local farmers
and farm markets!*

*Find great home-produced
products in this area.*



*PA Preferred Products include and are found at
Marburger Farm Dairy, Metrick's Harvest View Farm,
McElhinney Farm, Brenckle Farm & Greenhouse,
Bryner's Classic Hot Sauce,
Harvest Valley Farm Market, Soergel Orchards,
Deener's Farm Market, Miller's Quality Meats,
Sutton Farms, & Vogel Valley Farms.*



**DEPT. 11 SECT. 4 CLASS 1
2025 PA PREFERRED®
JUNIOR BAKING CONTEST
COOKIES, BROWNIES OR BARS**

**SPONSOR: PA DEPT. OF AGRICULTURE'S
PA PREFERRED™ PROGRAM**

The goal of the PA PREFERRED™ Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing

PA grown and produced products in their contest entries.

BIG BUTLER FAIR PRIZES: 1st - \$30. 2nd - \$23. 3rd - \$15.

First Place Winner is eligible for the 2026 PA Farm Show competition.

Prizes for the PA Preferred™ Winner at the 2026 State Farm Show:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a PA resident. **One entry per person.**
2. Entrants may **NOT** have won 1st place in this PA Preferred™ Junior Baking contest at any other fair in 2025.
3. Entry must be of six (6) individual sized portions of the baked entry item (cookies, brownies, or bars).
4. The entire entry, including any fillings and frostings, must be made from "scratch" with edible ingredients. **No** pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **Any decorations, if used, must be edible.**
5. **At least two (2) PA Preferred™ ingredients or locally produced items must be used** in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred™ logo is not required** because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting.**
8. **Recipe(s) listing all the ingredients, quantities and the preparation instructions must be submitted with the entry, printed on one side of an 8 ½" x 11" size paper.** The name of each PA Preferred™ ingredient or locally purchased ingredient must be listed clearly along with the source that made/grew the product (*ex: PA Preferred Milk - Marburger Farm Dairy*). Entrant's name, age, address, email and phone number must be printed on the back of all the pages. **(All recipes, cakes, and pans become the property of the Fair and will not be returned.) EMAIL ADDRESS IS REQUIRED IN ORDER TO COMPETE IN THE 2026 PA FARM SHOW.**
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor (<i>aroma, taste, good balance of flavorings</i>)	40 points
Inside Characteristics	30 points
<i>(texture, even grain, evenly baked)</i>	
Overall Appearance	20 points
<i>(surface, shape, size, color)</i>	
Topping, Icing, Decoration	10 points
Total	100 points

ENTRIES ACCEPTED ONE DAY ONLY:

THURSDAY, JUNE 26, 4 PM TO 7 PM.

ENTRY PICK UP: SUNDAY, JULY 6, 1 PM TO 3 PM.

DEPT. 11 SECT. 5 FLORAL EXHIBITS

A rosette will be presented to "Best of Show."

1. All entries must be homegrown by the exhibitor.
2. Pots, vases or containers must be supplied by the exhibitor and will be given every possible care, but the management assumes no responsibility for broken pots, vases or containers.
3. Pots, vases or containers, unless otherwise noted, will not be judged.
4. Refer to General Rules for Department 17 - Open Floral Exhibits.

PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

ANNUALS

THREE stems shall comprise an exhibit, except as otherwise stated. Each stem is to be at least eight inches long except where type of flower makes this impossible. For SUNFLOWER entries, bring 1 flower with stem no longer than 12 inches.

- | | |
|-----------------------|---------------------------|
| 1. Asters | 9. Pansies |
| 2. Bachelor Button | 10. Petunias |
| 3. Calendula | 11. Snapdragons |
| 4. Cosmos | 12. Sunflower (See above) |
| 5. Dahlia – 1 bloom | 13. Sweet Peas |
| 6. Gladiola – 1 spike | 14. Zinnias |
| 7. Marigolds | 15. Any Other Annual |
| 8. Nasturtium | |

PERENNIALS

- | | |
|------------------------------|-------------------------|
| 16. Ageratum – 3 stems | 21. Lilies – 1 stalk |
| 17. Chrysanthemums – 3 stems | 22. Roses – 3 flowers |
| 18. Daisies – 3 stems | 23. Verbena – 5 blooms |
| 19. Delphinium – 1 spike | 24. Any Other Perennial |
| 20. Dianthus – 5 blooms | |

FOLIAGE PLANTS

- | | |
|--------------|-----------------------------|
| 25. Begonias | 29. Ferns |
| 26. Cacti | 30. Geranium |
| 27. Coleus | 31. Ivy |
| 28. Episcia | 32. Any Other Foliage Plant |

SPECIALS

33. Fairy/Dish Garden – 3 or more plants in a container
34. Terrarium – 3 or more plants grown in a glass enclosed container
35. Floral Arrangement – no artificial flowers will be accepted.
36. 4th of July Special Arrangement – no artificial flowers will be accepted.

DEPT. 11 SECT. 6 YOUTH NEEDLECRAFT & CLOTHING

A rosette will be presented to "Best of Show."

PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

CLOTHING

- | | |
|---------------------------------------|---|
| 1. Back Pack | 11. Shirt |
| 2. Blouse | 12. Shorts |
| 3. Dress | 13. Slacks, any material |
| 4. Stuffed animal/toy,
sewing only | 14. Skirts, any material |
| 5. Hat or cap | 15. Separates, 2 or more pieces |
| 6. Jacket | 16. T-Shirt |
| 7. Pillow - Sewing Only | 17. Tote Bag |
| 8. Pillow - Needlecraft Only | 18. Useful article, sewing only,
no crafts |
| 9. Potholders | 19. Vest |
| 10. Purse | |

DEPARTMENT 11 – NEEDLECRAFT (CONT.)

KNITTING & CROCHETING

20. Knitting - Miscellaneous Article
21. Crocheting - Miscellaneous Article

**SPECIAL CONTEST
DEPARTMENT 11 SECTION 7
SPECIAL HANDSPUN NEEDLECRAFT CONTEST**

A rosette will be presented to "Best of Show."

**SPONSORED BY THE
BUTLER SPINNERS AND WEAVERS GUILD**
CONTACT: LINDA GROSS • PHONE: 724-445-3418

PREMIUMS:1st – \$23. 2nd – \$15. 3rd – \$8.

CLASS 1. Any item knitted or crocheted using yarn that has been hand spun by the exhibitor.

**The Butler Spinners and Weavers are willing to help
any of the youth exhibitors learn to spin the yarn.
THANK YOU TO THE GUILD!**

DEPT. 11 SECT. 8 YOUTH PHOTOGRAPHY

A rosette will be awarded for "Best of Show."

**THEME FOR SPECIAL ANNUAL CLASS 9. -
"COURTHOUSE CLOCK"**

1. All photos must have been taken by the exhibitor since last year's fair.
2. **All photos must be 8" x 10" and NOT framed and/or matted.** Photos with any type of framing or matting will NOT be accepted.

PREMIUMS: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

BLACK & WHITE PHOTO

- | | |
|------------|-----------|
| 1. Animals | 3. People |
| 2. Flowers | 4. Scenic |

COLOR PHOTO

- | | |
|------------|-----------|
| 5. Animals | 7. People |
| 6. Flowers | 8. Scenic |

SPECIAL ANNUAL CLASS

9. "COURTHOUSE CLOCK"

**DEPARTMENT 11 YOUTH PAINTING
SECT. 9 YOUTH 8 YEARS OLD AND UNDER
SECT. 10 YOUTH 9 YEARS AND OLDER**

A rosette will be awarded for "Best of Show."

1. Indicate Section on the tag.
2. All paintings must be framed and ready to display by either eye screws and picture wire for hanging or in a standing frame.

PREMIUMS: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

- | | |
|--------------------|----------------------|
| 1. Paint by Number | 6. Acrylic |
| 2. Pastel | 7. Crayon |
| 3. Oil | 8. Marker |
| 4. Pen | 9. Watercolor |
| 5. Pencil | 10. Mixed Media (3D) |

Exhibitor Passes are issued for livestock exhibitors ONLY.

**Thank you, *Volunteers*,
for your help and dedication.
You make our show what it is.**

DEPT. 11 SECT. 11 YOUTH CRAFTS

A rosette will be presented to "Best of Show."

PREMIUMS: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

1. Ceramics
2. Diamond Dotz - Finished size not to exceed 16" x 20"
(Framed, ready to hang, but ONLY picture judged.)
3. Floral Arrangement
4. **GIFT WRAPPING - any holiday**
5. School Craft (Must have been made at school)
6. String Art
7. **TIE DYE SHIRT**
8. **UPCYCLING CLOTHING**
9. **UPCYCLING - ANY USEABLE ITEM NOT WEARABLE**
10. Woodworking
11. Misc. Crafts, Ages 6 & under
12. Misc. Crafts, Ages 7-12
13. Misc. Crafts, Ages 13 & older

DEPT. 11 SECT. 12 SAFETY POSTER CONTEST-

SUPERINTENDENT • Jill Cavaleiro (724-352-4191)

Posters entered at the Arts & Crafts Building.

Posters displayed in the Grange Building.

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 27)
at the Arts & Crafts Building.

Posters will be displayed in the Grange Building.
Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM
Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.

Rules:

1. Poster must be on **any safety subject** – traffic, water, fire, farm, house safety, bicycle, playground, swimming pool, tools, sharp instruments, poisons, insecticides, drunk driving, drugs, playing with matches, electricity, or safety on Fair Grounds, etc.
2. Age – Preschool age to and including 18-year-olds.
3. Work must be done by contestant. Parents advise only.
4. Size 14½ x 22 inches, equivalent to one-half standard poster board.
5. **Slogan must read across the shortest width of poster.**
Layout should be portrait (vertical) instead of landscape (horizontal).
6. Poster and slogan must coincide. (Use large letters for slogan.)
7. Use any type of media - pencil, crayon, paint, magic markers, cloth, colors of paper, pipe cleaners, etc.
8. On the back of your poster in the upper left corner, write your name, exhibitor number, age, address, and telephone number.
9. Contestant must follow rules or entry will be disqualified.

PREMIUMS: 1st 2nd 3rd 4th 5th
 \$23. \$15. \$8. \$8. \$8.

CLASS: (Age as of June 1, 2025)

- | | |
|-----------------|-------------------|
| 1. Ages 16 - 18 | 4. Ages 8 - 9 |
| 2. Ages 13 - 15 | 5. Ages 6 - 7 |
| 3. Ages 10 - 12 | 6. Ages 5 & Under |

Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.

DEPT. 22 SECT. 11 STATE POSTER CONTEST
(Notice Department # 22 & Section # 11 - not a mistake!)

**ENTRIES WILL BE ACCEPTED
THURSDAY, JUNE 26, 4 PM TO 7 PM
AT THE ARTS & CRAFTS BUILDING.**

BIG BUTLER FAIR PRIZES: 1st - \$23. 2nd - \$15. 3rd - \$8.

First Place Winner is eligible for the 2026 PA Farm Show competition.

Prizes for the 2026 PA FARM SHOW Winners:

1st = \$100.; 2nd = \$75.; 3rd = \$50.

1. 2025 Theme –

“POWERING PENNSYLVANIA”

Contestants are to submit artwork that showcases Pennsylvania agriculture and its role in powering the state's economy.

2. POSTER SIZE MUST BE EITHER 14” x 22” or 14½” x 22”.

Other sizes will not be accepted.

3. One poster per exhibitor - per age. Work must be done by contestant. Parents may advise only.

4. Use any type of media

5. Posters will be evaluated on use of theme, visual appearance and creativity in relation to exhibitor's age group.

6. On the back of the poster in upper left corner, print your name, exhibitor's number, address, phone, date of birth, age as of June 1 of this year, and email address of parent.

7. Premiums for the Big Butler Fair level will be paid on the last day of the Fair, if possible.

8. One poster per age groups 2. (8-11), 3. (12-14), and 4. (15-18) will be retained by the Fair and forwarded to the Department of Agriculture for judging at the state level. All others will be returned to contestants.

9. Class 1 (Cloverbuds) will be judged only at the Big Butler Fair and not sent to the state contest.

PREMIUMS:	1st	2nd	3rd
CLASS	\$23.	\$15.	\$8.

(Age as of June 1, 2025)

- 1. Novice - Under 8 Years Old**
- 2. Junior - Ages 8-11**
- 3. Intermediate - Ages 12-14**
- 4. Senior - Ages 15-18**



**THANK YOU TO
THE BUTLER FAIR DIRECTORS,
DEPARTMENT SUPERINTENDENTS,
COMMITTEE MEMBERS, VOLUNTEERS,
4-H LEADERS, AND AG EDUCATORS
YOU ARE APPRECIATED!**

DEPARTMENT 12 - HAY & GRAIN

SUPERINTENDENT • Anna (Flick) Boylstein (724-841-4136)

COMMITTEE

Kayley Baker, Beth Flick, Kristen Kriley, Stephanie Kriley
Barbara Rugh, David Rugh, Teresa Rugh

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 27)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM

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before 1:00 PM will forfeit their premiums.**

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

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IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

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for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR
EXHIBITOR NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 27 - 9:00 AM
Judging area will be closed during judging.

DEPT. 12 SECTION 1 GRAIN AND SEED CROPS

A rosette will be awarded to "Best of Show."

1. No entry fee will be charged.
2. All farm products must be of the current year's growth, except Corn, Oats, and Buckwheat, which must be last year's crop.
3. All exhibits must be grown by the exhibitor.
4. Specimens must have size, color, uniformity, quality and condition.
5. Articles entered for single premium cannot compete for a display.
6. One entry per exhibitor per class.
7. The management reserves to the judges the right to disqualify inferior products.

Exhibitor Passes are issued for livestock exhibitors ONLY.

THE FAIR NO LONGER MAILES PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office. **ONLY** Home Products & Arts & Crafts (Depts. 10 Projects, 11-23) premium checks will be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPARTMENT 12 – HAY AND GRAIN (CONT.)

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

CORN EARS - 6 Ears

1. Field Corn - Hybrid – white or yellow
2. Indian Corn
3. Popcorn
4. Strawberry Corn

CORN STALKS - 3 stalks

5. Field
6. Sweet

OATS - Exhibited in 1 Quart Glass Jar

7. Armor
8. Hazel
9. Ogle
10. Hercules
11. Porter
12. Other

WHEAT - Exhibited in 1 Quart Glass Jar

13. Dynasty
14. Freedom
15. Jackson
16. Madison
17. Pennmore
18. Other

WINTER BARLEY - Exhibited in 1 Quart Glass Jar

19. Barsoy
20. Pennbar - 66
21. Pennco
22. Wysor
23. Other

MISCELLANEOUS, any named variety of untreated seed - Exhibited in 1 Quart Glass Jar

24. Alfalfa
25. Japanese/Silverhull
26. Pennquad
27. Rye
28. Sorghum (grain)
29. Red Clover Seed
30. Timothy Seed
31. Sunflowers Seed
32. Soybeans

DEPARTMENT 12 SECTION 2 HAY

Long hay only (an exhibit shall consist of a bale section at least 8" thick, or an equivalent amount if cut from hay in the mow).

PREMIUMS FOR CLASSES 1-5	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

1. **ALFALFA** or alfalfa grass mixed. Not over 50% of grasses.
2. **OTHER LEGUMES** or legume grass mixtures. Not over 50% grasses.
3. **GRASS**, Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
4. **MIXED HAY**—any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
5. **SUMMER ANNUAL GRASSES**—Sudan grass, Sorghum-Sudan, hybrids, etc.

PREMIUMS FOR CLASS 6	1st	2nd	3rd
6. SCARECROW - Actual garden size	\$15.	\$12.	\$9.

DEPARTMENT 12 SECTION 3 STRAW

Entry consists of 3 Sheaves any variety

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

1. **BARLEY**
2. **OATS**
3. **RYE**
4. **WHEAT**
5. **SUNFLOWER** - Largest

ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 26, 4 PM TO 7 PM.
ENTRY PICK UP: SUNDAY, JULY 6, 1 PM TO 3 PM.

DEPARTMENT 13 - VEGETABLES

SUPERINTENDENT • Anna (Flick) Boylstein (724-841-4136)

COMMITTEE

Alexis Brown, Khloe Brown, Beth Flick, Norma Kriley

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 27)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM

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before 1:00 PM will forfeit their premiums.*

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or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 27 - 9:00 AM

Judging area will be closed during judging.

DEPARTMENT 13 SECTION 1 VEGETABLES

A rosette will be awarded to "Best of Show."

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
2. Read premium material carefully following all rules and regulations. If an entry calls for five specimens, be sure to exhibit that number; do not enter four or six. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.
3. Check entire list-items may not be in alphabetical order.

PREMIUMS FOR CLASSES 1 - 80	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

1. ASPARAGUS

BEANS

2. DRY SHELLLED - 1 pt.

3. LIMA shelled - 10 beans

BEANS-SNAP, BUSH TYPES - 10 specimens

4. GREEN PODS

5. WAX PODS

BEANS-SNAP, POLE TYPES - 10 specimens

6. GREEN PODS

7. YELLOW PODS

DEPARTMENT 13 - VEGETABLES (CONT.)

8. **BEETS** – 3 specimens, topped
9. **BROCCOLI** – 1 large head
10. **BRUSSEL SPROUTS** – 1 pt.
CABBAGE – 1 head
11. CHINESE type Cabbage
12. DOMESTIC ROUND
13. RED cabbage
- CARROTS** – 3 roots, topped
14. HALF LONG POINTED
15. HALF LONG STUMP ROOTED
16. **CAULIFLOWER** – 1 head
CORN, SWEET – 3 ears, husks on
17. YELLOW hybrids
18. ANY OTHER SWEET CORN
- CUCUMBERS** – 3 specimens
19. PICKLING UNDER 3"
20. PICKLING 3" to 5"
21. SLICING OVER 5"
- ENDIVE** – 1 plant in soil
22. BROAD LEAFED
23. GREEN CURLED
- GARLIC** – 1 bulb
24. STANDARD
25. ELEPHANT
26. **GOURDS** – 3 specimens
27. COLLECTION OF GOURDS – 4 or more kinds,
unlimited number, attractively shown displayed
- HERBS** – 3 stems
28. BASIL
29. DILL
30. MINT
31. ANY OTHER
32. **KALE**
33. **KOHLRABI**
LETTUCE – 1 plant in soil
34. CRISP HEAD TYPES
35. LEAF TYPES
36. SPINACH
- ONIONS BULBS** – 3 unpeeled, mature for storage
37. WHITE GLOBE
38. YELLOW GLOBE
39. RED GLOBE
40. **ONIONS, BUNCHING** – 4 Green
PARSLEY – 2 bunches
41. CURLED
42. PLAIN
- PARSNIPS** – 3, tops off
43. ALL AMERICAN
44. MODEL
45. **PEAS** – 1 pt. pods
PEPPERS HOT – 3 specimens
46. LONG
47. ROUND
48. SMALL



DEPARTMENT 13 - VEGETABLES (CONT.)

PEPPERS SWEET (Bell or Bullnose shape) – 3 peppers

49. GREEN

50. YELLOW

POTATOES – 3 tubers

51. CHIPPEWA

52. IRISH COBBLER

53. KATAHDIN

54. KENNEBEC

55. RUSSET-RURAL

56. OTHERS

57. **POTATOES, SWEET** – 3 specimens

PUMPKINS – 1 specimen

58. CONNECTICUT (FIELD)

59. SMALL SUGAR (PIE)

RADISHES, SUMMER - 3 specimens

60. SMALL ROUND

61. WHITE ICICLE

62. **RHUBARB** – 3 stalks tied together, ANY variety

63. **RUTABAGAS** – 3 specimens topped, ANY variety

SQUASH, SUMMER – 1 specimen

64. BUSH SCALLOP – PATTY PAN

65. COCOZELLE OR ZUCCHINI

66. CROOKNECK

67. STRAIGHTNECK

SQUASH, WINTER – large, 1 specimen

68. ACORN – TABLE QUEEN

69. BUTTERCUP

70. BUTTERNUT

71. HUBBARD

72. **SWISS CHARD**

TOMATOES, LARGE FRUITED - 3 specimens

73. MATURE GREEN

74. RED

75. YELLOW

TOMATOES, SMALL FRUITED - 8 specimens or 4 clusters

76. CHERRY

77. HUSK

78. PEAR

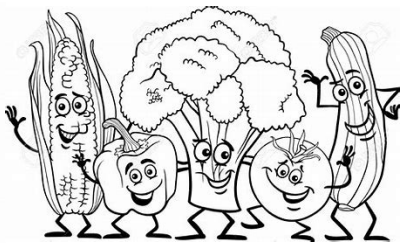
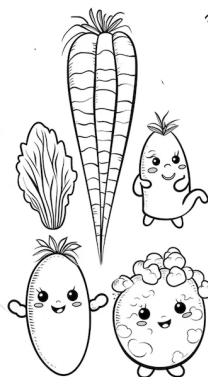
79. PLUM

80. **TURNIPS** – 3 specimens

PREMIUMS for 81 & 82: 1st - \$9. 2nd - \$8. 3rd - \$6.

81. **MARKET BASKET** - 5 or more kinds of vegetables, attractively displayed

82. **VEGETABLE DRESS UP** - Mix or match vegetables. Clothe them, paint them, etc. Vegetables may be store bought.



DEPARTMENT 14 - FRUITS & NUTS

SUPERINTENDENT • Anna (Flick) Boylstein (724-841-4136)

COMMITTEE

Beth Flick, Kim Lawrence, Becca Smith, John Worst

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 27)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM

**Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.**

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE IF
YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 27 - 9:00 AM
Judging area will be closed during judging.

DEPARTMENT 14 SECTION 1 FRUITS

A rosette will be presented to "Best of Show."

1. In selecting apples for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size.
2. In plate displays, select five specimens as nearly alike as possible.

ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 26, 4 PM TO 7 PM.
ENTRY PICK UP: SUNDAY, JULY 6, 1 PM TO 3 PM.



DEPARTMENT 14 - FRUITS & NUTS (CONT.)

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$4.	\$3.	\$2.

APPLES - Entry consists of a plate of 5.

- | | |
|---------------------|------------------------|
| 1. Cortland | 7. Rome |
| 2. Golden Delicious | 8. Stayman |
| 3. Red Delicious | 9. Summer Rambo |
| 4. Golden Grimes | 10. Yellow Transparent |
| 5. Jonathan | 11. Any Other Variety |
| 6. McIntosh | |

BERRIES - 1 pint on a plate or in a basket

- | | |
|----------------|---------------------|
| 12. Blackberry | 16. Black Raspberry |
| 13. Blueberry | 17. Red Raspberry |
| 14. Currant | 18. Strawberry |
| 15. Gooseberry | |

GRAPES - 2 bunches on plate, any below named varieties

- | | |
|--------------------|-----------------------|
| 19. Concord | 21. White Niagara |
| 20. White Delaware | 22. Any Other Variety |

PEACHES - Plate of 5

- | | |
|--------------------|-----------------------|
| 23. Elberta | 26. J.H. Hale |
| 24. Golden Jubilee | 27. Any Other Variety |
| 25. Halehaven | |

28. **PEARS** - 5 of any named variety on a plate

29. **PLUMS** - 5 of any named variety on a plate

DEPARTMENT 14 SECTION 2 NUTS

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

- | | |
|--------------------|----------------------|
| 1. Black Walnuts | 5. Hazelnuts |
| 2. Butternuts | 6. Hickory |
| 3. Chestnuts | 7. Any Other Variety |
| 4. English Walnuts | |

THE FAIR NO LONGER MAILES PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office. ONLY Home Products & Arts & Crafts (Depts. 10 Projects, 11-23) premium checks will be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.



DEPARTMENT 15 - HOME AND DAIRY PRODUCTS

SUPERINTENDENT • Anna (Flick) Boylstein (724-841-4136)

**COMMITTEE: Beth Flick, Becky Karns,
Chris & Julie Maloney, Chris Worst, Paul Worst**

ENTRY DROP OFF: ONE DAY ONLY

THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM

(JUDGING FRIDAY, JUNE 27)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM

***Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.***

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED
BUT ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 27 - 9:00 AM.

Judging area will be closed during judging.

GENERAL INFORMATION

1. It is the purpose of the Fair Management to build up the Home Economics Department. Suggestions for new classifications will be gladly received for future consideration.
2. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
3. Exhibitors permitted to make only one entry per class.
4. **Professional cooks or bakers are NOT permitted to enter.
(If you derive income from baking or cooking, you are considered a professional.)**
5. All articles must be made and owned by the exhibitor and shall have been completed within the past year. When there is any doubt, an affidavit may be required.
6. All articles having taken a previous premium at the Big Butler Fair can be entered for exhibition only.
7. Judges are at liberty to refuse premiums on unworthy exhibits. All exhibits must come up to the standard prescribed for them by the judge. No premium will be awarded to a poor or unworthy article even though it be the best in its class or the only one in its class.
8. There are no entry fees in this Department.
9. Exhibits not claimed by 3:00 PM Sunday, July 6, may become the property of the Fair Association.

DEPT. 15 SECT. 1 BAKED PRODUCTS

A rosette will be awarded to the "Best of Show."

RULES FOR FOODS

1. All entries must be made from "scratch." Products made from mixes or using canned icings or canned fillings will be disqualified.
2. ANY PRODUCTS NEEDING REFRIGERATION, INCLUDING CHEESE CAKES, WILL NOT BE ACCEPTED.
3. All food must be in disposable containers or plates. No glass or ceramic will be accepted.

To be judged on flavor, lightness, general appearance, and crumb.

CLASS	1st	2nd	3rd
BREADS	\$8.	\$6.	\$5.

To consist of 1 rectangular loaf, approximately 4" x 8" x 5", wrapped in plastic bag.

- | | |
|--------------|----------------------|
| 1. Banana | 5. White Bread |
| 2. Nut Bread | 6. Whole Wheat Bread |
| 3. Rye Bread | 7. Any Other |
| 4. Sourdough | |

ROLLS	\$8.	\$6.	\$5.
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To consist of 6 rolls of uniform shape and size, wrapped in plastic bag.

- | | |
|--|-----------------------|
| 8. Biscuits | 11. Scones |
| 9. Cinnamon Rolls | 12. White Rolls |
| 10. Muffins | 13. Whole Wheat Rolls |
| 14. Basket of fancy Yeast Rolls—to contain 3 different shapes. | |

BREAD MACHINE BREADS	\$8.	\$6.	\$5.
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- | | |
|-----------------|------------------|
| 15. Quick Bread | 16. Yeast Breads |
|-----------------|------------------|

BUTTER CAKE, ICED	\$8.	\$6.	\$5.
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- | | |
|---------------|---------------|
| 17. Chocolate | 19. Yellow |
| 18. White | 20. Any Other |

EGG CAKE, NOT ICED	\$8.	\$6.	\$5.
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- | | |
|----------------|------------|
| 21. Angel Food | 23. Sponge |
| 22. Chiffon | |

SPECIAL CAKES	\$8.	\$6.	\$5.
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- | | |
|--------------|----------------------|
| 24. Birthday | 25. Special Occasion |
|--------------|----------------------|

CAKE—MEN AND BOYS ONLY	\$8.	\$6.	\$5.
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- | | |
|---------------------------|-----------------|
| 26. Angel Food – not iced | 29. Coffee Cake |
| 27. Chocolate - iced | 30. Any Other |
| 28. Yellow | |

31. CUP CAKES (6)	\$5.	\$3.	\$2.
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PIES	\$8.	\$6.	\$5.
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Judged on texture of crust and flavor and consistency of filling.

- | | |
|----------------|---------------|
| 32. Blackberry | 35. Pecan |
| 33. Cherry | 36. Any Other |
| 34. Peach | |

37. COBBLER	\$8.	\$6.	\$5.
--------------------------	-------------	-------------	-------------

CANDY, 6 pieces	\$6.	\$5.	\$3.
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- | | |
|-----------------------|----------------------|
| 38. Chocolate Covered | 41. Peanut Brittle |
| 39. Chocolate Fudge | 42. Molded Chocolate |
| 40. Light Fudge | |

COOKIES, 6 cookies	\$5.	\$3.	\$2.
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- | | |
|---------------------|--------------------------------|
| 43. Bar Cookies | 46. Rolled Cookies |
| 44. Dropped Cookies | 47. Sliced or Iced Box Cookies |
| 45. Filled Cookies | |

DIABETIC BAKED GOODS	\$8.	\$6.	\$5.
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- | | |
|-----------------|---------------|
| 48. Quick Bread | 50. Cookies |
| 49. Cake | 51. Any Other |

52. DECORATED COOKIE JAR	\$15.	\$12.	\$9.
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judging on jar only

DEPT. 15 SECT. 2 SPECIAL BAKING CONTESTS

All food entered must be in disposable containers or plates.

No glass or ceramic will be accepted.

**ANY PRODUCTS NEEDING REFRIGERATION,
INCLUDING CHEESE CAKES, WILL NOT BE ACCEPTED.**

DEPT. 15 SECT. 2 CLASS 1 SPECIAL BAKING CONTEST

PA HONEY BAKING CONTEST

Baked goods on a disposable plate,
with the recipe for the entry.
must be brought to the Art & Crafts Building
between 4 and 7 PM on Thursday, June 26.

PREMIUMS: 1st - \$18. 2nd - \$14. 3rd - \$11.

(This is a local contest only -
not eligible for State Farm Show.)

- 1. ENTRY MUST BE MADE FROM "SCRATCH" AND CONTAIN AT LEAST A HALF CUP OF PA HONEY.** Recipe and jar of honey used in the item must be entered with the baked good. The label on the jar must show that it is PA produced.
- 2. Entry can be one 9 x 13 cake OR one standard loaf of bread OR 6 cookies, rolls or biscuits.**
- 3. Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper).** Entrant's name, address, and phone number must be printed on the back of all the pages.
- 4. Any entry that requires refrigeration after baking will NOT be accepted for food safety reasons.**

ENTRIES ACCEPTED ONE DAY ONLY:

THURSDAY, JUNE 26, 4 PM TO 7 PM.

ENTRY PICK UP: SUNDAY, JULY 6, 1 PM TO 3 PM.

FOURTH ANNUAL BAKING CONTEST DEPT. 15 SECT. 2 CLASS 2 FOLLOW THE RECIPE

Entry consists of 6 cookies displayed on a paper plate covered with a plastic bag or plastic wrap.

ENTRIES WILL BE JUDGED ON ABILITY TO FOLLOW A RECIPE ACCURATELY TO PRODUCE A QUALITY PRODUCT.

PRIZES: 1st - \$15. 2nd - \$12. 3rd - \$8.

(This is a local contest only - not eligible for State Farm Show.)

PEANUT BUTTER JELLY COOKIES

Ingredients

- 1/2 cup butter (1 stick)
- 3/4 cup granulated sugar
- 1/4 cup brown sugar packed
- 1 cup creamy peanut butter
- 1 large egg
- 1 tsp. vanilla extract
- 1 & 1/2 cups all-purpose flour spooned and leveled
- 1/2 tsp. baking soda
- 1/4 tsp. Kosher salt
- 1/2 cup seedless jam
- more jam to top baked cookies
- melted peanut butter to garnish

DEPARTMENT 15 - HOME & DAIRY PRODUCTS (CONT.)

Instructions

1. Preheat oven to 350°F. Line 2 baking sheets with parchment paper or a silicone baking mat.
2. In a large bowl or stand mixer, beat ½ cup butter until it is smooth and creamy, scraping the sides of the bowl.
3. Add ¾ cup sugar and ¼ cup packed brown sugar. Beat well until fluffy, scraping the sides. There should be no chunks of butter.
4. Add 1 cup peanut butter. Beat well until combined.
5. Add 1 egg and 1 teaspoon vanilla. Beat until combined.
6. Add 1½ cups flour, but don't stir it in yet. Add 1 teaspoon baking soda and ¼ tsp Kosher salt on top of the flour. Stir it in with your teaspoon to combine the dry ingredients together a bit.
7. Turn the mixer on to combine the dry ingredients into the dough. Don't overdo it! Once the dough barely starts to come together (with some flour still visible), stop and scrape the sides of the bowl. Continue mixing until you no longer see flour streaks, then turn off the mixer. (Over mixing cookie dough results in tough cookies.)
8. Shape the dough into 1 & ½ inch balls. I used a cookie scoop.
9. Place each cookie on the baking sheet with about a couple inches of space between them. (I put 12 cookies on an 11"x17" pan.) The cookies will spread a bit more than your average smash-and-bake pb cookies because of the jam, so plan ahead.
10. Dip a fork into a bit of sugar or flour (to make sure it doesn't stick too much to the dough) and press into the top of a dough ball. Turn the fork perpendicular and press one more time. Smash them to about ½" thickness. Dip in sugar whenever the fork starts to stick to the dough.
11. Add ½ cup seedless jam to a bowl and stir well to get out most of the lumps. Use a teaspoon to carefully add 1 teaspoon or less of jam to the top of each cookie. Do not let the jam slide off the edge: You want it right in the center. If it touches the pan, it will spread and get gummy.
12. Bake the cookies at 350° for 13-15 minutes.
13. The cookies are done when the edges are set. You want to see a very slight browning just on the very edges. These cookies are delicate and covered in moist jam, so under-baking is not advised.
14. Let the cookies set on the pan for 5-10 minutes before transferring to a wire rack to cool completely.
15. If presentation is important, add a little more stirred jam on top to make them look pretty along with drizzling with melted peanut butter.

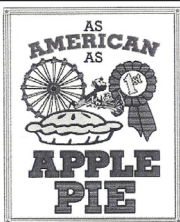
This recipe makes about 28 cookies. Store leftovers in a tightly sealed container for up to 3 days.

Select 6 cookies and put on a disposable plate covered with a bag / wrap to enter.

**ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 26, 4 PM TO 7 PM.**

ENTRY PICK UP: SUNDAY, JULY 6, 1 PM TO 3 PM.

Exhibitor Passes are issued for livestock exhibitors ONLY.



DEPT. 15 SECT. 2 CLASS 3
THE 37TH ANNUAL BLUE RIBBON
APPLE PIE CONTEST
 SPONSORED BY
PA STATE ASSOCIATION
OF COUNTY FAIRS

BIG BUTLER FAIR PRIZES: 1st - \$75. 2nd - \$60. 3rd - \$45.

First Place Winner is eligible for the 2026 PA Farm Show competition.

Prizes for the 2026 PA Farm Show Winners:

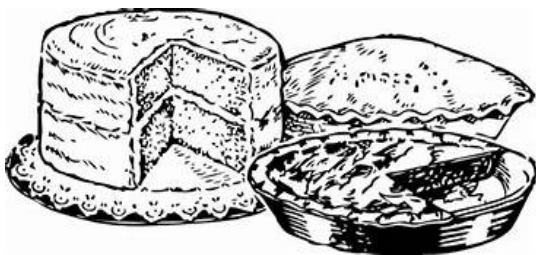
1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

All Apple Pies will be entered in this category.

RULES

1. Open to any individual amateur baker who is a PA resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.
3. Entire entry must be made from "scratch" with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, pie crust, frosting, etc.). Any decorations, if used, must be edible.
4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two-crust apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe, disposable pie pan.
6. Recipe(s) for the pie and pie crust must be submitted with the entry, printed on one side of 8 ½" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address, email and phone number must be printed on the back side of all the pages. (All recipes, cakes, and pans become the property of the Fair and will not be returned.) **EMAIL ADDRESS IS REQUIRED IN ORDER TO COMPETE IN THE 2026 PA FARM SHOW.**
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration will **NOT** be accepted for food safety reasons.
8. Judging Criteria:

Flavor (smell, taste).....	35 points
Filling (consistency, doneness, moistness, flavor).....	25 points
Crust (color, flavor, texture, doneness)	20 points
Overall Appearance	15 points
Creativity	5 points
TOTAL 100 points	



Apiary & Maple Products are Dept. 23 (Page 149)

Pennsylvania's
INCREDIBLE!
Angel Food Cake Contest



DEPT. 15 SECT. 2 CLASS 4 ANGEL FOOD CAKE CONTEST

SPONSORED BY

PA'S EGG FARMERS & PA STATE
ASSOCIATION OF COUNTY FAIRS

BIG BUTLER FAIR PRIZES: 1st - \$38. 2nd - \$23. 3rd - \$15.

First Place Winner is eligible for the 2026 PA Farm Show competition.

Prizes for the 2026 PA Farm Show Winners:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

1. Open to any individual amateur baker who is a PA resident.
One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2025.
3. The Angel Food Cake and any fillings and frostings must be made from "scratch" with edible ingredients. No pre-packaged ingredients may be used (*ex: no pre-made mixes, frosting, etc.*). Any decorations, if used, must be edible.
4. Pennsylvania produced & packed eggs are to be used, if possible. Please look for the PEQAP logo or PA Preferred logo, or PA packaging dates on carton.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting.
6. **Recipe(s)** listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2" x 11" size paper). Entrant's name, address, email and phone number must be printed on the back of all pages. (*All recipes, cakes, and pans become the property of the Fair and will not be returned.*) **EMAIL ADDRESS IS REQUIRED IN ORDER TO COMPETE IN THE 2026 PA FARM SHOW.**
7. Refrigeration is NOT available at the Fair or PA Farm Show. **Entries that require refrigeration will NOT be accepted for food safety reasons.**
8. **Judging Criteria:**

Flavor (<i>smell, taste, flavoring</i>).....	30 points
Inside Characteristics (<i>texture & lightness</i>).....	25 points
Overall Appearance (<i>surface, shape, size, color</i>).....	20 points
Creativity	15 points
Topping, Icing, Decoration.....	10 points
TOTAL	100 points

**EVERYONE HERE IS A VOLUNTEER.
EVEN THE DIRECTORS ARE VOLUNTEERS.
RESPECT THEM FOR WHAT THEY DO
FOR YOU AND THANK THEM
FOR PUTTING ON
THIS WONDERFUL EXHIBITION.**



**The Big Butler Fair
proudly supports
the 4-H and FFA
Programs
in Butler County.**





DEPT. 15 SECT. 2 CLASS 5
2025 HOMEMADE
CHOCOLATE CAKE CONTEST
SPONSORED BY
PA STATE ASSOCIATION
OF COUNTY FAIRS

BIG BUTLER FAIR PRIZES:
1st - \$38. 2nd - \$30. 3rd - \$23.

First Place Winner is eligible for the 2026 PA Farm Show competition.

Prizes for the 2026 PA Farm Show Winners:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. **One entry per person.**
2. **Entrants may NOT have won 1st place in this Home-made Chocolate Cake contest at any other fair in 2025.**
3. Cake recipe must feature chocolate or cocoa as a main ingredient.
4. Entry must be a **frosted, layered chocolate cake.** The finished overall size of the cake, including decorations, must not exceed 12" high by 12" wide by 12" deep.
5. The cake and any fillings and frostings must be made from "scratch" with edible ingredients. No pre-packaged ingredients may be used (*ex: no pre-made mixes, frosting, etc.*). Any decorations, if used, must be edible.
6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting.
7. **Recipe(s)** must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address, email and phone number must be printed on the back side of all pages. (*All recipes, cakes, and pans become the property of the Fair and will not be returned.*) **EMAIL ADDRESS IS REQUIRED IN ORDER TO COMPETE IN THE 2026 PA FARM SHOW.**
8. Refrigeration is NOT available at the Fair or PA Farm Show. **Entries that require refrigeration will NOT be accepted for food safety reasons.**
9. **Judging Criteria:**

Flavor (<i>aroma, taste, good balance of flavorings</i>)	35 points
Inside Characteristics	25 points
<i>(texture, moist and tender crumb; not soggy or dry)</i>	
Frosting (<i>taste, texture, even color</i>)	20 points
Overall Appearance	15 points
<i>(surface, shape, finished size, color)</i>	
Creativity	5 points
TOTAL	100 points



ENTRIES ACCEPTED ONE DAY
ONLY: THURSDAY, JUNE 26,
4 PM TO 7 PM.
ENTRY PICK UP: SUNDAY,
JULY 6, 1 PM TO 3 PM.

DEPT. 15 SECT. 3 CANNED OR DRIED PRODUCTS

A rosette for "Best of Show" will be awarded
to the best entry in this section.

1. All food products must have been put up within the year from the date of last year's fair.
2. The judge is privileged to open and sample such canned goods as might require such treatment.
3. Canned foods to be judged on quality, general appearance and container.
4. Use standard mason-type clear glass jars (any size) for preserving and exhibiting fruits, vegetables, and meats.
5. Use two-piece self-sealing lids (new – flat discs and metal screw bands) for sealing all jars of food. Jars need to be clean and shiny. No decorations on top of jar.
6. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.

CLASS	1st	2nd	3rd
1. GROUP OF 4 CANNED PRODUCTS...	\$8.	\$6.	\$5.

One each of Fruit, Vegetable, Jelly or Preserve,
and Pickled Product in appropriate containers.

CANNED FRUITS..... \$5. \$3. \$2.

- | | |
|------------------------------------|-------------------------|
| 2. Apples | 12. Elderberries |
| 3. Applesauce | 13. Grapes |
| 4. Dried Apples | 14. Peaches |
| 5. Apricots | 15. Pears |
| 6. Blackberries | 16. Plums |
| 7. Blueberries or Huckleberries | 17. Raspberries - Black |
| 8. Cherries - Dark, with pits | 18. Raspberries - Red |
| 9. Cherries - Red, sour, pitted | 19. Rhubarb |
| 10. Cherries - Red or White w/pits | 20. Any Other Fruit |
| 11. Currants | |

CANNED VEGETABLES..... \$5. \$3. \$2.

one jar judged on quality and general appearance

- | | |
|----------------------|-------------------------|
| 21. Asparagus | 29. Peas |
| 22. Beans - Green | 30. Sauerkraut |
| 23. Beans - Lima | 31. Spinach |
| 24. Beans - Yellow | 32. Succotash |
| 25. Beets | 33. Tomatoes |
| 26. Carrots | 34. Soup - Vegetable |
| 27. Corn | 35. Soup - Other |
| 28. Mixed Vegetables | 36. Any Other Vegetable |

CANNED MEATS \$6. \$5. \$3.

- | | |
|-------------|--------------------|
| 37. Beef | 40. Sausage |
| 38. Chicken | 41. Any Other Meat |
| 39. Pork | |

PICKLES \$5. \$3. \$2.

- | | |
|-------------------------------|-----------------------|
| 42. Beets | 48. Cucumber - Sour |
| 43. Chow Chow | 49. Cucumber - Sweet |
| 44. Cucumber – Bread & Butter | 50. Peppers |
| 45. Cucumber – Dill | 51. Piccalilli |
| 46. Cucumber - Mixed | 52. Any Other Pickles |
| 47. Cucumber - Mustard | |

RELISHES..... \$5. \$3. \$2.

- | | |
|------------|----------------------|
| 53. Corn | 55. Any Other Relish |
| 54. Pepper | |

ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 26, 4 PM TO 7 PM.
ENTRY PICK UP: SUNDAY, JULY 6, 1 PM TO 3 PM.

DEPARTMENT 15 - HOME AND DAIRY PRODUCTS (CONT.)

SAUCES.....		\$5.	\$3.	\$2.
56. Ketchup	60. Tomato			
57. Chili	61. Salsa			
58. Spaghetti	62. Any Other Sauce			
59. Pizza				
63. SPICED FRUITS - ANY.....	\$5.	\$3.	\$2.	
JUICES.....		\$5.	\$3.	\$2.
64. Apple	66. Grape			
65. Tomato	67. Any Other Juice			
68. SYRUP - ANY Except Maple (See Dept. 23)				
69. VINEGARS - ANY.....	\$5.	\$3.	\$2.	

Apiary & Maple Products are Dept. 23 (Page 151).

**DEPT. 15 SECT. 4 BUTTERS, HONEY,
JAMS, SPREADS, JELLIES,
MARMALADES AND PRESERVES**

**A rosette for "Best of Show" will be awarded
to the best entry in this section.**

One standard jelly glass with removable lid. Judged on appearance, flavor, and consistency and neatness of package.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$5.	\$3.	\$2.

BUTTERS

- | | |
|----------|---------------------|
| 1. Apple | 5. Quince |
| 2. Peach | 6. Tomato |
| 3. Pear | 7. Any Other Butter |
| 4. Plum | |

JAMS

- | | |
|----------------|-----------------------|
| 8. Blackberry | 14. Plum |
| 9. Cherry | 15. Raspberry - Black |
| 10. Cranberry | 16. Raspberry - Red |
| 11. Currant | 17. Rhubarb |
| 12. Elderberry | 18. Strawberry |
| 13. Peach | 19. Any Other Jam |

JELLIES

- | | |
|----------------|---------------------------|
| 20. Apple | 29. Huckleberry |
| 21. Blackberry | 30. Peach |
| 22. Cherry | 31. Plum |
| 23. Crabapple | 32. Quince |
| 24. Cranberry | 33. Raspberry - Black |
| 25. Currant | 34. Raspberry - Red |
| 26. Elderberry | 35. Tomato - Yellow & Red |
| 27. Gooseberry | 36. Any Other Jelly |
| 28. Grape | |

MARMALADES

37. Orange
38. Any Other Marmalade

PRESERVES

39. Peach
40. Strawberry
41. Any Other Preserve



**Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.**

DEPARTMENT 17- FLORAL EXHIBITS

SUPERINTENDENT • Anna (Flick) Boylstein (724-841-4136)

COMMITTEE

Alexis Brown, Jennette Brown, Khloe Brown,
Logan Brown, Beth Flick, Julie Maloney, Bethany Worst

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 27)
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM
Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.

GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.

The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 27 - 9:00 AM.
Judging area will be closed during judging.

GENERAL INFORMATION

1. The use of or displaying of artificial flowers is prohibited and no premiums will be paid.
2. All entries must be grown by exhibitor except in arrangement classes.
3. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
4. **Pots, vases, or containers will not be judged unless otherwise noted,**
5. The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care but the management assumes no responsibility for their safety.
6. **This department is for amateur home gardeners. Those persons or firms who grow floral or nursery products for sale or who make floral designs for sale are not permitted to enter this department.**

THE FAIR NO LONGER MAELS PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office. **ONLY** Home Products & Arts & Crafts (Depts. 10 Projects, 11-23) premium checks will be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.

DEPT. 17 SECT. 1 HOUSE PLANTS

A rosette will be awarded to the "Best of Show."

1. This section includes all plants that would qualify as house plants.
2. Only one entry per class per exhibitor will be accepted.
3. Only one species per pot.
4. **POTS NOT TO EXCEED 8" IN WIDTH AND 24" HIGH**, and plants must be growing in said container two months prior to Fair.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$6.	\$5.	\$3.

POTTED FLOWERING PLANTS

1. African Violets—any color
2. Begonias
3. Geranium
4. Any Other Flowering House Plant
5. Cacti - One pot
6. Cacti - Collection (1 or more kinds)
7. Coleus - Any leaf color
8. Ferns - Boston
9. Ferns - Any other variety
10. Impatiens
11. Potted Ivy
12. Any Succulent
13. Dish Garden - Consisting of 3 or more specimens in a container
14. Any Other House Plant

DEPT. 17 SECT. 2 SPECIMEN FLOWERS

A rosette will be awarded to the "Best of Show."

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems as specified in each class.
2. **FIVE STEMS UNLESS OTHERWISE NOTED. (CLASS 24 - SUNFLOWER - 1 stem no longer than 12")**
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Exhibitors should note that uniformity of height, color, or size is an important factor in evaluating entries.
5. Specimens must be in suitable size glass container.

PREMIUMS FOR CLASSES 1 - 30	1st	2nd	3rd
CLASS.....	\$6.	\$5.	\$3.

ANNUALS

- | | |
|----------------------------------|--------------------------------|
| 1. Ageratum | 17. Nasturtiums |
| 2. Asters | 18. Pansy |
| 3. Bachelor Button | 19. Petunias – Single |
| 4. Bells of Ireland | 20. Petunias – Double |
| 5. Calendula | 21. Salvia |
| 6. Celosia – Crested, 1 stem | 22. Snapdragons |
| 7. Celosia – Decorative 1 bloom | 23. Strawflowers, mixed colors |
| 8. Cleona (Spider Flower) | 24. Sunflower* |
| 9. Cosmos | 25. Sweet Peas, mixed colors |
| 10. Dahlias – Cactus, 1 bloom | 26. Tuberous, rooted Begonia |
| 11. Dahlias – Decorative 1 bloom | 27. Verbena |
| 12. Dahlias – Pom Poms | 28. Zinnias – Giant |
| 13. Gaillardia | 29. Zinnias – Pom Pom |
| 14. Gladiolus, 1 spike | 30. Zinnias – Any Other |
| 15. Marigolds – Large flower | 31. Any Other Annual |
| 16. Marigolds – Small flower | |

DEPARTMENT 17 - FLORAL EXHIBITS (CONT.)

PREMIUMS FOR CLASSES 32 - 43	1st	2nd	3rd
CLASS.....	\$5.	\$3.	\$2.

PERENNIALS

- | | |
|------------------------------|---------------------------|
| 32. Daisies, 3 blooms | 39. Rose – Pink, 1 bloom |
| 33. Delphinium, 1 spike | 40. Rose – Red, 1 bloom |
| 34. Dianthus (hardy pinks) | 41. Rose – White, 1 bloom |
| 35. Lily, 1 stalk | 42. Sweet Peas |
| 36. Day Lily, 1 stalk | 43. Any Other Perennial, |
| 37. Rose – Bi-Color, 1 bloom | 4 blooms |
| 38. Rose – Orange, 1 bloom | |

DEPT. 17 SECT. 3 CUT ARRANGEMENTS

A rosette will be presented to "Best of Show."

**Container/vase is part of the judged display
for this section.**

ANNUAL THEME CLASS 8 - "CHRISTMAS"

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors. However, the Fair cannot be held responsible for any damage or loss.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$8.	\$6.	\$5.

1. ARRANGEMENT OF WILD FLOWERS

Plants forbidden by conservation rules should NOT be used.

2. ARRANGEMENT USING DRIED MATERIALS

Wreaths and line arrangements

3. ARRANGEMENT USING ONE FLOWER ONLY

Foliage and/or accessories permitted.

**4. ARRANGEMENT USING COMBINATIONS OF FLOWERS
AND/OR FOLIAGE**

5. ARRANGEMENT OF FRUIT & VEGETABLES

with flowers and/or foilage

6. CORSAGE

7. OTHERS

**8. ANNUAL THEME ARRANGEMENT - "CHRISTMAS"
MUST USE ALL LIVE FLOWERS**



FUN CONTEST



**DEPT. 17 SECTION 4
GARDEN IN A WHEELBARROW**

1. Any size wheel barrow may be used, but it must be movable.
2. All contents AND decorations must be IN the wheelbarrow so it can be easily moved if needed.
3. Live PLANTS ONLY but decorations may be added.
4. Judged on color and plant combination, overall appearance and originality.
5. Only one entry per exhibitor.

CLASS 1	1st	2nd	3rd	4th	5th
	\$113.	\$75.	\$53.	\$38.	\$23.

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPARTMENT 18 - NEEDLECRAFT

SUPERINTENDENT • Anna (Flick) Boylstein (724-841-4136)

COMMITTEE:

Beth Flick, Al Grogan, Sue Grogan, Anthony Spadola

NEW FOR 2025 SPECIAL STATE CONTEST AMERICAN 250 PA APRON CONTEST CELEBRATING 250 YEARS OF AMERICA DEPARTMENT 22 SECTION 250 (PAGE 149)

**ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 27)
at the Arts & Crafts Building.**

Entry tags are available at the Fair Office in June.

**ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM
Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.**

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED
BUT ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

**JUDGING: FRIDAY, June 27 - 9:00 AM.
Judging area will be closed during judging.**

GENERAL INFORMATION

1. Any article may be entered in only one class; that is, an article may be judged but once.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Articles exhibited in this division of the Home Economics Department must be the personal work of the exhibitor and must be neatly and cleanly laundered.
5. Articles exhibited in this department must have been completed by the exhibitor since last year's Fair, except in the case of antiques and where otherwise stated.
6. Any exhibit deemed ineligible by the committee or judge will be placed on exhibit but will not be judged.
7. Imported, manufactured or machine-made work may be exhibited, but must be excluded from competition.
8. Exhibits will NOT be received in this, or any, department by express, freight or mail; exhibitors must bring their exhibits in person or have someone do it for them.
9. To interfere with the judge will disqualify the exhibitors from their premiums or awards. Judging area will be closed during judging.

DEPT. 18 SECTION 1 CLOTHING

A rosette will be awarded to the "Best of Show."

- Each exhibit consists of one garment.
- Each garment to be judged on material, color, design, suitability, & workmanship.
- All articles of clothing must have been made since the close of last year's Fair by the exhibitor.
- Items are to be Fabric/Sewn.
- Crochet & Knit items are entered in Section 2.
- Plain sewing—Lingerie or aprons to be judged on:
 - Worth of article
 - Materials and trimmings, appropriateness, quality
 - Workmanship—Method of construction, choice and execution of stitches
- Dressmaking—Simple house dresses, shirtwaist, or skirt, simple school dress for girl to be judged on:
 - Material—its appropriateness, quality, color and design
 - Design—simplicity of line, harmony of color, appropriateness
 - Workmanship—method of construction, choice & execution of stitches

CLASS	1st	2nd	3rd
1. APRON	\$5.	\$3.	\$2.
CHILDREN'S GARMENTS	\$6.	\$5.	\$3.
"Outfit" can be one or two piece, boy or girl			
2. Outfit, Infant			
3. Outfit, age 1 - 6			
4. Outfit, age 7 - 12			
5. Coat or Jacket			
6. Blouse or Shirt			
7. Sleepwear			
8. Costume			
9. Any other child's wearable not listed			
10. COSTUME - ADULT	\$6.	\$5.	\$3.
DRESS (One or two piece).....	\$6.	\$5.	\$3.
11. Cotton or cotton blend			
12. Other fabric dress			
13. Formal dress (long or short)			
14. Jumper			
15. HAT (Any Fabric).....	\$5.	\$3.	\$2.
16. HOLIDAY APPAREL	\$6.	\$5.	\$3.
17. JACKET (Any Fabric).....	\$6.	\$5.	\$3.
18. PANTS (Any Fabric).....	\$6.	\$5.	\$3.
SHIRT/BLOUSE/SKIRT	\$6.	\$5.	\$3.
19. Cotton/cotton blend			
20. Silk or silky fabric			
21. Any Other Fabric			
22. SLEEPWEAR - ADULT	\$6.	\$5.	\$3.
23. SUIT (ANY FABRIC).....	\$9.	\$8.	\$6.
24. VEST	\$5.	\$3.	\$2.
25. ANY OTHER GARMENT not listed.....	\$5.	\$3.	\$2.

DEPT. 18 SECT. 2 QUILTS

A rosette will be presented to "Best of Show."

All quilts must be made up and quilted by the exhibitor(s) unless otherwise mentioned. Quilts and other articles, quilted or made by ladies societies and other clubs are eligible for competition when exhibited under the name of the organization which made the articles.

CLASS	1st	2nd	3rd
1. Appliqued	\$23.	\$18.	\$15.
2. Pieced	\$23.	\$18.	\$15.
3. Embroidered	\$23.	\$18.	\$15.
4. Crib Quilt	\$23.	\$18.	\$15.
5. Machine Made	\$23.	\$18.	\$15.
6. Quilt Block (12" x 12")	\$23.	\$18.	\$15.
7. Any Other Quilt	\$23.	\$18.	\$15.

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 18 SECT. 3 NEEDLECRAFT

A rosette will be presented to "Best of Show."

1. Embroidery and Crocheting – Simple designs and edges for trimming will be judged on
 - Worth of article.
 - Material—appropriateness and suitability for use for which it was made.
 - Design—simplicity and appropriateness.
 - Workmanship.
2. Knitting will be judged on
 - Worth of article.
 - Workmanship—execution of stitches, perfection.

CLASS	1st	2nd	3rd
CUSHION AND CUSHION TOP	\$5.	\$3.	\$2.
1. Crocheted			
2. Knitted			
3. Machine-Embroidered			
4. Hand-Embroidered			
5. Counted Cross Stitch			
6. Quilted			
7. Any Other			
DOILY, UNDER 12"	\$5.	\$3.	\$2.
8. Crocheted (solid)			
9. Embroidered			
10. Knitted			
11. Solid Tatting			
12. Woven			
13. Any Other			
DOILY, OVER 12"	\$5.	\$3.	\$2.
14. Crochet (solid)			
15. Embroidered			
16. Knitted			
17. Solid Tatting			
18. Woven			
19. Any Other			
KNITTING AND CROCHETING			
CARRIAGE ROBE	\$5.	\$3.	\$2.
20. Crocheted			
21. Knitted			
22. Woven			
COAT	\$6.	\$5.	\$3.
23. Crocheted			
24. Knitted			
DRESS	\$6.	\$5.	\$3.
25. Crocheted			
26. Knitted			
HAT	\$5.	\$3.	\$2.
27. Crocheted			
28. Knitted			
MITTENS OR GLOVES	\$5.	\$3.	\$2.
29. Adult's			
30. Child's			
NECK SCARF AND HAT	\$8.	\$6.	\$5.
31. Crocheted			
32. Knitted			
SOCKS, SLIPPERS, BOOTIES	\$5.	\$3.	\$2.
33. Adult's			
34. Child's			
CHILD'S SWEATER (To age 10)	\$8.	\$6.	\$5.
35. Crocheted			
36. Knitted			
MAN'S SWEATER	\$8.	\$6.	\$5.
37. Crocheted			
38. Knitted			
WOMAN'S SWEATER	\$8.	\$6.	\$5.
39. Crocheted			
40. Knitted			
BABY SWEATER WITH CAP OR BOOTIES	\$5.	\$3.	\$2.
41. Crocheted			
42. Knitted			
WRAP	\$5.	\$3.	\$2.
43. Crocheted			
44. Knitted			
45. WEARABLE ART— Knitted and/or Crocheted	\$6.	\$5.	\$3.
NEEDLEWORK			
PILLOW CASES	\$5.	\$3.	\$2.
46. Crocheted Edge			
47. Embroidered			
48. Cross-Stitch			
49. Textile Painted			

ENTRIES ACCEPTED ONE DAY ONLY:
THURSDAY, JUNE 26, 4 PM TO 7 PM.
ENTRY PICK UP: SUNDAY, JULY 6, 1 PM TO 3 PM.

DEPT. 18, SECTION 3 — NEEDLECRAFT (CONT.)**TABLE RUNNER..... \$6. \$5. \$3.**

- | | |
|----------------------|---|
| 50. Crocheted Edge | 53. Machine-Embroidered |
| 51. Crocheted Solid | 54. Quilted |
| 52. Hand-Embroidered | 55. Any Other (including cross-stitch patterns) |

TABLECLOTH..... \$6. \$5. \$3.

- | | |
|---------------------|----------------------|
| 56. Crocheted Edge | 61. Textile Painting |
| 57. Crocheted Solid | 62. Cross Stitch |
| 58. Embroidered | 63. Candlewicking |
| 59. Chicken Scratch | 64. Any Other |
| 60. Tatting Edge | |

TOWEL (1).....\$5. \$3. \$2.

- | | |
|--------------------|------------------|
| 65. Crocheted Edge | 67. Painted |
| 66. Embroidered | 68. Tatting Edge |

USEABLE ITEM NOT ELIGIBLE FOR OTHER CLASS \$5. \$3. \$2.

- | | |
|------------------|-------------------------|
| 69. Cross-Stitch | 71. Any Other Stitching |
| 70. Needlepoint | |

72. MISCELLANEOUS NEEDLEWORK..... \$5. \$3. \$2.**PLASTIC CANVAS.....\$6. \$5. \$3.**

- | | |
|----------------------|------------------|
| 73. Decorative Items | 75. Other |
| 74. Tissue Boxes | 76. Useful Items |

WEARABLE ART— CLOTHING ONLY.....\$6. \$5. \$3.

(No knitting/crocheting)

- | |
|----------------------------|
| 77. Embroidered by Hand |
| 78. Embroidered by Machine |
| 79. Appliqued - Sewn Only |

WEARABLE ART— ACCESSORIES.....\$6. \$5. \$3.

(No knitting/crocheting)

- | |
|-----------|
| 80. Belt |
| 81. Scarf |
| 82. Other |

**DEPT. 18 SECT. 4
NEEDLEWORK PICTURES****A rosette will be presented to "Best of Show."**

Picture must be ready to hang with eye screws and picture wire.

PREMIUMS FOR ALL 4 CLASSES	1st	2nd	3rd
CLASS.....	\$5.	\$3.	\$2.
PICTURE			

- | | |
|-------------------------|------------------------|
| 1. Counted Cross-Stitch | 3. Embroidered |
| 2. Needlepoint | 4. Any Other Stitching |

DEPT. 18 SECT. 5 AFGHANS**A rosette will be presented to "Best of Show."**

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$9.	\$8.	\$6.

- | | |
|--------------|----------------------|
| 1. Creative | 6. Ripple |
| 2. Crochet | 7. Shell |
| 3. Fisherman | 8. Woven |
| 4. Granny | 9. Baby Afghan |
| 5. Knitted | 10. Any Other Afghan |

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.**

**THE BUTLER FAIR BOARD RESERVES THE RIGHT
TO WITHHOLD PAYMENT OF PRIZE MONEY
UP TO 30 DAYS FOLLOWING THE FAIR.**

DEPT. 18 SECT. 6 RUGS

A rosette will be presented to "Best of Show."

PREMIUMS FOR ALL 18 CLASSES	1st	2nd	3rd
CLASS.....	\$12.	\$9.	\$6.
BRAIDED			
1. Cotton	2. Man-made Fibers	3. Wool	
CROCHETED			
4. Cotton	5. Man-made Fibers	6. Wool	
HOOKED			
7. Cotton	8. Man-made Fibers	9. Wool	
KNITTED			
10. Cotton	11. Man-made Fibers	12. Wool	
KNOTTED OR LATCHED			
13. Cotton	14. Man-made Fibers	15. Wool	
WOVEN			
16. Cotton	17. Man-made Fibers	18. Wool	

DEPT. 19 - ARTS & CRAFTS

SUPERINTENDENT • Anna (Flick) Boylstein (724-841-4136)

COMMITTEE

Julie Brennan, Sue Brennan, Beth Flick,
Linda Gross, Rachel Katsko, Michael Rager, Maria Worst

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 27)
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM
*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 27 - 9:00 AM.
Judging area will be closed during judging.

GENERAL INFORMATION

1. The artist's name on all paintings or pictures must be covered for judging.
2. Items weighing more than 50 pounds will NOT be accepted.
Items MUST WEIGH LESS THAN 50 POUNDS.

DEPT. 19 SECTION 1 HANDCRAFTS-MIXED MATERIALS

A rosette will be awarded to the "Best of Show."

1. This section includes articles made of wax, leather, cone, beads, silk and other.
2. **ONE ENTRY PER CLASS PER EXHIBITOR.**
3. All exhibits must have been made by the exhibitor since last year's fair. No commercial exhibits accepted.
4. "Traditional" means authentic reproduction.
5. Ceramic articles should have identification ranks to indicate they are originals.

CLASS	1st	2nd	3rd
1. ANGEL.....	\$6.	\$5.	\$3.
2. ARTIFICIAL FLOWER ARRANGEMENT.....	\$6.	\$5.	\$3.
3. BASKET	\$6.	\$5.	\$3.
4. BEADWORK (No crossstitch pictures)....	\$6.	\$5.	\$3.
CERAMICS.....	\$8.	\$6.	\$5.
5. Glazes			
6. Stains or Dry Brush			
7. Glaze, Underglaze Combo			
CREATIVE CHRISTMAS.....	\$6.	\$5.	\$3.
8. Centerpieces			
9. Stockings			
10. Wreaths or Swags			
11. Any Other			
CREATIVE CHRISTMAS ORNAMENTS.....	\$6.	\$5.	\$3.
SET OF 3			
12. Beadwork			
13. Crocheted or Knitted			
14. Plastic Canvas			
15. Any Other			
CREATIVE HOLIDAY (NOT CHRISTMAS)..	\$6.	\$5.	\$3.
16. Easter			
17. Halloween			
18. Thanksgiving			
19. DIAMOND DOTZ.....	\$6.	\$5.	\$3.
Finished size not to exceed 16" x 20"			
(Framed, ready to hang, but ONLY picture judged.)			
20. DOLL CREATIVE OR TRADITIONAL...	\$6.	\$5.	\$3.
21. HANDWOVEN PIECE (Any Type).....	\$6.	\$5.	\$3.
Including looms & pin weaving			
22. JEWELRY.....	\$6.	\$5.	\$3.
23. LEATHERWORK.....	\$8.	\$6.	\$5.
MISCELLANEOUS CREATION.....	\$6.	\$5.	\$3.
24. Ornamental			
25. Useful			
26. Any Other			
ACRYLIC PAINTING ON EVERYDAY OBJECT..	\$6.	\$5.	\$3.
27. Slate			
28. Wood			
29. Any Other			
OIL PAINTING ON EVERYDAY OBJECTS.....	\$6.	\$5.	\$3.
30. Slate			
31. Wood			
32. Any Other			
PLASTER CRAFT.....	\$8.	\$6.	\$5.
33. Figurines			
34. Vases/Lamps			
35. Any Other			
36. QUILLING.....	\$6.	\$5.	\$3.
STAMPING.....	\$6.	\$5.	\$3.
37. Cards			
38. Wrapping Paper			
39. Any Other			
40. STUFFED ANIMAL.....	\$6.	\$5.	\$3.

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 19, SECTION 1 — HANDCRAFTS (CONT.)

WEARABLE ART— CLOTHING ONLY..	\$6.	\$5.	\$3.
(No knitting or crocheting)			
41. Applique - fused & painted			
42. Hand Painted			
43. Tie Dye			
44. Any Other			
WEARABLE ART— ACCESSORIES.....	\$6.	\$5.	\$3.
(No knitting or crocheting)			
45. Belt	47. Scarf		
46. Necktie	48. Any Other		
WOODCRAFT.....	\$8.	\$6.	\$5.
49. Whittling or Carving			
50. Dimensional Cutouts			
51. Furniture (NOT Table)			
52. Table			
53. Item Usable in the Kitchen			
54. Any other			
WREATH (NOT CHRISTMAS).....	\$6.	\$5.	\$3.
55. Natural Materials	57. Any Other		
56. Silk Flowers			
58. MEN ONLY (ANY CRAFT).....	\$6.	\$5.	\$3.

DEPT. 19 SECT. 2 PAINTINGS & DRAWINGS

A rosette will be awarded to the "Best of Show."

THEME FOR ANY MEDIUM CLASS 21. - "BEACH SCENE"

1. Names must be covered for judging.
2. All paintings and drawings must be ready to hang with eye screws and picture wire.

CLASS	1st	2nd	3rd
ACRYLIC.....	\$8.	\$6.	\$5.
1. Fruit or Floral	3. Scenic		
2. People or Animals	4. Any Other		
5. CHARCOAL.....	\$8.	\$6.	\$5.
OIL (ORIGINAL).....	\$12.	\$9.	\$6.
6. Animals	9. Still Life		
7. Portrait	10. Any Other		
8. Scenes			
11. PAINT BY NUMBER.....	\$6.	\$5.	\$3.
12. PASTELS	\$8.	\$6.	\$5.
PEN & INK	\$8.	\$6.	\$5.
13. Black & White	14. Color		
PENCIL.....	\$8.	\$6.	\$5.
15. Lead	16. Colored		
WATERCOLOR (ORIGINAL)	\$8.	\$6.	\$5.
17. Scenic	19. Any Other		
18. Still Life			
20. ANY OTHER MEDIUM.....	\$8.	\$6.	\$5.
21. SPECIAL ANNUAL - ANY MEDIUM			
"BEACH SCENE".....	\$8.	\$6.	\$5.

**Thank you, Exhibitors,
for sharing your talents and
displaying your products.**

DEPT. 19 SECT. 3 PHOTOGRAPHY

A rosette will be awarded for "Best in Show."

ANNUAL THEME FOR CLASS 9. - "COURTHOUSE CLOCK"

1. All photos in Classes 1 - 12 must have been taken by the exhibitor since last year's fair.
2. **ONLY 8" x 10" photos will be accepted.**
3. Photos are **NOT** to be framed or matted. Photos with any type of framing or matting will **NOT** be accepted.

PREMIUMS FOR ALL 13 CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

BLACK & WHITE PHOTO

- | | |
|------------|-----------|
| 1. Animals | 3. People |
| 2. Flowers | 4. Scenic |

COLOR PHOTO

- | | |
|------------|-----------|
| 5. Animals | 7. People |
| 6. Flowers | 8. Scenic |

ANNUAL PHOTO

9. "COURTHOUSE CLOCK" (May be B&W or Color)

SINGLE SCRAPBOOK PAGE with page protector (8½ x 11 or 12 x 12)

- | | |
|-------------|------------|
| 10. Animals | 12. People |
| 11. Flowers | 13. Scenic |

DEPT. 19 SECT. 4 COLLECTIONS

1. Articles must be of the same nature.
2. No less than 12 or more than 20 articles are needed to be considered an exhibit.
3. The exhibit to be judged on eye appeal, neatness, originality and overall relationship.
4. **Antique collections are to be displayed in the Antique Department.**
5. Butler Fair is not responsible for loss or damage to any articles exhibited.

CLASS	1st	2nd	3rd
1. Present-day Collectibles Exhibit	\$6.	\$5.	\$3.
2. Handmade Exhibit	\$6.	\$5.	\$3.
3. Hand-Painted Exhibit	\$6.	\$5.	\$3.

DEPT. 19 SECT. 5 UPCYCLING CONTEST

1. One craft made from trash
2. Must be easily movable
3. Limit: 20 inches in height

CLASS	1st	2nd	3rd
1. At your disposal.....	\$6.	\$5.	\$3.

DEPT. 19 SECT. 6 GIFT WRAPPING

Maximum size 12" x 18" x 12" high

CLASS	1st	2nd	3rd
1. Baby	\$5.	\$4.	\$3.
2. Wedding/Shower	\$5.	\$4.	\$3.
3. Birthday	\$5.	\$4.	\$3.
4. Christmas	\$5.	\$4.	\$3.
5. Any Other	\$5.	\$4.	\$3.

ENTRIES ACCEPTED ONE DAY ONLY:

THURSDAY, JUNE 26, 4 PM TO 7 PM.

ENTRY PICK UP: SUNDAY, JULY 6, 1 PM TO 3 PM.

**DEPT. 19 SECT. 7
CELEBRATE AMERICA'S BIRTHDAY**

1. You may use any craft medium.
 2. The entry must use red, white, and blue. Accent colors may be used
 3. Creativity a major factor in judging
 4. Not to exceed 18" x 24" maximum or 15 lbs in weight
- | | | | |
|---------------------------|------------|------------|------------|
| CLASS | 1st | 2nd | 3rd |
| 1. Celebrate America..... | \$12. | \$8. | \$5. |

**DEPARTMENT 22 -
MAJOR CONTESTS**

**DEPT. 22 SECTION 1
LIVESTOCK COSTUME CLASS**

WEDNESDAY - 6:00 PM – Horse Arena

Send entries & \$3.00 entry fee per class
to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$17. 2nd – \$14. 3rd – \$12.

- | | | |
|-------------|----------------|-----------------------|
| 1. CHICKENS | 5. GOATS | 9. DRIVING HORSE/PONY |
| 2. RABBITS | 6. ALPACAS | 10. PONY |
| 3. SHEEP | 7. CATTLE | 11. HORSE |
| 4. SWINE | 8. DRAFT HORSE | |

The PONY Costume Class Traveling Trophy is sponsored by
Carissa Chilcott in memory of her pony, "Red."



**DEPT. 22 SECT. 2
ANTIQUE TRACTOR PULL
FRIDAY, JULY 4, at 10:00 AM
GRANDSTAND**

Conducted by
**WESTERN PA TRACTOR AND TRUCK
PULLERS, INC.**

For Rules & Information

Contact Ron @ 412-491-7096

3500#	7500#	4500#	8500#
5500#	9500#	6500#	

National Antique Tractor Puller Rules Apply
Division II

**All working together
create the Big Butler Fair!**

THANK YOU

*TO THE BUTLER FAIR DIRECTORS,
DEPARTMENT SUPERINTENDENTS,
COMMITTEE MEMBERS, VOLUNTEERS,
4-H LEADERS, AND AG EDUCATORS
YOU ARE APPRECIATED!*

**DEPT. 22 SECT. 3
BIG BUTLER FAIR
SCHOOL BUS DEMOLITION DERBY
SUNDAY, JUNE 29, at 7:00 PM**

Pits Open at 6:00 PM

**FREE ADMISSION FOR DRIVER AND ONE HELPER
ONLY. NO EXCEPTIONS.**

ALL OTHERS MUST PAY GATE FEE AND PIT FEE.

**NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE
PITS FOR ANY OF OUR MOTORIZED EVENTS.**

SCHOOL BUS DEMOLITION DERBY RULES

1. Conventional style buses ONLY. MINIMUM size: 47 passenger bus.
2. Pre-1977 buses without guarded fuel tank MUST have tanks removed and replaced with "boat tank" or fuel cell installed inside passenger compartment. MUST be mounted in a safe and secure manner.
3. Buses should remain stock. NO modifications to suspension or bodies. NO reinforcing of buses allowed.
4. Remove ALL glass (windshield optional), ALL exterior lights and mirrors, and mirror brackets. Glass should be removed BEFORE bus arrives at the Fairgrounds, BUT if NOT, IT MUST be disposed of properly.
5. Front entrance door (right side): door handle linkage MUST be removed. Original door may be left in place, but MUST be securely fastened. OPTION: door may be removed BUT bottom half of opening MUST be enclosed using cross-bars or solid metal. Rear door MUST be removed
6. Batteries MAY be moved inside of passenger compartment, BUT MUST be mounted in a safe and secure manner. Batteries may NOT be located near "boat tank" or fuel cell.
7. Front bumper MAY be shortened for tire clearance, BUT may NOT be removed. Standard school bus tires ONLY.
8. Racing seat and racing seat belt harness permitted and HIGHLY recommended. Driver's seat mounting should be reinforced to bus body by using steel plate under the floor. Under NO circumstance can Driver seat or seat belt system be mounted to the FRAME of the bus. ONLY non-passive seat belts may be used.
9. HELMET: Approved racing-style helmet or motorcycle helmet REQUIRED. If helmet does not have full face-shield, then goggles should be worn. Racing style neck support collar and knee pads are HIGHLY recommended.
10. Obscene words, phrases, and/or pictures on buses WILL NOT be tolerated.
11. No open entries accepted.

NOTE: This is intended to be a safe and enjoyable event. BUT NO expressed and/or implied warranty or safety assurance SHALL result from the publication, of or compliance with these rules and regulations. These rules are subject to revision, if it is felt that the change(s) would be in the interest of safety.





DEPT. 22 SECT. 10 BALE DECORATING CONTEST

SUPT. • Anna Boylstein (724-841-4136)

CO-SUPT. • Beth Flick (724-822-0105)

Premiums: 1st - \$225. 2nd - \$175. 3rd - \$125.
4th - \$75. 5th - \$50.

RULES

1. Entry form must be sent to the Fair office by June 1.
2. Contest is open to Butler County 4-H Clubs (one entry per club) and the FFA.
3. The Big Butler Fair will provide 1 net wrapped round bale for each entry. ** Each entry may use a maximum of 4 small rectangular bales, which entrant must supply, as feet, props or decorations of the round bales.
4. Space is limited to no more than 10 ft. x 10 ft. in area.
5. Round bales may be placed on their side or standing on end. (Specify on entry form.)
6. Decorations should be wind and waterproof. They should be checked daily by entrant. **If not checked daily and repaired as needed, premium will be forfeited.
7. Commercial or political party signs of any kind are NOT allowed.
8. Latex paint may be applied to the bales.
9. Bales must be decorated in a good, clean, wholesome nature. ** Vulgar or suggestive decorations will NOT be permitted.
10. **Designs must be new and not used in previous years.**
11. Entries will be judged on eye appeal, construction, creativity, and use of materials.
12. Entrants should be prepared to start decorating on Thursday evening, June 26, and the entry must be completed by noon on Friday, June 27. **(The superintendent will decide on a delay if weather is not suitable.)**
13. **Bales must be decorated by the club members with leaders/adults advising ONLY.**
14. Judging: Friday afternoon, the opening day of the Fair.
15. Decorations must be removed by noon on Sunday, July 6. The Fair will dispose of the bales.
16. **NEW THIS YEAR~~ "PEOPLE'S CHOICE" BALE**
Votes (1 cent = 1 vote) will be cast in the Arts & Crafts Building. The bale that brings in the most money will be the winner. Half of the vote money will be awarded to the winner, and the remainder will be donated to the Youth Council.
17. A list of winners will be posted in the Arts & Crafts Building. Winners will be announced and ribbons presented prior to the Youth Awards Program at 7:00 PM, Friday, July 4.

(Participating 4-H clubs & FFA
will be reimbursed up to \$75.00 for supplies.)

Please send this entry form by June 1 to

Big Butler Fair P.O. Box 517 Prospect, PA 16052

Group Name: _____

Contact person: _____

Name on Premium Check: _____

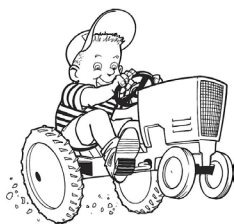
Address: _____

Email: _____ **Phone:** _____

Bale placement: (Circle one)

ON ITS SIDE

STANDING ON END



**DEPT. 22 SECT. 15
KID POWER
PEDAL PULL CONTEST**

SUPT. • Vernon Stoops (724-272-6218)

FRIDAY, JULY 4, 5:00 PM

Registration will begin at 4:30 PM

W. L. Roenigk Sr. Cattle Arena

INFORMATION

1. Contest is open to any child nine years of age and younger.
2. No fee or equipment is required.
3. Three tractors and 1 sled will be furnished by the Superintendent.
4. Entries accepted at dairy arena.

CLASSES

- | | |
|-----------------------|----------------|
| 1. Up to 3 years old. | 5. 7 years old |
| 2. 4 years old | 6. 8 years old |
| 3. 5 years old | 7. 9 years old |
| 4. 6 years old | |

Ribbons or prizes will be awarded to all participants.

Exhibitor Passes are issued for livestock exhibitors ONLY.



**DEPT. 22 SECTION 16
BABY PHOTO CONTEST**

SUPT. • Beverly Everly (724-355-6320)

ALL PICTURES WILL BE LAMINATED.

PRIZES: 1st - \$100. 2nd - \$75. 3rd - \$50.

RULES

1. Any baby aged 2 years or younger is eligible.
2. Photos must be 8" x 10," black and white, or color.
3. Parents' name, child's name, age, address and telephone number must appear on the back of the photo.
4. **PHOTOS ARE NONRETURNABLE.** Any photo taken from the display area before the Sunday following the close of the Fair will be deemed ineligible for their prize money.
5. Photos will be on display from June 27 through July 5.
6. The winning photo will be selected on the highest number of points deposited in their box. A penny equals 1 vote. The highest dollar amount will be declared the winner, with succeeding dollar amounts being second and third place.
7. **Deadline for entry is Wednesday, June 25.** Space is limited - Photos will be entered on a first-come, first-served basis. Photos will be accepted at the Fair Office during regular business hours or by mailing to Big Butler Fair, PO Box 517, Prospect, PA 16052, or by contacting the superintendent for other arrangements.
8. **Voting deadline will be 10:00 PM, Friday, July 4. Winners will be announced Saturday, July 5. Winners need not be present.**
9. Profit from this contest will be donated to a local charity of Fair's choice.

NEW FOR 2025



DEPT. 22 SECT. 17 PET PHOTO CONTEST

SUPT. • Abby Flick (724-841-4132)
ALL PICTURES WILL BE LAMINATED.

PRIZES: 1st - \$100. 2nd - \$75. 3rd - \$50.

RULES

1. Photo may be of any domestic / exotic / or farm pet.
2. Photos must be 8" x 10," black and white, or color.
3. Owner's name, address and phone number must appear on the back of the photo.
4. **PHOTOS ARE NONRETURNABLE.** Any photo taken from the display area before the Sunday following the close of the Fair will be deemed ineligible for their prize money.
5. Photos will be on display from June 27 through July 5.
6. The winning photo will be selected on the highest number of points deposited in their box. One cent equals 1 vote. The highest dollar amount will be declared the winner, with succeeding dollar amounts being second and third place.
7. **Deadline for entry is Wednesday, June 25.** Space is limited - Photos will be entered on a first-come, first-served basis. Photos will be accepted at the Fair Office during regular business hours or by mailing to Big Butler Fair, PO Box 517, Prospect, PA 16052, ATTENTION Cutest Pet Photo Contest.
8. **Voting deadline will be 10:00 PM, Friday, July 4. Winners will be announced Saturday, July 5. Winner need not be present.**
9. Profits from this contest will be donated to the Butler Fair Queen Program.

**The
170th
Big
Butler
Fair**

**Always
over
the
Fourth**



**See you next year
for 9 big days!
July 3, 4, 5, 6, 7, 8,
9, 10, & 11, 2026**

**DEPT. 22 SECT. 18
BIG BUTLER FAIR ANNUAL
KIDS CARAVAN**

SUPERINTENDENT • Beverly Everly (724-355-6320)

TUESDAY, 6:30 PM

W. L. Roenigk Sr. Cattle Arena

Parade Theme:

"The US Military Comes to the Fair"

RULES

1. Child must be within 18 months – 6 years of age.
2. One entry blank and **\$3.00 fee** must be enclosed for each entry.
3. Entries limited to first **25** in each class.
4. Each entry must display assigned entry number during parade.
5. Each entry must designate class for competition on form.
6. Live animals and motorized vehicles are prohibited.
7. Recorded audio and battery-powered lights are permitted.
8. Floats must be hand-pulled.
9. All entrants must complete parade route to be eligible for prizes.
10. Use one entry blank for each category entered.

CATEGORIES:	1st	2nd	3rd
1. Best Boy	\$75.	\$38.	\$23.
2. Best Girl	\$75.	\$38.	\$23.
3. Best Float.....	\$75.	\$38.	\$23.

Clip and mail to: Butler Fair, Kids Caravan,
c/o Butler Fair
P.O. Box 517
Prospect, PA 16052

Parade Theme:

"The US Military Comes to the Fair"

Parents' Name _____

Address _____

City _____ State _____ ZIP _____

Phone _____

Child's Name _____

Age _____ Birthdate _____

Number & Name of Category Entered _____

ENCLOSE \$3.00 ENTRY FEE PER CATEGORY

NEW FOR 2025 SPECIAL STATE CONTEST AMERICAN 250 PA APRON CONTEST CELEBRATING 250 YEARS OF AMERICA DEPARTMENT 22 SECTION 250



SUPERINTENDENT • Anna Boylstein (724-841-4136)

BIG BUTLER FAIR PRIZES:

1st - \$75. 2nd - \$60. 3rd - \$45.
4th and 5th places will receive ribbons only.

*The First Place Winner is eligible for the
2026 PA Farm Show competition.*

Prizes for the 2026 PA Farm Show Winners:

1st = \$500.; 2nd = \$250.; 3rd = \$100.;
4th = Rosette; 5th = Rosette

*The PA State Grange is sponsoring the first place prize
at the 2026 PA State Farm Show.*

**ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.**

DISPLAYED in the GRANGE BUILDING after judging.

1. Exhibitor must be a resident of Pennsylvania. One entry per person.
2. Entrants may NOT have won 1st place in the PA Apron Contest at any other fair in 2025.
3. Apron must have been made in 2025.
4. Aprons must be made of combinations of red, white, and blue **ONLY**.
5. Entries will be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall Appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/Color	<u>20 points</u>
TOTAL	100 points

CLASS PREMIUMS

- | | | | |
|-------------------------------|-------|-------|-------|
| 1. BIB APRON | \$75. | \$60. | \$45. |
| 2. HALF APRON | \$75. | \$60. | \$45. |
| 3. PRINTED (STAMPED) APRON... | \$75. | \$60. | \$45. |

The **SUPREME CHAMPION** will be selected
by the judge from the first-place winners
in the three classes and will be eligible
for the 2026 PA State Farm Show.

DEPT. 22 SECT. 22
BIG BUTLER FAIR
BUTLER FAIR QUEEN PAGEANT
SUPERINTENDENT • Judy Kennedy (724-625-1977)
ASST. SUPT. • Beverly Everly (724-355-6320)
PAGEANT COORDINATOR • Beth Flick
PAGEANT DIRECTOR • Anna Boylstein (724-841-4136)

Information may be found on the FaceBook page:
Royal Ladies of the Butler Fair.

Attendance at the informational meeting from 6 PM - 8 PM
on Sunday, May 18, in the board room is recommended.

IMPORTANT: Please call the above numbers
or the Fair Office (724-865-2400) to RSVP.

Dress Rehearsal for the Pageant will be at the Atrium
on Monday, June 9 from 3:00 PM to 4:30 PM.

The Pageant will be at at the Atrium
on Tuesday, June 10, at 7 PM.

Applications are available online at www.bigbutlerfair.com
and should be returned via email to
butlerfairqueen@gmail.com by June 1.

1. Must be a resident of Butler County or a current Fair exhibitor.
2. Must be between the age of 16 but not older than 20 by June 1.
3. Must not have held the title of a local or state fair queen prior to this pageant.
4. Must have parent or guardian consent.
5. Must be single, never married, have had no children and remain so during her reign.
6. Must be available to attend the state competition in January 2026.
7. Must agree to promote the Butler Fair in a positive manner.
8. Must agree to abide by the PA State Fair Queen Behavior Policy & Dress Code.
9. Scholarship: 1st - \$500., 2nd - \$300., Ambassador - \$100.

BUTLER FAIR JUDGING CRITERIA

1. PERSONAL INTERVIEW

Each contestant will meet privately with a panel of three judges. The interview is judged on conversational ability, the answers to various questions, appearance/poise, activities, and knowledge of the Butler Fair. (40 points)

2. EVENING GOWN/INTRODUCTION

This segment is conducted in front of the guests and three judges. Each contestant will walk on stage and introduce herself to the audience. This introduction should be similar to what a Fair Queen would give when visiting a Fair or other public event. (Must be under 1 minute). This event is judged on content, stage presence, and appearance. (20 points)

3. SPEECH PRESENTATION

The topic, "Why you should come to my Fair" (3 - 5 minutes; a timed event), is given in front of the audience. This speech is judged on content (to include agriculture), how the Fair is important to the community, conveys a message, speaking ability, and poise/presence. (30 points)

4. IMPROMPTU QUESTION

Each contestant will be required to answer the same impromptu question in front of the judges and audience. (10 points)

DEPARTMENT 23 - APIARY & MAPLE PRODUCTS

SUPERINTENDENT • Anna (Flick) Boylstein (724-841-4136)
COMMITTEE: Beth Flick, DeeDee Drake



ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JUNE 26 - 4:00 PM - 7:00 PM
(JUDGING FRIDAY, JUNE 27)

at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

ENTRY PICK UP: SUNDAY, JULY 6 - 1:00 PM - 3:00 PM

*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

JUDGING: FRIDAY, June 27 - 9:00 AM.

Judging area will be closed during judging.

DEPT. 23 SECTION 1 HONEY

A rosette will be awarded to the "Best of Show."

1. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
 2. Extracted honey to be judged on body, clarity and cleanliness.
- | CLASS | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Light comb, 1 comb or jar | \$6. | \$5. | \$3. |
| 2. Dark comb, 1 comb or jar | \$6. | \$5. | \$3. |
| 3. Light, extracted honey, 1 one-pound jar | \$6. | \$5. | \$3. |
| 4. Amber, extracted honey, 1 one-pound jar | \$6. | \$5. | \$3. |

DEPT. 23 SECTION 2

MAPLE SYRUP & MAPLE PRODUCTS

A rosette will be awarded to the "Best of Show."

1. Syrup to be judged on flavor, color, density and clarity
 2. Sugar to be judged on flavor, appearance and texture.
- | CLASS | 1st | 2nd | 3rd |
|---|------------|------------|------------|
| 1. Maple Syrup, one-quart container | \$6. | \$5. | \$3. |
| 2. Maple Sugar, one-pound cake | \$6. | \$5. | \$3. |
| 3. Maple Sugar, small | \$5. | \$3. | \$2. |
| 4. Any Other | \$5. | \$3. | \$2. |

THE FAIR NO LONGER MAILES PREMIUM CHECKS.

Premium checks will be available from 1 PM to 10 PM the last day of the Fair at the Fair office. ONLY Home Products & Arts & Crafts (Depts. 10 Projects, 11-23) premium checks will be available Sunday from 1 to 3 as you pick up your items. If you cannot pick up your check, you may drop off a long (#10), self-addressed stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be re-issued.



DEPARTMENT 24 - ANTIQUE FARM EQUIPMENT

SUPERINTENDENT • Judy Kennedy (724-625-1977)

COMMITTEE: Rick & Neva Christy, Diane Edwards,
Vince Huber, Amber Kennedy, Ryan Kennedy,
Barb Rugh, Tom Sawyer, Denny Steele

**ENTRIES ACCEPTED THURSDAY, JUNE 26,
2:00 PM until 8:00 PM.**

ALL ENTRIES MUST BE ON

**BUTLER FAIR ENTRY BLANK ONLY. (Page 163 in this book.)
ANY OTHERS WILL NOT BE ACCEPTED.**

**ENTRIES PICKED UP SATURDAY, JULY 5 - 9:00 PM - 10:00 PM
OR SUNDAY, JULY 6 - 8:00 AM - 3:00 PM**

JUDGING: MONDAY, June 30 - 10:00 AM

ANTIQUE TRACTOR PULL: FRIDAY, July 4 - 10:00 AM

Small items will be displayed indoor at the Grandstand.

SPECIAL RULES

1. All equipment must be in operating condition and should indicate what year it was manufactured.
2. Entries must be made before June 1, and mailed to the Big Butler Fair, PO Box 517, Prospect, PA 16052.
3. Limited exhibit space has been provided, space will be given on a first-come basis.
4. Fair is not responsible for lost, broken or missing items or parts. All precautions will be taken.
5. All items must be on display all nine days of the Fair.
6. Butler Fair will provide name charts. Charts must be filled out by the exhibitor and displayed with the antique.
7. Entries can only be operated at the discretion of the management.
- *8. The Fair will pay each exhibitor \$15. per item as trucking expenses in classes 6, 7, 8, 9, 10, 11, 12 & 14.

CLASS	1st	2nd	3rd
1. TILLAGE – Plows – Cultivator	\$23.	\$15.	\$8.
2. PLANTING – Equipment used	\$23.	\$15.	\$8.
3. HARVESTING – Threshers,.....	\$23.	\$15.	\$8.
Harvesters, Combines, Binders, Corn Binders, Balers			
4. CROP PROCESSORS –	\$23.	\$15.	\$8.
Grinders, Presses, Shellers			
5. TRANSPORTATION –	\$23.	\$15.	\$8.
Wagons, Buggies, Sleighs, Carts			
*6. STEAM ENGINES –	\$23.	\$15.	\$8.
Stationary and Portable			
*7. GAS ENGINES – up to 1940	\$23.	\$15.	\$8.
*8. Gas Engines – 1941 up to 1966.....	\$23.	\$15.	\$8.

***Thank you, EXHIBITORS,
for making the show and thank you,
VOLUNTEERS, for working so hard
for “the love of the Fair.”
THANK YOU TO ALL INVOLVED!***

DEPT. 24 - ANTIQUE FARM EQUIPMENT (CONT.)

- *9. TRACTORS & Power Units – \$23. \$15. \$8.**
Up to 1940
- *10. Tractors & Power Units – 1941 to 1950\$23. \$15. \$8.**
- *11. Tractors & Power Units – 1951 to 1970 \$23. \$15. \$8.**
- *12. Pulling Tractors & Power Units – \$23. \$15. \$8.**
Up to 1970
- 13. Walking Tractors – up to 1970..... \$23. \$15. \$8.**
- *14. Garden Tractors – up to 1970 \$23. \$15. \$8.**
- MISCELLANEOUS ITEMS -**
- 15. MILKING** Machines, Separators, Churns\$15. \$12. \$6.
- 16. BLACK SMITH** Forges, Anvils, Hardys & Tools.....\$15. \$12. \$6.
- 17. Hog/Beef DRESSING EQUIPMENT, \$15. \$12. \$6.**
Apple Butter & Lard Kettles
- 18. GRAIN** Cleaners, Cradles & Flails..... \$15. \$12. \$6.
- 19. BELLS – \$15. \$12. \$6.**
Dinner, Cow, Sheep, Turkey & Sleigh
- 20. HARNESS – Horse & Oxen (yoke), \$15. \$12. \$6.**
Harness Brasses, Oxen Shoes & Horse Shoes (in sets)
- 21. HAND TOOLS – Ice Saws, Ice Tongs,..... \$15. \$12. \$6.**
Chain Saws, Drilling Machine, Adze, Axe,
Brush Hooks, Hay Forks, Carpenter & Mason Tools
- 22. KITCHEN EQUIPMENT – Pots, Pans, ... \$15. \$12. \$6.**
Kettles, Plates, Cups, Knives, Forks, Spoons,
Vegetable Cutters & Small Meat Grinders
- 23. MINING EQUIPMENT – Coal and/or Salt**
as done on the old farms \$15. \$12. \$6.
- PHOTOGRAPHS – Any old Pictures or Reproductions**
- 24. 10-30 Years Old..... \$15. \$12. \$6.**
- 25. Over 30 Years Old \$15. \$12. \$6.**
- 26. SCALES \$15. \$12. \$6.**
Egg, Feed, Produce, Milk, Meat, Baby
- 27. SEWING MACHINES \$15. \$12. \$6.**
- 28. HOUSEHOLD ITEMS – \$15. \$12. \$6.**
Other than those listed in Classes 22 & 26
- 29. COLLECTION OF RELATED ANTIQUE**
ITEMS \$15. \$12. \$6.
Must be at least 10 items properly displayed.
- 30. COLLECTION OF RELATED ITEMS \$15. \$12. \$6.**
Need not be antiques. Must be at least 10 items properly
displayed.
- 31. TOYS – \$15. \$12. \$6.**
Display groupings or individual items PRE-1970
- 32. MISCELLANEOUS PAPER ITEMS \$15. \$12. \$6.**
(as approved by Directors) Old Papers, such as
Licenses, Oil & Coal Leases, Catalogs & Parts Manuals
- 33. MISCELLANEOUS ITEMS \$15. \$12. \$6.**
e.g., Military items, Beekeeping, any other not listed above.

**NEVER
too old
to Play with
TRACTORS!**



CHECK LIST

All entry forms are available online for you to download, fill out and mail to the Fair Office. Some are available on the following pages.

Note: Separate Entry Blanks are used for the following Departments:

1. EQUINE Registration Form
2. EQUINE Entry Form (Must be with Registration Form)
3. EQUINE Stall Registration Form
4. DAIRY & BEEF CATTLE, SHEEP, PIGS, GOATS & MARKET ANIMALS (All use the same form.)
5. POULTRY & EGGS **CANCELED**
6. RABBITS
7. ANTIQUES
8. GENERAL ENTRIES (**Not Required**)

Did you do the following?

- Fill out completely the appropriate entry forms
- Sign the entry forms
- Give the name and phone number of your vet
- Enclose payment for all entries. Checks payable to Butler Fair.
- Send your entries in by June 1.
- Use a separate entry form for each department
- Make copies of your entries for fair week use
- Mail light horse and pony stall reservations to **Cathy Bartley** (include copies of the current Negative Coggins Test and Rabies Vaccination Certificate)
- Call Department Superintendents with questions, not the Fair Office.

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 liability insurance policy, naming the Butler Fair additionally insured. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

THE BIG BUTLER FAIR EQUINE REGISTRATION FORM

MAIL TO: Dr. Harold Dunn
Box 517, Prospect, PA 16052

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

**Use a separate entry blank for EACH EXHIBITOR and
EACH DEPARTMENT (Open and Junior).**

Please make copies if necessary.

Use one line for each animal. Please print clearly.

Name _____

Email _____

Exhibitor No. _____ **Phone** _____

Street _____

City _____ **State** ____ **ZIP** _____

No. of: **Drafts** _____ **Haflingers** _____

Draft Ponies _____ **Light Horses** _____

Ponies _____ **Mare/Foal** _____

TOTAL HORSES: _____ **FEES:** _____

Stall Requests:

No. of Box stalls _____ **No. of Tie Stalls** _____

No. of Tack Stalls _____ (Given as available)

“I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting.”

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

READ REVERSE SIDE.

COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

A validated Negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies MUST accompany all STALL REQUESTS. Upon arrival, a validated negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies MUST be presented to the department superintendent for all equine entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

RULES AND REGULATIONS FOR EXHIBITORS

1. Deadline for all entries is **June 1st**.
2. **A separate entry blank is required for EACH department. DO NOT list more than one department exhibit on an entry blank. Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each Department.**
3. Please show total number of animals entered on entry blank.
4. NAME, ADDRESS, PHONE NUMBER, AND EMAIL must be complete on your entry forms to assure your receiving premiums.
5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
7. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
8. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
9. Your signature on the front indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

EXHIBITOR _____

EQUINE ENTRY FORM

ATTACH AS NECESSARY
TO YOUR EQUINE REGISTRATION FORM
(PREVIOUS PAGE).

**All classes must be pre-entered.
NO RINGSIDE ENTRIES ACCEPTED.**

**Horses MUST BE ENTERED and shown
in a HALTER CLASS to be
entered and shown in a HITCH CLASS.**

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
			1.	
			2.	
			3.	
			4.	
			5.	
			6.	
			7.	
			8.	
			9.	
			10.	
			11.	
			12.	
			13.	
			14.	
			15.	
			16.	
			17.	
			18.	

CONTINUED ON BACK.

ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES FAIRGROUNDS OR
EXHIBITOR FORFEITS PREMIUM MONEY.

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
			19.	
			20.	
			21.	
			22.	
			23.	
			24.	
			25.	
			26.	
			27.	
			28.	
			29.	
			30.	
			31.	
			32.	
			33.	
			34.	
			35.	
			36.	
			37.	
			38.	
			39.	
			40.	
			41.	
			42.	
			43.	
			44.	
			45.	
			46.	

THE BIG BUTLER FAIR

STALL REGISTRATION & STALL RENTAL

LIGHT HORSE & PONY DIVISIONS

Mail to: Cathy Bartley
1048 Adair Ave., Valencia, PA 16059
Phone 724-321-4420

A non-refundable fee of \$10.00 per animal will be charged for all stalls. All registrations and rental fees are to be mailed to Cathy Bartley at address shown above.

(SEE INSTRUCTIONS AND STALL RULES ON BACK)

Date _____ Please Print Clearly

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

Total number: Light Horse _____ Ponies _____

If in 4-H, Club Name: _____

Special Request Location: _____

If under the age of 18:

Legal Guardian _____

Phone _____ Cell _____

***No changing of assigned stalls permitted
before speaking with Cathy Bartley.***

**Please inform Cathy Bartley
if you will not be using all stalls ordered.**

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

READ REVERSE SIDE.

COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

A validated Negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies **MUST** accompany all **STALL REQUESTS**. Upon arrival, a validated negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies **MUST** be presented to the department superintendent for all equine entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

Falsified Coggins or Rabies Certificate
will be reported and subject to prosecution.

INSTRUCTIONS

1. A stall registration form must be completed for **EACH EQUINE**.
2. Stalls are assigned on a first-come, first-served basis.
3. Stall reservations are not to be received before **May 19** and will not be accepted after **June 6**.
4. If sharing a horse, only one exhibitor need order a stall for that horse.
5. If stalls are not available when your reservations are received, your name will be put on a waiting list and you will be notified of availability.
6. **STALL RESERVATIONS WILL ONLY BE ACCEPTED BY MAIL DURING THE ABOVE DATES. NO HAND DELIVERED RESERVATIONS WILL BE ACCEPTED.**
7. Make check or money orders payable to either Cathy Bartley or Butler Fair Stall Fee. Cash will also be accepted. **PAYMENT MUST ACCOMPANY FORM. DO NOT SEND SEPARATELY.**

RULES

1. No stalls used for tack or storing of bedding. **NO EXCEPTIONS.**
2. Bedding IS NOT furnished. No shredded paper bedding allowed.
3. All stalls must be cleaned daily.
4. **A copy of the Negative Coggins Test and the Rabies Vaccination Certificate MUST ACCOMPANY YOUR STALL RESERVATION FORM AND MUST BE PRESENTED TO THE DEPARTMENT SUPERINTENDENT UPON ARRIVAL. These MUST be current through the end of the Fair. NO EXCEPTIONS. Stalls will not be assigned unless these items are sent in with your reservations.**

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 **LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED.** A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. **NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.**

THE BIG BUTLER FAIR ENTRY FORM FOR ALL CATTLE, SHEEP, PIGS, GOATS, ALPACAS, & MARKET ANIMALS

MAIL TO: DR. HAROLD DUNN

Box 517, Prospect, PA 16052

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ANIMALS: _____

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Exhibitor's Signature Required

(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. Deadline for all entries is June 1st.
2. **A separate entry blank is required for EACH department.** DO NOT list more than one department on an entry blank. **Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each department.**
3. Please show total number of animals entered on entry blank.
4. NAME, ADDRESS, PHONE NUMBER, AND EMAIL must be complete on your entry forms to assure your receiving premiums.

CONTINUED ON BACK

**Use a separate entry blank for EACH EXHIBITOR
and EACH DEPARTMENT (Open and Junior).
Please make copies if necessary.
Use one line for each animal. Please print clearly.**

DEPT.	SEC- TION #	CLASS #	TAG #	SPECIES/CLASS NAME	ENTRY FEE
				1.	
				2.	
				3.	
				4.	
				5.	
				6.	
				7.	
				8.	
				9.	
				10.	

5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
7. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
8. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
9. Your signature on the front indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

THE BIG BUTLER FAIR RABBITS ONLY ENTRIES

MAIL TO: DR. HAROLD DUNN

Box 517, Prospect, PA 16052

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL RABBITS: _____

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. Deadline for all entries is June 1st.
2. **A separate entry blank is required for EACH department.** DO NOT list more than one department on an entry blank. **Junior exhibitors who show meat pens in Department 10 must make a separate entry for them.**
3. Please show total number of rabbits entered on entry blank.
4. NAME, ADDRESS, PHONE NUMBER AND EMAIL must be complete on your entry forms to assure your receiving premiums.

CONTINUED ON BACK

**Use a separate entry blank for EACH EXHIBITOR
and EACH DEPARTMENT (Open and Junior).
Please make copies if necessary.
Use one line for each rabbit. Please print clearly.**

DEPT.	SEC- TION #	CLASS #	TATTOO	BREED	ENTRY FEE
					1.
					2.
					3.
					4.
					5.
					6.
					7.
					8.
					9.
					10.

5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
7. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
8. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
9. Your signature on the front indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgments expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

THE BIG BUTLER FAIR

ENTRY BLANK FOR

ANTIQUES, DEPT. 24

MAIL BY JUNE 1 TO:
 DR. HAROLD DUNN
 Box 517, Prospect, PA 16052
 FAIR OFFICE PHONE: 724-865-2400
 PRE-REGISTRATION IS REQUIRED;
 Please Print Clearly

CLASS #	ITEM <i>FOR TRACTORS, LIST MAKE, MODEL & YEAR.</i>
	1.
	2.
	3.
	4.
	5.
	6.
	7.
	8.
	9.
	10.
	11.
	12.
	13.
	14.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ENTRIES: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & SIGNED by Exhibitor

Thank you for your willingness to exhibit at the Big Butler Fair.

Thank you also for taking the time to complete this entry form and send it to us. This will speed up your entry process and help us prepare for the show.

**ENTRIES ACCEPTED THURSDAY, June 26,
2:00 PM until 8:00 PM.**

**ALL ENTRIES MUST BE ON
BUTLER FAIR ENTRY BLANK ONLY.
ANY OTHERS WILL NOT BE ACCEPTED.**

**ENTRIES PICKED UP SATURDAY, JULY 5 - 9:00 - 10:00 PM
OR SUNDAY, JULY 6 - 8:00 AM -3:00 PM**

1. Exhibitors must have a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
2. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
3. Mark the tags with your EXHIBITOR'S NUMBER, NAME AND ADDRESS.
4. LATE ENTRIES WILL NOT BE ACCEPTED.
5. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
6. Your signature below indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

**THE FAIR ASSOCIATION WILL NOT BE RESPONSIBLE
FOR LOSS OR DAMAGE OF ANY EXHIBIT
OR IMPROPER ENTRY TAGS MADE BY THE EXHIBITOR.**

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

**Hope you enjoyed your experience
with us at the Big Butler Fair.
Join us next year for
9 big days of fun - July 3, 4, 5,
6, 7, 8, 9, 10, & 11, 2026!**

THE BIG BUTLER FAIR

ENTRY BLANK FOR GENERAL ENTRIES: DEPARTMENTS 11, 12, 13, 14, 15, 17, 18, 19, 21 & 23

**NOT REQUIRED:
FOR YOUR PERSONAL USE**

Drop Off: 4-7 PM, Thursday, June 27
Pick Up: 1-3 PM, Sunday, July 7

Name _____

Email _____

Exhibitor No. _____ Phone _____

TOTAL ENTRIES: _____

DEPT.	SEC- TION #	CLASS #	CLASS NAME
			1.
			2.
			3.
			4.
			5.
			6.
			7.
			8.
			9.
			10.
			11.
			12.
			13.
			14.
			15.

2025 CHRONOLOGICAL FAIR DATES

April 5 & 6, & 9 - 13	PA Maple Festival
April 25 - 27	Delaware Valley University A Day
June 12 - 14	Kempton Fair
June 15 - 21	Sykesville Ag & Youth Fair
June 17 - 21	Schnecksville Community Fair
June 22 - 28	Mountain Area Fair
June 27 - July 5	Big Butler Fair
June 29 - July 5	Wolf's Corners Fair
July 6 - 12	Franklin County Fair
July 7 - 12	Mercer County Grange Fair
July 9 - 12	The Berks County Fair
July 9 - 19	Lycoming County Fair
July 11 - 19	Clearfield County Fair
July 13 - 19	Derry Township Agricultural Fair
July 13 - 19	Jefferson County Fair
July 15 - 19	Jacktown Fair
July 18 - 27	York State Fair
July 19 - 26	Lebanon Area Fair
July 20 - 26	Bedford County Fair
July 20 - 26	Clarion County Fair
July 21 - 26	Kimberton Community Fair
July 21 - 26	Montour-Delong Community Fair
July 21 - 26	Sewickley Township Community Fair
July 21 - 26	Shippensburg Community Fair
July 21 - 26	Troy Fair
July 22 - 26	Plainfield Farmers Fair
July 22 - 26	South Mountain Fair
July 24 - Aug. 2	Fayette County Fair
July 26 - Aug. 2	Clinton County Fair
July 27 - Aug. 2	Fulton County Fair
July 27 - Aug. 2	Potter County Fair
July 28 - Aug. 1	Morrisons Cove Dairy Show
July 28 - Aug. 2	Goshen Country Fair
July 28 - Aug. 2	Schuylkill County Fair
July 29 - Aug. 1	Jefferson Township Fair
Aug. 1 - 9	Wayne County Fair
Aug. 2 - 9	Mifflin County Youth Fair
Aug. 2 - 9	Venango County Fair
Aug. 3 - 9	Cameron County Fair
Aug. 3 - 9	Greene County Fair
Aug. 3 - 9	Huntingdon County Fair
Aug. 3 - 9	Union County West End Fair
Aug. 4 - 9	Butler Farm Show
Aug. 4 - 9	Carbon County Fair
Aug. 4 - 9	Cochranton Community Fair
Aug. 4 - 9	Dawson Grange #419 Community Fair
Aug. 4 - 9	Kutztown Fair
Aug. 4 - 9	Tioga County Fair
Aug. 4 - 9	Warren County Fair
Aug. 5 - 9	Cumberland Ag Expo
Aug. 5 - 9	Elk County Fair
Aug. 9 - 16	Washington County Ag Fair

2025 CHRONOLOGICAL FAIR DATES

Aug. 10 - 16	McKean County Fair
Aug. 11 - 16	Dayton Fair
Aug. 11 - 16	Harford Fair
Aug. 11 - 16	Lawrence County Fair
Aug. 12 - 16	Blue Valley Farm Show
Aug. 12 - 16	Perry County Community Fair
Aug. 13 - 17	Middletown Grange Fair
Aug. 15 - 23	Centre County Grange Encampment & Fair
Aug. 15 - 23	Westmoreland Fair
Aug. 16 - 23	Crawford County Fair
Aug. 16 - 23	Somerset County Fair
Aug. 17 - 23	Bullskin Township Community Fair
Aug. 17 - 23	West End Fair
Aug. 17 - 23	Williamsburg Community Farm Show
Aug. 18 - 23	Elizabethtown Fair
Aug. 19 - 23	Hookstown Fair
Aug. 19 - 23	Northumberland County Fair
Aug. 19 - 23	Transfer Harvest Home Fair
Aug. 22 - 31	Greene-Dreher-Sterling Fair
Aug. 24 - 30	Indiana County Fair
Aug. 25 - 30	Wattsburg Agricultural Society, Inc./Erie Co.
Aug. 26 - 30	Big Knob Grange Fair
Aug. 27 - 31	Sullivan County Fair
Aug. 27 - Sept. 1	Allentown Fair
Aug. 27 - Sept. 1	Wyoming County Fair
Aug. 27 - Sept. 2	The Great Stoneboro Fair
Aug. 30 - Sept. 6	Juniata County Fair
Aug. 31 - Sept. 6	American Legion County Fair
Aug. 31 - Sept. 6	Spartansburg Community Fair
Sept. 1 - 6	Ox Hill Community Fair
Sept. 1 - 6	Waterford Community Fair
Sept. 1 - 6	West Alexander Fair
Sept. 2 - 6	Claysburg Farm Show
Sept. 2 - 6	Jamestown Community Fair
Sept. 3 - 7	Luzerne County Fair
Sept. 7 - 13	McClure Bean Soup Festival & Fair
Sept. 8 - 13	Cookport Fair
Sept. 9 - 13	Albion Fair
Sept. 9 - 13	Denver Fair
Sept. 9 - 13	Sinking Valley Fair
Sept. 10 - 13	Berlin Brothers Valley Community Fair
Sept. 14 - 20	Beaver Community Fair
Sept. 14 - 20	Gratz Fair
Sept. 15 - 18	Holidaysburg Community Fair
Sept. 16 - 20	Harmony Grange Fair
Sept. 17 - 19	Southern Lancaster County Fair
Sept. 18 - 20	Oley Valley Community Fair
Sept. 19 - 27	Bloomsburg Fair
Sept. 23 - 27	Ephrata Fair
Sept. 24 - 26	West Lampeter Community Fair
Oct. 1 - 4	New Holland Farmers Fair
Oct. 3 - 5	Unionville Community Fair
Oct. 6 - 10	Manheim Community Farm Show
Oct. 13 - 18	Dillsburg Community Fair

WELCOME TO THE BIG BUTLER FAIR

FAIR OPENS DAILY AT 9:00 AM.

WEDNESDAY, JUNE 25

Harness Racing 1:00 PM

THURSDAY, JUNE 26

Harness Racing 1:00 PM

FRIDAY, JUNE 27

Carnival Opens..... 3:00 PM

Bike Night – \$5.00 per Bike

CONCERT 7:00 PM

SATURDAY, JUNE 28

Carnival Opens..... 1:00 PM

BULL RIDE MANIA..... 6:30 PM

SUNDAY, JUNE 29

Carnival Opens..... 1:00 PM

SCHOOL BUS DEMO 7:00 PM

MONDAY, JUNE 30

Carnival Opens..... 3:00 PM

GIANT CAR DEMO DERBY 7:00 PM

TUESDAY, JULY 1

Carnival Opens..... 3:00 PM

FIGURE 8 RACES 7:00 PM

WEDNESDAY, JULY 2

Carnival Opens..... 3:00 PM

CS TRUCK PULLS..... 7:00 PM

410 SUPER STOCK TRUCKS, SUPER FARM/HOT FARM
TRACTORS, 2.6 PRO STREET DIESEL TRUCKS,
SHOWROOM GAS TRUCKS & PRO STOCK TRUCKS

THURSDAY, JULY 3

Carnival Opens..... 3:00 PM

CS TRUCK PULLS 7:00 PM

SUPER SEMI TRUCKS, LIMITED PRO TRACTORS,
PERFORMANCE STREET TRUCKS, MINI MOD TRUCKS,
OPEN STREET DIESEL TRUCKS

FRIDAY, JULY 4

ANTIQUE TRACTOR PULL 10:00 AM

Carnival Opens..... 1:00 PM

TRUCK PULLS 5:30 PM

WESTERN PA TRACTOR & TRUCK PULLERS

SUPERSTOCK 4X4, LIGHT TOUGH FARM,
HEAVY TOUGH FARM, PRO STREET SEMIS

MILITARY HONORS 6:00 PM

@ Roper's Ring

Annual Youth Awards Program 7:00 PM

@ W.L. Roenigk Sr. Cattle Arena

GIGANTIC FIREWORKS DISPLAY DUSK

SATURDAY, JULY 5

Carnival Opens..... 1:00 PM

Bike Night – \$5.00 per Bike

COUNTRY CONCERT 7:00 PM

Featuring **TYLER FARR**

The Butler Fair & Agricultural Association Board provides the following services
at the Police Security Office: Lost and Found Articles • Paging • Police.