

THE BIG BUTLER FAIR POULTRY ONLY ENTRIES

MAIL TO: DR. HAROLD DUNN

Box 517, Prospect, PA 16052

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL POULTRY: _____

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

I further certify that all my birds are "Pullorum Tested-Clean" as required by PA State Law.

Exhibitor's Signature Required

(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. **Deadline for all entries is June 1st. Health papers are to be sent with entry form.**
2. Please show total number of Poultry entered on entry blank.
3. NAME, ADDRESS,PHONE NUMBER AND EMAIL must be complete on your entry forms to assure your receiving premiums.
4. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
5. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.

CONTINUED ON BACK

6. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
7. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
8. Your signature on the front indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

DEPARTMENT 8 POULTRY

Use a separate entry blank for EACH EXHIBITOR.

Please make copies if necessary.

USE THE CLASS NUMBER IN THE PREMIUM BOOK

FOR THE BREED & VARIETY. Print Breed & Variety also.

For classification, use CODE numbers in the third column:

- | | |
|------------------------------|-------------------------|
| 1. Cock (Old Pair, Old Tom) | 3. Cockerel (Young Tom) |
| 2. Hen (Young Pair, Old Hen) | 4. Pullet (Young Hen) |

| SEC-TION # | CLASS # | CODE (ABOVE) | Variety | Band | FEE | |
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EXHIBITOR _____

POULTRY ENTRY FORM

ATTACH AS NECESSARY
TO YOUR POULTRY REGISTRATION FORM
(PREVIOUS PAGE).

Use a separate entry blank for EACH EXHIBITOR.

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FOR THE BREED & VARIETY. Print Breed & Variety also.

For classification, use CODE numbers in the third column:

- 1. Cock (Old Pair, Old Tom) 3. Cockerel (Young Tom)
- 2. Hen (Young Pair, Old Hen) 4. Pullet (Young Hen)

| SEC-TION # | CLASS # | CODE (ABOVE) | Variety | Band | FEE | |
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For classification, use code numbers in the third column:
 1. Cock (Old Pair, Old Tom) 3. Cockerel (Young Tom)
 2. Hen (Young Pair, Old Hen) 4. Pullet (Young Hen)

| SECTION # | CLASS # | CODE (ABOVE) | Variety | Band | FEE | |
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