



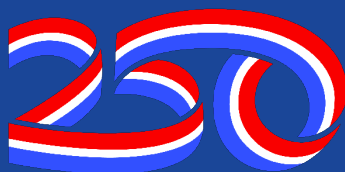
PREMIUM BOOK

BIG BUTLER FAIR PROSPECT, PA

❧ JULY 3 – 11, 2026 ❧

P.O. Box 517
Prospect PA 16052
phone: (724) 865-2400
fax: (724) 865-9882
email: bigbutlerfair@gmail.com
www.bigbutlerfair.com

AMERICA



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Premium List

1856 – BUTLER FAIR – 2026

July 3, 4, 5, 6, 7, 8, 9, 10, & 11

Fairgrounds at Prospect, PA

Route 422, West of Butler

Fair Opens Officially Friday, July 3, at 9 AM

**GATES OPEN - 11 AM DAILY
WEEKENDS & JULY 4TH - 9 AM
ADMISSION - CASH AT THE GATE**

\$8.00 Before 4:00 PM

\$10.00 After 4 PM

6 & Under FREE

Includes Grandstand, but not Rides

**CARNIVAL OPENS - 3 PM DAILY
WEEKENDS & July 4th - 1 PM**

ADVANCE TICKET SALES

June 17 thru June 30

**POWERS & THOMAS
MIDWAY ENTERTAINMENT**

FEATURES

4-H & VOCATIONAL EXHIBITS

LIVESTOCK SHOWS

HARNESS RACING

DEMOLITION DERBY

HORSE PULLING CONTESTS

FAMILY PROGRAMS

TRUCK & TRACTOR PULLS

**FREE ON GROUNDS ENTERTAINMENT,
EVERY DAY**

These acts will perform at times to be announced.

AGRI-GOLF

AGRI-PUPPETS

AGRICADABRA MAGIC SHOW

BAR C RANCH PETTING ZOO

BRAD MATCHETT - HYPNOTIST

4-H PETTING ZOO

SYRIAN CLOWNS

WOOD CARVER

**In the unlikely event of a “rain-out,”
no refunds for gate admission will be given.**

~ **NEW IN '26** ~



NEW Entry Forms for Cattle & Poultry

**NEW TIME & PLACE FOR COSTUME
CLASS FOR EACH SPECIES**

NEW Open Market Goat Show

NEW ROOSTER CROWING CONTEST

**(Open to ANY & ALL Exhibitors -
Roosters will be provided) (Page 58)**

NEW MEN'S SECTION

IN BAKED PRODUCTS (Page 124)

**NEW Section for Leather, Metal, &
Wood Crafts (Page 142)**

SPECIAL QUILT BLOCK CONTEST (Page 136)

**NEW Breeds & Varities
in Dairy Cattle, Poultry, & Rabbits**

SPECIAL STATE CONTEST

AMERICAN 250 PA APRON CONTEST

SHOWCASING FAIRS & CARNIVALS

DEPT. 22 SECTION 250 (Page 139)

CONTEST THEMES

DEPT. 22 - KIDS CARAVAN -

***"Stars & Stripes at the Fair"* (Page 149)**

DEPT. 22 - PET PHOTO -

***"Patriotic Pets"* (Page 148)**

DEPT. 11 & 19 - YOUTH/ADULT PHOTO -

***"American Flag on the Farm"* (P. 112/143)**

DEPT. 11 - GRANGE POSTER -

***"100 Years Ago At The Fair"* (Page 113)**

DEPT. 11 - STATE POSTER -

***"Growing a Nation"* (Page 114)**

DEPT. 15 - FOLLOW THE RECIPE -

***Red, White, & Blue Pinwheels* (Page 125)**

DEPT. 17 - FLORAL ARRANGEMENT -

***"America the Beautiful"* (Page 133)**

DEPT. 17 - GARDEN IN A WHEELBARROW -

***"Stars & Stripes Show Down"* (Page 133)**

DEPT. 19 - ANY MEDIUM -

***"Patriotic America"* (Page 142)**



Share the Moment

Digital Photograph Contest

The Fair Board is sponsoring a digital photography contest, open to all Fair goers to highlight the best of the Big Butler Fair.

Each day, use your cell phone or digital camera to capture pictures around this year's fairgrounds to fit one of these themes on the given day.

Theme	Date
Animals and Agriculture	Friday, July 3
	Monday, July 6
	Friday, July 10
Family Fun	Saturday, July 4
	Tuesday, July 7
	Thursday, July 9
Fair Life and Food	Sunday, July 5
	Wednesday, July 8
	Saturday, July 11

Choose your best photo of the day for that theme and then by 7:00 AM the next day email one (1) email per day with a maximum of three (3) photos attached. Email your submission to

bigbutlerfairphotos@gmail.com

Prizes will be awarded. Winning entries will be posted on Facebook and the Fair's website.

Please copy this waiver along with your name and contact information typed as the body of your email:

I understand that by submitting my photos to the Share the Moment contest that the Big Butler Fair may use my photos on Facebook and other social media as well as future promotional materials.

- Photographs that have been digitally or otherwise altered beyond standard optimization (e.g. removal of dust, cropping, adjustments to color and contrast) will be disqualified. Normal processing of image files or minor adjustments to color and contrast are acceptable.
- In order to be displayed in our online gallery without being stretched or distorted, photographs must be submitted in .jpg and at least 2,000 pixels on widest wide.
- Photographs must not show the name of the photographer.

~ IMPORTANT NOTICES ~

**ENTRIES FOR ALL LIVESTOCK,
SPECIAL CONTESTS (DEPT. 22),
AND ANTIQUES (DEPT. 24)
DUE JUNE 1, 2026.**

*Entry forms for all LIVESTOCK, CONTESTS,
and ANTIQUES are available
in the back of this book, at the Fair office,
or online at www.bigbutlerfair.com.*

Download, complete, and mail by June 1.

**ANY AND ALL ENTRIES POSTMARKED OR
BROUGHT TO THE FAIR OFFICE AFTER JUNE 1
WILL NOT BE ACCEPTED.**

**MAIL ENTRY FORMS TO BIG BUTLER FAIR
P.O. BOX 517 PROSPECT, PA 16052
FAX: 724-865-9882**

**A GENERAL ENTRIES form is NOT required
but is available in the back of this book or
online for your personal reference.**

ATTENTION LIVESTOCK EXHIBITORS

Be prepared to give the species superintendent
a readable, legible copy of one of these forms
upon arrival, legibly signed by your vet and
you. Your vet should have these forms.

**You must present a CVI OR a VCPR for each
species you exhibit. (The Fair is required to keep
these forms on file for two years.)**

**A valid, legible CVI (preferred) issued
within 30 days prior to the show.**

**OR A current VCPR form (Revised 2026 - good
for 365 days) attesting that the vet has a
working relationship with you and your animals.
The form is available on our website, at the
fair office or the extension office.**

**GENERAL ENTRIES FOR DEPTS. 11-21,
23, and 4-H PROJECTS WILL BE TAKEN
THURSDAY ONLY, JULY 2, FROM 4 PM TO
7 PM AT THE ARTS & CRAFTS BUILDING.
*Entry tags may be picked up during office
hours at the office in June.***

HISTORY OF THE BUTLER FAIR

The first Butler Fair was held in 1856 on a plot of land east of the city near Kearns Crossing. The next year the Fair moved to a site near the present location of the Pullman-Standard plant. Joseph Douthett was the first president of the association, and under his direction, the Fair prospered until its activities were curtailed by the Civil War.

In 1856 the Butler Agricultural and Stock Association was formed with Judge James Braden as president. Eleven years later the Butler Driving and Fair Association replaced the first group with G. J. Cross as president. A tract of some 33 acres was leased, and a half-mile race track was developed along what is now Hansen Avenue. Following the traditional pattern of country fairs, this association presented outstanding exhibitions of livestock and farm products, as well as harness racing featuring well-known drivers and locally owned horses.

In 1886 additional acreage was acquired, and under the name of the Butler Agricultural Association, the Fair was an important annual event for 14 years until 1902. In that year the Standard Steel Car Co. purchased the Fair property and erected a plant for the fabrication of steel railroad cars. Thus, after a period of 45 years, the Butler Fair moved from their established location in Butler.

The following year the Big Butler Fair continued its activities on a 60-acre tract situated at the top of the hill west of the city. George A. Shaffner directed the development of the new fairgrounds, complete with cattle sheds, midway, race track and grandstand. By this time, Fair Week in Butler County had become the most colorful annual event in the district. The local merchants in the City of Butler closed their stores at least one day during the week, and it was a time of summer holiday and homecoming. For the rural areas of the county, the Fair meant basket picnics and family reunions, and for the youngsters of both town and country, it was an unforgettable week of carnival time.

When World War I broke over the nation, the policies of the Fair Association changed with the influences that changed the established way of life in America. Automobiles, radio, paved roads and mechanization of farming brought new and different exhibitions and attractions to the fairgrounds. In 1928 R. J. Ferguson became the president of the Fair, and under his leadership, the dim and discouraging years of the Depression were weathered by the Association. World War II continued the difficulties, but on August 15, 1945, the Butler Fair had its most exciting day when an hysterical crowd celebrated V-J Day, effectively ending WWII.

Following this changeable and uncertain era in the life of the Fair, the Association became a nonprofit organization, with A. J. Richards, a son-in-law of R.J. Ferguson, as president. By this time, however, the expansion of the Butler area had caught up with the Fair, and in 1956 the fairgrounds on top of the hill was selected by school authorities as the site for a new ultra-modern high school. After considerable confusion and much discouragement, the Butler Fair was reestablished in a new setting, eight miles west of Butler, adjacent to the Borough of Prospect, on Route 422.

Roads were laid out, graded and paved. Buildings were moved from the old location. New, permanent buildings were erected. A new race track was constructed, and so, a new Butler Fairgrounds came into existence.

The Big Butler Fair continues in the old tradition and is the high point in the summer activities of the people of Western Pennsylvania. Approximately 4,000 exhibitors will attend the Fair with various projects.

Mr. Mike Roenigk is the presiding President.



In Honor of **DAISY SNOW** *The 2025 Butler Fair Queen*

Going to the Big Butler Fair has been a tradition for my family for the last 17 years. I have been an exhibitor at the fair for 7 years. I show livestock animals and enter projects in the exhibit barns. The fair transformed into our family's

vacation, a place of unforgettable memories and friendships that became family. The experience of the Fair has shaped me by providing role models and fostering my passion for agriculture.

As the face of the Big Butler Fair this year, I shared with people from all over the county the unique blend of agriculture and amusement that makes our fair so special. I embraced every opportunity to connect with and uplift our community, from handing out ribbons at local events to meeting fellow queens and royalty from across the region. I dedicated myself to touching the hearts of children and sharing the importance of our fair. One of my fondest memories was of walking through the midway and making someone's day with just a simple wave. It was empowering to be on the other side of the grandstands, speaking to a large crowd to kick off fair events.

After fair week was over, I ventured outside the grounds and had the opportunity to promote our fair throughout the county in different parades. I also had the honor of representing our county at the state pageant, where I showcased my public speaking skills and community outreach initiative, highlighting the value our fair brings us all.

I want to continue using the skills and lessons I have learned, not just to promote farming, but to serve as a positive role model, like the ones I looked up to in my early years at the fair. I took in my experiences from other titles I held, such as 2023-24 Dairy Princess and a member of the Dairy Promotion Team for four years. By ending my 4-H career as your Butler Fair Queen, I have not only strived for greatness in my interpersonal communication, but also in my livestock showmanship abilities.

This year I have grown tremendously as a person and have so many to thank for that. First, I would like to thank God, my family and friends, the Butler Fair Board, my court, and the Fair Queen Coordinators. Without this support, I would not have these memories that will last me a lifetime. The Big Butler Fair is a testament to the power of community spirit, connection, and shared celebration. It is a legacy that I want to further contribute to!

Yours truly, *Daisy Snow*

BUTLER FAIR RACE PROGRAM

**BUTLER FAIR
Prospect, PA 16052**

Member United States Trotting Association

Wednesday, July 1, 2026 Post Time 1:00 PM

Pace – 3-yr-old Colts (PA Sires Stakes) A & B
Pace – 3-yr-old Fillies (PA Sires Stakes) A & B
Trot – 3-yr-old Colts (PA Sires Stakes) A & B
Trot – 3-yr-old Fillies (PA Sires Stakes) A & B

Thursday, July 2, 2026 Post Time 1:00 PM

Trot – 2-yr-old Colts (PA Sires Stakes) A & B
Trot – 2-yr-old Fillies (PA Sires Stakes) A & B
Pace – 2-yr-old Colts (PA Sires Stakes) A & B
Pace – 2-yr-old Fillies (PA Sires Stakes) A & B

**ENTRIES TAKEN FRIDAY, JUNE 26, 2026,
BETWEEN 8:00 AM & 10:00 AM**

**A \$20.00 STALL FEE WILL BE APPLIED, PER STALL,
PER DAY, PRIOR TO AND AFTER RACING DAYS.**

CONDITIONS:

DECLARATION TIME 10:00 AM Two-Day Box — All Classes.
U.S.T.A. Rules to govern.

PENNSYLVANIA SIRES STAKES: Conditions as published.
Starting Fee To Be Announced.

**Fair Management reserves all the usual rights and
releases from responsibility for accident, fire, theft, etc.**

Race Secretary Kathy Dunn Harvey
Phone..... **724-622-4101**
Address..... 106 Forest Glen
Imperial, PA 15126
Race Clerk Brian Taylor
Phone..... **724-290-8720**



WELCOME TO THE BIG BUTLER FAIR

– PROGRAM –

FAIR OPENS DAILY AT 9:00 AM.

WEDNESDAY, JULY 1

Harness Racing 1:00 PM

THURSDAY, JULY 2

Harness Racing 1:00 PM

Entries Received 4:00 PM - 7:00 PM

@ Arts Crafts Building (Judging Friday)

FRIDAY, JULY 3

Judging Home Products, 4-H Projects, Flowers,
Farm & Garden, Fancy Work 9:00 AM
(Building closed during judging.)

CARNIVAL OPENS 3:00 PM

Weigh-In Market Animals 6:00 PM

TRACTOR & TRUCK PULLS..... 7:00 PM

WESTERN PA TRACTOR & TRUCK PULLERS

SATURDAY, JULY 4

Judging Poultry ...(Page 55) 9:00 AM

RODFATHERS INAUGURAL 4TH OF JULY

CRUISE Noon to 6:00 PM

Celebrity Milking Contest 1:00 PM

CARNIVAL OPENS 1:00 PM

Judging Junior Beef Showmanship 4:00 PM

Junior Beef Breed Show (Pages 84-86)

Junior Market Steer Show 6:00 PM

MILITARY HONORS 6:00 PM

GIGANTIC FIREWORKS DISPLAY DUSK

SUNDAY, JULY 5

Judging Junior Goat Showmanship 9:00 AM

Open & Junior Dairy Goat Show (Pages 51-54)

Open & Junior Market Goat Show (Pages 90-92)

Open & Junior Boer Goat Show

Goat Costume Class (Page 54) NEW

Judging Open & Junior Rabbits...(P.65/95) .. 9:00 AM

Big Butler Fair Drive In Draft Horse Show. 10:00 AM

CARNIVAL OPENS 1:00 PM

Exhibition Barrels 1:00 PM

Horse/Pony Jackpot Game Show (P. 34)..... 2:30 PM

Shepherd's Lead Line (P. 50) 6:00 PM

SCHOOL BUS DEMO..(P. 145) 7:00 PM

The Butler Fair & Agricultural Association Board provides
the following services at the Police Security Office:
Lost and Found Articles • Paging • Police

– PROGRAM –
FAIR OPENS DAILY AT 9:00 AM.
MONDAY, JULY 6

EWD Horse Show (Page 34) 9:00 AM
 Jr. **Light Horse & Pony** Show (P. 79)
Alpaca Show ... (Pages 92-94) 9:00 AM
Alpaca Costume Class **NEW**
 Judging **Antique Farm Machinery**..(P. 152).. 10:00 AM
CARNIVAL OPENS **3:00 PM**
 Judging Junior **Sheep** Showmanship 4:00 PM
 Junior **Sheep** Breed Show (Pages 87-89)
 Junior Market **Lamb** Show 6:00 PM
DERBYDOG DEMO DERBY **7:00 PM**
 (Contact Derbydogdemo.com for info.)

TUESDAY, JULY 7

Judging **Haflinger/Draft Pony** Halter (P. 21). 9:00 AM
Draft Horse Youth Show (P. 23)
Draft Horse/Haflinger/Draft Pony Costume **NEW**
 Judging **Light Horse & Pony** 9:00 AM
Light Horse & Pony Halter Show (Pages 35-36)
 Jackpot Showmanship (P. 36)
 Jackpot Pleasure Open Show (P. 37)
 Jackpot **Mini Horse** Show (P. 37)
 Jackpot Trail (P. 37)
CARNIVAL OPENS **3:00 PM**
Rabbit Costume Class .(P. 73).....**NEW**..... 6:00 PM
Kids Caravan Parade.....(P. 149)..... **6:30 PM**
DERBYDOG FIGURE 8 RACES **7:00 PM**
 (Contact Derbydogdemo.com for info.)

WEDNESDAY, JULY 8

Draft Horse Halter Show (P. 21) 9:00 AM
 Open Market **Lamb** Show (P. 49) 9:00 AM
 Open **Sheep** Breed Show (P. 49)
Sheep Costume Class (P. 50) **NEW**
 Judging **Rabbit** Showmanship...(P. 96) 9:00 AM
 Judging Junior **Dairy** Showmanship.(P.83) .. 9:00 AM
 Open & Jr. **Dairy** Breed Show..(42/82) 10:00 AM
CARNIVAL OPENS **3:00 PM**
"Meet the Agricultural Commodity Queens"
@ Arts & Crafts Building **4:00 PM**
Light Horse, Pony, Driving Horse
Costume Class..(P. 37).....**NEW** 4:00 PM
Draft Horse/Haflinger/Draft Pony
 Single Hitch Show... (P. 24)..... 4:30 PM
 Judging Adult & Peewee **Dairy** Showmanship..7:00 PM
Dairy Cattle Costume Class (P. 44) **NEW**
CS PULLING TRUCK & TRACTOR
PULL **7:00 PM**

The Butler Fair Board reserves the right to delete or change this program as necessary. Time and days may vary.

– PROGRAM –
FAIR OPENS DAILY AT 9:00 AM.

THURSDAY, JULY 9

Big Butler Fair **Horse Show**...(P. 38)..... 9:00 AM

Open Market **Steer Show**...(P. 47)..... 9:00 AM

Open **Beef Breed Show** (Pages 44-47)

Beef Cattle Costume Class (P. 47) **NEW**

Rooster Crowing Contest (P. 58).... **NEW 9:30 AM**

Youth Awards Committee Meeting..... 2:00 PM

CARNIVAL OPENS **3:00 PM**

Draft Horse/Haflinger/Draft Pony

Multiple Hitch Show..(P. 25) 4:30 PM

Big Butler Fair Barnyard Olympics..... **6:00 PM**

CS PULLING TRUCK & TRACTOR

PULL **7:00 PM**

Free Giant Sundae 8:00 PM

FRIDAY, JULY 10

Big Butler Fair **Horse Show**...(P. 39)..... 9:00 AM

4-H & FFA Master Showman Contest..(P. 78).. 9:00 AM

CARNIVAL OPENS **3:00 PM**

Colt Jenny Memorial **Pony Pull** ...(P. 29) 4:00 PM

Kid Power Pedal Pull...(P. 147)..... **5:00 PM**

LB Roenigk Memorial **Draft Horse Pull**..(27) .. 7:00 PM

Annual Youth Awards Program **7:00 PM**

@ W.L. Roenigk, Sr., Cattle Arena

BULL RIDE MANIA..... **7:30 PM**

Wood Carver's Auction (Opposite Small Stage).. 8:00 PM

Youth Dance..... 8:30 PM

@ W.L. Roenigk, Sr., Cattle Arena

SATURDAY, JULY 11

Miniature Horse Pull...(P. 30) 11:00 AM

CARNIVAL OPENS **1:00 PM**

Bike Night – \$5.00 per Bike

COUNTRY CONCERT **7:00 PM**

TO BE ANNOUNCED

Premium Checks Available..... **TO BE ANNOUNCED**

BARRING POWER OUTAGES/COMPUTER CRASHES

LISTEN FOR THE ANNOUNCEMENT BEFORE COMING TO THE OFFICE

Thank you for coming!
ENJOY THE SHOW!

**Thank you, *Exhibitors*, for sharing
your talents and displaying
your goods and animals.**

**Thank you, *Volunteers*,
for your help and dedication.
You make our show what it is.**

1856 – BUTLER FAIR – 2026

BUTLER FAIR AND AGRICULTURAL ASSOCIATION

OFFICERS

President - Mike Roenigk
Vice President - Clint Cehily
Treasurer - Brad Thoma
Secretary - Dr. Harold Dunn

BOARD OF DIRECTORS

Ray Boldstridge	Mike Norris
Clint Cehily	Gavin Roenigk
Dr. Harold Dunn	Mike Roenigk
Ryan Kennedy	Stephen Rome
Dereke Lovich	Marlin Sarvey
Paul Merten III	Brad Thoma

Dave Herold - Director Emeritus

JUNIOR FAIR BOARD

Rebecca Achezinski	Randi Kummer	Sydney Merten
Connor Harvey	Whitney Kunzler	Amanda Priscilla
Erin Johnston	Jeff Larson	Kayla Tuzikow
Cameron Kelly	Christie Lauer	

ADVERTISING AND PROMOTION

Clint Cehily Ryan Kennedy

ANIMAL REGULATION & WELFARE

Dr. Harold Dunn	Dereke Lovich	Paul Merten III
Ryan Kennedy		Brad Thoma

BUILDINGS & GROUNDS

Ray Boldstridge	Gavin Roenigk	Marlin Sarvey
Dereke Lovich	Stephen Rome	Brad Thoma

CARNIVAL

Dr. Harold Dunn	Mike Roenigk	Marlin Sarvey
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CONCESSIONS

Clint Cehily	Larry Hays	Don Rodgers
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ELECTRICIANS - FAIR AUTHORIZED

Slater Electric & Sons Inc.

EMERGENCY SERVICES

Dr. Harold Dunn	Don Rodgers	Stephen Rome
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ENTERTAINMENT

Clint Cehily	Stephen Rome
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FAIR QUEEN

Anna Boylstein	Judy Kennedy
Beth Flick	Karla McEachin

FAIR WEEK TICKET COORDINATORS

Dr. Harold Dunn	Brad Thoma
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FARM & HOME HORTICULTURE

Anna Boylstein	Ryan Kennedy
Beth Flick	Paul Merten III

1856 – BUTLER FAIR – 2026

GATES

Ray Boldstridge	Paul Merten III	Stephen Rome
Dereke Lovich	Gavin Roenigk	Brad Thoma

GROUND S KEEPER/MAINTENANCE

Mike Roenigk	Kevin Taylor	April Windhorst
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GROUND S RENTAL

Clint Cehily	Mike Roenigk
--------------	--------------

LONG RANGE PLANNING - BUDGET & AUDIT

Dr. Harold Dunn	Brad Thoma
-----------------	------------

MUSEUM COORDINATOR

Barbara Meyers

PARKING & TRAFFIC CONTROL

Dereke Lovich	Gavin Roenigk	Marlin Sarvey
Paul Merten III	Stephen Rome	Brad Thoma

POULTRY & LIVESTOCK

Ray Boldstridge	Dereke Lovich	Rich Morgan
Clint Cehily	Sara Mabold	Nathan Rassau
Dr. Harold Dunn	Paul Merten III	

PUBLIC RELATIONS & MEDIA

Clint Cehily	Dr. Harold Dunn	Brad Thoma
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RACE HORSES

Dr. Harold Dunn	Kathy Dunn Harvey	Brian Taylor
-----------------	-------------------	--------------

SECURITY

Gavin Roenigk	Stephen Rome
Mike Roenigk	Brad Thoma

SPONSORSHIP

Clint Cehily	Gavin Roenigk
Judy Kennedy	Marlin Sarvey

WINTER STORAGE

Mike Roenigk	April Windhorst
--------------	-----------------

YOUTH AWARDS

Anna Boylstein	Jean Kummer	Amanda Priscilla
Linda Cranmer	Paul Merten III	Nathan Rassau
Ryan Kennedy	Amy Metrick	Esther Seebacher

*Putting on a show like this requires
many people and much work.*

THANK YOU

*to the DIRECTORS, OFFICE STAFF,
and ALL THE VOLUNTEERS
of the BIG BUTLER FAIR
who labor with "love for the Fair"
to make this an enjoyable experience
for all exhibitors and fair-goers.*

RULES AND REGULATIONS

NOTICE

The Fair Association will not be liable for any accident that may occur to a Person or personal property on the grounds. All who enter the grounds of the Fair Association do so at their own risk.

The Fair reserves the right to construe its rules and regulations and to decide arbitrarily all matters in regard thereto and to formulate and enforce special rules for any conditions that are not covered by this list of rules and regulations. Additionally, the Fair Association reserves the right to accept or deny any entries. When all available stalls and pens are filled, the Fair Association reserves the right to refuse entries.

DRUGS

Persons using drugs will be expelled from the grounds.

LOST AND FOUND

All articles found or lost should be reported to the Security Office.

VISITOR INFORMATION

Visitors are strictly forbidden from handling, injuring, removing or destroying articles on exhibition on the grounds.

All persons coming to the Fair are requested to take their automobiles inside the grounds, where they may remain all day. Ample free parking space will be available.

Absolutely "No Parking" around barns after 9:00 AM.

EXHIBITOR INFORMATION

ENTRIES FOR LIVESTOCK (DEPTS. 1, 2, 3, 4, 6, 9, & 10), SPECIAL CONTESTS (DEPT. 22), & ANTIQUES (DEPT. 24) ARE DUE BY JUNE 1.

PASSES are issued to LIVESTOCK EXHIBITORS ONLY.

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or if you need to be assigned a number.

PRE-REGISTRATION AND ENTRY FORMS ARE NO LONGER REQUIRED, BUT ARE AVAILABLE IN THE BACK OF THE BOOK OR ONLINE, FOR GENERAL ENTRIES IN DEPARTMENTS 11 - 21, 23 & 4-H PROJECTS.

(Depts. 22 & 24 require pre-registration by June 1.)

However, you do need to fill out entry tags with claim checks. Tags will be available when you drop off entries Thursday evening. You may pick up entry tags during office hours before the Fair to fill out and turn in with your entries. **Exhibitors are to place the tag securely on the article to be exhibited & retain the claim check to identify and pick up articles at the close of the Fair.**

The Fair Association is not responsible for loss or damage of any exhibit, or improper entry tags made by the exhibitor.

Entry fees will not be refunded.

Livestock will be accepted on the Fairgrounds only with entries, paid entry fees, and required health verification statement and information on the entry form.

To enter the Junior Department (10), an exhibitor must be enrolled in the 4-H program or an FFA Chapter.

RULES AND REGULATIONS (Continued)

The exhibitor is responsible for entering his/her animals in the correct department, section and class as printed in the premium book. The exhibitor is responsible for caring for his/her animals.

Every animal must be entered for competition in the name of the agent or owner. Joint ownership considered to be as one owner in accordance with registration papers.

The judge will not award any animal a premium unless in his opinion it is decidedly meritorious.

No person but the awarding committee on duty and officers of the Board will be allowed inside the judging arena while judging is occurring.

All rules are to be interpreted by the Fair through the superintendent. Department superintendents have the final judgement in resolving any dispute.

If it is ascertained that any exhibitor has made or caused to be made any false statement in regard to any animal or article exhibited, or if any exhibitor shall attempt to interfere with the judge in the performance of his duties by letter or otherwise, he/she shall be excluded from competition. Circulars will be considered interference.

All exhibits will be under the control and direction of the management, but the Fair will, in no case, be responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by him and for its description as given in the premium book and shall indemnify the Fair against all legal or other proceedings in regard thereto.

PASSES

Exhibitor Passes are issued to livestock exhibitors ONLY.

PREMIUMS

No premium will be awarded any article or animal with owner's or maker's name attached.

Premiums will not be paid for classes that do not appear in this premium catalogue.

Premiums will be paid on awards indicated by the judges' records.

While it is the desire of the Association to pay premiums as listed in this premium catalogue, should any contingency arise, i.e. unfavorable weather, a reduction of the state premium reimbursement, etc., whereby the receipts of the Association are insufficient to do so, the right is reserved to pay amended premiums in all exhibition classes. The amount so paid shall discharge the obligations of the Association for the current year.

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

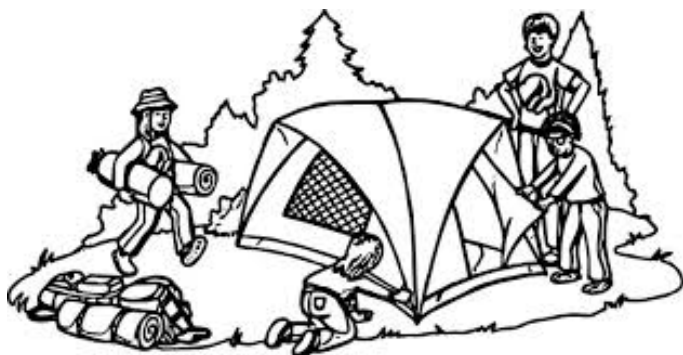
Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

2026 CAMPER INFORMATION

CAMPING SITES ARE RESERVED FOR FAIR EXHIBITORS AND CONCESSIONAIRES ONLY!

- ◆ Campers and trailers will not be accepted before 9:00 AM the Thursday before the Fair.
- ◆ **\$115.00** will be charged for all small campers & trailers; **\$130.00** for large campers and trailers over 16 feet. An additional fee of **\$30.00** will be applied per air conditioning unit.
- ◆ Camper sites will be assigned by the Fair: roping of areas by camper owners will NOT be honored or permitted.
- ◆ All campers & concessionaires who hook up to water must have a check valve.
- ◆ Absolutely "No Parking" around barns after 9:00 AM.



All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED.

A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair.

A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds.

NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS.

ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.



***Thank you for
coming and
participating in
our show
this year.***



CONCESSIONS AND PRIVILEGES

Larry Hays, Concession Manager

724-355-2307

FOR CONCESSIONS & PRIVILEGES IN BUILDINGS AND MIDWAY, APPLY TO THE CONCESSION MANAGER.

SUPPLIERS TO CONCESSIONS MUST PURCHASE A PERMIT FOR THE WEEK AT \$20.00.

ALL CAMPERS & CONCESSIONAIRES WHO HOOK UP TO WATER MUST HAVE A CHECK VALVE.

- 1. All concessionaires must furnish a current certificate of General Liability and Workmen's Compensation Insurance.**
- 2. Please have your carrier name Butler Fair in certificate and mail to Butler Fair, P.O. Box 517, Prospect, PA 16052.**
3. All displays are to be family-oriented and no items of obscene nature will be permitted at any time. The Fair Board reserves the right to remove any item not acceptable.
4. Purchasers of privileges must keep their place in sanitary condition by removing therefrom all filth and refuse and place the same in a garbage can. Also, all packing, waste paper, glass or empty bottles must be kept in a receptacle.
5. Each concessionaire must confine himself or herself to the space assigned them. Failure to do so will subject them to the forfeiture of their privilege without reimbursement.
6. Police Protection will be provided as far as the Fair Committee deems wise, and the Butler Fair Association will not be responsible in any way for damage or loss by water, fire, theft or otherwise.

**POSITIVELY NO DOGS PERMITTED
ON THE FAIRGROUNDS DURING FAIR WEEK.**

CONCESSION SUPPLIER PERMITS

Permits for suppliers to deliver to concessions for Fair week will be on sale at the Concession Manager's Office beginning Sunday before the Fair and during the week.

Delivery truck owners or drivers may purchase a season ticket for \$20.00 which will admit truck and driver only, as many times as is necessary each day, but trucks will positively not be allowed to deliver goods on the Midway after 11:00 AM.

BUTLER FAIR ANIMAL HEALTH REQUIREMENTS
for each species are listed
in their respective departments.

Official identification of animals is required.

**All animals must be free of infections
and contagious diseases.**

**IAFE (INTERNATIONAL ASSOCIATION
OF FAIRS AND EXPOSITIONS)**
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show ring Ethics, "fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the

NATIONAL CODE OF SHOW RING ETHICS (CONT.)

animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

DEPARTMENT 1 - EQUINES

DEPARTMENT 1 SECTIONS 100

DRAFT HORSES, HAFLINGERS & DRAFT PONIES

SUPERINTENDENTS • Katie & Greg Morrison
• Phone: 724-272-5088

COMMITTEE
Elizabeth Burns, Beth Croll,
Roger Croll, Kyrie Lokhaiser
RINGMASTER: Roger Croll



Entry fee \$3.00 per class per horse.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL DRAFT HORSES/HAFLINGERS/DRAFT PONIES
MUST BE ON GROUNDS BY 4:00 PM, SATURDAY.**

Contact director in charge if other arrangements are needed.

**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

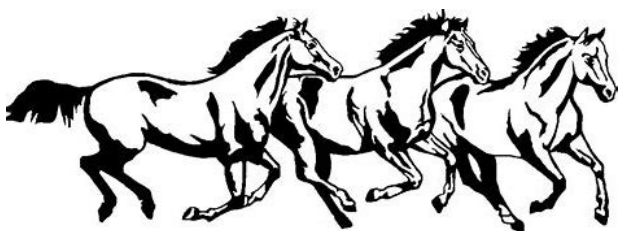
BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES **SEE IMPORTANT NOTICE ON PAGE 4**

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals. (The Fair is required to keep these forms for two years.)
2. All animals must be free of infectious/contagious diseases.
3. Upon arrival, a validated negative Coggins Test (EIA) and Rabies Vaccination Certificate for Horses and Ponies **MUST** be presented to the superintendent for all equine entries. These must be current through the Fair. Equines will not be accepted on the Fairgrounds without these certificates. **(No refunds will be given.)** Papers will be checked while unloading horses and before they enter the barn. (See 4 & 5)
4. **EIA:** All equine animals must have a negative test for EIA by an official test (**Coggins**) within the 12 months prior to the opening date of the show and should include the date of sample collection. Laboratory test results must accompany each animal to the show (a copy of the original lab report is acceptable). Foals less than 6 months of age accompanied by a test-negative dam are exempt from EIA testing. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal.
5. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. Information should appear on the VCPR, the CVI, and/or on a Rabies Vaccination Certificate. This information must correlate to any and all forms of identification associated with the horse, such as tattoos, brands, or microchips.

Out-of-State Horses: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

DEPARTMENT 1 - EQUINES (CONT.)
RULES AND REGULATIONS
New Classes in sections are in bold print.

1. No youth under the age of 8 is permitted to handle or show horses in the ring in competition.
2. No one under the age of 18 is permitted to show or handle a stallion of any age.
3. No exhibits are to be removed until Saturday 9:00 PM, with the exception of anyone traveling over 60 miles one way (draft horses only). They may leave at 5:00 PM. Others removing their exhibits before 9:00 PM will forfeit their premiums.
4. All stalls must be cleaned before the exhibitor leaves the fairgrounds or the exhibitor forfeits all premium money.
5. First and second place winners are eligible to show for Grand Champions.
6. Schedule subject to change at the discretion of Superintendents.
7. All reasonable precaution will be taken to prevent accidents. To protect the public, all horses must be tied in their stalls. The Butler Fair and Agricultural Association will not be responsible for damages which may result should an accident occur.
8. Horses exhibited must show a certificate of registry to Department Superintendent on arrival, if requested.
9. Leased horses must present a lease contract. A lease is a temporary transfer of ownership and will stand for the entire length of the fair.
10. Age of horse will be reckoned from first of January of the year in which it was foaled.
11. All horses in group classes must be registered. No grade horses to compete in group classes.
12. No animal permitted to compete for more than one premium, except in group halter classes.
13. All animals, registered and grade, must be shown in their proper classes. EXCEPTION: 4, 6 & 8 horse gelding hitches must show at least 2 horses at halter.
14. Horses in Get-of-Sire are not eligible for Junior Get-of-Sire and vice versa.
15. Mare and Foal winner does not show in Champion classes.
16. Please list on the entry blank the number of single stalls and box stalls needed.
17. Premiums won in this Department will NOT be paid unless the horse has been continuously on exhibition during the Fair.
18. Protests to be taken up with Superintendent – not the Judge. In order to protest a class, a \$25 non-refundable fee and a written protest must be given to the superintendent within one hour after the incident has occurred.



DEPARTMENT 1 SECTIONS 101 - 113 REGISTERED DRAFT, HAFLINGER & DRAFT PONY HALTER CLASSES

HAFLINGER / DRAFT PONY: TUESDAY - 9:00 AM

DRAFT HALTER: WEDNESDAY - 9:00 AM

1. Registration and entry forms in back of this book.
2. Only registered purebred horses are eligible to compete for Supreme Champions.
3. Grand Champion Haflinger Gelding, Stallion & Mare will compete for Supreme Champion Haflinger following the breed show on Tuesday.
4. Grand Champion Gelding, Stallion & Mare of each Heavy Draft Breed will compete for Supreme Breed Champion on Wednesday.

List breed on entry and enter by section (breed) and class number as designated below:

SECTION (BREED):

101. BELGIAN

103. CLYDESDALE

105. PERCHERON

107. SHIRE

109. HAFLINGER

111. DRAFT PONY

113. OTHER REGISTERED

CLASS - ENTRY FEE \$3.00 per CLASS

	1st	2nd	3rd
1. Gelding, 4 years & over	\$37.	\$31.	\$26.
2. Gelding, 3 years & under	\$37.	\$31.	\$26
3. Grand Champion Gelding	Rosette		
4. Reserve Grand Champion Gelding	Rosette		
5. Stallion, 4 years & over	\$40.	\$34.	\$28.
6. Stallion, 3 & under 4	\$40.	\$34.	\$28.
7. Senior Champion Stallion	Rosette		
8. Reserve Senior Champion Stallion	Rosette		
9. Stallion, 2 & under 3	\$40.	\$34.	\$28..
10. Stallion, 1 & under 2	\$37.	\$31.	\$26.
11. Stallion Foal	\$27.	\$23.	\$20.
12. Junior Champion Stallion	Rosette		
13. Reserve Junior Champion Stallion	Rosette		
14. Grand Champion Stallion.....	Rosette		
15. Reserve Grand Champion Stallion.....	Rosette		
16. Mare, 4 years & over, Broodmare	\$40.	\$34.	\$28.
(has a live, nursing foal in that year)			
17. Mare, 4 years & over, Yeld mare	\$40.	\$34.	\$28.
(not nursing or having a foal in that year)			
18. Mare, 3 years & under 4	\$40.	\$34.	\$28.
19. Senior Champion Mare.....	Rosette		
20. Reserve Senior Champion Mare.....	Rosette		
21. Mare, 2 years & under 3	\$40.	\$34.	\$28.
22. Mare, 1 year & under 2	\$37.	\$31.	\$26.
23. Filly Foal	\$27.	\$23.	\$20.
24. Junior Champion Mare.....	Rosette		
25. Reserve Junior Champion Mare.....	Rosette		
26. Grand Champion Mare	Rosette		
27. Reserve Grand Champion Mare	Rosette		

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available WHEN ANNOUNCED on the last day of the Fair at the Fair office. PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT. Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

DEPARTMENT 1 - DRAFT HORSES (CONT.)

28. Produce of Dam, ... \$37. \$31. \$26.
*2 animals of any age or sex, from the same dam;
regardless of ownership*
29. Get-of-Sire, ... \$37. \$31. \$26.
*2 animals any age or sex, by the same sire;
regardless of ownership*
30. Jr. Get-of-Sire \$37. \$31. \$26.
*2 animals 2 years of age & under,
by the same sire; not eligible in class 29*
31. Stallion & two Mares, ... \$37. \$31. \$26.
any age owned by the same exhibitor
32. Two Mares owned by one exhibitor \$37. \$31. \$26.
33. Mare & Foal \$37. \$31. \$26.

**SUPREME CHAMPION GELDING, STALLION & MARE OF EACH
HEAVY DRAFT BREED WILL COMPETE FOR SUPREME SHOW
CHAMPION FOLLOWING THE BREED SHOW ON WEDNESDAY.**

**THANK YOU TO THE AWARD SPONSORS
OF THE REGISTERED DRAFT/ HAFLINGER SHOWS
ON DISPLAY ON THE BOARD AT THE DRAFT HORSE ARENA.**

**DEPT. 1 SECTIONS 102 - 114
NON - REGISTERED DRAFT, HAFLINGER &
DRAFT PONY HALTER CLASSES**

HAFLINGER / DRAFT PONY: TUESDAY - 9:00 AM

DRAFT HALTER: WEDNESDAY - 9:00 AM

Non-Registered breeds to be shown in the following classes.
List breed on entry from and enter by section (breed) and class
number as designated below:

SECTION (BREED):

- | | |
|-----------------|------------------|
| 102. BELGIAN | 110. HAFLINGER |
| 104. CLYDESDALE | 112. DRAFT PONY |
| 106. PERCHERON | 114. OTHER GRADE |
| 108. SHIRE | |

- CLASS - ENTRY FEE \$3.00 per CLASS**
- | | 1st | 2nd | 3rd |
|---|---------|-------|-------|
| 1. Gelding, 4 years & over | \$37. | \$31. | \$26. |
| 2. Gelding, 3 years & under | \$37. | \$31. | \$26. |
| 3. Grand Champion Gelding | Rosette | | |
| 4. Reserve Grand Champion Gelding | Rosette | | |
| 5. Mare, 4 years old & over | \$37. | \$31. | \$26. |
| 6. Mare, 3 years & under | \$37. | \$31. | \$26. |
| 7. Grand Champion Mare | Rosette | | |
| 8. Reserve Grand Champion Mare | Rosette | | |

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES FAIRGROUNDS OR
EXHIBITOR FORFEITS PREMIUM MONEY.**

***Thank you to all the sponsors
of the many awards and
trophies given at the Fair.
You make our show.***



**THANK YOU
for coming and
participating in
our show this year.
Hope you'll return
next year to the
Big Butler Fair!**



DEPT. 1 SECTION 115 DRAFT HORSE YOUTH SHOW

YOUTH CAN SHOW ONLY IN OPEN
OR ONLY IN YOUTH CLASSES - NOT BOTH.
NO entry fee will be charged in this section.

**TIME: TUESDAY - 1 PM OR 30 MINUTES AFTER
HAFLINGER/DRAFT PONY HALTER CLASSES.**

New Classes in bold print - PeeWee and Adult Riding.

**AWARDS WILL BE GIVEN BY FAIR EXHIBITORS
IN MEMORY OF VIVIAN MONTGOMERY.**

OUTSTANDING OVERALL YOUTH AWARDS SENIOR & JUNIOR
These awards are based upon all youth classes, excluding riding. In the event of a tie, the judge will be the tie breaker.

AGE CALCULATED AS OF JANUARY 1ST.

SENIOR YOUTH - Exhibitors 15 - 21 years old

JUNIOR YOUTH - Exhibitors 8 - 14 years old

CLASS - NO Entry Fee	1st	2nd	3rd	4th
1. Senior Decorating	Rosette			
2. Junior Decorating	Rosette			
3. Senior Showmanship	Rosette & Trophy			
4. Junior Showmanship	Rosette & Trophy			
5. PeeWee Showmanship (Under 8 yrs. old) Ribbons Only				
6. Draft Horse Single Senior Youth	\$41.	\$34.	\$27.	\$20.
7. Haflinger/Draft Pony Single Sr. Youth ...	\$41.	\$34.	\$27.	\$20.
8. Draft Horse Single Junior Youth	\$41.	\$34.	\$27.	\$20.
9. Haflinger/Draft Pony Single Jr. Youth	\$41.	\$34.	\$27.	\$20.
10. Draft Horse Team Senior Youth	\$55.	\$48.	\$38.	\$34.
11. Haflinger/Draft Pony Team Sr. Youth	\$55.	\$48.	\$38.	\$34.
12. Draft Horse Team Junior Youth	\$55.	\$48.	\$38.	\$34.
13. Haflinger/Draft Pony Team Jr. Youth	\$55.	\$48.	\$38.	\$34.
14. Draft Horse Riding Sr. Youth	\$41.	\$34.	\$27.	\$20.
15. Haflinger/Draft Pony Riding Sr. Youth ...	\$41.	\$34.	\$27.	\$20.
16. Draft Horse Riding Jr. Youth	\$41.	\$34.	\$27.	\$20.
17. Haflinger/Draft Pony Riding Jr. Youth ...	\$41.	\$34.	\$27.	\$20.
18. Adult Draft Horse English Riding	\$41.	\$34.	\$27.	\$20.
19. Adult Haflinger/Draft Pony Riding	\$41.	\$34.	\$27.	\$20.
20. ADULT Draft Horse Western Riding ..	\$41.	\$34.	\$27.	\$20.

LIVESTOCK COSTUME CLASS DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

~ **NEW IN 2026 - NEW TIME & PLACE ~**

**TUESDAY - FOLLOWING DRAFT HORSE YOUTH SHOW
IN DRAFT HORSE SHOW RING**

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 11. DRAFT HORSES *(Please notice the class number.)*

**NO EXHIBITOR UNDER THE AGE OF 18 IS PERMITTED
TO HANDLE OR EXHIBIT A STALLION.**



DEPT. 1 SECTIONS 121 - 122 **DRAFT HORSE/HAFLINGER/DRAFT PONY** **HITCHES**

SINGLE/CART HITCHES: WEDNESDAY - 4:30 PM

MULTIPLE HITCHES: THURSDAY - 4:30 PM

RAIN DATE: FRIDAY - 9:00 AM

RULES FOR HITCH CLASSES

1. Entry fee \$3.00 paid at time of entry.
2. Entries must be mailed to the Fair Secretary by June 1.
3. All horses entered in this section must be shown in their respective halter classes.
4. Purebred and non-registered, grade horses will be in competition with each other in this hitch section.
5. All horses in any particular hitch must be owned by one family or farm name—unless a lease is in order. One family or exhibitor may make several entries in any class.
6. Single Hitch/Cart Classes 1-18 must be a Cart or Wagon. Multiple Hitch Classes 1-16 must be 4-wheeled wagon only.
7. Only 1 driver and 1 rider allowed on vehicle. Youth drivers must have adult rider.
8. Hitches not in the ring when judging begins, will be considered late & disqualified.
9. Drivers & riders must be appropriately dressed.
10. Amateur defines anyone never before winning a driving class. Amateur drivers may only drive in the Amateur class (#16).

DEPT. 1 SECT. 121 SINGLE HITCHES

WEDNESDAY - 4:30 PM

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Belgian Men's Single Hitch	\$41.	\$34.	\$27.	\$20.
2. Haflinger Men's Single Hitch.....	\$41.	\$34.	\$27.	\$20.
3. Percheron Men's Single Hitch	\$41.	\$34.	\$27.	\$20.
4. Draft Pony Men's Single Hitch	\$41.	\$34.	\$27.	\$20.
5. Clydesdale/Shire Men's Single Hitch....	\$41.	\$34.	\$27.	\$20.
6. Other Men's Single Hitch	\$41.	\$34.	\$27.	\$20.
7. Belgian Ladies' Single Hitch	\$41.	\$34.	\$27.	\$20.
8. Haflinger Ladies' Single Hitch.....	\$41.	\$34.	\$27.	\$20.
9. Percheron Ladies' Single Hitch.....	\$41.	\$34.	\$27.	\$20.
10. Draft Pony Ladies' Single Hitch	\$41.	\$34.	\$27.	\$20.
11. Clydesdale/Shire Ladies' Single Hitch..	\$41.	\$34.	\$27.	\$20.
12. Other Ladies' Single Hitch	\$41.	\$34.	\$27.	\$20.
13. Draft Horse Mare Single Hitch	\$41.	\$34.	\$27.	\$20.
14. Haflinger Mare Single Hitch	\$41.	\$34.	\$27.	\$20.
15. Draft Pony Mare Single Hitch	\$41.	\$34.	\$27.	\$20.
16. Draft Amateur Single Hitch	\$41.	\$34.	\$27.	\$20.
17. Haflinger/Draft Pony Amateur Single Hitch	\$41.	\$34.	\$27.	\$20.
18. Over-The-Hill Single Hitch (age 60 & over)	\$41.	\$34.	\$27.	\$20.
19. Draft Tandem Hitch	\$55.	\$48.	\$41.	\$34.
20. Haflinger/Draft Pony Tandem Hitch	\$55.	\$48.	\$41.	\$34.

**THANK YOU TO THE AWARD SPONSORS
OF THE DRAFT/HAFLINGER/DRAFT PONY HITCH CLASSES
ON DISPLAY ON THE BOARD AT THE DRAFT HORSE ARENA.**



DEPT. 1 SECT. 122 MULTIPLE HITCHES THURSDAY - 4:30 PM

Refer to rules on previous page.

CLASS - ENTRY FEE \$3.00 per CLASS	1st	2nd	3rd	4th
1. Open 8 Horse Hitch	\$111.	\$104.	\$97.	\$90.
2. Draft Horse 6 Horse Hitch.....	\$111.	\$104.	\$97.	\$90.
3. Haflinger/Pony Draft 6 Horse	\$111.	\$104.	\$97.	\$90.
4. Draft Horse 4 Horse Hitch.....	\$97.	\$90.	\$83.	\$76.
5. Haflinger/Draft Pony 4 Horse	\$97.	\$90.	\$83.	\$76.
6. Draft Horse Unicorn Hitch.....	\$83.	\$76.	\$69.	\$62.
7. Haflinger/Draft Pony Unicorn	\$83.	\$76.	\$69.	\$62.
8. Draft Pair Mares	\$55.	\$48.	\$41.	\$34.
9. Haflinger/Draft Pony Pair Mares	\$55.	\$48.	\$41.	\$34.
10. Draft Horse Men's Team	\$55.	\$48.	\$41.	\$34.
11. Haflinger/Draft Pony Men's Team	\$55.	\$48.	\$41.	\$34.
12. Draft Horse Ladies' Team	\$55.	\$48.	\$41.	\$34.
13. Haflinger/Draft Pony Ladies' Team	\$55.	\$48.	\$41.	\$34.

DEPT. 1 SECT. 150 DRAFT HORSES GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

- Draft Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	<u>15</u>
TOTAL	100
- Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.



THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available WHEN ANNOUNCED on the last day of the Fair at the Fair office. PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT. Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

DEPT. 1 SECT. 123
BIG BUTLER FAIR DRIVE IN SHOW
SUNDAY, JULY 5 - 10:00 AM

RULES AND REGULATIONS

1. All general fair rules & hitch rules will apply.
2. **Refer to BUTLER FAIR HEALTH REQUIREMENTS on page 19 for all horses. Health papers will be checked upon arrival.**
3. Proof of liability insurance will be required.
4. Enter grounds through Unionville Road Entrance – Race-horse Barn Gate.
5. Parking on grounds where permitted – all manure and garbage **MUST** be cleaned from hitching area.
6. Entries will be taken at ringside. All entries must be completed and all classes paid for prior to the start of the show.
7. All judges' decisions are final. Ringmaster will be in charge of the gate.
8. Fees for classes are as follows:

6 Horse Hitches	\$10.00
4 Horse Hitches	\$10.00
Unicorn Hitches	\$10.00
Team/Carts/Riding Classes	\$5.00
9. Pleasure Single Hitch-breastplate harness-no scotch bottom shoes-open to all breeds

CLASS - See above for Entry Fees	1st	2nd	3rd	4th
1. Haflinger/Draft Pony 6 Hitch	\$168.	\$126.	\$84.	\$56.
2. Draft Horse 6 Horse Hitch.....	\$168.	\$126.	\$84.	\$56.
3. Haflinger/Draft Pony 4 Horse Hitch.....	\$112.	\$91.	\$63.	\$42.
4. Draft Horse 4 Horse Hitch.....	\$112.	\$91.	\$63.	\$42.
5. Haflinger/Draft Pony Unicorn	\$84.	\$63.	\$42.	\$28.
6. Draft Horse Unicorn	\$84.	\$63.	\$42.	\$28.
7. Haflinger/Draft Pony Men's Team	\$56.	\$42.	\$28.	\$14.
8. Draft Horse Men's Team	\$56.	\$42.	\$28.	\$14.
9. Haflinger/Draft Pony Ladies' Team	\$56.	\$42.	\$28.	\$14.
10. Draft Horse Ladies' Team	\$56.	\$42.	\$28.	\$14.
11. Haflinger/Draft Pony Youth Team.....	\$56.	\$42.	\$28.	\$14.
12. Draft Horse Youth Team.....	\$56.	\$42.	\$28.	\$14.
13. Equestrians with Disabilities (EWD)				
Single Cart - Draft or Pony.....	\$56.	\$42.	\$28.	\$14.
14. Draft Horse Classic Cart	To be determined			
15. Haflinger/Draft Pony Men's Cart	\$42.	\$28.	\$21.	\$14.
16. Draft Horse Men's Cart	\$42.	\$28.	\$21.	\$14.
17. Haflinger/Draft Pony Ladies' Cart	\$42.	\$28.	\$21.	\$14.
18. Draft Horse Ladies' Cart	\$42.	\$28.	\$21.	\$14.
19. Haflinger/Draft Pony Youth Cart.....	\$42.	\$28.	\$21.	\$14.
20. Draft Horse Youth Cart.....	\$42.	\$28.	\$21.	\$14.
21. Haflinger/Draft Pony Tandem	\$56.	\$42.	\$28.	\$14.
22. Draft Horse Tandem Hitch.....	\$56.	\$42.	\$28.	\$14.
23. Pleasure Single Hitch	\$42.	\$28.	\$21.	\$14.
24. Draft Horse Riding English/Western	\$28.	\$21.	\$14.	\$7.
25. Haflinger/Pony Riding English/Western.....	\$28.	\$21.	\$14.	\$7.



THANK YOU
for coming and
participating in
our show this year.
Come back
next year to the
Big Butler Fair!



**DEPT. 1 SECT. 160
DRAFT HORSE PULLING CONTEST
L.B. ROENIGK MEMORIAL DRAFT HORSE PULL
FRIDAY, JULY 10 – Double Pulls – 7:00 PM
Weigh In: 4:30 PM – Draft Horse Ring**

All pullers **MUST** use Unionville Road entrance

**SUPERINTENDENT • Roger Croll •
Phone: 724-496-4580**

COMMITTEE

Beth Croll, Dean Jenny, Bill Miller, Mark Minton

**DRAFT HORSE PULLS ARE OPEN.
1ST & 2ND PLACE TEAMS
WILL BE TESTED FOR DRUGS.**

**BUTLER FAIR HEALTH REQUIREMENTS ON PAGE 19
OF THIS PREMIUM BOOK WILL BE ENFORCED.**

**OUT-OF-STATE EXHIBITORS CONTACT THE
PA DEPARTMENT OF AGRICULTURE
FOR ADDITIONAL HEALTH RULES.**

**(CVI, Coggins Test and Rabies Papers
will be checked before pull for all teams.)**

**This Contest will be conducted under
revised rules as formerly prescribed by
Horse & Mule association of America.**

CONTEST WILL BE HELD USING A DYNAMOMETER.

The contest will be conducted under the following rules:

1. A team is permitted to compete in one class only.
2. All bridles must have blinds.
3. No whipping, punching, prodding, or punishing of animals in any way is permitted.
4. No foul language is permitted.
5. No doctoring of horses is permitted.
6. Double Horse Pull - distance pull is 27' 6".
7. A whistle will be given when the team has made the full distance or when the forward movement of the sled stops.
8. Distances less than 27' 6" will be used to determine the placement at the end of the contest. The best distance will break ties.
9. Foul lines will be a distance of 20'. If a horse steps on or over the foul line, the result will be a pull of "no distance."
10. Two hitchers and one spot driver allowed.
11. Helpers may not touch or speak to the horses once the team is hitched to the machine.
12. Helpers must stay behind the driver once the team is hitched.
13. Each team will be driven by one driver throughout the contest except in case of injury.
14. Driver must stay seated on the machine during their pull.
15. Teams to pull in rotation determined by order of entry.
16. Three attempts to hitch to the dynamometer constitutes one attempt to pull.
17. No distance on both the first and second will disqualify the team for a third attempt.
18. Team will be allowed three attempts to pull the full distance. Must stay hitched after first attempt if drivers wants a

DEPARTMENT 1 - HORSE PULLS (CONT.)

second attempt. Third attempt will be in rotation after other teams have had their first and second attempts.

19. The following time limits will apply:

1st & 3rd attempt calls – 3 minutes

2 minutes between 1st and 2nd attempts

20. Any breakage or malfunction of harness, equipment, or dynamometer and team is entitled to a pull at the end of the rotation.

21. The judges' decision is final, and if they feel the conduct of a driver or his helpers is disgraceful or impairs the harmony of the contest, they have the authority to remove them from the pull.

PRIZES: 1st 2nd 3rd 4th 5th 6th 7th 8th
\$425. \$325. \$300. \$275. \$225. \$175. \$150. \$125.

CLASS

1. LIGHT Teams

Weighing 3620 lbs.

Plaque by Dr. Mark Minton

Plus \$20.00 for each team competing in contest that does not qualify for one of these premiums.

2. HEAVY Teams

Weighing 3621 and over lbs.

Plaque by Dr. Mark Minton

Plus \$20.00 for each team competing in contest that does not qualify for one of these premiums.

**THE BUTLER FAIR BOARD RESERVES THE RIGHT
TO WITHHOLD PAYMENT OF PRIZE MONEY
UP TO 30 DAYS FOLLOWING THE FAIR.**



COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

A Coggins Test and Rabies Vaccination Certificate for Horses and Ponies will be required and enforced. Validated certificates **MUST** accompany all horse and pony entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **Upon arrival a negative coggins test and rabies vaccination certificate MUST be presented to the department superintendent. No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your animals.**

DEPT. 1 SECT. 161
COLT JENNY MEMORIAL PONY PULL
FRIDAY, JULY 10 – 4:00 PM
Weigh In: 2:00 PM

All pullers **MUST** use Unionville Road entrance
Distance of Pull: 13½', 15' foul lines

SUPERINTENDENT • Roger Croll •
Phone: 724-496-4580

RULES AND REGULATIONS

1. Three passes to the sled constitutes a pull.
 - a. Unhitch and you pass your second pull.
 - b. A third pull will be pulled from a spot determined by the driver.
2. Teams to pull in rotation.
3. Driver is allowed two helpers. They must not touch or speak to the horses while they are in motion.
 - a. The helper is not to get the team by the head to get hitched to the sled at any time.
 - b. The helper may assist the driver in case of broken harness or unhooked adjustments. Helper must then step to the foul line before the team continues its pull.
4. A whistle will be given when the team has made the full distance or when the forward movement of the sled stops.
5. Each team will be driven by one driver throughout the contest except in case of an injury.
6. Driver must be behind doubletrees.
7. Any breakage of harness or equipment the team is entitled to another pull at the end of the rotation.
8. All bridles must have blinds.
9. No doctoring, no whipping and no foul language at any time; any of these actions will result in disqualification.
10. Judges will be chosen by the committee.
11. If any portion of the weight falls off during the pull, it is classed as a no distance pull, and after weight is replaced, the driver will be required to make another pull.
12. The judges' decision will be final, and if they feel the conduct of a driver or his helper is disgraceful or impairs the harmony of the organization, they have the authority to remove him from the pull.
13. Pull of "no distance" if a horse steps on or over the 15' foul lines.
14. Pull will continue to 1 winner – NO TIES!
15. The following time limits will apply:
 - 1st & 3rd attempt calls – 2½ minutes
 - 1 minute between 1st & 2nd attempts
16. Rotation will be determined by order of entry.

PRIZES:	1st	2nd	3rd	4th	5th
	\$300.	\$250.	\$200.	\$150.	\$100.

CLASS

- 1. Lightweight** – 1500 lbs.

*Award in Memory of Colt Jenny
by Pam and Gary Steeb & Family*

- 2. Heavyweight** – 2100 lbs.

*Award in Memory of Wilmer Miller
by Jim's Generator Service*

THE BUTLER FAIR BOARD RESERVES THE RIGHT TO WITHHOLD PAYMENT OF PRIZE MONEY UP TO 30 DAYS FOLLOWING THE FAIR.
--

DEPT. 1 SECT. 162
2026 MINI PULLS
SATURDAY, JULY 11 – 11:00 AM
Contact: Buck Troup • Phone: 814-221-9397

PRE-PULL RULES

Health: All ponies must have required health documentation upon arriving on the grounds.

Measurement: Three classes of ponies will be pulled.

1. **34" and under** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 35 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 34".
2. **34" to 36"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 37 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 36".
3. **36" to 38"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 39 3/8" WITH SHOES. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 38".

Once the measuring stick is laid on the pony's back, they have 40 seconds to record measurement, with three attempts. The maximum time for three attempts will be 2 minutes. ALL ponies will be required to measure before entering the contest.

RULES

1. Team must pull a distance of 10 feet for a full pull.
2. The pulling track will be 15 feet wide.
3. Team will have 3 attempts at each load with the option to pass the 2nd and 3rd attempt. Teams must stay hitched for the 2nd attempt unless there is not ample space provided.
4. If a 3rd attempt is necessary, teamster will have the choice of direction given there is ample space provided.
5. Teams will be allowed 3 tries to hitch to the sled per attempt. Over 3 tries will result in loss of attempt and no distance will be given for that attempt.
6. If the team is unsuccessful to make a full pull, the greatest distance will be their placing distance.
7. If there is a tie in distances, the next greatest distance will be the placing distance.
8. Each teamster will be permitted two helpers.
9. Any whipping, line slapping, smacking, kicking, etc. will result in the teamster being immediately ejected from the competition with no distance given for that load.
10. Teamster and helper may not be ahead of the double trees or it shall result in loss of attempt with no distance given for that attempt.
11. No open faced bridles are to be used. If opened faced bridles are used, the team will not be allowed to participate in the competition.
12. Drivers or helpers may not head the ponies at any time while they are in the pulling area except if there are problems with the ponies and or harness. If the teamster or helper does have to head the ponies, the teamster must take the team back outside the pulling area and return in.
13. Drivers will be allowed to call on the team; excluding profane or offensive language.

DEPARTMENT 1 - HORSE PULLS/LIGHT HORSE SHOWS (CONT.)

14. Drivers that lose control of the team during any point of the pull will be ejected from the competition and no distance for that load will be given.
15. In case of a breakdown before team is hitched to the sled, the teamster will be allotted time to fix it, the pull will proceed and that teamster will move to the end of the order for that load.
16. In case of a breakdown while the team is hitched to the sled, the teamster will be permitted to unhook to fix it and the distance for that pull will stand. The teamster will automatically forfeit their 2nd attempt if breakdown occurs during the 1st attempt.
17. There will be no switching of drivers after the 2nd load. If a change in drivers is necessary, the judges must be informed prior to the team hitching for their 1st attempt on the 2nd load.

**DEPARTMENT 1 SECTIONS 200 & 300
LIGHT HORSE and
PONY SHOWS/CLASSES**

SUPERINTENDENTS • Danielle Helch • 724-496-2138

• Curtis Leonard • 724-321-7230

BOARD DIRECTOR • Dereke Lovich

COMMITTEE

**Dave Campbell, Amanda Coulter, Ben Kauffman,
Jessica Price, Teagan Raypush,
Claryssa Rhodaberger, John Rihel.**

Announcer - Donna Zang

STALL ASSIGNMENT

Cathy Bartley (724-321-4420)

Stall Registration Forms located in back of book.

Class entry forms also in back of book.

**Go over your entries when you pick up your show number.
If you choose NOT to go over your entries, that is on you.**

THERE WILL BE NO ADD ONS AFTER SUNDAY.

NO EXCEPTIONS.

The show committee will NOT ADD you to any class.

Entry fee \$3.00 per class per horse.

ENTRIES CLOSE JUNE 1.

***Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.***

Download, fill and mail by June 1.

**ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUNDS BY 12:00 PM, NOON, SUNDAY.**

Contact director in charge if other arrangements are needed.

***ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.***

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

**Premium checks will be available WHEN ANNOUNCED
on the last day of the Fair at the Fair office. PLEASE WAIT
UNTIL YOU HEAR THE ANNOUNCEMENT. Premium checks
will also be available on Sunday from 1 to 3 in the Arts/Crafts
Building. If you cannot pick up your check, drop off a long
(#10), self-addressed, stamped envelope (one per exhibitor)
at the Fair office before or during Fair week.**

**Checks must be cashed by September 30 or they will
become null and void. Checks will not be reissued.**

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals. (The Fair is required to keep these forms for two years.)
2. All animals must be free of infectious/contagious diseases.
3. Upon arrival, a validated negative Coggins Test (EIA) and Rabies Vaccination Certificate for Horses and Ponies **MUST** be presented to the superintendent for all equine entries. These must be current through the Fair. Equines will not be accepted on the Fairgrounds without these certificates. **(No refunds will be given.)** Papers will be checked while unloading horses and before they enter the barn.

**SEE PAGE 19 for more information
about EIA (COGGINS) and RABIES.**

RULES AND REQUIREMENTS FOR ALL LIGHT HORSE AND PONY DIVISIONS

1. **NO RINGSIDE ENTRIES - EXCEPT FOR EWD AND JACKPOT CLASSES.**
2. Entry fees are NOT REFUNDABLE.
3. Only One Horse (Pony) /One Rider per class is permitted.
4. All horses and ponies MUST be entered in a halter class. They may only compete for one premium.
5. Halter class shown as breed classes.
6. Horses and ponies may not be brought in the day of show. All horses and ponies must be shown.
7. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.
8. **Only registered stallions will be shown - present papers to the show committee by Sunday. The only grade stallions permitted on the grounds are nursing foals under 4 months of age still at mom's side.**
9. No stalls used for tack or storing of bedding.
10. No feed or hay kept in the barns or aisle ways.
11. No bedding will be furnished. No shredded paper bedding allowed.
12. **ALL STALLS MUST HAVE CLEAN BEDDING EVERY DAY.**
13. Age of exhibitor as of January 1st of current year.
14. No one over the age of 18 is permitted to ride a pony in the Pony Show and/or in the Youth Show. However, riders over the age of 18 may ride a pony in the Open Show on Thursday and Friday and in the Jackpot Classes.
15. If you show in any Walk-Trot classes, you cannot show in any canter classes. This is for all classes all week.
16. No one under the age of 8 years old is permitted to drive a cart. Anyone between the ages of 8 and 13 must have an experienced attendant with them at all times.
17. Fair Horse and Pony Show rules will be posted and followed.
18. Rider **MUST** be in control of the animal at all times or will be excused from the ring.

DEPARTMENT 1 - LIGHT HORSE/PONY (CONT.)

- 19. No excessive language or profanity will be tolerated.**
20. Proper show attire AND tack are required according to the discipline you are riding, in accordance with the AQHA rulebook.
- 21. Proper attire and tack are required for all ranch classes.**
22. No halter tops, bathing suit tops, or muscle shirts permitted in the ring at any time.
23. NO T-shirts or tennis shoes. You must wear hard-soled, heeled shoes.
24. No riding bareback.
25. No riding double.
- 26. You must check in one class prior to (before) your entered class. If you are not checked in, you will not be able to enter your class.**
- 27. Two (2) minute gate for all classes. Must be checked in.**
28. For the Reining & Ranch Horse classes, we will use NRHA rules.
29. When showing a pony, it must be shown as a pony all week - NO EXCEPTIONS.
- 30. No one under the age of 3 may compete in any open classes.**
- 31. In WALK-TROT classes ages 3-8, a lead rope may be used, and the rider will still qualify for a time.**
- 32. WALK-TROT participants ages 3-8 may ride two-handed with any legal western bit.**
- 33. WALK-TROT GAMING CLASSES:**
 - a. Participants must ride independently.
 - b. If the horse or pony canters or lopes more than 2 strides, a 5-second penalty will be added.
 - c. If the horse or pony canters or lopes more than 5 strides, a disqualification will result.
- 34. WALK-TROT TRAIL CLASSES:** The rider must ride independently.
- 35. THERE WILL BE NO ADDING TO CLASSES. NO EXCEPTIONS.**
- 36. DO NOT APPROACH THE JUDGE.** All complaints go to the show committee. A protest with \$50 fee must be placed within 2 classes of the class you are protesting.
- 37. The committee reserves the right to combine classes that do not fill. Three entries are required to fill a class.**
- 38. Any and all concerns or disputes regarding rules, regulations, or classes will be referred to the AQHA rulebook. These shall be discussed and ruled by the committee. The decision of the committee is FINAL.**
- 39. Stall decorations are not to be removed before 6:00 PM, Saturday, the last day of the fair.**

**BACK NUMBERS WILL BE AVAILABLE FOR PICK UP
AT CAMP TIKI. DAYS AND TIMES TO BE ANNOUNCED.
LOOK FOR THE SIGNS.**

**(Numbers will not be given out after Sunday
unless previous arrangements have been made.)**

**If an exhibitor is under 18, a legal guardian
must sign for the back number.**

**If a legal guardian cannot be present,
a signed letter must be presented
naming a person responsible for said minor.**

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES FAIRGROUNDS OR
EXHIBITOR FORFEITS PREMIUM MONEY.**

DEPARTMENT 1 - LIGHT HORSE/PONY (CONT.)

**DO NOT SEND ENTRIES OR MONIES TO FAIR OFFICE
FOR JACKPOT SHOWS (SECTIONS 214 - 218).**

Entries and monies will be collected at ringside.

Monies sent in ahead of time will NOT be refunded.

JACKPOT CLASSES MUST HAVE

A MINIMUM OF 5 ENTRIES TO RUN THE CLASS.

DEPT. 1 SECTION 214

JACKPOT GAME SHOW

SUNDAY, July 5 - 2:30 PM

Exhibition Barrels will begin at 1:00 PM.

PROPER ATTIRE AND HARD SOLED SHOES REQUIRED.

CLASS - ENTRY FEE \$5.00 per CLASS collected at gate.

1. Jackpot Barrels - Horses
2. Jackpot Barrels - Pony
3. Jackpot Barrels - Walk-Trot - **Ages 3-8**
4. Jackpot Pole Bending - Horses
5. Jackpot Pole Bending - Pony
6. Jackpot Pole Bending - Walk-Trot - **Ages 3-8**

DEPT. 1 SECTION 220

EQUESTRIANS WITH DISABILITIES

MONDAY - 9:00 AM - HORSE ARENA

*** No Entry fees or pre-registration required for these classes.**

*** Sign up will be collected at the gate.**

*** Exhibitor numbers are not required for these classes.**

*** Exhibitors may haul in the morning of the show
using the East Gate entrance.**

CLASS	1st	2nd	3rd	4th
--------------	------------	------------	------------	------------

EQUITATION CLASSES

- | | | | | |
|-----------------------------|-------|-------|-------|-------|
| 1. Minimal Assistance | \$21. | \$17. | \$14. | \$12. |
| 2. Maximum Assistance | \$21. | \$17. | \$14. | \$12. |
| 3. Independent..... | \$21. | \$17. | \$14. | \$12. |

HORSEMANSHIP CLASSES

- | | | | | |
|-----------------------------|-------|-------|-------|-------|
| 4. Minimal Assistance | \$21. | \$17. | \$14. | \$12. |
| 5. Maximum Assistance | \$21. | \$17. | \$14. | \$12. |
| 6. Independent..... | \$21. | \$17. | \$14. | \$12. |

DEPT. 10 SECT. 101

LIGHT HORSE/PONY YOUTH SHOW

MONDAY - FOLLOWING SECTION 220

**REFER TO Dept. 10 Section 101 on PAGES 79 & 80
for class listings and more information.**

FAIRS are about MORE THAN the ribbons and awards...

**They are about THE PEOPLE, THE EXPERIENCES,
LIFE-LONG SKILLS, and MEMORIES of showing.**

**It's about being A ROLE MODEL, GIVING BACK,
THE IMPRESSIONS YOU LEAVE ON OTHERS,
and MAKING THE BEST OF WHAT YOU HAVE.**

DEPARTMENT 1 - LIGHT HORSE/PONY (CONT.)
DEPARTMENT 1 SECTIONS 201-208
LIGHT HORSE HALTER CLASSES
TUESDAY - 9:00 AM – HORSE ARENA
ENTRIES CLOSE JUNE 1.

NO CHANGES AFTER ENTRIES ARE RECEIVED.

*Entry fee \$3.00 per class per horse,
 paid at time of entry.*

1. All horses must be entered in a halter class.
2. No horse permitted to compete for more than one premium.
3. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.

List breed on entry form and enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | |
|--------------------------|-----------------------------|
| 201. APPALOOSA | 205. QUARTER HORSE |
| 202. ARABIAN | 206. LONG EARS |
| 203. HALF-ARABIAN | 207. MINIATUREHORSES |
| 204. PAINT | 208. OTHERS |

CLASS - ENTRY FEE \$3.00 per CLASS

- | | 1st | 2nd | 3rd | 4th |
|--|-----------------|--------------|--------------|--------------|
| 1. Stallion 4 Years Old & Over | \$30. | \$27. | \$24. | \$21. |
| 2. Stallion 3 Years Old & Under ... | \$30. | \$27. | \$24. | \$21. |
| 3. Stallion Foal..... | \$30. | \$27. | \$24. | \$21. |
| 4. & 5. Grand & Res. Champion Stallions | Rosettes | | | |
| <i>1st & 2nd winners in stallion classes competing</i> | | | | |
| 6. Mare 4 Years Old & Over | \$30. | \$27. | \$24. | \$21. |
| 7. Mare 3 Years Old & Under | \$30. | \$27. | \$24. | \$21. |
| 8. Filly Foal | \$30. | \$27. | \$24. | \$21. |
| 9. Mare & Foal | \$30. | \$27. | \$24. | \$21. |
| 10. & 11. Grand & Res. Champion Mares | Rosettes | | | |
| <i>1st & 2nd winners in mare classes competing</i> | | | | |
| 12. Gelding, 4 Years Old & Over | \$30. | \$27. | \$24. | \$21. |
| 13. Gelding, 3 Years Old & Under... | \$30. | \$27. | \$24. | \$21. |
| 14. & 15. Grand & Res. Champion Geldings | Rosettes | | | |
| <i>1st & 2nd winners in gelding classes competing</i> | | | | |

**The classes will be shown in the order listed above
 for each breed AND in the section order listed above.**



DEPARTMENT 1 - LIGHT HORSE/PONY (CONT.)

**DEPT. 1 SECTIONS 301 - 304
HALTER CLASSES FOR
PONIES UP TO AND INCLUDING 58"
TUESDAY - FOLLOWING LIGHT HORSE
HALTER CLASSES – HORSE ARENA**

No Mini Horses

ENTRIES CLOSE JUNE 1.

NO CHANGES AFTER ENTRIES ARE RECEIVED.

Entry fee \$2.00 per class, paid at time of entry.

1. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.
 2. All ponies are to be shown in a recognized breed. If breed is not known, then enter: 304 – OTHERS.
- List breed on entry form and enter by section (Breed) and class number as designated below:

SECTION (BREED):

301. QUARTER PONY

303. LONG EARS

302. COLOR BREED

304. OTHERS

CLASS - ENTRY FEE \$2.00 per CLASS

- | | 1st | 2nd | 3rd | 4th |
|--|-------|-------|-------|----------|
| 1. Stallion, 4 Years Old & Over | \$20. | \$17. | \$14. | \$11. |
| 2. Stallion, 3 Years Old & Under .. | \$20. | \$17. | \$14. | \$11. |
| 3. Stallion Foal | \$20. | \$17. | \$14. | \$11. |
| 4. & 5. Grand & Res Champion Stallions | | | | Rosettes |
| <i>1st & 2nd winners in stallion classes competing</i> | | | | |
| 6. Mare, 4 Years Old & Over | \$20. | \$17. | \$14. | \$11. |
| 7. Mare, 3 Years Old & Under | \$20. | \$17. | \$14. | \$11. |
| 8. Filly Foal | \$20. | \$17. | \$14. | \$11. |
| 9. Mare & Foal of current year | \$20. | \$17. | \$14. | \$11. |
| 10. & 11. Grand & Res. Champion Mares | | | | Rosettes |
| <i>1st & 2nd winners in mare classes competing</i> | | | | |
| 12. Gelding, 4 Years Old & Over | \$20. | \$17. | \$14. | \$11. |
| 13. Gelding, 3 Years Old & Under ... | \$20. | \$17. | \$14. | \$11. |
| 14. & 15. Grand & Res. Champion Geldings | | | | Rosettes |
| <i>1st & 2nd winners in gelding classes competing</i> | | | | |

**The classes will be shown in the order listed above
for each breed AND in the section order listed above.**

**DEPT. 1 SECT. 215
JACKPOT SHOWMANSHIP
TUESDAY - FOLLOWING PONY HALTER CLASSES**

**CLASS - ENTRY FEE \$5.00 per CLASS 4 - 7 ONLY
*collected at gate.***

1. EWD Minimal Assistance
2. EWD Maximum Assistance
3. EWD Independent
4. Showmanship – Ages 8 and under
5. Showmanship – Ages 9-14 as of Jan. 1st
6. Showmanship – Ages 15-19 as of Jan. 1st
7. Showmanship – Ages 19 and over as of Jan. 1st

DEPARTMENT 1 - LIGHT HORSE/PONY (CONT.)

**DO NOT SEND ENTRIES OR MONIES TO FAIR OFFICE
FOR JACKPOT SHOWS (SECTIONS 214 - 218).**

Entries and monies will be collected at ringside.

Monies sent in ahead of time will NOT be refunded.

**JACKPOT CLASSES MUST HAVE
A MINIMUM OF 5 ENTRIES TO RUN THE CLASS.**

**DEPT. 1 SECT. 216
JACKPOT PLEASURE OPEN SHOW**

NO AGE DIVISIONS

TUESDAY - FOLLOWING JACKPOT SHOWMANSHIP

PROPER ATTIRE AND HARD-SOLED SHOES REQUIRED.

CLASS - ENTRY FEE \$5.00 per CLASS collected at gate.

1. Open Western Pleasure
2. Open English Pleasure
3. Open All Day Pleasure
4. Walk-Trot Horse/Pony - Ages 3 - 8

**DEPT. 1 SECT. 217
JACKPOT MINI HORSE SHOW**

TUESDAY - FOLLOWING JACKPOT PLEASURE

THIS SHOW IS FOR MINIATURE HORSES ONLY - NO PONIES.

PROPER ATTIRE AND HARD-SOLED SHOES REQUIRED.

ONE HORSE, ONE RIDER COMBO

CLASS - ENTRY FEE \$5.00 per CLASS collected at gate.

1. Cloverleaf Barrels
2. Pole Bending
3. Hunter Jumping

DEPT. 1 SECT. 218 JACKPOT TRAIL

TUESDAY - FOLLOWING JACKPOT MINI HORSE

PROPER ATTIRE AND HARD-SOLED SHOES REQUIRED.

**CLASS - ENTRY FEE \$5.00 per CLASS 4 - 7 ONLY
collected at gate.**

1. EWD Minimal Assistance
2. EWD Maximum Assistance
3. EWD Independent
4. Mini Horse In Hand Trail
5. Pony Trail
6. Horse Trail
7. Walk-Trot Horse/Pony - Ages 3 - 8

**LIVESTOCK COSTUME CLASS
DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

~ NEW IN 2026 - NEW TIME ~

WEDNESDAY - 4:00 IN THE HORSE ARENA

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st - \$25. 2nd - \$22. 3rd - \$20.

CLASSES FOR EQUINES:

12. LIGHT HORSE 13. PONY 14. DRIVING HORSE/PONY

**The PONY Costume Class Traveling Trophy is sponsored by
Carissa Chilcott in memory of her pony, "Red."**

DEPARTMENT 1 - LIGHT HORSE/PONY (CONT.)

DEPT. 1 SECT. 221

BIG BUTLER FAIR HORSE SHOW

THURSDAY - 9:00 AM – HORSE ARENA

ENTRIES CLOSE JUNE 1.

PREMIUMS for all classes:

1st – \$21. 2nd – \$17. 3rd – \$14. 4th - \$12.

CLASS - ENTRY FEE \$3.00 per CLASS

1. Pole Bending – Pony
Trophy by John Palmer Family in Memory of "Nikki"
2. Pole Bending – Horse
Trophy Available for Sponsorship
3. Keyhole – Pony
Trophy by Wilco Heavy Equipment
4. Keyhole – Horse
Trophy by Camp Tiki
5. OPEN Four Corners
Trophy by Cotton Farms
6. Thread the Needle – Pony
Trophy by The Stovar Family
7. Thread the Needle – Horse
Trophy by The Johnston Family
8. Ranch Horse Pleasure – Ages 18 & Under
PJ Jarvis Memorial Trophy
9. Ranch Horse Pleasure – 19 & Over
Trophy by KK Animal Therapy
10. Novice Reiner
John & Lilian Krehely Memorial Trophy
11. Lead Line – Ages 3 to 5 – Horse & Pony
Trophy by Fairground Market
12. Western Pleasure Horse
Trophy by Stepanian Farms
13. Western Pleasure – Pony (14.2 Hands & Under)
Trophy Available for Sponsorship
14. Western Pleasure – Ages 19 & Over
Trophy by Emma Jarvis in Memory of "Freeyar"
15. Western Horsemanship – Ages 19 & Over
Trophy by Charmaine Wulff
16. Western Pleasure – Ages 18 & Under
Trophy by Dave & Carol Campbell
17. Western Horsemanship – Ages 18 & Under
*Trophy by Amy Mersheimer
in Memory of "Welcome's Frosty"*
18. Walk-Trot Western Pleasure – Ages 3 to 8
Trophy by Stepanian Farms



**LIFE IS BETTER
WHEN RIDING**



DEPARTMENT 1 - LIGHT HORSE/PONY (CONT.)

19. Walk-Trot Western Horsemanship – Ages 3 to 8
Trophy by The Stovar Family
20. OPEN All-Day Western Pleasure
Trophy by Horizon Farm Credit
21. OPEN Men's Western Pleasure
Trophy by Bill Errera Garage & Towing
22. Western Pleasure – Fabulous 40 & Over
Trophy by Denny & Lil McLaughlin
23. Pleasure Driving – Mini Horse/Pony (Under 14.2 Hands)
Trophy by Dave Campbell
24. Pleasure Driving –Horse
Howard Krovak Memorial Trophy

DEPT. 1 SECT. 222

**BIG BUTLER FAIR HORSE SHOW
FRIDAY, JULY 10 - 9:00 AM – HORSE ARENA
ENTRIES CLOSE JUNE 1.**

PREMIUMS for all classes:

1st – \$21. 2nd – \$17. 3rd – \$14. 4th - \$12.

CLASS - ENTRY FEE \$3.00 per CLASS

1. Egg and Spoon
Trophy by Don & Shirley Chilcott
2. Command Class
Trophy by Don & Shirley Chilcott
3. Junior Pleasure - English or Western
(Equine must be Under 5)
Trophy by The Barn on the Bend
4. Leadline – Ages 3 to 5 – Horse & Pony
Trophy by Croll's Mills Auction
5. Walk-Trot Equitation – Ages 3 to 8
San Teddy Leo Memorial Trophy
6. Walk-Trot Pleasure – Ages 3 to 8
Trophy by Denny & Lil McLaughlin
7. English Pleasure
Trophy by Charmaine Wulff
8. English Pleasure – Horse
Mayme Shaffer Memorial Trophy
9. English Pleasure – Pony
Trophy by Light Horse Committee
10. English Pleasure – Ages 19 & Over
Trophy by Dave Campbell
11. English Equitation – Ages 19 & Over
*"My Taboo Diamond" Memorial Trophy
by Carissa Chilcott*
12. English Pleasure – Ages 18 & Under
Trophy by Joe & Shirley Cupec
13. English Equitation – Ages 18 & Under
"Zippy" Memorial Trophy by the Borland Family
14. OPEN All Day English Pleasure
"BJ" Memorial Trophy by Carissa Chilcott
15. English Pleasure – Fabulous 40 & Over
Trophy by LaDonna Young

DEPARTMENT 1 - LIGHT HORSE /PONY (CONT.)

16. Walk-Trot Cloverleaf Barrels – Ages 3 to 8 – Horse & Pony
Trophy Available for Sponsorship
17. Cloverleaf Barrels – Pony
Trophy by Denny & Lil McLaughlin
18. Cloverleaf Barrels – Horse
Trophy by David & Danielle Helch
19. Fabulous 40 & Over Barrels
Trophy by Clint Cehily
20. OPEN Flag Race
Trophy by Turner Family
21. OPEN Dash for Cash
"T" Memorial Trophy
22. OPEN Down & Back Race
Trophy by Camp Tiki
23. OPEN Ride & Run
Trophy by Donna Zang

**DEPT. 1 SECT. 250 LIGHT HORSE
DEPT. 1 SECT. 350 PONY
GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Horse/Pony exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

Upon arrival, a validated negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies **MUST** be presented to the department superintendent for all equine entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.



**THANK YOU
for coming and
participating in
our show this year!**



THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

DEPARTMENT 2 - DAIRY CATTLE

SUPERINTENDENT • Nathan Rassau • 724-766-3938

COMMITTEE: Ashley Began, Janice Kennedy,
Cassie Rassau, Bill Speer

~ NEW IN 2026: RED & WHITES shown as separate breed. ~

HOURS FOR MILKING PARLOR

6:30 - 9:00 AM 5:00 - 8:00 PM (Subject to Change)

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL DAIRY CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY. (EXCEPTION: SEE RULE 2)**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

FAIR HEALTH REQUIREMENTS FOR DAIRY CATTLE

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals.(The Fair is required to keep these forms for two years.)
2. All animals must be free of infectious and contagious diseases.
3. Official identification is required for all cattle. Official ID includes **any of the following**:
 - a. A USDA-issued National Uniform Eartagging System (NUES) tag having a US shield if applied before Nov. 5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024.
 - b. A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield.
 - c. Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
 - d. Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
4. **INFLUENZA A testing will be required if there is a case of Influenza A in dairy cattle in Pennsylvania.** (Exemption: Dairy cattle less than 18 months of age are not required to be tested for Influenza A prior to exhibition.)
5. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(Market cattle are exempt.)**

Out-of-State Cattle: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

**ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES THE GROUNDS OR PREMIUM MONEY IS FORFEITED.**

DEPT. 2 - DAIRY CATTLE (CONT.)

RULES AND REGULATIONS

1. Refer to General Rules & Regulations.
2. Dairy cattle currently milking will have the option of bringing animals to the fair by 10:00 AM Monday morning. All animals will be expected to stay on the grounds until 9:00 PM Saturday.
3. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
4. **Specify breed on entry form. Registration papers will be checked. Cattle must be registered in exhibitor's name.**
5. **Cross-breds must be all dairy (dairy on dairy cross). Beef cross will NOT be accepted. Registration papers not necessary.**
6. Exhibitors will be expected to display or parade their animals as directed by the superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
7. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
8. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
9. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

DEPT. 2 SECTIONS 1 - 8

DAIRY CATTLE OPEN CLASSES

JUDGING BREEDS: WEDNESDAY - 10:00 AM

OPEN & JUNIOR IN THE CATTLE ARENA.

~ NEW IN '26: RED & WHITES shown as separate breed. ~
Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | |
|----------------|---------------------------|
| 1. AYRSHIRE | 5. JERSEY |
| 2. BROWN SWISS | 6. MILKING SHORTHORN |
| 3. GUERNSEY | 7. RED & WHITE NEW |
| 4. HOLSTEIN | |

8. OTHER REGISTERED BREEDS & DAIRY CROSS-BREDS

CLASS - ENTRY FEE \$3.00 per BOVINE

	1st	2nd	3rd	4th
--	-----	-----	-----	-----

- | | | | | |
|--|---------|-------|-------|-------|
| 1. Bull Calf | \$40. | \$36. | \$32. | \$28. |
| <i>Born Sept. 1, 2025 - May 31, 2026</i> | | | | |
| 2. Spring Heifer Calf | \$40. | \$36. | \$32. | \$28. |
| <i>Born March 1, 2026 - May 31, 2026</i> | | | | |
| 3. Winter Heifer Calf | \$40. | \$36. | \$32. | \$28. |
| <i>Born Dec. 1, 2025 - Feb. 28, 2026</i> | | | | |
| 4. Fall Heifer Calf | \$40. | \$36. | \$32. | \$28. |
| <i>Born Sept. 1, 2025 - Nov. 30, 2025</i> | | | | |
| 5. Summer Yearling Heifer | \$40. | \$36. | \$32. | \$28. |
| <i>Born June 1, 2025 - Aug. 31, 2025</i> | | | | |
| 6. Spring Yearling Heifer | \$40. | \$36. | \$32. | \$28. |
| <i>Born March 1, 2025 - May 31, 2025</i> | | | | |
| 7. Winter Yearling Heifer | \$40. | \$36. | \$32. | \$28. |
| <i>Born Dec. 1, 2024 - Feb. 28, 2025</i> | | | | |
| 8. Fall Yearling Heifer | \$40. | \$36. | \$32. | \$28. |
| <i>Born Sept. 1, 2024 - Nov. 30, 2024</i> | | | | |
| 9. Junior Champion Female | Rosette | | | |
| 10. Reserve Junior Champion Female... | Rosette | | | |
| 11. Jr. Best Bred & Owned by 1 exhibitor.... | \$50. | \$40. | \$30. | \$20. |

Limit: 1 entry per exhibitor

DEPT. 2 - DAIRY CATTLE (CONT.)

- | | | | | |
|---|---------|-------|-------|-------|
| 12. Junior Best 3 Females | \$50. | \$40. | \$30. | \$20. |
| <i>Limit: 1 entry per exhibitor</i> | | | | |
| 13. Dry Cow – 3 & 4 years | \$50. | \$40. | \$30. | \$20. |
| <i>Born Sept. 1, 2021 - Aug. 31, 2022</i> | | | | |
| 14. Dry Cow – 5 years & over | \$50. | \$40. | \$30. | \$20. |
| <i>Born before Sept. 1, 2021</i> | | | | |
| 15. Milking Yearling Heifer | \$50. | \$40. | \$30. | \$20. |
| <i>Born Sept. 1, 2024 - Nov. 30, 2024</i> | | | | |
| 16. Junior 2-Year-Old Cow | \$60. | \$54. | \$48. | \$42. |
| <i>Born March 1, 2024 - Aug. 31, 2024</i> | | | | |
| 17. Senior 2-Year-Old Cow | \$60. | \$54. | \$48. | \$42. |
| <i>Born Sept. 1, 2023 - Feb. 29, 2024</i> | | | | |
| 18. Junior 3-Year-Old Cow | \$70. | \$64. | \$56. | \$48. |
| <i>Born March 1, 2023 - Aug. 31, 2023</i> | | | | |
| 19. Senior 3-Year-Old Cow | \$70. | \$64. | \$56. | \$48. |
| <i>Born Sept. 1, 2022 - Feb. 28, 2023</i> | | | | |
| 20. 4-Year-Old Cow | \$70. | \$64. | \$56. | \$48. |
| <i>Born Sept. 1, 2021 - Aug. 31, 2022</i> | | | | |
| 21. 5-Year-Old Cow | \$70. | \$64. | \$56. | \$48. |
| <i>Born Sept. 1, 2020 - Aug. 31, 2021</i> | | | | |
| 22. Cow, 6-years-old & over | \$70. | \$64. | \$56. | \$48. |
| <i>Born before Sept. 1, 2020</i> | | | | |
| 23. Senior Champion Female | Rosette | | | |
| 24. Reserve Senior Champion Female | Rosette | | | |
| 25. Grand Champion Female | Rosette | | | |
| 26. Reserve Grand Champion Female | Rosette | | | |
| 27. Sr. Best Bred & Owned by 1 exhibitor ... | \$70. | \$64. | \$56. | \$48. |
| <i>Limit: 1 entry per exhibitor</i> | | | | |
| 28. Best Udder | \$30. | \$24. | \$20. | \$16. |
| <i>Cow, any age, judged on udder alone.</i> | | | | |
| <i>Limit: 2 entries per exhibitor</i> | | | | |
| 29. Get-of-Sire | \$60. | \$50. | \$40. | \$30. |
| <i>3 animals any age, owned by exhibitor, same sire</i> | | | | |
| <i>Limit: 1 entry per exhibitor</i> | | | | |
| 30. Senior Best 3 Females | \$60. | \$50. | \$40. | \$30. |
| <i>2 years & over, bred & owned by exhibitor</i> | | | | |
| <i>Limit 1 entry per exhibitor</i> | | | | |
| 31. Dairy Herd | \$60. | \$50. | \$40. | \$30. |
| <i>3 cows owned by exhibitor, all having freshened</i> | | | | |
| <i>Limit: 1 entry per exhibitor</i> | | | | |
| 32. Produce of Dam | \$60. | \$50. | \$40. | \$30. |
| <i>2 cattle any age, either sex, the produce of one cow, need not be owned by exhibitor</i> | | | | |
| <i>Limit: 1 entry per exhibitor</i> | | | | |
| 33. Dam & Daughter | \$60. | \$50. | \$40. | \$30. |
| <i>Limit: 1 entry per exhibitor</i> | | | | |
| 34. 3 Generations Bred & Owned | \$60. | \$50. | \$40. | \$30. |
| <i>1 Daughter, 1 Dam & 1 Grand Dam;</i> | | | | |
| <i>All from same lineage. Limit: 1 entry per exhibitor</i> | | | | |
| 35. Breeder's Performance | \$60. | \$50. | \$40. | \$30. |
| <i>2 cattle under age of 2; 2 cattle over age of 2;</i> | | | | |
| <i>1 cattle any age. Limit: 1 entry per exhibitor.</i> | | | | |

**SUPREME CHAMPION WILL BE SELECTED
AT THE END OF ALL THE DAIRY BREED SHOWS.**



DEPT. 2 - DAIRY CATTLE (CONT.)

DEPT. 2 SECT. 40 ADULT SHOWMANSHIP

JUDGING: Adult, PeeWee, & Exhibition Showmanship

WEDNESDAY - 7:00 PM IN THE CATTLE ARENA.

Prize awarded for **MOST PATRIOTIC COSTUME** in each class.

CLASS - NO entry fee

Ribbons Only

1. Ages 22 thru 35

3. Ages 51 & Over

2. Ages 36 thru 50

LIVESTOCK COSTUME CLASS

DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

~ NEW IN 2026 - NEW TIME & PLACE ~

WEDNESDAY - FOLLOWING ADULT/PEEWEE

SHOWMANSHIP IN CATTLE ARENA

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 2. DAIRY CATTLE (*Please notice the class number.*)

DEPT. 2 SECT. 50

DAIRY - GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Dairy exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 3 - BEEF CATTLE

SUPERINTENDENT • Paul Merten III • 724-431-7155

ASST. SUPT. • Connor Harvey

COMMITTEE: Larry Lang, Sydney Merten,

Brad Riemer, Bill Seebacher Jr.

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

FAIR HEALTH REQUIREMENTS FOR BEEF CATTLE

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals.

(The Fair is required to keep these forms for two years.)

DEPT. 3 - BEEF CATTLE (CONT.)

2. All animals must be free of infectious and contagious diseases.
3. Official identification is required for all cattle. Official ID includes any of the following:
 - a. A USDA-issued National Uniform Eartagging System (NUES) tag having a US shield if applied before Nov. 5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024.
 - b. A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield.
 - c. Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
 - d. Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
4. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(MARKET CATTLE ARE EXEMPT.)**

Out-of-State Cattle: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Refer to General Rules & Regulations.
2. All applications for entry of beef cattle must include the breed, name, registration number, date of birth of each animal old enough to be registered, sire and dam. For animals not old enough to be registered as provided by the Breed Association Regulations, applications for entry must give the name and registration number of sire and dam.
3. Registration of cattle, in all cases, must be recorded in the American Herd Book of the particular breed to which they belong.
4. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
5. Joint ownership considered to be as one owner in accordance with registration papers.
6. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.

Banners will be presented by Big Butler Fair to the Grand Champion Bull, Female, and Cow/Calf of all breeds. Rosettes to the Reserve Grand Champions.

DEPT. 3 SECTIONS 1 - 9 BEEF CATTLE OPEN CLASSES

JUDGING BREEDS: THURSDAY - FOLLOWING MARKET STEERS IN THE CATTLE ARENA

Enter by section (breed) and class number as designated below:
SECTION (BREED):

- | | | |
|--------------|----------------|---------------|
| 1. ANGUS | 4. LIMOUSIN | 7. SIMMENTALS |
| 2. CHAROLAIS | 5. MAINE ANJOU | 8. OTHERS |
| 3. HEREFORD | 6. SHORTHORN | 9. CROSSBRED |

CLASS - ENTRY FEE \$3.00 per BOVINE	1st	2nd	3rd	4th
1. Spring Bull Calf	\$30.	\$27.	\$18.	\$15.
Born after March 1, 2026				
2. Junior Bull Calf	\$30.	\$27.	\$18.	\$15.
Born Jan. 1, 2026 - Feb. 28, 2026				
3. Winter Bull Calf	\$30.	\$27.	\$18.	\$15.
Born Nov. 1, 2025 - Dec. 31, 2025				

DEPT. 3 - BEEF CATTLE (CONT.)

4. **Senior Bull Calf**\$30. \$27. \$18. \$15.
Born Sept. 1, 2025 - Oct. 31, 2025
5. **Summer Yearling Bull**\$30. \$27. \$18. \$15.
Born July 1, 2025 - Aug. 31, 2025
6. **Late Spring Yearling Bull**\$30. \$27. \$18. \$15.
Born May 1, 2025 - June 30, 2025
7. **Early Spring Yearling Bull**\$30. \$27. \$18. \$15.
Born March 1, 2025 - April 30, 2025
8. **Junior Yearling Bull**\$30. \$27. \$18. \$15.
Born Jan. 1, 2025 - Feb. 28, 2025
9. **Senior Yearling Bull**\$30. \$27. \$18. \$15.
Born Sept. 1, 2024 - Dec. 31, 2024
10. **2-Year-Old Bull**\$30. \$27. \$18. \$15.
Born Jan. 1, 2024 - Aug. 31, 2024
11. **Grand Champion Bull** Rosette
12. **Reserve Grand Champion Bull** Rosette
13. **2 Bulls Bred & Owned by Exhibitor** ...\$30. \$27. \$18. \$15.
14. **Spring Heifer Calf**\$30. \$27. \$18. \$15.
Born after March 1, 2026
15. **Junior Heifer Calf**\$30. \$27. \$18. \$15.
Born Jan. 1, 2026 - Feb. 28, 2026
16. **Winter Heifer Calf**\$30. \$27. \$18. \$15.
Born Nov. 1, 2025 - Dec. 31, 2025
17. **Senior Heifer Calf**\$30. \$27. \$18. \$15.
Born Sept. 1, 2025 - Oct. 31, 2025
18. **Summer Yearling Heifer**\$30. \$27. \$18. \$15.
Born July 1, 2025 - Aug. 31, 2025
19. **Late Spring Yearling Heifer**\$30. \$27. \$18. \$15.
Born May 1, 2025 - June 30, 2025
20. **Early Spring Yearling Heifer**\$30. \$27. \$18. \$15.
Born March 1, 2025 - April 30, 2025
21. **Junior Yearling Heifer**\$30. \$27. \$18. \$15.
Born Jan. 1, 2025 - Feb. 28, 2025
22. **Senior Yearling Heifer**\$30. \$27. \$18. \$15.
Born Sept. 1, 2024 - Dec. 31, 2024
23. **2 Year-Old Female**\$30. \$27. \$18. \$15.
Born Jan. 1, 2024 - Aug. 31, 2024
24. **Cow, any age, with 2026 calf at side**...\$30. \$27. \$18. \$15.
25. **Grand Champion Female**.....Rosette
26. **Reserve Grand Champion Female** ...Rosette
27. **2 Females Bred & Owned by exhibitor** ..\$38. \$30. \$23. \$15.
28. **Junior Get-of-Sire: 3 animals by one** ..\$38. \$30. \$23. \$15.
sire, both sexes represented from Classes 1, 2, 3, 4, 5, 6, 14, 15, 16, 17, 18, 19. Need not be owned by one exhibitor.
29. **Get-of-Sire: 4 animals by one sire,....**\$38. \$30. \$23. \$15.
both sexes represented. Need not be owned by one exhibitor.
30. **Produce of Dam: 2 offspring of dam,...**\$38. \$30. \$23. \$15.
either or same sex of show age classification.
31. **Best 6 Head, bred & owned by exhibitor** ..\$38. \$30. \$23. \$15.

SUPREME CHAMPION BULL, FEMALE, AND COW/CALF OF ALL BREEDS WILL BE SELECTED AT THE END OF THE SHOW.



**ALL STALLS
MUST BE
CLEANED
BEFORE
EXHIBITOR
LEAVES THE
GROUNDS
OR PREMIUM
MONEY IS
FORFEITED.**

DEPT. 3 SECT. 30 MARKET STEER OPEN CLASSES

SUPERINTENDENTS • Vince Huber, Brad Riemer

JUDGING: THURSDAY - 9:00 AM IN THE CATTLE ARENA

WEIGH-IN: FRIDAY, JULY 3 - 6:00 PM

Entry fee \$3.00 per steer

1. All breeds will be shown together according to weight.
 2. No stags allowed.
 3. Beef steers shall be free of infections and transmissible diseases.
- CLASS - ENTRY FEE \$3.00/STEER** 1st 2nd 3rd 4th 5th

LIGHT WEIGHT

- | | | | | | |
|--|---------|-------|-------|-------|------|
| 1. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 2. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 3. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 4. Light Weight Champion | Rosette | | | | |
| 5. Light Weight Reserve Champion | Rosette | | | | |

MEDIUM WEIGHT

- | | | | | | |
|--|---------|-------|-------|-------|------|
| 6. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 7. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 8. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 9. Medium Weight Champion | Rosette | | | | |
| 10. Med. Weight Reserve Champion | Rosette | | | | |

HEAVY WEIGHT

- | | | | | | |
|--------------------------------------|---------|-------|-------|-------|------|
| 11. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 12. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 13. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 14. Heavy Weight Champion | Rosette | | | | |
| 15. Heavy Weight Reserve Champ | Rosette | | | | |
| 16. GRAND CHAMPION | Rosette | | | | |
| 17. RES. GRAND CHAMPION | Rosette | | | | |

*A plaque will be presented In Memory of James Hopson
to the GRAND CHAMPION MARKET STEER.*

DEPT. 3 SECT. 35 BRED & OWNED STEERS

SUPERINTENDENTS • Vince Huber, Brad Riemer

JUDGING: THURSDAY - 9:00 AM DURING STEER SHOW

Bred & Owned Steers must be out of a dam owned by the
exhibitor and/or the exhibitor's immediate family farm.

CLASS

1. Steer Bred & Owned by exhibitor...Rosette
- Award presented by Riemer Farm Equipment*

LIVESTOCK COSTUME CLASS

DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

~ **NEW IN 2026 - NEW TIME & PLACE ~**

**THURSDAY - 1/2 HOUR AFTER BREED SHOW
IN CATTLE ARENA**

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 3. BEEF CATTLE (Please notice the class number.)



DEPT. 3 SECT. 50
BEEF - GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 4 - SHEEP
CO-SUPERINTENDENTS

• Connie Dunn • Harold Dunn • 724-283-9861

COMMITTEE

Kati Colteryahn, Meghann Dunn-Meiser,
Esther Seebacher, Bill Seebacher, Kayla Tuzikow

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

ALL SHEEP EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

FAIR HEALTH REQUIREMENTS FOR SHEEP
SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals.

(The Fair is required to keep these forms for two years.)
2. All animals must be free of infectious and contagious diseases.
3. Individual official animal identification is required for all sheep and must be premanently affixed to the individual animal. Official scrapie ID includes **any of the following**:
 - a. A USDA ear tag with a US shield which includes Scrapie program tags.
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database. (Scrapie tattoo - flock ID in the right ear, state postal code and letters/numbers and individual animal ID in the left ear).
 - c. A breed registration tattoo if the animal is accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
4. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for breeding animals 3 months of age and older. **(MARKET SHEEP ARE EXEMPT.)**

Out-of-State Sheep: Must have a CVI issued within the 30 days prior to the show. Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

DEPT. 4 - SHEEP (CONT.)
RULES AND REGULATIONS

1. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
2. All breeding sheep must be registered with flock and/or breed identification.
3. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions, must be removed from the Fairgrounds.
4. All animals must be shown in competition to be eligible for premiums.

DEPT. 4 SECTIONS 1 - 24
SHEEP OPEN CLASSES
JUDGING: WEDNESDAY - FOLLOWING OPEN
MARKET LAMBS IN THE SHEEP BARN
LAMBS entered in BREED Classes
may NOT show in MARKET Classes.

Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | | | |
|---------------------|-------------------|-----------------|-------------|
| 1. BORDER LEICESTER | 7. HORNED DORSET | 13. OXFORD | 19. SUFFOLK |
| 2. CHEVIOT | 8. HAMPSHIRE | 14. POLYPAY | 20. TARGHEE |
| 3. COLORED LINCOLN | 9. LINCOLN | 15. RAMBOUILLET | 21. TEXEL |
| 4. COLUMBIA | 10. MERINO | 16. ROMNEY | 22. TUNIS |
| 5. CORRIEDALE | 11. MONTADALE | 17. SHROPSHIRE | 23. OTHER |
| 6. DORSET | 12. NATURAL COLOR | 18. SOUTHDOWN | 24. CROSS |

CLASS - ENTRY FEE \$2.00 per sheep .. 1st 2nd 3rd 4th

- | | | | | |
|---|-------|---------|-------|-------|
| 1. Ram, 1 year & under 2 | \$21. | \$18. | \$15. | \$14. |
| 2. Ram Lamb, under 1 year | \$21. | \$18. | \$15. | \$14. |
| 3. Pair of Ram Lambs | \$21. | \$18. | \$15. | \$14. |
| 4. Champion Ram..... | | Rosette | | |
| 5. Reserve Champion Ram..... | | Rosette | | |
| 6. Ewe, 1 year & under 2 | \$21. | \$18. | \$15. | \$14. |
| 7. Pair of Yearling Ewes..... | \$21. | \$18. | \$15. | \$14. |
| 8. Ewe Lamb, under 1 year | \$21. | \$18. | \$15. | \$14. |
| 9. Pair of Ewe Lambs | \$21. | \$18. | \$15. | \$14. |
| 10. Champion Ewe | | Rosette | | |
| 11. Reserve Champion Ewe | | Rosette | | |
| 12. Pen of Lambs | \$21. | \$18. | \$15. | \$14. |
| <i>2 ram lambs + 2 ewe lambs</i> | | | | |
| 13. Breeder's Young Flock | \$21. | \$18. | \$15. | \$14. |
| <i>1 ram lamb + 2 ewe lambs, all bred & owned by exhibitor.</i> | | | | |
| 14. Flock..... | \$21. | \$18. | \$15. | \$14. |
| <i>1 ram, any age + 2 ewes, one year & under two +</i> | | | | |
| <i>2 ewes under one year.</i> | | | | |
| 15. Get-of-Sire | \$21. | \$18. | \$15. | \$14. |
| <i>4 breeding animals, any age or sex, the get of one sire.</i> | | | | |
| <i>Get need not be owned by the exhibitor.</i> | | | | |

SUPREME CHAMPION RAM AND EWE OF ALL BREEDS
WILL BE SELECTED AT THE END OF THE SHOW.

DEPT. 4 SECT. 30
MARKET LAMB OPEN CLASSES
JUDGING: WEDNESDAY - 9:00 AM IN THE SHEEP BARN
Entry fee \$2.00 per lamb
LAMBS entered in MARKET Classes
may NOT show in BREED Classes.

1. Ewes & wethers may be shown.
2. All breeds show together according to weight.
3. No stags allowed.

ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR LEAVES THE GROUNDS OR PREMIUM MONEY IS FORFEITED.
--

DEPT. 4 - SHEEP (CONT.)						
CLASS - ENTRY FEE	\$2.00/lamb..	1st	2nd	3rd	4th	5th
LIGHT WEIGHT						
1. Light.....	\$21.	\$18.	\$15.	\$14.	\$9.	
2. Medium.....	\$21.	\$18.	\$15.	\$14.	\$9.	
3. Heavy.....	\$21.	\$18.	\$15.	\$14.	\$9.	
4. Light Weight Champion		Rosette				
5. Light Weight Res. Champion		Rosette				
MEDIUM WEIGHT						
6. Light.....	\$21.	\$18.	\$15.	\$14.	\$9.	
7. Medium.....	\$21.	\$18.	\$15.	\$14.	\$9.	
8. Heavy.....	\$21.	\$18.	\$15.	\$14.	\$9.	
9. Medium Weight Champion		Rosette				
10. Medium Weight Res. Champion		Rosette				
HEAVY WEIGHT						
11. Light.....	\$21.	\$18.	\$15.	\$14.	\$9.	
12. Medium.....	\$21.	\$18.	\$15.	\$14.	\$9.	
13. Heavy.....	\$21.	\$18.	\$15.	\$14.	\$9.	
14. Heavy Weight Champion		Rosette				
15. Heavy Weight Res. Champion.....		Rosette				
16. GRAND CHAMPION		Rosette				
17. RES. GRAND CHAMPION.....		Rosette				
PAIR OF MARKET LAMBS						
18. Light Weight.....	\$21.	\$18.	\$15.	\$14.	\$9.	
19. Medium Weight.....	\$21.	\$18.	\$15.	\$14.	\$9.	
20. Heavy Weight	\$21.	\$18.	\$15.	\$14.	\$9.	

LIVESTOCK COSTUME CLASS DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

~ **NEW IN 2026 - NEW TIME & PLACE ~**

**WEDNESDAY - FOLLOWING THE BREED SHOW
IN THE SHEEP BARN**

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 4. SHEEP (Please notice the class number.)

DEPT. 4 SECT. 40 SHEPHERD'S LEAD LINE CONTEST

Kati Colteryahn • Rebekah Davis • Michele DiPippa

~ **NEW FOR 2026 - SPECIAL CLASS ~**

**JUDGING: SUNDAY - 6:00 PM IN THE BARN
FOLLOWING GOAT SHOW**

Registration is at 5:30 PM, Sunday, at the Sheep Barn.

- Entrants will be judged on the mode of dress selected which must be appropriate, attractive and lend elegance to the class. They must furnish their own outfit of at least 70% wool. Sheep must be conditioned, fitted and trained to show at halter. Sheep must meet the health rules of the Butler Fair but need not be owned by entrant. No rams to be shown.
- Entries must be typed or printed neatly on forms furnished by the committee and **MUST** be turned in to Kati Colteryahn or Rebekah Davis by noon Sunday.
- A SPECIAL CLASS will be featured for 2026. Judging will be for the most PATRIOTIC outfit. All ages will show in the same class, and the same outfit may be worn in the age class and in the special class.**

CLASS - NO Entry Fee	1st	2nd	3rd	4th	5th
1. Over 18 years old.....	\$15.	\$12.	\$11.	\$9.	\$8.
2. 15 – 18 years old	\$15.	\$12.	\$11.	\$9.	\$8.

DEPT. 4 - SHEEP (CONT.)

3. 11 – 14 years old.....	\$15.	\$12.	\$11.	\$9.	\$8.
4. 8 – 10 years old	\$15.	\$12.	\$11.	\$9.	\$8.
5. 6 – 7 years old	\$15.	\$12.	\$11.	\$9.	\$8.
6. Peewees – Ages 5 & Under	Ribbons				
7. PATRIOTIC OUTFIT	\$15.	\$12.	\$11.	\$9.	\$8.

DEPT. 4 SECT. 50

SHEEP – GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.
3. Exhibits will be scored on the following criteria: (Details page 23.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.

DEPT. 4 SECT. 60 WOOL

BRING ENTRY TO THE SHEEP BARN

ON FRIDAY, OPENING DAY, BETWEEN 1 PM - 5 PM.

1. Wool exhibited must be produced in the area of the Fair, and the exhibitor must have owned the sheep from which the fleece was shorn.
2. No premium will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL flocks.

CLASS - NO Entry Fee

	1st	2nd	3rd
1. Fine Wool.....	\$9.	\$8.	\$6.
2. One-Half Blood	\$9.	\$8.	\$6.
3. Three-Eighths Blood	\$9.	\$8.	\$6.
4. One-Fourth Blood	\$9.	\$8.	\$6.
5. Low Quarter	\$9.	\$8.	\$6.
6. Other, Natural Color.....	\$9.	\$8.	\$6.
7. Champion Fleece.....	Rosette		

DEPARTMENT 6 - GOATS

SUPERINTENDENT • Sara Mabold • 724-602-6722

~ NEW IN 2026 - MARKET GOAT OPEN SHOW ~

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

ALL GOATS EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY.

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

FAIR HEALTH REQUIREMENTS FOR GOATS

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals.

(The Fair is required to keep these forms for two years.)

DEPT. 6 - GOATS (CONT.)

- 2. All animals must be free of infectious and contagious diseases.**
3. Individual official animal identification is required for all goats and must be permanently affixed to the individual animal. Official scrapie ID includes **any of the following**:
 - a. A USDA ear tag with a US shield which includes scrapie program tags.
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database. (Scrapie tattoo - flock ID in the right ear, state postal code and letters/numbers and individual animal ID in the left ear).
 - c. A breed registration tattoo if the animal is accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
- 4. RABIES: Goats are NOT required to have a Rabies vaccination.**

Out-of-State Goats: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
2. NO camping in the barn.
3. Only the original registration certificate will be accepted as proof of ownership for all animals 6 months of age or older. For animals under 6 months of age, the registration certificate of duplicate application stamped by ADGA will be accepted.
4. Proof of animal ownership shall be the name on the registration of stamped duplicate and must be the property of the owner 30 days prior to entry. No copies accepted. All goats must be accompanied by an official health certificate that identifies each animal by tattoo number and registry signed by an accredited veterinarian. All goats must bear tattoo in ear or tailweb prior to check in Friday, opening day of the fair.
5. In the event of a health issue while livestock is on fairgrounds, final determination shall be made by an accredited veterinarian, at the exhibitor's expense, or the animal(s) will be removed from the fairgrounds.
6. The Fair has the right at any time to institute additional requirements to PA health requirements as deemed necessary. It is the exhibitor's responsibility to adhere to all health issues presented or removal of livestock will be enforced.
7. Exhibitor's pens will not be provided. Pens will be of independent construction. Pen placement will be assigned without controversy. Exhibits will be neat and clean in appearance. Exhibits and equipment may be moved or removed promptly as directed by superintendent. Pens will be cleaned prior to departure or exhibitor forfeits all premiums. Complete cooperation is expected from each exhibitor.
8. Three entries per class per exhibitor.
9. All animals must compete individually to be entered in group classes.
10. Exhibitors must participate in at least one other class to be eligible to exhibit in class 19 - Baby Buck.
11. Any doe 2 years old and older which has never freshened may not show.
12. Get-of-Sire shall consist of three does from a particular sire with not more than one under one year old allowed and not more than one animal from every multiple birth allowed. Get-of-Sire need not be owned by the Exhibitor. Entries in this class shall be made in the name of the Sire.
13. There will be no Get-of-Sire class for Recorded grades.

DEPT. 6 - GOATS (CONT.)

14. Any deviations of the pre-show milk out times must have prior approval by the superintendent.
15. Proper dress code required - clean and neat appearance for show. White shirts, white or black pants and no open shoes.
16. Know when your stock will be judged. Stock must enter the arena promptly on call. Failure to comply renders exhibitors liable to be ruled out of competition.
17. Only exhibitors are permitted in show ring during judging.
18. Dept. 6 (OPEN) and Dept. 10, Sections 600 (JUNIOR) Goat classes will show in conjunction with each other.

**DEPT. 6 SECTIONS 1 - 9
DAIRY GOAT OPEN CLASSES
JUDGING: SUNDAY - 9:00 AM IN THE BARN**

**SHOW ORDER: SHOWMANSHIP
DAIRY BREEDS (OPEN & JUNIOR)
MARKET GOATS (OPEN & JUNIOR)
BOERS (OPEN & JUNIOR)**

PRE-SHOW MILK OUT

SATURDAY - 7:00 PM - 9:00 PM

Entry fee \$2.00 for each goat and must accompany entry.

Enter by section (breed) and class number as designated below:

SECTION (BREED):

- | | | |
|-------------------|--------------|-------------------|
| 1. ALPINE | 4. NUBIAN | 7. SABLE |
| 2. LAMANCHA | 5. OBERHASLI | 8. TOGGENBURG |
| 3. NIGERIAN DWARF | 6. SAANEN | 9. RECORDED GRADE |

CLASS - ENTRY FEE \$2.00 per GOAT

	1st	2nd	3rd	4th	5th
1. Doe Kid, 0 to 4 months old....	\$21.	\$18.	\$14.	\$12.	\$9.
2. Doe Kid, 4 to 8 months old....	\$21.	\$18.	\$14.	\$12.	\$9.
3. Doe Kid, 8 to 12 months old..	\$21.	\$18.	\$14.	\$12.	\$9.
4. Doe, 12 months old & under 24 ..	\$21.	\$18.	\$14.	\$12.	\$9.

not in milk

5. Junior Champion Doe by Breed	Rosette
6. Res. Jr. Champion Doe by Breed	Rosette
7. Junior Get-of-Sire.....	\$21. \$18. \$14. \$12. \$9.
8. Doe, 1 year old & under 2.....	\$21. \$18. \$14. \$12. \$9.

in milk

9. Doe, 2 years old & under 3....	\$21. \$18. \$14. \$12. \$9.
10. Doe, 3 years old & under 5....	\$21. \$18. \$14. \$12. \$9.
11. Doe, 5 years old & over.....	\$21. \$18. \$14. \$12. \$9.
12. Senior Champion Doe by Breed	Rosette
13. Res. Sr. Champion Doe by Breed ..	Rosette
14. Senior Get-of-Sire.....	\$21. \$18. \$14. \$12. \$9.
15. Dam & Daughter.....	\$21. \$18. \$14. \$12. \$9.
16. Produce of Dam.....	\$21. \$18. \$14. \$12. \$9.
17. Baby Buck.....	\$21. \$18. \$14. \$12. \$9.

**BEST JUNIOR DOE IN SHOW and BEST SENIOR DOE
IN SHOW will be selected at the end of the show.**

**DEPT. 6 SECTION 30
MARKET GOAT OPEN CLASSES
~ NEW IN '26 ~**

JUDGING: SUNDAY - FOLLOWING DAIRY BREEDS

WEIGH-IN: FRIDAY, JULY 3 - 6:00 PM

GOATS entered in MARKET classes

may NOT show in BREED Classes.

CLASS - ENTRY FEE \$2.00/GOAT	1st	2nd	3rd	4th
1. Light Weight	\$21.	\$18.	\$15.	\$14.
2. Medium Weight	\$21.	\$18.	\$15.	\$14.
3. Heavy Weight.....	\$21.	\$18.	\$15.	\$14.
4. GRAND CHAMPION	Rosette			
5. RESERVE GRAND CHAMPION	Rosette			

DEPT. 6 - GOATS (CONT.)

**DEPT. 6 SECT. 20 BOER GOATS
JUDGING: SUNDAY - FOLLOWING MARKET GOAT
CLASSES IN THE BARN.**

**GOATS entered in BREED classes
may NOT show in MARKET Classes.**

Entry fee \$2.00 for each goat and must accompany entry.

1. Goats should be of the Boer breed type. Registered and un-registered Boer type does will be shown in the same classes as one breed. All unregistered Boer type does must exhibit characteristics of the Boer breed.
2. For accurate breed judging, Boer type goats may or may not be dehorned; all dairy type goats must be dehorned.
3. Only does may be exhibited.
4. Exhibitors must supply, construct and remove their own pens for their goats.

**CLASS - ENTRY FEE \$2.00 per GOAT 1st 2nd 3rd 4th
JUNIORS**

1. Doe Kid, 0 to 4 months\$21. \$18. \$14 \$12.
2. Doe Kid, 5 to 8 months\$21. \$18. \$14 \$12.
3. Doe Kid, 9 to 11 months\$21. \$18. \$14 \$12.
4. Yearling Doe, 12-18 months\$21. \$18. \$14 \$12.
5. Yearling Doe, 19-24 months\$21. \$18. \$14 \$12.
6. Junior Grand Champion Rosette
7. Reserve Junior Grand Champion Rosette

SENIORS

8. Doe, 2 years & under 3\$21. \$18. \$14 \$12.
9. Doe, 3 years & under 5\$21. \$18. \$14 \$12.
10. Doe, 5 years & over.....\$21. \$18. \$14 \$12.
11. Senior Grand Champion Rosette
12. Reserve Senior Grand Champion Rosette

**BEST JUNIOR DOE IN SHOW and BEST SENIOR DOE
IN SHOW will be selected at the end of the show.**

**LIVESTOCK COSTUME CLASS
DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

**~ NEW IN 2026 - NEW TIME & PLACE ~
SUNDAY FOLLOWING BOER GOAT SHOW
IN THE BARN**

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 6. GOATS *(Please notice the class number.)*

**DEPT. 6 SECT. 50 GOATS
GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 23.)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 8 - POULTRY, FOWL

SUPERINTENDENT • Rich Morgan • 412-452-0706

COMMITTEE

Tom Morgan, Mandy Smith, Ricky Smith

The Poultry Department is open only to exhibitors from counties that permit Butler County poultry exhibitors to show at their local or county fair.

Entry fee \$1.00 per bird paid at time of entry.

ENTRIES CLOSE JUNE 1.

ONLY OFFICIAL POULTRY ENTRY FORMS ACCEPTED.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

ARRIVAL: FRIDAY, JULY 3 – 9:00 AM to 6:00 PM

ALL BIRDS EXPECTED TO BE ON GROUNDS

BY 6:00 PM, FRIDAY.

RELEASE: SATURDAY, JULY 11 – 9:00 PM to 11:00 PM

ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

**JUDGING: SATURDAY, JULY 4 - 9:00 AM
IN THE POULTRY BARN (EAST GATE).**

ENTRY FORM - PAGES 165-168

POULTRY SHOW SPECIALS

A rosette will be awarded to the

Champion Large Fowl and Reserve Champion Large Fowl.

A rosette will be awarded to the

Champion Bantam and Reserve Champion Bantam.

BUTLER FAIR HEALTH REQUIREMENTS

EGGS WILL NOT BE DISPLAYED THIS YEAR.

Pennsylvania Poultry, including Chickens, Turkeys, Upland Game Birds, and Pigeons/doves.

1. Upon arrival, all birds and meat pens and blood work will be checked and screened for health and show condition prior to cooping by an appointed inspector. Any entries showing signs of contagious or infectious disease will NOT be admitted to the show. The superintendent(s) have the final judgment in resolving any/all disputes as to the health of the animals.
2. Original blood work papers must be kept on the grounds. Be prepared to give the superintendent or appointed inspector a readable, legible copy of your **OWNER ENDORSED AVIAN HEALTH CERTIFICATE AND BIOSECURITY STATEMENT.**
(The Fair is required to keep these forms on file for two years.)
3. An **OWNER-ENDORSED POULTRY HEALTH CERTIFICATE AND BIOSECURITY STATEMENT** (available online or at the office) must accompany all poultry, waterfowl and pigeons. This certificate must include the following:
 - a. Name and location of the show;
 - b. Name, address and telephone number of the owner;
 - c. A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases;
 - d. Owner's signature and date it was signed; and
 - e. **Most recent negative AI and Pullorum-Typhoid reports with the NPIP or AI MF number (Pigeons excluded). Copies are acceptable.**

DEPT. 8 – POULTRY, PIGEONS(CONT.)

4. All Pennsylvania poultry, including chickens, turkeys, and upland game birds entering an exhibition must bear AN OFFICIAL PDA-ISSUED LEG BAND. Pigeons must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
5. All Poultry Exhibitors **MUST** have a **PENNSYLVANIA DEPARTMENT OF AGRICULTURE (PDA) PREMISE ID** before their flocks can be tested for Avian Influenza and Pullorum. A Premise ID can be obtained for free via the PDA website. If you have questions, contact the Poultry Superintendent or Assistant Superintendent for further assistance.
6. **Avian Influenza Clean Testing and Verification:**
All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian and tested in a National Animal Health Laboratory Network (NAHLN) Lab.
 - All poultry, including chickens, turkeys, upland game birds (pigeons/doves excluded) for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within **the 14 days prior to opening date of the exhibition**. The birds must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. Birds shall not be comingled with untested or AI-positive birds after negative samples have been collected and before the show.
7. **Pullorum-typhoid Clean Testing and Verification** (pigeons/doves excluded for exhibition): All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
 - Poultry, including chickens, turkeys, and upland game birds, must originate from a flock in good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds (copy acceptable). If birds are less than one year of age and all originate from an NPIP Clean hatchery, they do not have to be tested for pullorum-typhoid if they are accompanied by a NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-Typhoid Clean flocks;
OR
 - All individual birds (pigeons excluded) for exhibition must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:
 - **Chickens shall be tested at 4 months of age or older.**
 - **Turkeys shall be tested at 12 weeks of age or older.**

DEPT. 8 – POULTRY, PIGEONS (CONT.)

- **Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.**
- All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.
- If all the birds going to the show are below the minimum testing age for pullorum-Typhoid, at least 10% of birds of testing age in the flock shall be tested within the 90 days prior to the opening date of the show. (Maximum 300 birds)

Out-of-State Poultry NOT ACCEPTED at this show.

RULES AND REGULATIONS

1. Entries will be limited according to coop space. **Birds will be cooped one bird per cage.** County residents are limited to 200 birds per family. Out-of-county residents are limited to 100 birds per family. Limit 75 LARGE FOWL only for each exhibitor and only 2 per class both large fowl and bantams due to limited space.
2. No entries accepted in farm names.
3. All birds must be banded with numbered bands as provided by the PA Dept. of Agriculture, Bureau of Markets, Harrisburg, PA 17120
4. The exhibitor certifies that all his birds are "Pullorum Tested-Clean" as required by PA State Law.
5. Exhibitors are to send health papers with entries.
6. All pullets & cockerels must have been hatched in the current year.
7. No water fowl will be accepted.
8. The Butler Fair & Agricultural Association reserves the right to reject any and all entries.
9. All entries must be the bona fide property of the exhibitor 30 days before the opening of the Fair.
10. Only birds listed on the Butler Fair's Breed Classification Chart will be accepted. Computer Code number must be listed for each variety.
11. Coop Tags will be on the cages ready for your birds on FRI-DAY 9:00 AM
12. Any bird deemed out of condition at the time of cooping will not be accepted; no refunds are possible.
13. Awards will be placed on coops for 1st-2nd-3rd placed winners.
14. The Butler Fair will use every precaution against loss or accident, but will not be responsible should any occur.
15. The poultry superintendents and judges have final jurisdiction, and reserve the right to coop birds as they see fit.
16. The judges will be qualified poultry judges.
17. No advertising will be allowed on coops until after judging.
18. Birds will be fed and watered, and eggs will be gathered only by the superintendent and committee.
19. Birds will be handled by judges and superintendents only.
20. The Fair's Poultry Show's primary purpose is to increase the usefulness of livestock and poultry as well as other farm products. Therefore, there will be no young birds shown without the parent stock being on exhibit. This will allow the interested public a chance to compare and see any improvements gained from one year to another.

**ALL STALLS MUST BE CLEANED
BEFORE EXHIBITOR LEAVES FAIRGROUNDS
OR EXHIBITOR FORFEITS PREMIUM MONEY.**

DEPT. 8 – POULTRY, PIGEONS (CONT.)

~ NEW IN '26 ~

DEPT. 8 SECTION 6

ROOSTER CROWING CONTEST

JUDGING: THURSDAY, JULY 9 - 9:30 AM

IN THE POULTRY BARN, near East Gate.

OPEN TO ANY & ALL EXHIBITORS showing at the Big Butler Fair all week. (Roosters will be provided.)

SIGN UP all week until 9 AM on Thursday.

RULES

1. Two exhibitors must enter as a team – one person to encourage the rooster to crow and the other person to count the crows in the 30-minute time limit.
2. Participants will select a rooster for the contest from birds in the building entered in the Fair.
3. Participants cannot touch the rooster but may encourage them verbally.
4. Winners will be awarded ribbons for placing.

DEPT. 8 SECT. 1 LARGE CHICKEN
BREEDS & VARIETIES

JUDGING: SATURDAY, JULY 4 - 9:00 AM

Only the breeds and varieties listed here will be shown.

Class & Code number must be listed for each bird on entry.

Codes for Classifications — 1 Cock, 2 Hen, 3 Cockerel, 4 Pullet

PREMIUMS 1st 2nd 3rd
CLASS - ENTRY FEE \$1.00 per BIRD..... \$9. \$8. \$6.

Code Breed-Variety

AMERICAN

1011. BUCKEYE

1021. CHANTECLER - Partridge

1022. - White

1031. DELAWARE

1041. DOMINIQUE

1051. HOLLAND - Barred

1052. - White

1061. JAVA - Black

1062. - Mottled

1071. JERSEY GIANT - Black

1072. - White

1081. LAMONA - White

1091. NEW HAMPSHIRE

PLYMOUTH ROCK

1101. - Barred

1102. - Blue

1103. - Buff

1104. - Columbia

1105. - Partridge

1106. - Silver Penciled

1107. - White

RHODE ISLAND RED

1111. - Rose Comb

1112. - Single Comb

RHODE ISLAND WHITE

1121. - Rose Comb

WYANDOTTE

1131. - Black

1132. - Blue

1133. - Buff

1134. - Columbia

1135. - Golden Laced

1136. - Partridge

1137. - Silver Laced

1138. - Silver Penciled

1139. - White

ASIATIC

BRAHMA

1151. - Buff

1152. - Dark

1153. - Light

COCHIN

1161. - Barred

1162. - Black

1163. - Blue

1164. - Brown

1165. - Buff

1166. - Golden Laced

1167. - Partridge

1168. - Silver Laced

1169. - White

LANGSHAN

1181. - Black

1182. - Blue

1183. - White

ENGLISH

1211. AUSTRALORP - Black

CORNISH

1221. - Buff

1222. - Dark

1223. - White

1224. - White Laced Red

DORKING

1231. - Colored

1232. - Silver Gray

1233. - White

DEPT. 8 – POULTRY, PIGEONS (CONT.)

- | | |
|--|---|
| <p>ORPINGTON</p> <p>1241. - Black</p> <p>1242. - Blue</p> <p>1243. - Buff</p> <p>1244. - White</p> <p>1245. SPLASH</p> <p>1251. REDCAP</p> <p>SUSSEX</p> <p>1261. - Light</p> <p>1262. - Red</p> <p>1263. - Speckled</p> <p>MEDITERRANEAN</p> <p>1311. ANCONA - Rose Comb</p> <p>1312. - Single Comb</p> <p>1321. ANDALUSIAN – Blue</p> <p>1331. CATALANA – Buff</p> <p>LEGHORN</p> <p>1341. - Rose Comb Black</p> <p>1342. - RC Buff</p> <p>1343. - RC Dark Brown</p> <p>1344. - RC Light Brown</p> <p>1345. - RC Silver</p> <p>1346. - RC White</p> <p>1347. - Single Comb Black</p> <p>1348. - SC Black Tailed Red</p> <p>1349. - SC Buff</p> <p>1350. - SC Columbian</p> <p>1351. - SC Dark Brown</p> <p>1352. - SC Golden Duckwing</p> <p>1353. - SC Light Brown</p> <p>1354. - SC Red</p> <p>1355. - SC Silver</p> <p>1356. - SC White</p> <p>1357. - SC Red Pyle</p> <p>MINORCA</p> <p>1361. - Rose Comb Black</p> <p>1362. - RC White</p> <p>1363. - Single Comb Black</p> <p>1364. - SC Buff</p> <p>1365. - SC White</p> <p>1371. SICILIAN BUTTERCUP</p> <p>1381. SPANISH</p> <p style="padding-left: 20px;">- White Faced Black</p> <p>CONTINENTAL -</p> <p style="padding-left: 40px;">NORTH EUROPEAN</p> <p>1401. BARNEVELDERS</p> <p>1411. CAMPINE - Golden</p> <p>1412. - Silver</p> <p>HAMBURG</p> <p>1421. - Black</p> <p>1422. - Golden Penciled</p> <p>1423. - Golden Spangled</p> <p>1424. - Silver Penciled</p> <p>1425. - Silver Spangled</p> <p>1426. - White</p> <p>1431. LAKENVELDER -</p> <p style="padding-left: 20px;">- Golden</p> <p>1432. - Silver</p> <p>CONTINENTAL - POLISH</p> <p>POLISH</p> <p>1451. - Bearded Buff Laced</p> <p>1452. - Bearded Golden</p> | <p>1453. - Bearded Silver</p> <p>1454. - Bearded White</p> <p>1455. - Non-Bded Buff Laced</p> <p>1456. - NB Golden</p> <p>1457. - NB Silver</p> <p>1458. - NB White</p> <p>1459. - NB White Crested Black</p> <p>1460. - NB White Crested Blue</p> <p>CONTINENTAL - FRENCH</p> <p>1461. CREVECOEUR - Black</p> <p>1471. FAVEROLLE - Salmon</p> <p>1472. - White</p> <p>1481. HOUDAN – Mottled</p> <p>1482. - White</p> <p>1491. LA FLECHE - Black</p> <p>MARANS NEW</p> <p>1501. - Black</p> <p>1502. - Black Copper</p> <p>1503. - Wheaten</p> <p>1504. - White</p> <p>GAMES</p> <p>AMERICAN GAME</p> <p>1511. - Black Breasted Red</p> <p>1512. - Blue Gilded Duckwing</p> <p>1513. - Ginger Red</p> <p>1514. - Golden Duckwing</p> <p>1515. - Hennie</p> <p>1516. - Spangled</p> <p>1517. - Toppo</p> <p>MODERN GAME</p> <p>1521. - Birchen</p> <p>1522. - Black</p> <p>1523. - Black Breasted Red</p> <p>1524. - Brown Red</p> <p>1525. - Golden Duckwing</p> <p>1526. - Red Pyle</p> <p>1527. - Self Blue</p> <p>1528. - Silver Blue</p> <p>1529. - Silver Duckwing</p> <p>1530. - Wheaten</p> <p>1531. - White</p> <p>OLD ENGLISH GAME</p> <p>1541. - Barred</p> <p>1542. - Birchen</p> <p>1543. - Black</p> <p>1544. - Black Breasted Red</p> <p>1545. - Blue Breasted Red</p> <p>1546. - Blue Golden Duckwing</p> <p>1547. - Blue Silver Duckwing</p> <p>1548. - Brown Red</p> <p>1549. - Ginger Red</p> <p>1550. - Golden Duckwing</p> <p>1551. - Lemon Blue</p> <p>1552. - Red Pyle</p> <p>1553. - Self Blue</p> <p>1554. - Silver Duckwing</p> <p>1555. - Spangled</p> <p>1556. - White</p> <p>1557. - Crele</p> |
|--|---|

DEPT. 8 – POULTRY, PIGEONS (CONT.)

ORIENTALS		1633.	- Blue Wheaten
ASEEL		1634.	- Brown Red
1561.	- Black	1635.	- Buff
1562.	- Black Breasted Red	1636.	- Silver
	Wheaten	1637.	- Wheaten
1563.	- Blue	1638.	- White
1564.	- Dark	ARAUCANA	
1565.	- Spangled	1641.	- Black
1566.	- White	1642.	- Black Red
CUBALAYA		1643.	- Golden Duckwing
1571.	- Black	1644.	- Silver Duckwing
1572.	- Black Breasted Red	1645.	- White
1573.	- White	FRIZZLE	
MALAY		1651.	- Clean Leg Buff
1581.	- Black	1652.	- CL Black
1582.	- Black Breasted Red	1653.	- CL White
	Wheaten	1655.	- Feather Leg Buff
1583.	- Red Pyle	1656.	- FL Black
1584.	- Spangled	1657.	- FL White
1585.	- White	NAKED NECK	
1591. PHOENIX	- Golden	1661.	- Black
1592.	- Silver	1662.	- Buff
SHAMO		1663.	- Red
1601.	- Black	1664.	- White
1602.	- Black Breasted Red	1665.	- Blue
	Wheaten	1666.	- Buff Columbian
1603.	- Blue Breasted Red	1667.	- Silver Columbian
1604.	- Dark	1668.	- Barred
1605.	- Red Pyle	1669.	- Rose Comb Black
1611. SUMATRA	- Black	1670.	- RC Buff
1612.	- Blue	1671.	- RC Red
YOKOHAMA		1672.	- RC White
1621.	- Red Shouldered	1673.	- RC Barred
1622.	- White	1674.	- RC Blue
MISCELLANEOUS		1675.	- RC Buff Columbian
AMERAUCANA		1676.	- RC Silver Columbian
1631.	- Black	1677. SULTAN	- White
1632.	- Blue		

DEPT. 8 SECT. 2 BANTAMS BREEDS & VARIETIES

Only the breeds and varieties listed below will be accepted for entry.

Class & Code numbers must be listed for each bird on entry.

Codes for Classifications — 1 Cock, 2 Hen, 3 Cockerel, 4 Pullet

PREMIUMS	1st	2nd	3rd
CLASS - ENTRY FEE \$1.00 per BIRD.....	\$8.	\$6.	\$5.

GAME BANTAMS		OLD ENGLISH GAME	
MODERN GAME		2031.	- Birchen
2011.	- Birchen	2032.	- Black
2012.	- Black	2033.	- Black Breasted Red
2013.	- Black Breasted Red	2034.	- Blue
2014.	- Blue	2035.	- Blue Breasted Red
2015.	- Blue Breasted Red	2036.	- Blue Golden Duckwing
2016.	- Brown Red	2037.	- Blue Silver Duckwing
2017.	- Crele	2038.	- Brassy Back
2018.	- Golden Duckwing	2039.	- Brown Red
2019.	- Lemon Blue	2040.	- Columbian
2020.	- Red Pyle	2041.	- Crele
2021.	- Silver Duckwing	2042.	- Cuckoo
2022.	- Wheaten	2043.	- Ginger Red
2023.	- White	2044.	- Golden Duckwing

DEPARTMENT 8, SECTION 2 - BANTAMS (CONT.)

2045. - Lemon Blue
2046. - Mottled
2047. - Quail
2048. - Red Pyle
2049. - Self Blue
2050. - Silver Duckwing
2051. - Spangled
2052. - Wheaten
2053. - White
- SINGLE COMB CLEAN LEGGED
OTHER THAN GAME**
2111. **ANCONA** - Single Comb
2121. **ANDALUSIAN** - Blue
2131. **AUSTRALORP** - Black
2141. **CAMPINE** - Golden
2142. - Silver
2151. **CATALANA** - Buff
2161. **DELAWARE** - Single Comb
2171. **DORKING** - Colored
2172. - Silver Gray
2181. **FRIZZLE** - Clean Legged
2191. **HOLLAND** - Barred
2192. - White
- JAPANESE**
2201. - Black
2202. - Black Tailed Buff
2203. - Black Tailed White
2204. - Gray
2205. - Mottled
2206. - White
2211. **JAVA** - Black
2212. - Mottled
2221. **JERSEY GIANT** - Black
2222. - White
2231. **LAKENVELDER** - Silver
2241. **LAMONA** - White
- LEGHORN**
2251. - Black
2252. - Black Tailed Red
2253. - Buff
2254. - Columbia
2255. - Dark Brown
2256. - Golden Duckwing
2257. - Light Brown
2258. - Red
2259. - Silver
2260. - White
- MINORCA**
2271. - Black
2272. - Buff
2273. - White
- NAKED NECK**
2281. - Black
2282. - Buff
2283. - Red
2284. - White
2291. **NEW HAMPSHIRE**
- Single Comb
- ORPINGTON**
2301. - Black
2302. - Blue
2303. - Buff
2304. - White
- 2311. PHOENIX** - Golden
2312. - Silver
- PLYMOUTH ROCK**
2321. - Barred
2322. - Black
2323. - Blue
2324. - Buff
2325. - Columbia
2326. - Partridge
2327. - Silver Penciled
2328. - White
- 2331. RHODE ISLAND RED** -
Single Comb
2341. SPANISH - White Faced
Black
- SUSSEX**
2351. - Light
2352. - Red
2353. - Speckled
- ROSE COMB CLEAN LEGGED**
- 2411. ANCONA** - Rose Comb
ANTWERP BELGIAN
2421. - Black
2422. - Blue
2423. - Cuckoo
2424. - Mille Fleur
2425. - Mottled
2426. - Porcelain
2427. - Quail
2428. - Self Blue
2429. - White
- 2441. DOMINIQUE** - Rose Comb
2451. DORKING - Rose Comb
White
- HAMBURG**
2461. - Black
2462. - Golden Penciled
2463. - Golden Spangled
2464. - Silver Penciled
2465. - Silver Spangled
2466. - White
- LEGHORN**
2471. - Rose Comb Black
2472. - RC Buff
2473. - RC Dark Brown
2474. - RC Light Brown
2475. - RC Silver
2476. - RC White
- MINORCA**
2481. - Rose Comb Black
2482. - RC White
- 2491. REDCAP** - Rose Comb
2501. RHODE ISLAND RED - RC
2511. RHODE ISLAND WHITE -
Rose Comb
- ROSECOMB**
2521. - Black
2522. - Black -Red
2523. - Blue
2524. - Brown-Red

DEPARTMENT 8, SECTION 2 - BANTAMS (CONT.)

2525. - Mottled
2526. - White
2531. SEBRIGHT - Golden
2532. - Silver
WYANDOTTE
2541. - Barred
2542. - Black
2543. - Blue
2544. - Buff
2545. - Buff Columbian
2546. - Columbian
2547. - Golden Laced
2548. - Partridge
2549. - Silver Laced
2550. - Silver Penciled
2551. - White
ALL OTHER COMBS
CLEAN LEGGED
AMERAUCANA
2611. - Black
2612. - Blue
2613. - Blue Wheaten
2614. - Brown Red
2615. - Buff
2616. - Silver
2617. - Wheaten
2618. - White
ARAUCANA
2631. - Black
2632. - Black Red
2633. - Golden Duckwing
2634. - Silver Duckwing
2635. - White
2641. BUCKEYE - Pea Comb
2651. CHANTECLER - Partridge
2652. - White
CORNISH
2661. - Blue Laced Red
2662. - Buff
2663. - Dark
2664. - White
2665. - White Laced Red
2671. CREVECOCUR - Black
CUBULAYA
2681. - Black
2682. - Black Breasted Red
2683. - White
2691. HOUDAN - Mottled
2692. - White
2701. LA FLECHE - Black
MALAY
2711. - Black Breasted Red
Wheaten
2712. - Black
2713. - Red Pyle
2714. - Spangled
2715. - White
POLISH
2721. - Bearded Buff Laced
2722. - Bearded Golden
2723. - Bearded Silver
2724. - Bearded White
2725. - Non-Bearded Buff Laced
2726. - NB Golden
2727. - NB Silver
2728. - NB White
2729. - NB White Crested Black
2730. - NB White Crested Blue
2741. SHAMO - Black
2742. - Dark
2743. - Wheaten
2751. SICILIAN BUTTERCUP
2761. SUMATRA - Black
2762. - White
YOKOHAMA
2771. - Red Shouldered
2772. - White
FEATHER LEGGED BANTAMS
BELGIAN d'UCCLE
2811. - Bearded Blue
2812. - Bearded Mottled
2813. - Non-Bearded Blue
2814. - NB Mottled
BOOTED
2821. - Bearded Mille Fleur
2822. - Bearded Porcelain
2823. - Bearded White
2824. - Non-Bearded Mille
Fleur
2825. - NB Porcelain
2826. - NB White
2831. BRAHMA - Buff
2832. - Dark
2833. - Light
COCHIN
2841. - Barred
2842. - Birchen
2843. - Black
2844. - Blue
2845. - Brown Red
2846. - Buff
2847. - Columbian
2848. - Golden Laced
2849. - Mottled
2850. - Partridge
2851. - Rainbow
2852. - Red
2853. - Self Blue
2854. - Silver Laced
2855. - Splash
2856. - White
2861. FAVEROLLE - Salmon
2862. - White
FRIZZLE
2871. - Feather Leg Buff
2872. - FL Black
2873. - FL White
2875. - Clean Leg Buff
2876. - CL Black
2877. - CL White
2881. LANGSHAN - Black
2882. - Blue
2883. - White

DEPARTMENT 8, SECTION 2 - BANTAMS, PIGEONS (CONT.)

2901. SILKIE - Bearded Black	2905. - Non-Bearded White
2902. - Bearded Buff	2906. - Grey
2903. - Bearded White	2907. - Partridge
2904. - Non-Bearded Black	2911. SULTAN - White

DEPT. 8 SECT. 3 PIGEONS

1. The same general rules as pertains to chickens will also apply to pigeons.
2. Pigeons will be judged by pairs only.
3. Young birds will not be considered unless they are 3/4 developed.
4. Birds will be judged by the poultry judge.
5. Only the birds listed will be judged.

Class & Code numbers must be listed for the pigeons on entry.

Codes for classifications — 1 Old Pair, 2 Young Pair

PREMIUMS 1st 2nd 3rd

CLASS - ENTRY FEE \$1.00 per PAIR..... \$5. \$4. \$3.

301. American Roller	316. Jacobin
302. Archangel	317. King
303. African Owl	318. Komorner Tumbler
304. Chinese Owl	319. Long Faced Clean Leg Tumbler
305. Damascene	320. Modena
306. English Pauta	321. Nun
307. English S. F. Tumbler	322. Oriental Frill
308. English Trumpeter	323. Pensom Frill
309. Fantail	324. Pigmy Pouter
310. Frill Back	325. Ringneck Dove
311. Indian Fantail	326. Runt
312. Giant Homer	327. Show Racer
313. Helmet	328. Scandaroon
314. Homing	329. Texan Pioneer
315. Ice Pigeon	

DEPT. 8 SECTION 4 GUINEA FOWL

Only the breeds and varieties listed below
will be accepted for entry.

Class & Code numbers must be listed for each guinea on entry.

Codes for Classifications — 1 Cock, 2 Hen, 3 Cockerel, 4 Pullet

PREMIUMS 1st 2nd 3rd

CLASS - ENTRY FEE \$1.00 per BIRD..... \$8. \$6. \$5.

401. Buff	405. Pearl
402. Buff Dundotte	406. Purple
403. Coral Blue	407. White
404. Lavender	

DEPT. 8 SECTION 5 TURKEYS

Only the breeds and varieties listed below
will be accepted for entry.

Class & Code numbers must be listed for each bird on entry.

**Codes for Classifications — 1 Old Tom, 2 Old Hen,
3 Young Tom, 4 Young Hen**

PREMIUMS 1st 2nd 3rd

CLASS - ENTRY FEE \$1.00 per BIRD..... \$11. \$9. \$8.

501. Black	505. Narragansett
502. Beltsville White	506. Royal Palm
503. Bourbon Red	507. Slate
504. Broad Breasted Bronze	508. White Holland

**Thank you, *Volunteers*,
for your help and dedication.
You make our show what it is.**

DEPARTMENT 9 - RABBITS

SUPERINTENDENT • Nicole Morgan •

724-525-4536 or 412-452-0706

ASST. SUPT.: Rich Morgan

In Memory & Honor of Their Mother, Debbie Morgan.

COMMITTEE: Angela Kelley, Russ Kelley

*Entry fee \$.50 per Rabbit, Meat Pen,
& Doe and Litter, paid with entry form.*

ENTRIES CLOSE JUNE 1.

ONLY OFFICIAL RABBIT ENTRY FORMS ACCEPTED.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

RABBITS ACCEPTED: FRIDAY, JULY 3 - 6:00 - 9:00 PM

All rabbits expected to be on grounds by 9:00 PM, Friday.

RELEASE TIME: SATURDAY, JULY 11 – 9:00 PM to 11:00 PM

ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

ENTRY FORM FOR RABBITS - PAGES 167-168

RABBIT SHOW SPECIALS

Trophy – Grand Champion All Breeds

Trophy – Reserve Grand Champion All Breeds

FAIR HEALTH REQUIREMENTS FOR RABBITS

A CVI or VCPR REQUIRED FOR RABBITS

SEE IMPORTANT NOTICE ON PAGE 4

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals.

(The Fair is required to keep these forms for two years.)
2. Rabbits will be screened on arrival for health and show condition. Any rabbits showing signs of contagious or infectious disease or illness will NOT be admitted to the show.

Out-of-State Rabbits: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.

RULES AND REGULATIONS

1. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern.
2. All rabbits must have a permanent and legible tattoo in the LEFT ear.
3. Show breed, variety, sex, class, and ear tattoo on the entry form.
4. Entries are limited to twenty-five (25) per exhibitor or family.
5. Junior animals CANNOT be under three (3) months of age.
6. Limit of two (2) doe and litter entries per exhibitor. Litters must be 8 weeks of age and of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of four young. Please list the number of young in litter on entry.
7. OPEN CLASSES are not offered for meat pens or single fryers.
8. Exhibitors are responsible for feeding and watering their animals and keeping the cooping in a sanitary condition daily. Rabbits MUST be fed and watered at time of cooping.

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

9. Feed and water containers, cleaning implements, and bedding will be provided. However, feed is NOT provided.
10. All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of the fair.
11. Any rabbit found to be unfit for display, such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted in ONLY in the same breed, variety, class, and sex on the day of cooping.
12. Rabbits showing signs of illness during the week will be isolated and sent home. These animals MAY NOT be replaced.
13. Butler County entries first – out-of-county if space is available.
14. No tattooing of rabbits on fairgrounds.
15. Only rabbits shown may be offered for sale.

**DEPT. 9 SECTION 1 RABBITS
BREED CLASSIFICATIONS**

JUDGING: SUNDAY - 9:00 AM IN THE RABBIT BARN

Only the breeds and varieties listed below will be accepted.

Computer Code number must be listed for each variety.

PREMIUMS	1st	2nd	3rd	4th
CLASS - ENTRY \$.50 per RABBIT.	\$6.	\$5.	\$3.	\$2.

Rabbit Codes

AMERICAN

101. Blue Sr. Buck
102. Blue Sr. Doe
103. Blue Int. Buck
104. Blue Int. Doe
105. Blue Jr. Buck
106. Blue Jr. Doe
107. White Sr. Buck
108. White Sr. Doe
109. White Int. Buck
110. White Int. Doe
111. White Jr. Buck
112. White Jr. Doe

AMERICAN FUZZY LOP

121. Solid Sr. Buck
122. Solid Sr. Doe
123. Solid Jr. Buck
124. Solid Jr. Doe
125. Broken Sr. Buck
126. Broken Sr. Doe
127. Broken Jr. Buck
128. Broken Jr. Doe

AMERICAN SABLE

131. Sr. Buck
132. Sr. Doe
133. Jr. Buck
134. Jr. Doe

ANGORA, ENGLISH

141. White Sr. Buck
142. White Sr. Doe
143. White Jr. Buck
144. White Jr. Doe
145. Colored Sr. Buck
146. Colored Sr. Doe
147. Colored Jr. Buck
148. Colored Jr. Doe

ANGORA, FRENCH

151. White Sr. Buck
152. White Sr. Doe

153. White Jr. Buck
154. White Jr. Doe
155. Colored Sr. Buck
156. Colored Sr. Doe
157. Colored Jr. Buck
158. Colored Jr. Doe

ANGORA, GIANT

161. Sr. Buck
162. Sr. Doe
163. Int. Buck
164. Int. Doe
165. Jr. Buck
166. Jr. Doe

ANGORA, SATIN

171. White Sr. Buck
172. White Sr. Doe
173. White Jr. Buck
174. White Jr. Doe
175. Colored Sr. Buck
176. Colored Sr. Doe
177. Colored Jr. Buck
178. Colored Jr. Doe

ARGENTE BRUN

181. Sr. Buck
182. Sr. Doe
183. Int. Buck
184. Int. Doe
185. Jr. Buck
186. Jr. Doe

NEW

BELGIAN HARE

191. Sr. Buck
192. Sr. Doe
193. Jr. Buck
194. Jr. Doe

BEVEREN

201. Black Sr. Buck
202. Black Sr. Doe
203. Black Int. Buck
204. Black Int. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- 205. Black Jr. Buck
- 206. Black Jr. Doe
- 207. Blue Sr. Buck
- 208. Blue Sr. Doe
- 209. Blue Int. Buck
- 210. Blue Int. Doe
- 211. Blue Jr. Buck
- 212. Blue Jr. Doe
- 213. White Sr. Buck
- 214. White Sr. Doe
- 215. White Int. Buck
- 216. White Int. Doe
- 217. White Jr. Buck
- 218. White Jr. Doe

BLANC DE HOTOT

- 221. Sr. Buck
- 222. Sr. Doe
- 223. Int. Buck
- 224. Int. Doe
- 225. Jr. Buck
- 226. Jr. Doe

BLUE HOLICER

- 231. Sr. Buck
- 232. Sr. Doe
- 233. Jr. Buck
- 234. Jr. Doe

BRITANNIA PETITE

- 241. Black Sr. Buck
- 242. Black Sr. Doe
- 243. Black Jr. Buck
- 244. Black Jr. Doe
- 245. Black Otter Sr. Buck
- 246. Black Otter Sr. Doe
- 247. Black Otter Jr. Buck
- 248. Black Otter Jr. Doe
- Chestnut Agouti
- 249. - Sr. Buck
- 250. - Sr. Doe
- 251. - Jr. Buck
- 252. - Jr. Doe
- Ruby-Eyed White
- 253. - Sr. Buck
- 254. - Sr. Doe
- 255. - Jr. Buck
- 256. - Jr. Doe
- 257. Sable Marten Sr. Buck
- 258. Sable Marten Sr. Doe
- 259. Sable Marten Jr. Buck
- 260. Sable Marten Jr. Doe

CALIFORNIA

- 261. Sr. Buck
- 262. Sr. Doe
- 263. Int. Buck
- 264. Int. Doe
- 265. Jr. Buck
- 266. Jr. Doe

CHAMPAGNE D'ARGENT

- 271. Sr. Buck
- 272. Sr. Doe
- 273. Int. Buck
- 274. Int. Doe
- 275. Jr. Buck
- 276. Jr. Doe

CHECKERED GIANT

- 281. Black Sr. Buck
- 282. Black Sr. Doe
- 283. Black Int. Buck
- 284. Black Int. Doe
- 285. Black Jr. Buck
- 286. Black Jr. Doe
- 287. Blue Sr. Buck
- 288. Blue Sr. Doe
- 289. Blue Int. Buck
- 290. Blue Int. Doe
- 291. Blue Jr. Buck
- 292. Blue Jr. Doe

CZECH FROSTY**NEW**

- 301. Sr. Buck
- 302. Sr. Doe
- 303. Jr. Buck
- 304. Jr. Doe

CHINCHILLA, AMERICAN

- 311. Sr. Buck
- 312. Sr. Doe
- 313. Int. Buck
- 314. Int. Doe
- 315. Jr. Buck
- 316. Jr. Doe

CHINCHILLA, GIANT

- 321. Sr. Buck
- 322. Sr. Doe
- 323. Int. Buck
- 324. Int. Doe
- 325. Jr. Buck
- 326. Jr. Doe

CHINCHILLA, STANDARD

- 331. Sr. Buck
- 332. Sr. Doe
- 333. Jr. Buck
- 334. Jr. Doe

CINNAMON

- 341. Sr. Buck
- 342. Sr. Doe
- 343. Int. Buck
- 344. Int. Doe
- 345. Jr. Buck
- 346. Jr. Doe

CREME D'ARGENT

- 351. Sr. Buck
- 352. Sr. Doe
- 353. Int. Buck
- 354. Int. Doe
- 355. Jr. Buck
- 356. Jr. Doe

DUTCH

- 361. Black Sr. Buck
- 362. Black Sr. Doe
- 363. Black Jr. Buck
- 364. Black Jr. Doe
- 365. Blue Sr. Buck
- 366. Blue Sr. Doe
- 367. Blue Jr. Buck
- 368. Blue Jr. Doe
- 369. Chocolate Sr. Buck
- 370. Chocolate Sr. Doe
- 371. Chocolate Jr. Buck
- 372. Chocolate Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- 373. Gray Sr. Buck
- 374. Gray Sr. Doe
- 375. Gray Jr. Buck
- 376. Gray Jr. Doe
- 377. Steel Sr. Buck
- 378. Steel Sr. Doe
- 379. Steel Jr. Buck
- 380. Steel Jr. Doe
- 381. Tortoise Sr. Buck
- 382. Tortoise Sr. Doe
- 383. Tortoise Jr. Buck
- 384. Tortoise Jr. Doe

DWARF HOTOT

- 391. Sr. Buck
- 392. Sr. Doe
- 393. Jr. Buck
- 394. Jr. Doe

DWARF PAPILLON NEW

- 401. Black Sr. Buck
- 402. Black Sr. Doe
- 403. Black Jr. Buck
- 404. Black Jr. Doe
- 405. Blue Sr. Buck
- 406. Blue Sr. Doe
- 407. Blue Jr. Buck
- 408. Blue Jr. Doe
- 409. Chocolate Sr. Buck
- 410. Chocolate Sr. Doe
- 411. Chocolate Jr. Buck
- 412. Chocolate Jr. Doe
- 413. Lilac Sr. Buck
- 414. Lilac Sr. Doe
- 415. Lilac Jr. Buck
- 416. Lilac Jr. Doe

ENGLISH SPOT

- 421. Black Sr. Buck
- 422. Black Sr. Doe
- 423. Black Jr. Buck
- 424. Black Jr. Doe
- 425. Blue Sr. Buck
- 426. Blue Sr. Doe
- 427. Blue Jr. Buck
- 428. Blue Jr. Doe
- 429. Chocolate Sr. Buck
- 430. Chocolate Sr. Doe
- 431. Chocolate Jr. Buck
- 432. Chocolate Jr. Doe
- 433. Gold Sr. Buck
- 434. Gold Sr. Doe
- 435. Gold Jr. Buck
- 436. Gold Jr. Doe
- 437. Gray Sr. Buck
- 438. Gray Sr. Doe
- 439. Gray Jr. Buck
- 440. Gray Jr. Doe
- 441. Lilac Sr. Buck
- 442. Lilac Sr. Doe
- 443. Lilac Jr. Buck
- 444. Lilac Jr. Doe
- 445. Tortoise Sr. Buck
- 446. Tortoise Sr. Doe
- 447. Tortoise Jr. Buck
- 448. Tortoise Jr. Doe

FLEMISH GIANT

- 451. Black Sr. Buck
- 452. Black Sr. Doe
- 453. Black Int. Buck
- 454. Black Int. Doe
- 455. Black Jr. Buck
- 456. Black Jr. Doe
- 457. Blue Sr. Buck
- 458. Blue Sr. Doe
- 459. Blue Int. Buck
- 460. Blue Int. Doe
- 461. Blue Jr. Buck
- 462. Blue Jr. Doe
- 463. Fawn Sr. Buck
- 464. Fawn Sr. Doe
- 465. Fawn Int. Buck
- 466. Fawn Int. Doe
- 467. Fawn Jr. Buck
- 468. Fawn Jr. Doe
- 469. Light Gray Sr. Buck
- 470. Light Gray Sr. Doe
- 471. Light Gray Int. Buck
- 472. Light Gray Int. Doe
- 473. Light Gray Jr. Buck
- 474. Light Gray Jr. Doe
- 475. Sandy Sr. Buck
- 476. Sandy Sr. Doe
- 477. Sandy Int. Buck
- 478. Sandy Int. Doe
- 479. Sandy Jr. Buck
- 480. Sandy Jr. Doe
- 481. Steel Gray Sr. Buck
- 482. Steel Gray Sr. Doe
- 483. Steel Gray Int. Buck
- 484. Steel Gray Int. Doe
- 485. Steel Gray Jr. Buck
- 486. Steel Gray Jr. Doe
- 487. White Sr. Buck
- 488. White Sr. Doe
- 489. White Int. Buck
- 490. White Int. Doe
- 491. White Jr. Buck
- 492. White Jr. Doe

FLORIDA WHITE

- 501. Sr. Buck
- 502. Sr. Doe
- 503. Jr. Buck
- 504. Jr. Doe

HAVANA

- 511. Black Sr. Buck
- 512. Black Sr. Doe
- 513. Black Jr. Buck
- 514. Black Jr. Doe
- 515. Blue Sr. Buck
- 516. Blue Sr. Doe
- 517. Blue Jr. Buck
- 518. Blue Jr. Doe
- 519. Chocolate Sr. Buck
- 520. Chocolate Sr. Doe
- 521. Chocolate Jr. Buck
- 522. Chocolate Jr. Doe

HARLEQUIN

- 531. Magpie Sr. Buck
- 532. Magpie Sr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- 533. Magpie Jr. Buck
- 534. Magpie Jr. Doe
- 535. Japanese Sr. Buck
- 536. Japanese Sr. Doe
- 537. Japanese Jr. Buck
- 538. Japanese Jr. Doe

HIMALAYAN

- 541. Black Sr. Buck
- 542. Black Sr. Doe
- 543. Black Jr. Buck
- 544. Black Jr. Doe
- 545. Blue Sr. Buck
- 546. Blue Sr. Doe
- 547. Blue Jr. Buck
- 548. Blue Jr. Doe
- 549. Chocolate Sr. Buck
- 550. Chocolate Sr. Doe
- 551. Chocolate Jr. Buck
- 552. Chocolate Jr. Doe
- 553. Lilac Sr. Buck
- 554. Lilac Sr. Doe
- 555. Lilac Jr. Buck
- 556. Lilac Jr. Doe

HOTOT

- 561. Sr. Buck
- 562. Sr. Doe
- 563. Int. Buck
- 564. Int. Doe
- 565. Jr. Buck
- 566. Jr. Doe

JERSEY WOOLY

- 571. Self Sr. Buck
- 572. Self Sr. Doe
- 573. Self Jr. Buck
- 574. Self Jr. Doe
- 575. Shaded Sr. Buck
- 576. Shaded Sr. Doe
- 577. Shaded Jr. Buck
- 578. Shaded Jr. Doe
- 579. Agouti Sr. Buck
- 580. Agouti Sr. Doe
- 581. Agouti Jr. Buck
- 582. Agouti Jr. Doe
- 583. Tan Pattern Sr. Buck
- 584. Tan Pattern Sr. Doe
- 585. Tan Pattern Jr. Buck
- 586. Tan Pattern Jr. Doe
- 587. A.O.V. Sr. Buck
- 588. A.O.V. Sr. Doe
- 589. A.O.V. Jr. Buck
- 590. A.O.V. Jr. Doe

LILAC

- 601. Sr. Buck
- 602. Sr. Doe
- 603. Jr. Buck
- 604. Jr. Doe

LIONHEAD

- 611. Sr. Buck
- 612. Sr. Doe
- 613. Jr. Buck
- 614. Jr. Doe

LOP, ENGLISH

- 621. Solid Sr. Buck
- 622. Solid Sr. Doe

- 623. Solid Int. Buck
- 624. Solid Int. Doe
- 625. Solid Jr. Buck
- 626. Solid Jr. Doe
- 627. Broken Sr. Buck
- 628. Broken Sr. Doe
- 629. Broken Int. Buck
- 630. Broken Int. Doe
- 631. Broken Jr. Buck
- 632. Broken Jr. Doe

LOP, FRENCH

- 641. Solid Sr. Buck
- 642. Solid Sr. Doe
- 643. Solid Int. Buck
- 644. Solid Int. Doe
- 645. Solid Jr. Buck
- 646. Solid Jr. Doe
- 647. Broken Sr. Buck
- 648. Broken Sr. Doe
- 649. Broken Int. Buck
- 650. Broken Int. Doe
- 651. Broken Jr. Buck
- 652. Broken Jr. Doe

LOP, HOLLAND

- 661. Solid Sr. Buck
- 662. Solid Sr. Doe
- 663. Solid Jr. Buck
- 664. Solid Jr. Doe
- 665. Broken Sr. Buck
- 666. Broken Sr. Doe
- 667. Broken Jr. Buck
- 668. Broken Jr. Doe

MINI CALIFORNIAN**NEW**

- 671. Sr. Buck
- 672. Sr. Doe
- 673. Jr. Buck
- 674. Jr. Doe

MINI LOP

- 681. Solid Sr. Buck
- 682. Solid Sr. Doe
- 683. Solid Jr. Buck
- 684. Solid Jr. Doe
- 685. Broken Sr. Buck
- 686. Broken Sr. Doe
- 687. Broken Jr. Buck
- 688. Broken Jr. Doe

MINI REX

- 691. Solid Sr. Buck
- 692. Solid Sr. Doe
- 693. Solid Jr. Buck
- 694. Solid Jr. Doe
- 695. Black Sr. Buck
- 696. Black Sr. Doe
- 697. Black Jr. Buck
- 698. Black Jr. Doe
- 699. Blue Sr. Buck
- 700. Blue Sr. Doe
- 701. Blue Jr. Buck
- 702. Blue Jr. Doe
- 703. Broken Sr. Buck
- 704. Broken Sr. Doe
- 705. Broken Jr. Buck
- 706. Broken Jr. Doe
- 707. Himalayan Sr. Buck

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- | | | | |
|------|---------------------|------|------------------------------|
| 708. | Himalayan Sr. Doe | 781. | Chocolate Agouti
Sr. Buck |
| 709. | Himalayan Jr. Buck | 782. | Choc. Ag. Sr. Doe |
| 710. | Himalayan Jr. Doe | 783. | Choc. Ag. Jr. Buck |
| 711. | Castor Sr. Buck | 784. | Choc. Ag. Jr. Doe |
| 712. | Castor Sr. Doe | 785. | Copper Sr. Buck |
| 713. | Castor Jr. Buck | 786. | Copper Sr. Doe |
| 714. | Castor Jr. Doe | 787. | Copper Jr. Buck |
| 715. | Chinchilla Sr. Buck | 788. | Copper Jr. Doe |
| 716. | Chinchilla Sr. Doe | 789. | Himalayan Sr. Buck |
| 717. | Chinchilla Jr. Buck | 790. | Himalayan Sr. Doe |
| 718. | Chinchilla Jr. Doe | 791. | Himalayan Jr. Buck |
| 719. | Chocolate Sr. Buck | 792. | Himalayan Jr. Doe |
| 720. | Chocolate Sr. Doe | 793. | Lilac Sr. Buck |
| 721. | Chocolate Jr. Buck | 794. | Lilac Sr. Doe |
| 722. | Chocolate Jr. Doe | 795. | Lilac Jr. Buck |
| 723. | Lynx Sr. Buck | 796. | Lilac Jr. Doe |
| 724. | Lynx Sr. Doe | 797. | Lynx Sr. Buck |
| 725. | Lynx Jr. Buck | 798. | Lynx Sr. Doe |
| 726. | Lynx Jr. Doe | 799. | Lynx Jr. Buck |
| 727. | Opal Sr. Buck | 800. | Lynx Jr. Doe |
| 728. | Opal Sr. Doe | 801. | Opal Sr. Buck |
| 729. | Opal Jr. Buck | 802. | Opal Sr. Doe |
| 730. | Opal Jr. Doe | 803. | Opal Jr. Buck |
| 731. | Redl Sr. Buck | 804. | Opal Jr. Doe |
| 732. | Redl Sr. Doe | 805. | Otter Sr. Buck |
| 733. | Redi Jr. Buck | 806. | Otter Sr. Doe |
| 734. | Redi Jr. Doe | 807. | Otter Jr. Buck |
| 735. | Tortoise Sr. Buck | 808. | Otter Jr. Doe |
| 736. | Tortoise Sr. Doe | 809. | Red Sr. Buck |
| 737. | Tortoise Jr. Buck | 810. | Red Sr. Doe |
| 738. | Tortoise Jr. Doe | 811. | Red Jr. Buck |
| 739. | White Sr. Buck | 812. | Red Jr. Doe |
| 740. | White Sr. Doe | 813. | Siamese Sr. Buck |
| 741. | White Jr. Buck | 814. | Siamese Sr. Doe |
| 742. | White Jr. Doe | 815. | Siamese Jr. Buck |
| 743. | Lilac Sr. Buck | 816. | Siamese Jr. Doe |
| 744. | Lilac Sr. Doe | 817. | Silver Marten Sr. Buck |
| 745. | Lilac Jr. Buck | 818. | Silver Maten Sr. Doe |
| 746. | Lilac Jr. Doe | 819. | Silver Marten Jr. Buck |
| 747. | Seal Sr. Buck | 820. | Silver Marten Jr. Doe |
| 748. | Seal Sr. Doe | 821. | Squirrel Sr. Buck |
| 749. | Seal Jr. Buck | 822. | Squirrel Sr. Doe |
| 750. | Seal Jr. Doe | 823. | Squirrel Jr. Buck |
| | | 824. | Squirrel Jr. Doe |
| | | 825. | Tortoise Sr. Buck |
| | | 826. | Tortoise Sr. Doe |
| | | 827. | Tortoise Jr. Buck |
| | | 828. | Tortoise Jr. Doe |
| | | 829. | White Sr. Buck |
| | | 830. | White Sr. Doe |
| | | 831. | White Jr. Buck |
| | | 832. | White Jr. Doe |
| | | | NETHERLAND DWARF |
| | | 841. | Self Black Sr. Buck |
| | | 842. | Self Black Sr. Doe |
| | | 843. | Self Black Jr. Buck |
| | | 844. | Self Black Jr. Doe |
| | | 845. | Self Blue Sr. Buck |
| | | 846. | Self Blue Sr. Doe |
| | | 847. | Self Blue Jr. Buck |
| | | 848. | Self Blue Jr. Doe |

MINI SATIN NEW

761. Black Sr. Buck
 762. Black Sr. Doe
 763. Black Jr. Buck
 764. Black Jr. Doe
 765. Blue Sr. Buck
 766. Blue Sr. Doe
 767. Blue Jr. Buck
 768. Blue Jr. Doe
 769. Broken Sr. Buck
 770. Broken Sr. Doe
 771. Broken Jr. Buck
 772. Broken Jr. Doe
 773. Chinchilla Sr. Buck
 774. Chinchilla Sr. Doe
 775. Chinchilla Jr. Buck
 776. Chinchilla Jr. Doe
 777. Chocolate Sr. Buck
 778. Chocolate Sr. Doe
 779. Chocolate Jr. Buck
 780. Chocolate Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

Self Chocolate		Tan Pattern Otter	
849.	- Sr. Buck	901.	- Sr. Buck
850.	- Sr. Doe	902.	- Sr. Doe
851.	- Jr. Buck	903.	- Jr. Buck
852.	- Jr. Doe	904.	- Jr. Doe
853.	Self Lilac Sr. Buck	Tan Pattern	
854.	Self Lilac Sr. Doe	Sable Marten	
855.	Self Lilac Jr. Buck	905.	- Sr. Buck
856.	Self Lilac Jr. Doe	906.	- Sr. Doe
Self Blue-Eyed White		907.	- Jr. Buck
857.	- Sr. Buck	908.	- Jr. Doe
858.	- Sr. Doe	Tan Pattern	
859.	- Jr. Buck	Silver Marten	
860.	- Jr. Doe	909.	- Sr. Buck
Self Ruby-Eyed White		910.	- Sr. Doe
861.	- Sr. Buck	911.	- Jr. Buck
862.	- Sr. Doe	912.	- Jr. Doe
863.	- Jr. Buck	Tan Pattern Smoke	
864.	- Jr. Doe	Pearl Marten	
Shaded Sable Point		913.	- Sr. Buck
865.	- Sr. Buck	914.	- Sr. Doe
866.	- Sr. Doe	915.	- Jr. Buck
867.	- Jr. Buck	916.	- Jr. Doe
868.	- Jr. Doe	Tan Pattern Tan	
Shaded Siamese		917.	- Sr. Buck
Sable		918.	- Sr. Doe
869.	- Sr. Buck	919.	- Jr. Buck
870.	- Sr. Doe	920.	- Jr. Doe
871.	- Jr. Buck	921.	AOV Fawn Sr. Buck
872.	- Jr. Doe	922.	AOV Fawn Sr. Doe
Shaded Siamese		923.	AOV Fawn Jr. Buck
Smoke		924.	AOV Fawn Jr. Doe
873.	- Sr. Buck	AOV Himalayan	
874.	- Sr. Doe	925.	- Sr. Buck
875.	- Jr. Buck	926.	- Sr. Doe
876.	- Jr. Doe	927.	- Jr. Buck
Shaded Tortoise Shell		928.	- Jr. Doe
877.	- Sr. Buck	929.	AOV Orange Sr. Buck
878.	- Sr. Doe	930.	AOV Orange Sr. Doe
879.	- Jr. Buck	931.	AOV Orange Jr. Buck
880.	- Jr. Doe	932.	AOV Orange Jr. Doe
Agouti Chestnut		933.	AOV Steel Sr. Buck
881.	- Sr. Buck	934.	AOV Steel Sr. Doe
882.	- Sr. Doe	935.	AOV Steel Jr. Buck
883.	- Jr. Buck	936.	AOV Steel Jr. Doe
884.	- Jr. Doe	NEW ZEALAND	
Agouti Chinchilla		941.	Black Sr. Buck
885.	- Sr. Buck	942.	Black Sr. Doe
886.	- Sr. Doe	943.	Black Int. Buck
887.	- Jr. Buck	944.	Black Int. Doe
888.	- Jr. Doe	945.	Black Jr. Buck
889.	Agouti Lynx Sr. Buck	946.	Black Jr. Doe
890.	Agouti Lynx Sr. Doe	947.	Broken Sr. Buck
891.	Agouti Lynx Jr. Buck	948.	Broken Sr. Doe
892.	Agouti Lynx Jr. Doe	949.	Broken Int. Buck
893.	Agouti Opal Sr. Buck	950.	Broken Int. Doe
894.	Agouti Opal Sr. Doe	951.	Broken Jr. Buck
895.	Agouti Opal Jr. Buck	952.	Broken Jr. Doe
896.	Agouti Opal Jr. Doe	953.	Red Sr. Buck
Agouti Squirrel		954.	Red Sr. Doe
897.	- Sr. Buck	955.	Red Int. Buck
898.	- Sr. Doe	956.	Red Int. Doe
899.	- Jr. Buck	957.	Red Jr. Buck
900.	- Jr. Doe	958.	Red Jr. Doe

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- | | |
|----------------------|----------------------------|
| 959. White Sr. Buck | 1039. Californian Jr. Buck |
| 960. White Sr. Doe | 1040. Californian Jr. Doe |
| 961. White Int. Buck | 1041. Castor Sr. Buck |
| 962. White Int. Doe | 1042. Castor Sr. Doe |
| 963. White Jr. Buck | 1043. Castor Jr. Buck |
| 964. White Jr. Doe | 1044. Castor Jr. Doe |

PALOMINO

- | | |
|-----------------------|---------------------------|
| 971. Golden Sr. Buck | 1045. Chinchilla Sr. Buck |
| 972. Golden Sr. Doe | 1046. Chinchilla Sr. Doe |
| 973. Golden Int. Buck | 1047. Chinchilla Jr. Buck |
| 974. Golden Int. Doe | 1048. Chinchilla Jr. Doe |
| 975. Golden Jr. Buck | 1049. Chocolate Sr. Buck |
| 976. Golden Jr. Doe | 1050. Chocolate Sr. Doe |
| 977. Lynx Sr. Buck | 1051. Chocolate Jr. Buck |
| 978. Lynx Sr. Doe | 1052. Chocolate Jr. Doe |
| 979. Lynx Int. Buck | 1053. Lilac Sr. Buck |
| 980. Lynx Int. Doe | 1054. Lilac Sr. Doe |
| 981. Lynx Jr. Buck | 1055. Lilac Jr. Buck |
| 982. Lynx Jr. Doe | 1056. Lilac Jr. Doe |

POLISH

- | | |
|--------------------------|----------------------|
| 991. Black Sr. Buck | 1057. Lynx Sr. Buck |
| 992. Black Sr. Doe | 1058. Lynx Sr. Doe |
| 993. Black Jr. Buck | 1059. Lynx Jr. Buck |
| 994. Black Jr. Doe | 1060. Lynx Jr. Doe |
| 995. Blue Sr. Buck | 1061. Opal Sr. Buck |
| 996. Blue Sr. Doe | 1062. Opal Sr. Doe |
| 997. Blue Jr. Buck | 1063. Opal Jr. Buck |
| 998. Blue Jr. Doe | 1064. Opal Jr. Doe |
| 999. Chocolate Sr. Buck | 1065. Sable Sr. Buck |
| 1000. Chocolate Sr. Doe | 1066. Sable Sr. Doe |
| 1001. Chocolate Jr. Buck | 1067. Sable Jr. Buck |
| 1002. Chocolate Jr. Doe | 1068. Sable Jr. Doe |
| Blue-Eyed White | 1069. Red Sr. Buck |
| 1003. - Sr. Buck | 1070. Red Sr. Doe |
| 1004. - Sr. Doe | 1071. Red Jr. Buck |
| 1005. - Jr. Buck | 1072. Red Jr. Doe |
| 1006. - Jr. Doe | 1073. Seal Sr. Buck |
| Ruby-Eyed White | 1074. Seal Sr. Doe |
| 1007. - Sr. Buck | 1075. Seal Jr. Buck |
| 1008. - Sr. Doe | 1076. Seal Jr. Doe |
| 1009. - Jr. Buck | 1077. White Sr. Buck |
| 1010. - Jr. Doe | 1078. White Sr. Doe |
| 1011. Broken Sr. Buck | 1079. White Jr. Buck |
| 1012. Broken Sr. Doe | 1080. White Jr. Doe |
| 1013. Broken Jr. Buck | |
| 1014. Broken Jr. Doe | |

REX

- | |
|----------------------------|
| 1021. Black Sr. Buck |
| 1022. Black Sr. Doe |
| 1023. Black Jr. Buck |
| 1024. Black Jr. Doe |
| 1025. Black Otter Sr. Buck |
| 1026. Black Otter Sr. Doe |
| 1027. Black Otter Jr. Buck |
| 1028. Black Otter Jr. Doe |
| 1029. Blue Sr. Buck |
| 1030. Blue Sr. Doe |
| 1031. Blue Jr. Buck |
| 1032. Blue Jr. Doe |
| 1033. Broken Sr. Buck |
| 1034. Broken Sr. Doe |
| 1035. Broken Jr. Buck |
| 1036. Broken Jr. Doe |
| 1037. Californian Sr. Buck |
| 1038. Californian Sr. Doe |

RHINELANDER

- | |
|----------------|
| 1091. Sr. Buck |
| 1092. Sr. Doe |
| 1093. Jr. Buck |
| 1094. Jr. Doe |

SATIN

- | |
|------------------------|
| 1101. Black Sr. Buck |
| 1102. Black Sr. Doe |
| 1103. Black Int. Buck |
| 1104. Black Int. Doe |
| 1105. Black Jr. Buck |
| 1106. Black Jr. Doe |
| 1107. Blue Sr. Buck |
| 1108. Blue Sr. Doe |
| 1109. Blue Int. Buck |
| 1110. Blue Int. Doe |
| 1111. Blue Jr. Buck |
| 1112. Blue Jr. Doe |
| 1113. Broken Sr. Buck |
| 1114. Broken Sr. Doe |
| 1115. Broken Int. Buck |
| 1116. Broken Int. Doe |

DEPARTMENT 9, SECTION 1 - RABBITS (CONT.)

- 1117. Broken Jr. Buck
- 1118. Broken Jr. Doe
- 1119. Californian Sr. Buck
- 1120. Californian Sr. Doe
- 1121. Californian Int. Buck
- 1122. Californian Int. Doe
- 1123. Californian Jr. Buck
- 1124. Californian Jr. Doe
- 1125. Chinchilla Sr. Buck
- 1126. Chinchilla Sr. Doe
- 1127. Chinchilla Int. Buck
- 1128. Chinchilla Int. Doe
- 1129. Chinchilla Jr. Buck
- 1130. Chinchilla Jr. Doe
- 1131. Chocolate Sr. Buck
- 1132. Chocolate Sr. Doe
- 1133. Chocolate Int. Buck
- 1134. Chocolate Int. Doe
- 1135. Chocolate Jr. Buck
- 1136. Chocolate Jr. Doe
- 1137. Copper Sr. Buck
- 1138. Copper Sr. Doe
- 1139. Copper Int. Buck
- 1140. Copper Int. Doe
- 1141. Copper Jr. Buck
- 1142. Copper Jr. Doe
- 1143. Red Sr. Buck
- 1144. Red Sr. Doe
- 1145. Red Int. Buck
- 1146. Red Int. Doe
- 1147. Red Jr. Buck
- 1148. Red Jr. Doe
- 1149. Siamese Sr. Buck
- 1150. Siamese Sr. Doe
- 1151. Siamese Int. Buck
- 1152. Siamese Int. Doe
- 1153. Siamese Jr. Buck
- 1154. Siamese Jr. Doe
- 1155. Otter Sr. Buck
- 1156. Otter Sr. Doe
- 1157. Otter Int. Buck
- 1158. Otter Int. Doe
- 1159. Otter Jr. Buck
- 1160. Otter Jr. Doe
- 1161. White Sr. Buck
- 1162. White Sr. Doe
- 1163. White Int. Buck
- 1164. White Int. Doe
- 1165. White Jr. Buck
- 1166. White Jr. Doe

SILVER

- 1171. Black Sr. Buck
- 1172. Black Sr. Doe
- 1173. Black Jr. Buck
- 1174. Black Jr. Doe
- 1175. Brown Sr. Buck
- 1176. Brown Sr. Doe
- 1177. Brown Jr. Buck

- 1178. Brown Jr. Doe
- 1179. Fawn Sr. Buck
- 1180. Fawn Sr. Doe
- 1181. Fawn Jr. Buck
- 1182. Fawn Jr. Doe

SILVER FOX

- 1191. Sr. Buck
- 1192. Sr. Doe
- 1193. Int. Buck
- 1194. Int. Doe
- 1195. Jr. Buck
- 1196. Jr. Doe

SILVER MARTEN

- 1201. Black Sr. Buck
- 1202. Black Sr. Doe
- 1203. Black Jr. Buck
- 1204. Black Jr. Doe
- 1205. Blue Sr. Buck
- 1206. Blue Sr. Doe
- 1207. Blue Jr. Buck
- 1208. Blue Jr. Doe
- 1209. Chocolate Sr. Buck
- 1210. Chocolate Sr. Doe
- 1211. Chocolate Jr. Buck
- 1212. Chocolate Jr. Doe
- 1213. Sable Sr. Buck
- 1214. Sable Sr. Doe
- 1215. Sable Jr. Buck
- 1216. Sable Jr. Doe

TAN

- 1221. Black Sr. Buck
- 1222. Black Sr. Doe
- 1223. Black Jr. Buck
- 1224. Black Jr. Doe
- 1225. Blue Sr. Buck
- 1226. Blue Sr. Doe
- 1227. Blue Jr. Buck
- 1228. Blue Jr. Doe
- 1229. Chocolate Sr. Buck
- 1230. Chocolate Sr. Doe
- 1231. Chocolate Jr. Buck
- 1232. Chocolate Jr. Doe
- 1233. Lilac Sr. Buck
- 1234. Lilac Sr. Doe
- 1235. Lilac Jr. Buck
- 1236. Lilac Jr. Doe

THRIANTA

- 1241. Sr. Buck
- 1242. Sr. Doe
- 1243. Jr. Buck
- 1244. Jr. Doe

NEW**GRADE**

- 1251. Sr. Buck
- 1252. Sr. Doe
- 1253. Int. Buck
- 1254. Int. Doe
- 1255. Jr. Buck
- 1256. Jr. Doe

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your animals.**

DEPT. 9 SECT. 30 SPECIAL CLASS

JUDGING: SUNDAY - 9:00 AM

CLASS - ENTRY FEE \$.50 per PEN 1st 2nd 3rd 4th
DOE AND LITTER

1. Doe and Litter Pen \$6. \$5. \$3. \$2.

DEPARTMENT 22 SECTION 1

LIVESTOCK COSTUME CLASS

(NOTICE DEPARTMENT # CHANGE)

~ NEW IN 2026 - NEW TIME & PLACE ~

TUESDAY - 6:00 IN THE RABBIT BARN

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 9. RABBITS (*Please notice the class number.*)

DEPT. 9 SECT. 50

RABBITS – GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Rabbit exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available WHEN ANNOUNCED on the last day of the Fair at the Fair office. PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT. Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

THANK YOU

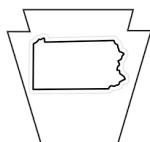
**TO ALL THE FAIR DIRECTORS,
DEPARTMENT SUPERINTENDENTS,
VOLUNTEERS, 4-H LEADERS AND
AG EDUCATORS.**

You are appreciated!

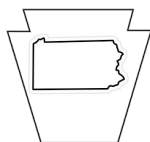
*Thank you to all the sponsors
of the many awards and trophies
given at the Fair.*

You make our show.

*Thank you to the Parents for helping
and encouraging these youth!*



BIG BUTLER FAIR'S ANNUAL 4-H & FFA AWARDS PROGRAM



FRIDAY EVENING, JULY 10 - 7:00 PM

W. L. Roenigk Sr. Cattle Arena

The public is invited to this special program.

The Big Butler Fair Board and the sponsors of this program take pride in the 4-H and FFA Youth exhibiting their projects at this show. This Annual Youth Award Program is made possible by a dedicated committee and community-minded sponsors. It is a special way to commend young people and let them know, they are the "Future in Agriculture!"

COMMITTEE

Amanda Priscilla, Chairperson

Anna Boylstein

Ryan Kennedy

Amy Metrick

Linda Cranmer

Jean Kummer

Nathan Rassau

Paul Merten III

Esther Seebacher

2025 BIG BUTLER FAIR 4-H AND FFA AWARD WINNERS & SPONSORS

THE BUTLER FAIR BOARD

**THANKS ALL THE AWARD SPONSORS AND
CONGRATULATES ALL THE WINNERS OF THE
4-H AND FFA AWARDS AT LAST YEAR'S FAIR.**

BIG BUTLER FAIR OUTSTANDING YOUTH

KAROLINA KARNER

Sponsor: Big Butler Fair

**This award is based on participation in different areas of the Fair,
cooperation and leadership.**

4-H & FFA MASTER SHOWMAN

Showman 16-21-Year-Olds MORGAN TEETS

Sponsor: Heasley's Nurseries, Inc.

Showman 14-15-Year-Olds JOHANNA SHULER

Sponsor: Kerr's Auction Service

Showman 12-13-Year-Olds CAILEE BENNETT

Sponsor: Kati & Ryan Colteryahn Family

Showman 10-11-Year-Olds REAGAN RADER

Sponsor: Premier 4-H Livestock Club

Showman 8-9-Year-Olds ADALYNN GUIHER

Sponsor: Linda & Ken Cranmer

HORSE & PONY

Grooming & Showmanship—Sr. Division MAGGIE SCHWALM

Sponsor: (Your name could be here. See Pam.)

Grooming & Showmanship—Inter. Div. ELLA BEACH

Sponsor: (Your name could be here. See Pam.)

Grooming & Showmanship—Jr. Division MADELEINE SIEMER

Sponsor: Sharon & Leo Rosenbauer III

Contest Horse AMELIA BEACH

Sponsor: Gary Steeb Family, In Memory of Slim

Contest Pony ELIZABETH KING

Sponsor: Linda & Bruce Vogel

Western Horse MAGGIE SCHWALM

Sponsor: Derek & Rebekah Davis Family

Western Pony ELLA BEACH

Sponsor: Clint Cehily

English Horse MADELEINE SIEMER

Sponsor: (Your name could be here. See Pam.)

English Pony EMMA SASSE

Sponsor: (Your name could be here. See Pam.)

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)

DAIRY

Showmanship - 16-21-Year-Olds.....	LYDIA KENNEDY
<i>Sponsor: James & Rita Kennedy</i>	
Showmanship - 14-15-Year-Olds.....	LILAH STURGEON
<i>Sponsor: Buckle Bunny Ice Cream</i>	
Showmanship - 12-13-Year-Olds.....	BRISTOL MAYNARD
<i>Sponsor: Metrick's Harvest View Farm & Market</i>	
Showmanship - 10-11-Year-Olds.....	SAWYER KENNEDY
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Showmanship - 8-9-Year-Olds.....	BRYSON KENNEDY
<i>Sponsor: Horizon Farm Credit</i>	
Grand Champion Jersey	CAITLYN O'FARRELL
<i>Sponsor: N- Joy Jerseys</i>	
Grand Champion Holstein.....	ELSIE STURGEON
<i>Sponsor: Butler Veterinary Associates</i>	
Grand Champion Ayrshire	TREVER PRESNER
<i>Sponsor: Max & Diane Hines Bishop</i>	
Grand Champion Brown Swiss	LYDIA KENNEDY
<i>Sponsor: Kittanning Veterinary Associates, Inc.</i>	
Grand Champion Guernsey	EMORY CLOSE
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Grand Champion Milking Shorthorn.....	LYDIA KENNEDY
<i>Sponsor: Mike Roenigk Family</i>	
Supreme Champion Heifer-All Breeds	CAITLYN O'FARRELL
<i>Sponsor: Sharon & Leo Rosenbauer III</i>	
Supreme Reserve Champion Heifer	BRYSON KENNEDY
<i>Sponsor: Oesterling's Feed</i>	
Supreme Champion Cow-All Breeds	LYDIA KENNEDY
<i>Sponsor: Butler Co. Dairy Promotion Committee</i>	
Supreme Reserve Champion Cow	ELSIE STURGEON
<i>Sponsor: Brielle's Graphics</i>	

BEEF

Showmanship - 16-21-Year-Olds.....	MORGAN TEETS
<i>Sponsor: Premier 4-H Livestock Club</i>	
Showmanship - 14-15-Year-Olds.....	CRAIG BEACOM
<i>Sponsor: Bill Seebacher Family</i>	
Showmanship - 12-13-Year-Olds.....	GRACE SHULER
<i>Sponsor: Horizon Farm Credit</i>	
Showmanship - 10-11-Year-Olds.....	ADDISON TUZIKOW
<i>Sponsor: Paul Merten Family</i>	
Showmanship - 8-9-Year-Olds.....	BRIAR KENNEDY
<i>Sponsor: Horizon Farm Credit</i>	
Grand Champion Market Steer	TAYLOR MILLER
<i>Sponsor: Hills of Home, In Memory of Harold Kennedy</i>	
Res. Grand Champion Market Steer.....	GRACE SHULER
<i>Sponsor: William Foertsch Family</i>	
Supreme Champion Female	DAVID SCHULTHEIS
<i>Sponsor: Cranmer Angus Farm</i>	

SHEEP

Showmanship - 16-21-Year-Olds.....	MORGAN TEETS
<i>Sponsor: In Memory of Mr. & Mrs. John Hines III</i>	
Showmanship - 14-15-Year-Olds.....	JOHANNA SHULER
<i>Sponsor: Sis Cunningham, In Memory of Slim</i>	
Showmanship - 12-13-Year-Olds.....	MADALYN DAVIS
<i>Sponsor: Butler Co. 4-H Livestock Club</i>	
Showmanship - 10-11-Year-Olds.....	ABIGAIL WEICHEY
<i>Sponsor: The Standley Family</i>	
Showmanship - 8-9-Year-Olds.....	CHASE PRISCILLA
<i>Sponsor: Jeanne Roenigk, In Memory of W.L. Roenigk</i>	
Grand Champion Market Lamb.....	TAYLOR MILLER
<i>Sponsor: Harold & Connie Dunn Family, In Memory of Bob & Shirley Dunn</i>	
Reserve Grand Champion Market Lamb	DAISY SNOW
<i>Sponsor: DiPippa Chiropractic</i>	
Supreme Champion Ewe	TAMRA MILLER
<i>Sponsor: Ken & Joyce Laughlin Family</i>	
Supreme Champion Ram	JOHN DERUNK
<i>Sponsor: Carol Miller, In Memory of Gary Glenn</i>	

BIG BUTLER FAIR 4-H AND FFA AWARDS (CONT.)

GOATS

Showmanship - 16-21-Year-Olds.....	CALEB MILLER
<i>Sponsor: Horizon Farm Credit</i>	
Showmanship - 14-15-Year-Olds.....	WHIT SCHWALM
<i>Sponsor: DiPippa Chiropractic</i>	
Showmanship - 12-13-Year-Olds.....	MAKENZIE SCHULTHEIS
<i>Sponsor: Davina Hopson, In Memory of James Hopson</i>	
Showmanship - 10-11-Year-Olds.....	KINLEY ROME
<i>Sponsor: Ron & June Arner</i>	
Showmanship - 8-9-Year-Olds.....	PAISLEE CORNETTI
<i>Sponsor: Horizon Farm Credit</i>	
Grand Champion Market Goat.....	CALEB MILLER
<i>Sponsor: Kerr's Auction Service</i>	
Reserve Grand Champion Market Goat	CALEB MILLER
<i>Sponsor: Hixon Family Equipment</i>	
Supreme Champion Dairy Doe	EMILY HOFFMANN
<i>Sponsor: Max & Diane Hines Bishop</i>	
Supreme Champion Boer Doe.....	CALEB MILLER
<i>Sponsor: Brycen, Brody, & Barrett Thoma</i>	

ALPACAS

Showmanship - 17-18-Year-Olds.....	BETHANY SCUTICCHIO
<i>Sponsor: Asgard Acres Alpaca Farm</i>	
Showmanship - 14-16-Year-Olds.....	
<i>Sponsor: Dark Rose Alpaca Farm</i>	
Showmanship - 11-13-Year-Olds.....	BRINLEY GEORGE
<i>Sponsor: Asgard Acres Alpaca Farm</i>	
Showmanship - 8-10-Year-Olds.....	KIERNAN HESS
<i>Sponsor: Red Bud Valley Farm</i>	
Sub-Novice: 7-Year-Olds & Under.....	
<i>Sponsor: Dark Rose Alpaca Farm</i>	
Grand Champion Alpaca Showman.....	BRINLEY GEORGE
<i>Sponsor: The Black Family</i>	
Res. Gd. Champion Alpaca Showman	BETHANY SCUTICCHIO
<i>Sponsor: (Your name could be here. See Pam.)</i>	

RABBITS

Showmanship -16-21-Year-Olds.....	EMILY HOFFMANN
<i>Sponsor: (Your name could be here. See Pam.)</i>	
Showmanship - 14-15-Year-Olds.....	
<i>Sponsor: M.D. Sarvey Plumbing, Heating, A/C</i>	
Showmanship - 12-13-Year-Olds.....	CHASE KELLEY
<i>Sponsor: The Karns Family</i>	
Showmanship - 10-11-Year-Olds.....	LILY SHANE
<i>Sponsor: Ken Metrick Family</i>	
Showmanship - 8-9-Year-Olds.....	SAWYER RIHEL
<i>Sponsor: Premier 4-H Livestock Club</i>	
Best in Show	ADDISON TUZIKOW
<i>Sponsor: M.D. Sarvey Plumbing, Heating, A/C</i>	
Reserve Best in Show.....	EMILY HOFFMANN
<i>Sponsor: Pets in the Park</i>	
Grand Champion Meat Pen	
<i>Sponsor: Karns Supply</i>	
Reserve Grand Champion Meat Pen.....	
<i>Sponsor: Karns Landscaping</i>	
Champion Doe & Litter.....	KINZI FOERTSCH
<i>Sponsor: Hixon Family Equipment</i>	

4-H HOME & GARDEN

Outstanding Senior Exhibitor	MELISSA DRAKE
<i>Sponsor: Butler Farm Market</i>	
Outstanding Intermediate Exhibitor.....	ELLE KRILEY
<i>Sponsor: The Brennans</i>	
Outstanding Junior Exhibitor.....	ALEXIS BROWN
<i>Sponsor: Julie Brennan & Justin Papciak</i>	

BALE DECORATING CONTEST

1st	BUTLER CO. 4-H POULTRY CLUB
2nd	PREMIER LIVESTOCK CLUB
3rd	HOME & HEART 4-H CLUB
4th	LUCKY 7 4-H CLUB
5th	FABULOUS FIBER
People's Choice	BUTLER BUTTONS 'N BAKEHOUSE

2026 4-H AND FFA AWARD RULES

Individual Awards:

1. To qualify for an award an exhibitor 21 years old and under and enrolled in a 4-H program or FFA chapter.
2. Awards will be based on entries in department 10 only. All exhibits must be a bonafide 4-H or FFA project and must be owned by the exhibitor.
3. For awards based on exhibitor placing in a designated class, the award will be presented to the blue ribbon winner. If there is not a first-place winner in the designated class, the next eligible placing will receive the award.
4. Awards for Contest Horse, Contest Pony, Western Horse, Western Pony, English Horse, and English Pony are based on accumulated placing points earned. Designated point classes are identified in the Youth Horse & Pony Show class list.
 - a. Points will be awarded for individual class placings based on the number of entrants in the designated class. Maximum points awarded for each class are as follows: 1st place - 5 points; 2nd place - 4 points; 3rd place - 3 points; 4th place - 2 points; and 5th place - 1 point. In classes with less than five entrants, 1st place point value will be equal to the number of entries with each successive placing's point value being decreased by 1.
 - b. The exhibitor with the highest accumulated point total in each category will receive the award.
 - c. If two or more exhibitors tie for the highest accumulated point total, the award will be presented to the exhibitor with the most first-place awards. If necessary, this process will continue through each consecutive placing until the tie is broken.
5. In the Home and Garden category, awards for Senior, Intermediate and Junior exhibitors will be based on accumulated placings earned.
 - a. Points will be awarded for individual class placings as follows: 1st place - 3 points; 2nd place - 2 points; and 3rd place - 1 pt.
 - b. The exhibitor with the highest accumulated point total in each age group will receive the award.
 - c. If two or more exhibitors tie for the highest accumulated point total, the award will be presented to the exhibitor with the most first-place awards. If necessary, this process will continue through each consecutive placing until the tie is broken.

Butler Fair Outstanding Award:

1. This award will emphasize participation in Butler Fair activities, leadership, and cooperation with other exhibitors during Butler Fair week.
2. To qualify for the Outstanding 4-H and FFA Award, the exhibitor must have exhibited at least one entry in Department 10.
3. Individuals considered for the Outstanding Youth Award must be nominated by an Award Committee member, a 4-H Leader, FFA Advisor, or a Fair Department Superintendent. Nomination forms will be available at the Butler Fair office. Nomination forms must be submitted to the Fair office by noon on Thursday of Fair week.
4. A person who has previously won the award may not be nominated again.
5. The awards committee will meet at 2:00 PM on Thursday to review applications.
6. Award finalists may be interviewed by the awards committee prior to final selection of the award winner. In addition to the award winner, a maximum of three additional finalists may be recognized as determined by the youth awards committee.

DEPARTMENT 10 - JUNIOR LIVESTOCK PROJECTS

For all 2026 Butler Fair 4-H Members ages 8 to 18 and FFA members ages 15 to 21 as of January 1.

(Not limited to Butler County Clubs and Chapters)

RULES AND REGULATIONS

See appropriate section for more entry rules

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.
2. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

BEEF ♦ SHEEP ♦ GOATS

GENERAL RULES FOR JUNIOR MARKET

1. Weigh-in of all market animals will be Friday at 6:00 PM
2. Show breed on entry form.
3. Exhibitors must provide their own hay, straw and grain.
4. All animals must be accompanied by a CVI (health certificate) or VCPR (2026).
5. Please use a separate entry form for each species.
6. All animals must be owned by the exhibitor.
7. Except for crossbreds, all breeding animals must be registered in exhibitor's name.

DEPARTMENT 10 SECTION 1 4-H AND FFA MASTER SHOWMAN

SUPERINTENDENT • Amanda Priscilla • 724-714-8935

COMMITTEE

Chad McConnell, Coltin Priscilla, Esther Seebacher,
Shelly Schwalm, Becky Tyson

CONTEST: FRIDAY, JULY 10 - 9:00 AM

1. **PRE-REGISTRATION IS NOT REQUIRED.** Entries will be taken at ringside Friday morning starting at 8:30 AM.
2. The following classes are open to all youth, ages 21 & under, who are exhibiting this year at the Big Butler Fair.

CLASS	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.

DEPARTMENT 10 LIGHT HORSE & PONY SHOW

SUPERINTENDENTS • Danielle Helch • 724-496-2138

• Curtis Leonard • 724-321-7230

BOARD DIRECTOR • Dereke Lovich

COMMITTEE

Dave Campbell, Amanda Coulter, Ben Kauffman,

Jessica Price, Teagan Raypush,

Claryssa Rhodaberger, John Rihel.

Announcer - Donna Zang

Entry fee \$3.00 per class paid at time of entry.

ENTRIES CLOSE JUNE 1.

***Entry forms available in back of this book, at the Fair office or
at bigbutlerfair.com, but you cannot "enter" online.***

Download, fill and mail by June 1.

**ALL LIGHT HORSES/PONIES EXPECTED TO BE ON
GROUNDS BY 12:00 PM, NOON, SUNDAY.**

Contact director in charge if other arrangements are needed.

***ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.***

**BACK NUMBERS WILL BE AVAILABLE FOR PICK UP
AT CAMP TIKI. DAYS AND TIMES TO BE ANNOUNCED.
LOOK FOR THE SIGNS.**

**(Numbers will not be given out after Sunday
unless previous arrangements have been made.)**

**If an exhibitor is under 18, a legal guardian must sign
for the back number. If a legal guardian cannot be
present, a signed letter must be presented naming a
person responsible for said minor.**

**Go over your entries when you pick up your show number.
If you choose NOT to go over your entries, that is on you.**

**THERE WILL BE NO ADD ONS AFTER SUNDAY.
NO EXCEPTIONS.**

The show committee will NOT ADD you to any class.

BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES

**REFER TO PAGES 4 & 19 FOR ALL THE HEALTH RULES;
A CVI (issued within 30 days prior to the show)(preferred)**

**OR a VCPR (revised 2026) is required. A copy of your
negative Coggins Test and Rabies Certificate must also be
presented to the equine supt. upon arrival.**

RULES AND REQUIREMENTS

**For all Horse & Pony Divisions are listed in Department 1,
Section 200 - Light Horse/Pony (Pages 32 - 33)
with these additional RULES AND REQUIREMENTS
pertaining to the Junior Show.**

- 1. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.**
- 2. Junior Show exhibitors are to be 18 years old and under as of January 1 of the current year.**
- 3. Cumulative points for youth awards are based on one horse and one rider.**

DEPT. 10 SECT. 101 **LIGHT HORSE/PONY YOUTH SHOW** **MONDAY - FOLLOWING Section 220 EWD**

at 9:00 (Refer to PAGE 34)

Ring practice times will be posted.

***Designated point classes for 4-H & FFA Awards**

PREMIUMS for all classes:

1st – \$23. 2nd – \$18. 3rd – \$15. 4th - \$12.

CLASS - ENTRY FEE \$3.00 per CLASS

****Designated point classes for 4-H & FFA Awards**

- **1. Grooming/Showmanship – Ages 16 - 18**
- **2. Grooming/Showmanship – Ages 13 - 15**
- **3. Grooming/Showmanship – Ages 9 - 12**
- 4. Grooming/Showmanship – Ages 3 - 8**
- 5. Lead Line – Ages 3 - 5**
- **6. Western Pleasure Horse – Ages 15 - 18**
- **7. Western Pleasure Horse – Ages 9 - 14**
- 8. Open Western Pleasure Horse**
- **9. Western Pleasure Pony – Under 14.2 Hands**
- 10. Walk-Trot Pleasure – Ages 3 - 8**
- **11. Western Horsemanship – Ages 15 - 18**
- **12. Western Horsemanship – Ages 9 - 14**
- 13. Ranch Horse Pleasure**
- 14. Working Western (Ranch Riding)**
- 15. Novice Reining**
- 16. English Pleasure Horse - Ages 15 - 18**
- 17. English Pleasure Horse - Ages 9 - 14**
- **18. Open English Pleasure – Horse**
- **19. Open English Pleasure – Pony Under 14.2 Hands**
- 20. Walk-Trot- English Pleasure - Ages 3 - 8**
- **21. Hunt Seat Equitation – Ages 15 - 18**
- **22. Hunt Seat Equitation – Ages 9 - 14**
- **23. Pole Bending – Horse**
- **24. Pole Bending – Pony**
- 25. Pole Bending Walk-Trot – Ages 6 - 10**
- 26. Pole Bending Walk-Trot – Ages 3 - 5**
- 27. Down & Back – Horse**
- 28. Down & Back – Pony**
- **29. Cloverleaf Barrels – Horse**
- **30. Cloverleaf Barrels – Pony**
- 31. Cloverleaf Barrels Walk-Trot – Ages 6 - 10**
- 32. Cloverleaf Barrels Walk-Trot – Ages 3 - 5**
- 33. Down & Back Walk-Trot – Ages 6 - 10**
- 34. Down & Back Walk-Trot – Ages 3 - 5**
- **35. Keyhole – Horse**
- **36. Keyhole – Pony**
- **37. Four Corners – Horse**
- **38. Four Corners – Pony**
- 39. Pleasure Driving – Horse**
- 40. Pleasure Driving – Mini/Pony – Under 14.2 Hands**

Riding a horse is the closest a person can get to flying.



Except sometimes the horse decides you're landing sooner than expected. Still worth it!

LIVESTOCK COSTUME CLASS DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

~ NEW IN 2026 - NEW TIME ~

WEDNESDAY - 4:00 IN THE HORSE ARENA

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS for all classes: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASSES FOR EQUINES:

12. LIGHT HORSE 13. PONY 14. DRIVING HORSE/PONY

The PONY Costume Class Traveling Trophy is sponsored by
Carissa Chilcott in memory of her pony, "Red."

DEPARTMENT 10 SECTIONS 200 JUNIOR DAIRY CATTLE

**SUPERINTENDENT • Nathan Rassau • 724-766-3938
COMMITTEE**

Ashley Began, Michael Dean, Crystal Rosenberger,

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

ALL CATTLE EXPECTED TO BE ON GROUNDS

BY 4:00 PM, FRIDAY. (SEE RULE 2)

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

**SHOWMANSHIP: WEDNESDAY - 9:00 AM
JUDGING BREEDS: WEDNESDAY at 10:00 AM
OPEN & JUNIOR**

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey,
Milking Shorthorn, Red & Whites,
Other Registered & Dairy Cross-Breds

BUTLER FAIR HEALTH REQUIREMENTS

**See Department 2 Open Dairy Cattle for important
Health Rule Requirements & Updates.**

RULES AND REGULATIONS

In addition to the rules listed in Dept. 2 Open Dairy.

ALL ANIMALS IN JUNIOR SHOW

MUST BE REGISTERED IN EXHIBITOR'S NAME.

1. FFA & 4-H members may also show in Dept 2, Open Dairy, by paying the entry fee & indicating such on the entry form.
2. Dairy cattle currently milking will have the option of bringing animals to the fair by 10:00 AM Monday morning. All animals will be expected to stay on the grounds until 9:00 PM Saturday.
3. Specify breed on entry form. **Cross-breds must be all dairy, not beef cross-breds. Registration papers not necessary.**
4. Exhibitors must provide their own hay, straw and grain.
5. An exhibitor may enter 3 animals in a class and **not more than 6 animals in the show.**
6. All animals shall be owned and shown by the exhibitor, and registration papers must be available on request for breeding stock.
7. All animals exhibited are required to be tied and when exhibited in the ring or on parade, should be properly haltered and under the control of the exhibitor.
8. Anyone doing showmanship must be an exhibitor. Animal being used must be owned by exhibitor and shown in the type show.
9. Exhibitors are to dress in all white. Blue jeans, shorts, sandals or barefeet are NOT acceptable.

DEPT. 10 SECTIONS 201 - 208 JUNIOR DAIRY CATTLE CLASSES

JUDGING BREEDS: WEDNESDAY - 10:00 AM

~ NEW IN '26: RED & WHITES shown as separate breed. ~
Enter by section (breed) and class number as designated below:
SECTION (BREED):

- | | |
|----------------|----------------------|
| 1. AYRSHIRE | 5. JERSEY |
| 2. BROWN SWISS | 6. MILKING SHORTHORN |
| 3. GUERNSEY | 7. RED & WHITE NEW |
| 4. HOLSTEIN | |

8. OTHER REGISTERED BREEDS & DAIRY CROSS-BREDS

CLASS - ENTRY FEE \$3.00/animal...	1st	2nd	3rd	4th	5th
1. Spring Heifer Calf <i>Born March 1, 2026 - May 31, 2026</i>	\$23.	\$18.	\$15.	\$12.	\$8.
2. Winter Heifer Calf <i>Born Dec. 1, 2025 - Feb. 28, 2026</i>	\$23.	\$18.	\$15.	\$12.	\$8.
3. Fall Heifer Calf <i>Born Sept. 1, 2025 - Nov. 30, 2025</i>	\$23.	\$18.	\$15.	\$12.	\$8.
4. Summer Yearling Heifer <i>Born June 1, 2025 - Aug. 31, 2025</i>	\$23.	\$18.	\$15.	\$12.	\$8.
5. Spring Yearling Heifer <i>Born March 1, 2025 - May 31, 2025</i>	\$30.	\$27.	\$24.	\$21.	\$15.
6. Winter Yearling Heifer <i>Born Dec. 1, 2024 - Feb. 28, 2025</i>	\$30.	\$27.	\$24.	\$21.	\$15.
7. Fall Yearling Heifer <i>Born Sept. 1, 2024 - Nov. 30, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
8. Junior Champion Female	Rosette				
9. Reserve Jr. Champion Female	Rosette				
10. Junior Best Bred & Owned <i>Limit: 1 entry per exhibitor</i>	\$30 + Rosette				
11. Dry Cow - 3 and 4 years of age .. <i>Born on or after Sept. 1, 2021</i>	\$30.	\$27.	\$24.	\$21.	\$15.
12. Dry Cow - 5 and over <i>Born before Sept. 1, 2021</i>	\$30.	\$27.	\$24.	\$21.	\$15.
13. Milking Fall Senior Yearling <i>Born Sept. 1, 2024 - Nov. 30, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
14. Junior 2-Year-Old Cow <i>Born March 1, 2024 - Aug. 31, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
15. Senior 2-Year-Old Cow <i>Born Sept. 1, 2023 - Feb. 29, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
16. Junior 3-Year-Old Cow <i>Born March 1, 2023 - Aug. 31, 2023</i>	\$30.	\$27.	\$24.	\$21.	\$15.
17. Senior 3-Year-Old Cow <i>Born Sept. 1, 2022 - Feb. 28, 2023</i>	\$45.	\$41.	\$38.	\$30.	\$15.
18. Four-Year-Old Cow <i>Born Sept. 1, 2021 - Aug. 31, 2022</i>	\$45.	\$41.	\$38.	\$30.	\$15.
19. Five-Year-Old Cow <i>Born Sept. 1, 2020 - Aug. 31, 2021</i>	\$45.	\$41.	\$38.	\$30.	\$15.
20. Cow, Six years and over <i>Born before Sept. 1, 2020</i>	\$45.	\$41.	\$38.	\$30.	\$15.
21. Senior Champion Female	Rosette				
22. Reserve Sr. Champion Female	Rosette				
23. Grand Champion Female	Rosette				
24. Res. Grand Champion Female	Rosette				
25. Senior Best Bred & Owned <i>Limit: 1 entry/exhibitor.</i>	\$45.	\$41.	\$38.	\$30.	\$15.
26. Best 3 Females, any age, ... <i>Owned by exhibitor. Limit: 1 entry/exh.</i>	\$45.	\$41.	\$38.	\$30.	\$15.
27. Produce of Dam <i>Bred & Owned by exhibitor. Limit: 1 entry/exh.</i>	\$45.	\$41.	\$38.	\$30.	\$15.
28. Dam & Daughter <i>Two animals, one cow & her daughter, any age, need not be owned by the same exhibitor. Limit: 1 entry/exh.</i>	\$45.	\$41.	\$38.	\$30.	\$15.

DEPT. 10 - JUNIOR DAIRY CATTLE (CONT.)

**SUPREME & RES. CHAMPION HEIFERS & COWS WILL BE
SELECTED AT THE END OF THE DAIRY BREED SHOWS.**

DEPT. 10 SECT. 240 DAIRY SHOWMANSHIP

JUDGING: WEDNESDAY - 9:00 AM

PEEWEE SHOWMANSHIP: WEDNESDAY - 7:00 PM

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide dairy project and exhibiting that project.
2. All breeds show together in the showmanship contest.

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under	Ribbons				

**LIVESTOCK COSTUME CLASS
DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

~ NEW IN 2026 - NEW TIME & PLACE ~

**WEDNESDAY - 7:00 PM, FOLLOWING ADULT
SHOWMANSHIP IN CATTLE ARENA**

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st - \$25. 2nd - \$22. 3rd - \$20.

CLASS 2. DAIRY CATTLE *(Please notice the class number.)*

**DEPT. 10 SECT. 250 JUNIOR DAIRY
GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Dairy exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.



**The Big Butler Fair
proudly supports
the 4-H and FFA
Programs
in Butler County.**



**PLEASE SUPPORT
THE ANNUAL
JUNIOR LIVESTOCK AUCTION
AT THE BUTLER FARM SHOW**



**6:00 PM, Thursday, August 13, 2026
Goats, Lambs, Rabbits, Beef, Poultry, & Hogs**

DEPARTMENT 10 SECTIONS 300 JUNIOR BEEF CATTLE

SUPERINTENDENT • Esther Seebacher • 724-368-0098

COMMITTEE

Paul Merten II, Bill Seebacher Sr.

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

JUDGING

SHOWMANSHIP: SATURDAY, JULY 4 - 4:00 PM

BREED SHOW: FOLLOWING SHOWMANSHIP

MARKET STEERS: SATURDAY, JULY 4 - 6:00 PM

BUTLER FAIR HEALTH REQUIREMENTS

See Department 2 Open Dairy Cattle &

Department 3 Open Beef Cattle

for important Health Rule Requirements & Updates.

RULES AND REGULATIONS

In addition to the rules listed in Dept. 3 Open Beef.

1. FFA and 4-H members may also exhibit in Department 3, Open Beef, by paying the entry fee and indicating such on the entry form.
2. Specify breed on entry form.
3. Exhibitors must provide their own hay, straw, and grain.
4. All animals exhibited are required to be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
5. Exhibitors are eligible to compete in showmanship.

DEPT. 10 SECTIONS 301 - 309 JUNIOR BEEF CATTLE CLASSES

JUDGING: SATURDAY - FOLLOWING SHOWMANSHIP

Enter by section (breed) and class number as designated below:

SECTION (BREED):

301. ANGUS	304. LIMOUSIN	307. SIMMENTAL
302. CHAROLAIS	305. MAINE ANJOU	308. OTHERS
303. HEREFORD	306. SHORTHORN	309. CROSSBRED

CLASS - ENTRY FEE \$3.00/BOVINE 1st 2nd 3rd 4th 5th

1. Spring Bull Calf\$30. \$27. \$21. \$15. \$11.

Born after March 1, 2026

2. Spring Heifer Calf\$30. \$27. \$21. \$15. \$11.

Born after March 1, 2026

3. Junior Heifer Calf\$30. \$27. \$21. \$15. \$11.

Born Jan. 1, 2026 - Feb. 28, 2026

4. Winter Heifer Calf\$30. \$27. \$21. \$15. \$11.

Born Nov. 1, 2025 - Dec. 31, 2025

5. Senior Heifer Calf\$30. \$27. \$21. \$15. \$11.

Born Sept. 1, 2025 - Oct. 31, 2025

6. Summer Yearling Heifer\$30. \$27. \$21. \$15. \$11.

Born July 1, 2025 - Aug. 31, 2025

7. Late Spring Yearling\$30. \$27. \$21. \$15. \$11.

Born May 1, 2025 - June 30, 2025

DEPT. 10 - JUNIOR BEEF CATTLE (CONT.)

8. **Early Spring Yearling**.....\$30. \$27. \$21. \$15. \$11.
Born March 1, 2025 - Apr. 30, 2025
9. **Junior Yearling Heifer**.....\$30. \$27. \$21. \$15. \$11.
Born Jan. 1, 2025 - Feb. 28, 2025
10. **Senior Yearling Heifer**.....\$30. \$27. \$21. \$15. \$11.
Born Sept. 1, 2024 - Dec. 31, 2024
11. **2-year-old Female**.....\$30. \$27. \$21. \$15. \$11.
Born Jan. 1, 2024 - Aug. 31, 2024
12. **Female, any age, '26 calf at side** . \$30. \$27. \$21. \$15. \$11.
13. **Champion Female** Rosette
First-place Female in each class competing
14. **Reserve Champion Female** Rosette
First place Females and second place to Champion

**JUNIOR SHOW SUPREME CHAMPION FEMALE
& COW/CALF PAIR OVER ALL BREEDS**
will be selected at the end of the show.

**DEPT. 10 SECT. 330
JUNIOR MARKET STEERS**

SUPERINTENDENT • Esther Seebacher • 724-368-0098

JUDGING: SATURDAY, JULY 4 - 6:00 PM

Entry fee \$3.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

WEIGH-IN FRIDAY, JULY 3, at 6:00 PM
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.

RULES AND REGULATIONS

1. Exhibitors must provide their own hay, straw and grain.
2. All exhibited animals **MUST** be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
3. Beef steers must be free of infections and transmissible diseases.

CLASS - ENTRY FEE \$3.00/STEER

	1st	2nd	3rd	4th	5th
--	-----	-----	-----	-----	-----

LIGHT WEIGHT

- | | | | | | |
|------------------------------------|---------|-------|-------|-------|------|
| 1. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 2. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 3. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 4. Light Weight Champion..... | Rosette | | | | |
| 5. Light Weight Reserve Champion . | Rosette | | | | |

MEDIUM WEIGHT

- | | | | | | |
|------------------------------------|---------|-------|-------|-------|------|
| 6. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 7. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 8. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 9. Medium Weight Champion..... | Rosette | | | | |
| 10. Med. Weight Reserve Champion . | Rosette | | | | |

HEAVY WEIGHT

- | | | | | | |
|--------------------------------------|---------|-------|-------|-------|------|
| 11. Light | \$29. | \$23. | \$20. | \$17. | \$8. |
| 12. Medium | \$29. | \$23. | \$20. | \$17. | \$8. |
| 13. Heavy | \$29. | \$23. | \$20. | \$17. | \$8. |
| 14. Heavy Weight Champion | Rosette | | | | |
| 15. Heavy Weight Reserve Champ.... | Rosette | | | | |
| 16. GRAND CHAMPION | Rosette | | | | |
| 17. RES. GRAND CHAMPION | Rosette | | | | |

DEPT. 10 SECT. 340 BEEF SHOWMANSHIP

JUDGING: SATURDAY, JULY 4 - 4:00 PM

SUPERINTENDENT • Esther Seebacher • 724-368-0098

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. All breeds show together in the showmanship contest.
3. Exhibitor may show either a steer or a heifer in showmanship.
4. **Exhibitor must show his/her own animal (except Pee-wees).**

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under	Ribbons				

LIVESTOCK COSTUME CLASS

DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

~ NEW IN 2026 - NEW TIME & PLACE ~

**THURSDAY - 1/2 HOUR AFTER OPEN BREED
SHOW IN CATTLE ARENA**

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 3. BEEF CATTLE (*Please notice the class number.*)

DEPT. 10 SECT. 350 JUNIOR BEEF

GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday

**ALL STALLS MUST BE CLEANED
BEFORE EXHIBITOR LEAVES FAIRGROUNDS
OR EXHIBITOR FORFEITS PREMIUM MONEY.**

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your animals.**

***Hope you enjoyed your experience
with us at the Big Butler Fair.
Join us next year for 9 big days of fun -
July 2, 3, 4, 5, 6, 7, 8, 9, & 10, 2027!***

DEPARTMENT 10 SECTIONS 400 JUNIOR SHEEP & LAMBS

SUPERINTENDENT • Esther Seebacher • 724-368-0098

COMMITTEE: Diane Bundy

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL SHEEP EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**All Animals in Junior Show
Must be Registered in Exhibitor's Name.**

JUDGING

SHEPHERD'S LEAD LINE, SUNDAY - 6:00 PM.

Details in Department 4 Section 40.

SHOWMANSHIP: MONDAY - 4:00 PM

BREED SHOW: FOLLOWING SHOWMANSHIP

MARKET LAMBS: MONDAY - 6:00 PM

BUTLER FAIR HEALTH REQUIREMENTS

See Department 4 - Open Sheep for important
Health Rule Requirements & Updates

RULES AND REGULATIONS

In addition to the rules listed in Dept. 4 - Open Sheep.

1. FFA & 4-H members may also exhibit in Dept. 4, Open Sheep, by paying the entry fee & indicating such on the entry form.
2. Specify breed on entry.
3. Exhibitors must provide their own hay, straw, and grain.
4. Exhibitors are eligible to compete in showmanship.

DEPT. 10 SECTIONS 401 - 424 JUNIOR SHEEP CLASSES

JUDGING: MONDAY - Following Showmanship
LAMBS entered in BREED Classes
may NOT show in MARKET Classes.

Enter by section (breed) and class number as designated below:
SECTION (BREED):

401. BRDR LEICESTER	407. HRND DORSET	413. OXFORD	419. SUFFOLK
402. CHEVIOT	408. HAMPSHIRE	414. POLYPAY	420. TARGHEE
403. CLRD LINCOLN	409. LINCOLN	415. RAMBOUILLET	421. TEXEL
404. COLUMBIA	410. MERINO	416. ROMNEY	422. TUNIS
405. CORRIEDALE	411. MONTADALE	417. SHROPSHIRE	423. OTHER
406. DORSET	412. NTRL COLOR	418. SOUTHDOWN	424. CROSS

CLASS - ENTRY FEE \$2.00/sheep....

	1st	2nd	3rd	4th	5th
1. Ram, 1 year & under 2 (No Cross) ...	\$18.	\$15.	\$12.	\$11.	\$9.
2. Ram, under 1 year (No Cross)	\$18.	\$15.	\$12.	\$11.	\$9.
3. Pair Ram Lambs	\$18.	\$15.	\$12.	\$11.	\$9.
4. Champion Ram	Rosette				
5. Reserve Champion Ram	Rosette				
6. Ewe 1 year and under 2	\$18.	\$15.	\$12.	\$11.	\$9.
7. Pair Yearling Ewes	\$18.	\$15.	\$12.	\$11.	\$9.
8. Ewe Lamb under 1 year	\$18.	\$15.	\$12.	\$11.	\$9.
9. Pair Ewe Lambs	\$18.	\$15.	\$12.	\$11.	\$9.
10. Champion Ewe	Rosette				
11. Reserve Champion Ewe	Rosette				

JUNIOR SHOW SUPREME CHAMPION EWE AND RAM
will be selected at the end of the show.

DEPT. 10 SECT. 430 JUNIOR MARKET LAMBS

SUPERINTENDENT • Esther Seebacher • 724-368-0098

JUDGING: MONDAY - 6:00 PM

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

Entry forms available in back of this book, at the Fair office or at bigbutlerfair.com, but you cannot "enter" online.

Download, fill and mail by June 1.

**ALL SHEEP EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

Weigh-in FRIDAY, June 27, at 6:00 PM

ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM

SATURDAY WILL FORFEIT THEIR PREMIUMS.

RULES AND REGULATIONS

LAMBS entered in MARKET Classes

may NOT show in BREED Classes.

1. FFA and 4-H members may also exhibit in Department 4, Market Lambs Open Classes, by paying the entry fee and indicating such on the entry form.
2. All breeds will be shown together according to weight.

CLASS - ENTRY FEE \$2.00/LAMB 1st 2nd 3rd 4th 5th

LIGHT WEIGHT

- | | | | | | |
|--|---------|-------|-------|-------|------|
| 1. Light | \$21. | \$18. | \$15. | \$14. | \$9. |
| 2. Medium | \$21. | \$18. | \$15. | \$14. | \$9. |
| 3. Heavy | \$21. | \$18. | \$15. | \$14. | \$9. |
| 4. Light Weight Champion | Rosette | | | | |
| 5. Light Weight Reserve Champion | Rosette | | | | |

MEDIUM WEIGHT

- | | | | | | |
|---------------------------------------|---------|-------|-------|-------|------|
| 6. Light | \$21. | \$18. | \$15. | \$14. | \$9. |
| 7. Medium | \$21. | \$18. | \$15. | \$14. | \$9. |
| 8. Heavy | \$21. | \$18. | \$15. | \$14. | \$9. |
| 9. Medium Weight Champion | Rosette | | | | |
| 10. Medium Weight Res. Champion | Rosette | | | | |

HEAVY WEIGHT

- | | | | | | |
|---|---------|-------|-------|-------|------|
| 11. Light | \$21. | \$18. | \$15. | \$14. | \$9. |
| 12. Medium | \$21. | \$18. | \$15. | \$14. | \$9. |
| 13. Heavy | \$21. | \$18. | \$15. | \$14. | \$9. |
| 14. Heavy Weight Champion | Rosette | | | | |
| 15. Heavy Weight Reserve Champion | Rosette | | | | |
| 16. GRAND CHAMPION | Rosette | | | | |
| 17. RES. GRAND CHAMPION | Rosette | | | | |

PAIR OF MARKET LAMBS

- | | | | | | |
|-------------------------|-------|-------|-------|-------|------|
| 18. Light Weight | \$21. | \$18. | \$15. | \$14. | \$9. |
| 19. Medium Weight | \$21. | \$18. | \$15. | \$14. | \$9. |
| 20. Heavy Weight | \$21. | \$18. | \$15. | \$14. | \$9. |

DEPT. 10 SECT. 440 SHEEP SHOWMANSHIP

JUDGING: MONDAY - 4:00 PM

SUPERINTENDENT • Esther Seebacher • 724-368-0098

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor may show a ewe or a wether in showmanship.
3. **Exhibitor must show his/her own animal (except Peewees).**

CLASS - NO ENTRY FEE 1st 2nd 3rd 4th 5th

- | | | | | | |
|------------------------------------|---------|-------|-------|-------|------|
| 1. Exhibitors - Ages 16 - 21 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 2. Exhibitors - Ages 14 - 15 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 3. Exhibitors - Ages 12 - 13 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 4. Exhibitors - Ages 10 - 11 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 5. Exhibitors - Ages 8 - 9 | \$15. | \$14. | \$12. | \$11. | \$8. |
| 6. Peewees - Ages 7 & Under | Ribbons | | | | |

LIVESTOCK COSTUME CLASS DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

**~ NEW IN 2026 - NEW TIME & PLACE ~
WEDNESDAY - FOLLOWING THE BREED SHOW
IN THE SHEEP BARN**

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 4. SHEEP *(Please notice the class number.)*

DEPT. 10 SECT. 450 JUNIOR SHEEP GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following basis:

	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	15
TOTAL	100
3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available WHEN ANNOUNCED on the last day of the Fair at the Fair office. PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT. Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.



**Join us next year for the
171st BIG BUTLER FAIR
ALWAYS OVER THE 4TH
9 big days of fun
July 2, 3, 4, 5, 6, 7,
8, 9, & 10, 2027!**

DEPARTMENT 10 SECTIONS 600 JUNIOR GOATS

SUPERINTENDENT • Sara Mabold •
724-602-6722 or 724-282-1157

COMMITTEE: Amanda Miller

Entry fee \$2.00 per animal paid at time of entry.

ENTRIES CLOSE JUNE 1.

*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.*

Download, fill and mail by June 1.

**ALL GOATS EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

**Weigh-in FRIDAY, June 27, at 6:00 PM
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

JUDGING: SUNDAY - 9:00 AM IN THE BARN

SHOWMANSHIP

**DAIRY BREEDS (OPEN & JUNIOR)
MARKET GOATS (OPEN & JUNIOR)
BOER GOATS (OPEN & JUNIOR)**

PRE-SHOW MILK OUT

SATURDAY - 7:00 PM - 9:00 PM

BUTLER FAIR HEALTH REQUIREMENTS

**See Department 6 - Open Goats for important
Health Rule Requirements & Updates**

RULES AND REGULATIONS

In addition to the rules listed in Dept. 6 - Open Goats.

1. FFA and 4-H members may also exhibit in Department 6, Open Goat classes by complying with Department 6 rules, paying the entry fee, and indicating such on the entry form. Exhibitor must show the same animal in both contests.
2. All entries in Junior Show must be registered in the exhibitor's name and have a project designation form submitted to the Butler County Extension Office. Junior exhibitors are responsible for providing proof of these items and any documentation required as listed for Department 6 and health requirements also listed in Department 6.
3. Specify breed on entry form.
4. Exhibitors must provide their own hay, straw and grain.

DEPT. 10. SECTIONS 601 - 609 JUNIOR DAIRY GOAT CLASSES

JUDGING: SUNDAY - FOLLOWING SHOWMANSHIP

Entry fee \$2.00 for each animal must accompany entry.

Enter by section (breed) and class number as designated below:

SECTION (BREED):

601. ALPINE	604. NUBIAN	607. SABLE
602. LAMANCHA	605. OBERHASLI	608. TOGGENBURG
603. NIGERIAN DWARF	606. SAANEN	609. RECORDED GRADES

CLASS - ENTRY FEE \$2.00/GOAT

	1st	2nd	3rd	4th	5th
1. Doe Kid, 0 to 4 months old..	\$18.	\$15.	\$12.	\$11.	\$9.
2. Doe Kid, 4 to 8 months old...	\$18.	\$15.	\$12.	\$11.	\$9.
3. Doe Kid, 8 to 12 months old ..	\$18.	\$15.	\$12.	\$11.	\$9.
4. Doe, 12 months old &..... under 24, not in milk	\$18.	\$15.	\$12.	\$11.	\$9.

5. Junior Champion Doe by Breed.	Rosette
6. Reserve Jr. Champion Doe by Breed	Rosette

DEPT. 10 - JUNIOR GOATS (CONT.)

7. Junior Get-of-Sire.....	\$18.	\$15.	\$12.	\$11.	\$9.
8. Doe, 1 year old & under 2 in milk ..	\$18.	\$15.	\$12.	\$11.	\$9.
9. Doe, 2 years old & under 3 ...	\$18.	\$15.	\$12.	\$11.	\$9.
10. Doe, 3 years old & under 5 ...	\$18.	\$15.	\$12.	\$11.	\$9.
11. Doe, 5 years old & over.....	\$18.	\$15.	\$12.	\$11.	\$9.
12. Senior Champion Doe by Breed				Rosette	
13. Res. Sr. Champion Doe by Breed				Rosette	
14. Senior Get-of-Sire.....	\$18.	\$15.	\$12.	\$11.	\$9.
15. Dam and Daughter	\$18.	\$15.	\$12.	\$11.	\$9.
16. Produce of Dam.....	\$18.	\$15.	\$12.	\$11.	\$9.

BEST JUNIOR DOE IN SHOW, BEST SENIOR DOE IN SHOW, and SUPREME CHAMPION DAIRY DOE
will be selected at the end of the show.

DEPT. 10 SECT. 620 BOER GOATS

**JUDGING: SUNDAY - FOLLOWING
MARKET GOAT CLASSES**

Entry fee \$2.00 for each animal must accompany entry.

**DOES entered in BREED Classes
may NOT show in MARKET Classes.**

1. Refer to Dept. 6, Sect. 20 for rules regarding Boer Goats.
2. For accurate breed judging, Boer type goats may or may not be dehorned; all dairy type goats must be dehorned.
3. Only does may be exhibited.
4. Exhibitors must supply, construct and remove their own pens for their goats.

CLASS - ENTRY FEE \$2.00/GOAT 1st 2nd 3rd 4th
JUNIORS

1. Doe Kid, 0 to 4 months	\$18.	\$15.	\$12.	\$11.
2. Doe Kid, 5 to 8 months	\$18.	\$15.	\$12.	\$11.
3. Doe Kid, 9 to 11 months	\$18.	\$15.	\$12.	\$11.
4. Yearling Doe, 12-18 months	\$18.	\$15.	\$12.	\$11.
5. Yearling Doe, 19-24 months	\$18.	\$15.	\$12.	\$11.
6. Junior Grand Champion.....				Rosette
7. Reserve Junior Grand Champion...				Rosette

SENIORS

8. Doe, 2 years & under 3	\$18.	\$15.	\$12.	\$11.
9. Doe, 3 years & under 5	\$18.	\$15.	\$12.	\$11.
10. Doe, 5 years & over.....	\$18.	\$15.	\$12.	\$11.
11. Senior Grand Champion.....				Rosette
12.. Reserve Senior Grand Champion ...				Rosette

BEST JUNIOR DOE IN SHOW, BEST SENIOR DOE IN SHOW, and SUPREME CHAMPION BOER DOE
will be selected at the end of the show.

DEPT. 10 SECT. 630 JUNIOR MARKET GOATS

JUDGING: SUNDAY - following Dairy Breeds

WEIGH-IN: FRIDAY, June 30 - 6:00 PM

**DOES entered in BREED Classes
may NOT show in MARKET Classes.**

CLASS - ENTRY FEE \$2.00/GOAT 1st 2nd 3rd 4th				
1. Light Weight	\$21.	\$18.	\$15.	\$14.
2. Medium Weight	\$21.	\$18.	\$15.	\$14.
3. Heavy Weight.....	\$21.	\$18.	\$15.	\$14.
4. GRAND CHAMPION				Rosette
5. RESERVE GRAND CHAMPION				Rosette

**Thank you for coming and exhibiting
at the Big Butler Fair.**

DEPT. 10 SECT. 640 GOAT SHOWMANSHIP

JUDGING: SUNDAY - 9:00 AM - Livestock Barn

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under	Ribbons				

LIVESTOCK COSTUME CLASS

DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

~ NEW IN 2026 - NEW TIME & PLACE ~

SUNDAY FOLLOWING BOER GOAT SHOW IN THE GOAT BARN

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 6. GOATS (*Please notice the class number.*)

DEPT. 10 SECT. 650 JUNIOR GOAT GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 89)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 10 SECTIONS 700 JUNIOR ALPACAS

SUPERVISOR • Carole Rost • 724-316-6853

CO-SUPERVISOR • Crissy Black • 724-496-2348

Entry fee \$8.00 per Participant.

ENTRIES CLOSE JUNE 1.

**Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.**

Download, fill and mail by June 1.

**ALL ALPACAS EXPECTED TO BE ON GROUNDS
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

JUDGING: MONDAY - 9:00 AM

**SHOW ORDER: SHOWMANSHIP
OBSTACLE COURSE
PUBLIC RELATIONS**

FAIR HEALTH REQUIREMENTS FOR ALPACAS

SEE IMPORTANT NOTICE ON PAGE 4

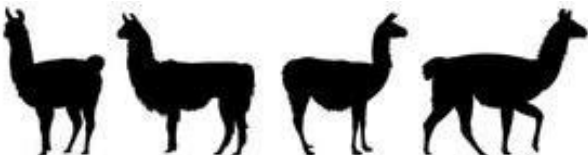
- 1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you. Since the alpacas are microchipped, the VCPR or CVI should include any distinguishing markings on the alpaca or a photo of it.
 - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
 - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals.(The Fair is required to keep these forms for two years.)
- 2. All animals must be free of infectious and contagious diseases.

RULES AND REGULATIONS

- 1. Alpacas are limited to the Butler County 4-H Alpaca Pack.
- 2. Only the original ARI certificate will be accepted as proof of ownership for all animals 6 months of age or older. Proof of animal ownership shall be the name on the registration of stamped duplicate and must be the property of the owner 30 days prior to entry. No copies accepted.
- 3. In the event of a health issue while livestock is on fair-grounds, final determination shall be made by an accredited veterinarian, at the exhibitor's expense, or the animal(s) will be removed from the fairgrounds.
- 4. The Fair has the right at any time to institute additional requirements to PA health requirements as deemed necessary. It is the exhibitor's responsibility to adhere to all health issues presented or removal of livestock will be enforced.
- 5. Exhibitor's pens will NOT be provided. Exhibits must be neat and clean in appearance. Exhibits and equipment may be moved or removed promptly as directed by superintendent. Pens will be cleaned prior to departure or exhibitor forfeits all premiums. Complete cooperation is expected from each exhibitor.
- 6. Exhibitor may participate in all 3 sections for the alpacas.
- 7. Exhibitors must provide their own hay, straw and grain.
- 8. Proper dress code required - clean and neat appearance for show. White shirts, black pants and no open shoes.
- 9. Know when your stock will be judged. Stock must enter the arena promptly on call. Failure to comply renders exhibitors liable to be ruled out of competition.
- 10. Only exhibitors are permitted in show ring during judging.

DEPT. 10 SECT. 740 ALPACA SHOWMANSHIP
JUDGING: MONDAY - 9:00 AM

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 16 - 18.....	\$18.	\$15.	\$12.	\$11.
2. Exhibitors - Ages 12 - 15.....	\$18.	\$15.	\$12.	\$11.
3. Exhibitors - Ages 8 - 11	\$18.	\$15.	\$12.	\$11.
4. Sub Novice - Ages 7 & Under	\$18.	\$15.	\$12.	\$11.



DEPT. 10 SECT. 741 ALPACA OBSTACLES

JUDGING: MONDAY - 9:00 AM

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 16 - 18.....	\$18.	\$15.	\$12.	\$11.
2. Exhibitors - Ages 12 - 15.....	\$18.	\$15.	\$12.	\$11.
3. Exhibitors - Ages 8 - 11	\$18.	\$15.	\$12.	\$11.
4. Sub Novice - Ages 7 & Under	\$18.	\$15.	\$12.	\$11.

DEPT. 10 SECT. 742 ALPACA PUBLIC RELATIONS

JUDGING: MONDAY - 9:00 AM

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 16 - 18.....	\$18.	\$15.	\$12.	\$11.
2. Exhibitors - Ages 12 - 15.....	\$18.	\$15.	\$12.	\$11.
3. Exhibitors - Ages 8 - 11	\$18.	\$15.	\$12.	\$11.
4. Sub Novice - Ages 7 & Under	\$18.	\$15.	\$12.	\$11.

LIVESTOCK COSTUME CLASS

DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

**~ NEW IN 2026 - NEW TIME & PLACE ~
MONDAY - FOLLOWING LAST PR CLASS
IN ALPACA BARN**

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.

CLASS 7. ALPACAS (Please notice the class number.)

DEPT. 10 SECT. 750 JUNIOR ALPACA GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Alpaca exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 44)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

**Hope you enjoyed your experience
with us at the Big Butler Fair.**

Join us next year for

**9 big days of fun - July 2, 3, 4, 5, 6,
7, 8, 9, & 10, 2027!**

**Everyone here is a VOLUNTEER.
Even the DIRECTORS
are VOLUNTEERS.**

**RESPECT them for what
they do for YOU and
THANK them for putting on
THIS WONDERFUL EXHIBITION.**

DEPARTMENT 10 SECTIONS 900 JUNIOR RABBITS

**SUPERINTENDENT • Nicole Morgan •
724-525-4536 or 412-452-0706**

*Entry fee \$.50 per Rabbit, Meat Pen,
& Doe and Litter, paid with entry form.
ENTRIES CLOSE JUNE 1.*

ONLY OFFICIAL RABBIT ENTRY FORMS ACCEPTED.
*Entry forms available in back of this book, at the Fair office
or at bigbutlerfair.com, but you cannot "enter" online.
Download, fill and mail by June 1.*

RABBITS ACCEPTED: FRIDAY, JULY 3 - 6:00 - 9:00 PM
All rabbits expected to be on grounds by 9:00 PM, Friday.
RELEASE TIME: SATURDAY, JULY 11 - 9:00 PM to 11:00 PM

JUDGING: SUNDAY - 9:00 AM IN THE RABBIT BARN

**A TROPHY WILL BE AWARDED TO THE
GRAND CHAMPION ALL BREEDS AND TO THE
RESERVE GRAND CHAMPION ALL BREEDS.**

FAIR HEALTH REQUIREMENTS FOR RABBITS
A CVI or VCPR REQUIRED FOR RABBITS.

See Department 9 Open Rabbits for all the requirements.

RULES AND REGULATIONS

Refer to the rules listed in Dept. 9 - Open Rabbits.

1. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern.
2. All rabbits must have a permanent and legible tattoo in the LEFT ear.
3. Show breed, variety, sex, class, & ear tattoo on the entry form.
4. 4-H/FFA may enter open also by making a separate entry and paying the entry fees.
5. Junior animals CANNOT be under three (3) months of age.
6. Limit of two (2) doe and litter entries per exhibitor. Litters must be 8 weeks of age and of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of four young. Please list the number of young in litter on entry. No grade doe & litters.
7. Limit of two (2) meat pens per entry. They must consist of three rabbits 69 days of age or younger, weighing 3 - 5 lbs. each. Only recognized commercial breeds accepted. No grade or crossbred meat pens.
8. Single fryer may be entered - single rabbit 69 days of age or younger, weighing 3-5 pounds each. Only recognized commercial breeds accepted. Limit of 2 single fryer entries. Entries cannot be in combination with a meat pen entry. No OPEN classes for single fryer or meat pen.
9. Entries MAY be limited, subject to coops available
10. Exhibitors are responsible for feeding and watering their animals and keeping the cooping in a sanitary condition daily. Animals MUST be fed and watered at time of cooping.
11. Water and feed containers, cleaning implements, and bedding will be provided. However, feed is NOT provided for rabbits.
12. All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of the Fair.
13. All rabbits will be health checked at time of cooping. Any rabbit found to be unfit for display, such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted in ONLY in the same breed, variety, class, and sex on the day of cooping.

DEPT. 10 - JUNIOR RABBITS (CONT.)

14. Rabbits showing signs of illness during the week will be isolated and sent home. These animals MAY NOT be replaced.
15. No tattooing of rabbits on the fairgrounds.

**DEPT. 10 SECT. 901 RABBIT BREED CLASSES
JUDGING: SUNDAY - 9:00 AM**

REFER TO DEPARTMENT 9, SECTION 1
for CLASS LISTINGS and ENTRY CODES.

PREMIUMS	1st	2nd	3rd	4th
CLASS- ENTRY FEE \$.50/RABBIT	\$6.	\$5.	\$3.	\$2.

**DEPT. 10 SECT. 930 SPECIAL CLASSES
PREMIUMS - ENTRY FEE \$.50/ENTRY 1st 2nd 3rd 4th
DOE AND LITTER**

1. Doe and Litter Pen	\$6.	\$5.	\$3.	\$2.
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RABBIT MEAT PEN

2. Rabbit Meat Pen	\$6.	\$5.	\$3.	\$2.
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RABBIT SINGLE FRYER

3. Rabbit Single Fryer	\$6.	\$5.	\$3.	\$2.
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4. Roaster	\$6.	\$5.	\$3.	\$2.
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Under 6 mos. & min. weight 5 - 8 lbs.

5. Stewer	\$6.	\$5.	\$3.	\$2.
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Over 6 mos. & min. weight 8 lbs.

**DEPT. 10 SECT. 940 RABBIT SHOWMANSHIP
JUDGING: WEDNESDAY - 9:00 AM**

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.

2. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under	Ribbons				

**LIVESTOCK COSTUME CLASS
DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

~ NEW IN 2026 - NEW TIME & PLACE ~

TUESDAY - 6:00 IN RABBIT BARN

Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

PREMIUMS: 1st - \$25. 2nd - \$22. 3rd - \$20.

CLASS 9. RABBITS (Please notice the class number.)

**DEPT. 10 SECT. 950 JUNIOR RABBITS
GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Rabbit exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 44)
 - Cleanliness of animals and bedding.
 - Entry card and ribbons properly displayed with animals.
 - Keeping feed and equipment presentable.
 - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

DEPARTMENT 10 - 4-H PROJECTS

SUPERINTENDENTS • Anna Boylstein • 724-841-4136
• Karley Mishler • 724-287-4761 x8

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM
*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**The Fair Association is not responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR
EXHIBITOR NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

THESE RULES APPLY TO SECTIONS 14 THRU 32

1. Each entry must have been made by a 4-H member who is enrolled in a 4-H club within the current or previous 4-H year.
2. Exhibits should follow requirements outlined in the specific 4-H project book.
3. A completed 4-H project book from the previous 4-H year or an "in progress" book from the current year must be presented with each entry.
4. Limited to one entry per class.
5. See also the rules and regulations in front of the book.

PREMIUMS for all sections/classes:

1st \$5.

2nd \$3.

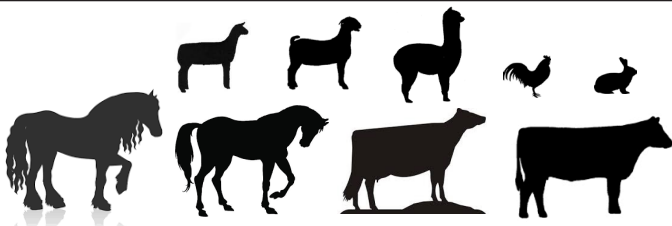
3rd \$2.

Exhibitor Passes are issued for livestock exhibitors ONLY.

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.



DEPT. 10 SECT. 14 4-H FRUIT

CLASS

1. Strawberry - 1 plant in soil
2. Strawberries for Profit
3. Strawberries & Brambles for Fun & Profit

DEPT. 10 SECT. 15 4-H FOODS & NUTRITION

FOOD PRESERVATION CANNING & FREEZING - The following classes are for projects labeled "Canning Tomatoes and Fruit" and "Let's Make Jams and Jellies."

1. A three-jar display of Fruit and Tomatoes Includes one jar of fruit in sugar syrup, one jar of fruit in fruit juice, and one jar of tomatoes, tomato juice, or tomato sauce. Label contents of each jar.
2. A four-jar display of Sweet Spreads Includes four different kinds of jams and jellies. Label contents of each jar.

BAKED FOODS AND POSTERS

Posters and menus must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

MAKE IT WITH MIXES - One entry from these choices:

3. 3 plain small items (such as cookies or muffins)
OR 1 large item (such as a cake) made with a commercial mix AND the flattened mix box
4. 3 small items or 1 large item that is a variation of the mix or made with commercial mix without gluten, fat, or another ingredient. (Indicate the variation or the type of mix on an index card with the products.)
5. A poster on a topic related to the project

I SPY IN THE KITCHEN - One entry from these choices:

6. Peanut Butter kisses (4) or other no-bake cookies (4)
7. Trail mix or granola - 1/2 cup in a clear 1/2 pint jar
8. Bar cookies (4), any type
9. Oatmeal Raisin Cookies (4)
10. Poster on cooking terms, measuring, or some food science topic

QUICK BREADS - One entry from these choices:

11. Muffins (2) - any type
12. Biscuits (2) - any type
13. Loaf (1) - fruit bread
14. Loaf (1) - vegetable or peanut butter bread
15. Poster on quick breads or a quick bread technique

STAR SPANGLED FOODS - One entry from these choices:

16. Snickerdoodles (4)
17. Oatmeal muffins (4)
18. Coffee Cake (1 cake) made without yeast
19. Poster depicting foods of a region or culture within the U.S.

YEAST BREADS - One entry from these choices:

20. Pretzels (2)
21. Yeast Rolls (4)
22. Loaf or round of yeast bread (1)
23. Bread machine loaf (1) or 4 rolls made in bread machine
24. Poster about yeast breads or making yeast breads.

GLOBAL GOURMET - One entry from these choices:

25. A dessert cake or bread from another country or culture (indicate country/culture & provide recipe with entry)
26. Poster giving information about foods from a country or culture outside the U.S.

BREADS AROUND THE WORLD - One entry from these choices:

27. A loaf or round bread from another country or culture outside the U.S. (indicate country/culture & provide recipe with entry)

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 10 — 4-H PROJECTS (CONT.)

28. A plate of 4 rolls, pretzels, tortillas, or smaller breads from another country or culture (indicate country/culture & provide recipe with entry)
29. Poster on a specific bread and information about the country or culture the bread represents. Include a recipe on the poster. Recipe does not need to be in the project book.

GRILL MASTER

30. Create a display showing learning about grilling techniques

BEYOND THE GRILL

31. Create a poster or photo album of your 6 activities with a caption summary of each activity

SCIENCE FUN WITH KITCHEN CHEMISTRY - Create a poster, photo album, or display to exhibit learning from book completion

32. Year 1
33. Year 2

SNACK ATTACK! Create a poster, photo album, or display to exhibit learning from book completion)

34. Year 1
35. Year 2

These requirements are for the following COOKING classes:

Year 1 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

Year 2 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

COOKING 101

36. Year 1
37. Year 2

COOKING 201

38. Year 1
39. Year 2

COOKING 301

40. Year 1
41. Year 2

COOKING 401

42. Year 1
43. Year 2

CAKE DECORATING 1 Class 44.

CAKE DECORATING 2 Class 45.

CAKE DECORATING 3 Class 46.

NUTRITION

47. SELF-DETERMINED - 8 THROUGH 12-YEAR-OLDS
48. SELF-DETERMINED - 13 THROUGH 18-YEAR-OLDS

DEPT. 10 SECTION 17 PLANT SCIENCE

Must include a poster OR produce/plant grown from project.

CLASS

1. **SEE THEM SPROUT** - Year 1
2. **SEE THEM SPROUT** - Year 2
3. **LET'S GET GROWING** - Year 1
4. **LET'S GET GROWING** - Year 2
5. **TAKE YOUR PICK** - Year 1
6. **TAKE YOUR PICK** - Year 2
7. **GROWING PROFITS** - Year 1
8. **GROWING PROFITS** - Year 2
9. **4-H HERB GARDENING**
10. **MEET THE PLANTS**
11. **INDOOR GARDENING**
12. **LANDSCAPE GARDENING**
13. **PLANTARIA - GROWING PLANTS INDOORS**
14. **PLANTARIA - CORSAGES**
15. **PLANTARIA - CHRISTMAS GREENS**
16. **PLANTARIA - PROPAGATION BY CUTTINGS**
17. **PLANTARIA - FLOWER ARRANGING**
18. **PLANTARIA - DISH GARDENS**
19. **PLANTARIA - DRYING FLOWERS**
20. **PLANTARIA - DRIED ARRANGEMENTS**

DEPT. 10 — 4-H PROJECTS (CONT.)

21. PLANTARIA - **GROWING HERBS INDOORS**
22. PLANTARIA - **BULBS, CORMS & TUBERS**
23. PLANTARIA - **PLANTS FROM KITCHEN DISCARDS**
24. PLANTARIA - **TERRARIUM CONSTRUCTION**

**DEPT. 10 SECT. 18 & 19 TEXTILE SCIENCES
RULES**

1. Exhibitor must be a 4-H member enrolled in a textile science project.
2. Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation, and degree of difficulty.
3. Exhibits should follow requirements outlined in the specific 4-H project book.
4. 4-H exhibitors may enter **ONE ITEM & PROJECT BOOK PER CLASS** instead of one item from choices.

DEPT. 10 SECTION 18 CLOTHING

CLASS

SEW MUCH FUN - BEGINNER

1. **Pants, shorts, skirt** with elastic or drawstring waistband
2. **Apron** with elastic or drawstring waistband
3. **Shirt, top or blouse** with casing or simple closure (Night clothes may not be modeled in the State Fashion Revue.)
4. **"Instant" top, skirt, or dress** using a pre-shirred fabric or cut-out
5. **Other** simple garment

SEW MUCH MORE - BEGINNER

6. **Travel, bed, sewing caddy or pocket** on beach towel
7. **Draft dodger**
8. **Potholders or mitt**
9. **Pillow**
10. **Quillo-quilt** that folds into a pillow
11. **Pajama tote, laundry, or gym bag**
12. **Wall hanging**
13. **Other** item (not a garment)

STITCH BY STITCH - BEGINNER

14. **Sampler** with variety of hand stitches, button, or patches
15. **Hand-stitched** large item
16. **Two hand-stitched** small items

KNITS - INTERMEDIATE

17. **Knit T-shirt or sweatshirt**
18. **Knit dress OR outfit**
19. **Outfit** using both knit and woven construction

COORDINATES - INTERMEDIATE

20. **Simple top, vest, or poncho and a skirt** with a waistband or facing
21. **Simple top, vest, or poncho and slacks or shorts** with a waist band or facing
22. **Simple top, vest, or poncho and a jumper or jumpsuit** with a facing
23. **Simple dress** (shift)

ACCESSORIES - INTERMEDIATE

24. **Accessories** - a grouping of 3 different sewn accessories (paired items such as gloves count as one type)

**TIME SAVING SEWING / WARDROBE PLANNING / CLOSET
CONNECTIONS / SHOPPING - INTERMEDIATE**

25. **A garment** using a time saving pattern or one that features a unique technique. The pattern instruction or information on the technique must be included.
26. Complete a **wardrobe inventory plan**
27. Complete **one closet organizer** - show before and after
28. Create and enter an **outfit/ensemble** with two shopping purchases (compare prices)

DEPT. 10 — 4-H PROJECTS (CONT.)

SEWING FOR OTHERS - INTERMEDIATE

29. **Garment for another person** with photo of person wearing garment-place photo in ziplock bag attached to garment.
30. **Toy, blanket, kite or other** item made in this project. Place photo of person with item in ziplock bag & attach to item.

CREATE YOUR OWN TEXTILE PROJECT - INTERMEDIATE

31. **Project book or display, poster** or product produced in the project (A costume made in Theater Arts project may be entered in this class.)

SEPARATES - ADVANCED

32. **Two or more piece** non-tailored outfit
33. **Dress or two piece dress** that is more advanced than the one in the "Coordinate Project"
34. **Coat or jacket** - non-tailored

TAILORING - ADVANCED

35. Tailored jacket or coat
36. Tailored ensemble

FORMAL WEAR - ADVANCED

37. Special occasion garment

DESIGN

38. **A purchased garment/textile with applied design** (tie-dye, stenciling, smocking, sweatshirt decorating, applique, etc.)
39. **A garment or textile created/woven** from an original design
40. **Recycled / remade garment** with "before" photo or drawing

DEPT. 10 SECT. 19 TEXTILE ART PROJECTS CLASS

CLUB PROJECT

1. **Item** crocheted, knit, woven by all members of club, submitted with corresponding project book (720 sq. inches)
2. **Quilt** made by all members of club, submitted with corresponding project book.

CROCHETING - BEGINNER

3. **Two small articles** from the project list (paired items such as slippers count as one item) or one large article.

CROCHETING - INTERMEDIATE

4. **One small article** from the project list (paired items such as mittens count as one article)
5. **One garment or large article**, such as an afghan

CROCHETING - ADVANCED

6. **One small article** from the project list (paired items such as gloves count as one article)
7. **One garment or large article**, such as a rug or bedspread

FELTING

8. **Needle**
9. **Upcycled** (pre-purchased wool item recycled into a new item)
10. **Wet**

SPINNING

11. **Drop spindle spun yarn skein** - single strand, 10 yards
12. **Drop spindle spun yarn skein** - minimum 2 strands, 10 yards
13. **Wheel spun yarn skein** - single strand, 30 yards
14. **Wheel spun yarn skein** - minimum 2 strands, 30 yards
15. **Combined technique skein**, includes spun/dyed/plied - minimum 2 strands, 30 yards

ENTRIES ACCEPTED ONE DAY ONLY:

THURSDAY, JULY 2, 4 PM TO 7 PM.

ENTRY PICK UP: SUNDAY, JULY 12, 1 PM TO 3 PM.

NEEDLE ARTS

- 16. **Beginner Embroidery**
- 17. **Advanced Embroidery**
- 18. **Beginner Cross Stitch**
- 19. **Advanced Cross Stitch**

KNITTING - BEGINNER

- 20. **Two small articles** from the project list (paired items such as slippers count as one item) or one large article

KNITTING - INTERMEDIATE

- 21. **One small article** from the project list (paired items such as mittens count as one article)
- 22. **One garment or large article**, such as an afghan

KNITTING - ADVANCED

- 23. **One small article** from the project list (paired items such as gloves count as one article)
- 24. **One garment or large article**, such as a rug or bedspread

QUILTING - BEGINNER

- 25. **Quilt block**, hand or machine quilted
- 26. Bound pre-quilted fabric **quilt**
- 27. Whole cloth **quilt**, hand or machine quilted
- 28. Table runner, placemat, doll quilt, wall hanging or other **small quilted item**, hand or machine quilted
- 29. **Quilt Idea book** that includes at least 10 different photographs and/or magazines or catalog clippings with types of blocks labeled where possible OR a historical study written about a quilt or quilt block

QUILT - INTERMEDIATE

- 30. **Tied quilt**, any size including wall hanging size
- 31. Strip pieced, log cabin, patchwork, crazy quilt, or other **quilt** (not tied), wall hanging/lap quilt size or larger
- 32. **Garment** that is quilted or has elements that have been quilted by hand or by machine by the 4-H member

QUILT - ADVANCED (including but not limited to applique, trapunto, sashiko, Seminole, Hawaiian, etc.)

- 33. **Quilt block** or small project using one or more advanced techniques
- 34. **Quilt** made with multiple intermediate and/or advanced techniques for twin bed size or larger

WEAVING - BEGINNER

- 35. A homemade **loom** or a poster showing photos of a loom or equipment used in weaving
- 36. Item made on an **inkle or box loom**
- 37. Small item made on a **peg loom**
- 38. Item made on a **rigid heddle**
- 39. Item made on a **harness loom**

WEAVING - INTERMEDIATE

- 40. Item made on **inkle loom** with cards (simple pattern)
- 41. Large item made on **peg or twinning loom**
- 42. Item made **on rigid heddle with draw down**
- 43. Item made on **4 harness loom with draw down**

WEAVING - ADVANCED

- 44. Item made on **four or more harness loom** (can be table or floor) with draw down
- 45. Item made on **inkle loom** with cards and draw down
- 46. **Item made from fabric** woven by exhibitor

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**DEPT. 10 SECTION 20
COMMUNICATION/EXPRESSIVE ARTS**

CLASS

COMMUNICATION

1. **SELF-DETERMINED** - 8 THROUGH 12-YEAR-OLDS
2. **SELF-DETERMINED** - 13 THROUGH 18-YEAR-OLDS
3. **SCRAPBOOKING I**
4. **SCRAPBOOKING II**
5. **CLUB SCRAPBOOK**
6. **COMMUNICATIONS I**
7. **COMMUNICATIONS II**
8. **COMMUNICATIONS III**

EXPRESSIVE ARTS

9. Any **USEFUL HOUSEHOLD ITEM**, must be hand-made
10. **BASKET WEAVING** - minimum size of 6 x 6 (must be completed)
11. **CANDLE MAKING**, hand dipped (must include wick)
12. **CANDLE MAKING**, poured (must include wick)
13. **LEATHER WORK** - Beginner
14. **LEATHER WORK** - Advanced
15. **PAPER MAKING** - 2 sheets, measured 8 x 8
16. **SOAP MAKING** - 3 bars of soap, matching sizes (NOT melt & pour)
17. **PHOTOGRAPHY** - UNIT 1
18. **PHOTOGRAPHY** - UNIT 2
19. **PHOTOGRAPHY** - UNIT 3
20. **SKETCHBOOK CROSSROADS**
21. **PORTFOLIO PATHWAYS**

DEPT. 10 SECT. 21 FAMILY/CONSUMER SCIENCE
Exhibit displaying items used in project.

CLASS

BABYSITTING

1. **BEGINNING**

CONSUMER ECONOMICS

2. **SELF-DETERMINED** - 8 THRU 12-YEAR-OLDS
3. **SELF-DETERMINED** - 13 THRU 18-YEAR-OLDS

DEPT. 10 SECT. 24 CONSERVATION/FORESTRY

Must include a poster OR
something made/learned from the project.

CLASS 1. WATER CONSERVATION - LEVEL 1

2. **WATER CONSERVATION - LEVEL 2**
3. **WATER CONSERVATION - LEVEL 3**
4. **TREETOPS**
5. **TREES & ME**
6. **THE POWER OF WIND**
7. **ADVANCED FORESTRY**

DEPT. 10 SECT. 25 ENVIRONMENTAL SCIENCE

Must include a poster OR
something made/learned from the project.

CLASS

1. **EXPLORING YOUR ENVIRONMENT - EARTH CAPACITY**
2. **EXPLORING YOUR ENVIRONMENT - ECOSYSTEMS**
3. **ENVIRONMENTAL SCIENCE - BIOFUELS**
4. **ENERGY - 4-H FUEL FOR THOUGHT**
5. **GEOLOGY - BEGINNER**

DEPT. 10 — 4-H PROJECTS (CONT.)

6. **GEOLOGY- INTERMEDIATE**
7. **GEOLOGY - ADVANCED**
8. **MANURE MANAGEMENT**
9. **SELF-DETERMINED - 8 THRU 12-YEAR-OLDS**
10. **SELF-DETERMINED - 13 THRU 18-YEAR-OLDS**

DEPT. 10 SECT. 26 SCIENCE & TECHNOLOGY

Must include a poster OR something made/learned from the project.

- CLASS**
1. **ELECTRIC ANY ARTICLE UNIT 1**
 2. **ELECTRIC - UNIT 2**
 3. **ELECTRIC - UNIT 3**
 4. **ELECTRIC - UNIT 4**
 5. **EXHIBIT SMALL ENGINES PROJECT UNIT 1**
 6. **EXHIBIT SMALL ENGINES PROJECT UNIT 2**
 7. **EXHIBIT SMALL ENGINES PROJECT UNIT 3**
 8. **SIMPLE MACHINES - BEGINNER**
 9. **SIMPLE MACHINES - INTERMEDIATE**
 10. **SIMPLE MACHINES - ADVANCED**
 11. **FIRE SAFETY - YEAR 1**
 12. **FIRE SAFETY - YEAR 2**
 13. **FIRE SAFETY - YEAR 3**
 14. **AEROSPACE - UNIT 1**
 15. **AEROSPACE - UNIT 2**
 16. **AEROSPACE - UNIT 3**
 17. **ROCKETS AWAY**
 18. **WOODWORKING I**
 19. **WOODWORKING II**
 20. **WOODWORKING III**
 21. **WOODWORKING IV**
 22. **SELF-DETERMINED - 8 THRU 12-YEAR-OLDS**
 23. **SELF-DETERMINED - 13 THRU 18-YEAR-OLDS**



DEPT. 10 SECT. 27 ENTOMOLOGY

Must include a poster OR something made/learned from the project.

- CLASS**
- | | | |
|-----------|-----------|-----------|
| 1. UNIT 1 | 2. UNIT 2 | 3. UNIT 3 |
|-----------|-----------|-----------|

DEPT. 10 SECT. 28 VETERINARY SCIENCE

Must include a poster OR something made/learned from the project.

- CLASS**
- | | | |
|-----------|-----------|-----------|
| 1. UNIT 1 | 2. UNIT 2 | 3. UNIT 3 |
|-----------|-----------|-----------|

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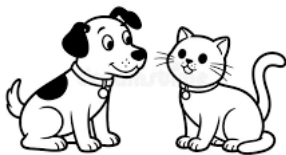
Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

DEPT. 10 SECT. 29 ANIMAL SCIENCE

Must include a poster OR something made/learned from the project.

CLASS

1. DOG
2. CAVIES
3. CATS
4. HORSE
5. PET PALS
6. PET CARE
7. BEEKEEPING
8. EMBRYOLOGY
9. OTHER ANIMALS - not already being exhibited at Round-up



DEPT. 10 SECTION 30 WILDLIFE

Must include a poster OR something made/learned from the project.

CLASS

1. WILDLIFE IS ALL AROUND US - SPRING
2. WILDLIFE IS ALL AROUND US - SUMMER
3. WILDLIFE IS ALL AROUND US - FALL
4. WILDLIFE IS ALL AROUND US - WINTER
5. FISHING - TAKE THE BAIT
6. FISHING - REEL IN THE FUN
7. FISHING - CAST INTO THE FUTURE
8. WILDLIFE ECOLOGIST - UNIT 1
9. WILDLIFE ECOLOGIST - UNIT 2
10. WOODWORKING FOR WILDLIFE
11. THE WILDLIFE DETECTIVE

DEPT. 10 SECTION 31 LEISURE / HEALTH

Must include a poster OR something made/learned from the project.

SHOOTING SPORTS

CLASS

1. ARCHERY - JUNIOR (8-10-year-olds)
2. ARCHERY - INTERMEDIATE (11-14-year-olds)
3. ARCHERY - SENIOR (15-18-year-olds)
4. AIR RIFLE - JUNIOR (8-10-year-olds)
5. AIR RIFLE - INTERMEDIATE (11-14-year-olds)
6. AIR RIFLE - SENIOR (15-18-year-olds)
7. RIFLERY - JUNIOR (13-14-year-olds)
8. RIFLERY - INTERMEDIATE (15-16-year-olds)
9. RIFLERY - SENIOR (17-18-year-olds)
10. SHOTGUN - JUNIOR (8-10-year-olds)
11. SHOTGUN - INTERMEDIATE (11-14-year-olds)
12. SHOTGUN - SENIOR (15-18-year-olds)

BICYCLE - ADVENTURES

13. LEVEL 1
14. LEVEL 2
15. LEVEL 3

ACTIVITIES

16. ORIENTEERING
17. OUTDOOR ADVENTURES/HIKING TRAILS
18. OUTDOOR ADVENTURES/CAMPING ADVENTURES
19. OUTDOOR ADVENTURES/BACKPACKING EXPEDITIONS
20. HEALTH - FIRST AID
21. HEALTH - STAYING HEALTHY



DEPT. 10 — 4-H PROJECTS (CONT.)

- 22. HEALTH - KEEPING FIT
- 23. **YOUR FEELINGS MATTER**
- 24. YOUR THOUGHTS MATTER

HEALTHY LIVING

- 25. **SELF-DETERMINED** - 8 THRU 12-YEAR-OLDS
- 26. **SELF-DETERMINED** - 13 THRU 18-YEAR-OLDS

**DEPT. 10 SECTION 32
COMMUNITY DEVELOPMENT AND CITIZENSHIP**

Must include a poster OR
something made/learned from the project.

- CLASS**
- 1. **LEADERSHIP 1**
 - 2. **LEADERSHIP 2**
 - 3. **LEADERSHIP 3**
 - 4. **COMMUNITY DEVELOPMENT PROJECTS**
 - 5. **ENTREPRENEURSHIP**
 - 6. **MY FINANCIAL FUTURE - BEGINNER**
 - 7. **MY FINANCIAL FUTURE - ADVANCED**

DEPT. 10 SECTION 35 CLOVERBUDS

For exhibition only - will not be judged

- CLASS**
- 1. **AGES 5-6**
 - 2. **AGES 7-8**

DEPT. 10 SECT. 36 SCHOOL ACTIVITIES/CLUBS

For exhibition only - will not be judged

- CLASS**
- 1. **AGES 8-11**
 - 2. **AGES 12-15**
 - 3. **AGES 16-18**



*The Big Butler Fair
proudly supports
the 4-H and FFA
Programs
in Butler County.*



4-H 



DEPARTMENT 11 - YOUTH UNDER 19

This department is for all youth
under 19 years of age.

SUPERINTENDENT • Anna Boylstein • 724-841-4136

**COMMITTEE: Ian Boylstein, Linda Carson, Abby Flick,
Beth Flick, Julie Maloney, Bobby Young, Gary Young**

**ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.**

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM

*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR
EXHIBITOR NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available **WHEN ANNOUNCED**
on the last day of the Fair at the Fair office. **PLEASE WAIT
UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks
will also be available on Sunday from 1 to 3 in the Arts/Crafts
Building. If you cannot pick up your check, drop off a long
(#10), self-addressed, stamped envelope (one per exhibitor)
at the Fair office before or during Fair week.

**Checks must be cashed by September 30 or they will
become null and void. Checks will not be reissued.**

DEPT. 11 SECTION 1 YOUTH VEGETABLES

A rosette will be presented to the "Best of Show."

1. All vegetables must be homegrown.
2. The market demand is for vegetables of medium size rather than of extreme size. Overgrown vegetables are likely to be woody or pithy.
3. The specimens should be clean, uniform in size and shape and free from blemishes, insect injury and disease.
4. Carrots, beets and other root crops should have tops removed, leaving about 2 inches of stems.

**PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.
CLASS**

1. BEANS, GREEN SNAP – 5 specimens
2. BEANS, YELLOW SNAP – 5 specimens
3. BEETS – Table, 3 specimens without tops
4. BROCCOLI – 1 primary head
5. CABBAGE – 1 specimen untrimmed

DEPARTMENT 11 – YOUTH VEGETABLES (CONT.)

6. CARROTS – 3 specimens without tops
7. CORN, SWEET - 3 ears, husks on
8. CUCUMBERS, PICKLING - 3 specimens, small,
under 5 inches
9. CUCUMBERS, SLICING - 3 specimens, over 5 inches
10. GARLIC - 1 bulb
11. GOURDS – 3 specimens
- HERBS
12. BASIL – 3 stems
13. DILL – 3 stems
14. MINT – 3 stems
15. ANY OTHER – ALL OF SAME KIND – 3 stems
16. KALE
17. ONIONS – tops removed, unpeeled – 3 specimens
18. PEAS – 5 pods
19. PEPPERS, HOT – 3 specimens
20. PEPPERS, SWEET – 3 specimens
21. POTATOES – 3 specimens
22. SQUASH – Any summer variety – 1 specimen
23. TOMATOES, GREEN – 3 specimens
24. TOMATOES, RIPE – 3 specimens
25. ANY OTHER VEGETABLE

PREMIUMS for 26 & 27: 1st - \$9. 2nd - \$8. 3rd - \$6.

May use one or several. Clothe them, paint them, etc.

Vegetables may be store bought.

26. **VEGETABLE DRESS UP** - Mix or match vegetables.

27. **PATRIOTIC VEGETABLE DRESS UP - NEW**

DEPT. 11 SECT. 2 YOUTH FRUIT

A rosette will be presented to the “Best of Show.”

1. All fruits must be homegrown and in disposable containers or plates. Glass or ceramic containers will NOT be accepted.
2. In selecting fruits for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size. In plate displays, select five specimens as nearly alike as possible.

PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

1. APPLES – 3 specimens
2. BLUEBERRIES – 1 pint
3. PEACHES – 3 specimens
4. PEARS – 3 specimens
5. PLUMS – 3 specimens
6. BERRIES – 1 pint, any variety
7. GRAPES – 2 bunches, any variety
8. ANY OTHER FRUIT – 3 specimens

DEPT. 11 SECT. 3 YOUTH FOODS

A rosette will be presented to the “Best of Show.”

All foods must be homemade and in disposable containers or plates.

Glass or ceramic containers will NOT be accepted.

PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

QUICK BREADS

1. Fruit or Nut Bread - 1 rectangular loaf, approximately 4"x8"x5", wrapped in plastic
2. Muffins - 6 on a disposable plate & wrapped in plastic
3. Biscuits - 6 on a disposable plate & wrapped in plastic

YEAST BREADS & ROLLS

4. Bread, white or wheat - 1 loaf on a disposable plate & wrapped in plastic
5. Cinnamon rolls - 6 on a disposable plate & wrapped in plastic

DEPARTMENT 11 – YOUTH FOODS (CONT.)

6. Rolls, white or wheat - 6 on a disposable plate & wrapped in plastic

BUTTER CUPCAKES – 6 iced & on a disposable plate covered in plastic

7. Chocolate
8. Spice
9. White
10. Yellow

CANDY – 6 pieces of each on a disposable plate & wrapped in plastic

11. Fudge, chocolate
12. Fudge, light
13. Peanut Brittle
14. Any Other Candy

COOKIES - 6 on a disposable plate & covered by plastic

15. Bar
16. Dropped
17. Filled
18. Pressed (Use a cookie press)
19. Rolled
20. Sliced

DECORATED COOKIE JAR 21. Judged on decorations only
PIES AND TARTS

22. Tarts or Turnovers - any variety fruit, 1/2 dozen on disposable plate & covered by plastic

23. Two crust pie - any variety fruit, covered by plastic

CANNED FRUIT

24. Peaches
25. Pears
26. Red or White Cherries w/ pits
27. Any Other Canned Fruit

CANNED VEGETABLES

28. Beets
29. Carrots
30. Corn
31. Peas
32. Sauerkraut
33. Soup
34. String Beans
35. Tomatoes
36. Any Other Canned Vegetable

JELLIES

37. Apple
38. Grape
39. Any Other Jelly

JAMS

40. Berry
41. Peach

PICKLES

42. Sweet, whole
43. Bread and Butter
44. Dill

SAUCES / SALSAS

45. Applesauce
46. Salsa
47. Spaghetti Sauce
48. Any other Sauce

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.**

***Support our local farmers
and farm markets!***

***Find great home-produced
products in this area.***



***PA Preferred Products include and are found at
Marburger Farm Dairy, Metrick's Harvest View Farm,
McElhinney Farm, Brenckle Farm & Greenhouse,
Bryner's Classic Hot Sauce,
Harvest Valley Farm Market, Soergel Orchards,
Deener's Farm Market, Miller's Quality Meats,
Sutton Farms, & Vogel Valley Farms.***



**DEPT. 22 SECT. 15 CLASS 1
2026 PA PREFERRED®
JUNIOR BAKING CONTEST
COOKIES, BROWNIES OR BARS**

SPONSOR: PA PREFERRED®

The goal of the PA PREFERRED® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing PA grown and produced products in their contest entries.

BIG BUTLER FAIR PRIZES: 1st - \$45. 2nd - \$42. 3rd - \$38.

First Place Winner is eligible for the 2027 PA Farm Show competition.

Prizes for the PA Preferred® Winner at the 2027 State Farm Show:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES:

1. Open to any individual amateur baker (*ages 8 through 18 at the time of the fair's contest*) who is a PA resident. **One entry per person.**
2. Entrants may **NOT** have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026.
3. Entry must be of six (6) individual sized portions of the baked entry item (cookies, brownies, or bars).
4. The entire entry, including any fillings and frostings, must be made from "scratch" with edible ingredients. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **Any decorations, if used, must be edible.**
5. **At least two (2) PA Preferred® ingredients or locally produced items must be used** in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting.
8. **Recipe(s) listing all the ingredients, quantities and the preparation instructions must be submitted with the entry, printed on one side of an 8 1/2" x 11" size paper.** The name of each PA Preferred® ingredient or locally produced ingredient must be listed clearly with the words "PA PREFERRED" and the name of the source that made/grew the product (*ex: PA Preferred Milk - Marburger Farm Dairy*). Entrant's name, age, address, email and phone number must be printed on the back of all the pages. (*All recipes, cakes, and pans become the property of the Fair and will not be returned.*) **EMAIL ADDRESS IS REQUIRED IN ORDER TO COMPETE IN THE 2027 PA FARM SHOW.**
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**
 - Flavor** (*aroma, taste, good balance of flavorings*)**40** points
 - Inside Characteristics**.....**30** points
(*texture, even grain, evenly baked*)
 - Overall Appearance****20** points
(*surface, shape, size, color*)
 - Topping, Icing, Decoration****10** points
 - Total** **100** points

ENTRIES ACCEPTED ONE DAY ONLY:

THURSDAY, JULY 2, 4 PM TO 7 PM.

ENTRY PICK UP: SUNDAY, JULY 12, 1 PM TO 3 PM.

DEPT. 11 SECT. 4 FLORAL EXHIBITS

A rosette will be presented to "Best of Show."

1. All entries must be homegrown by the exhibitor.
2. Pots, vases or containers must be supplied by the exhibitor and will be given every possible care, but the management assumes no responsibility for broken pots, vases or containers.
3. Pots, vases or containers, unless otherwise noted, will not be judged.
4. Refer to General Rules for Department 17 - Open Floral Exhibits.

PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS ANNUALS

THREE stems shall comprise an exhibit, except as otherwise stated. Each stem is to be at least eight inches long except where type of flower makes this impossible. For SUNFLOWER entries, bring 1 flower with stem no longer than 12 inches.

- | | |
|-----------------------|---------------------------|
| 1. Asters | 9. Pansies |
| 2. Bachelor Button | 10. Petunias |
| 3. Calendula | 11. Snapdragons |
| 4. Cosmos | 12. Sunflower (See above) |
| 5. Dahlia – 1 bloom | 13. Sweet Peas |
| 6. Gladiola – 1 spike | 14. Zinnias |
| 7. Marigolds | 15. Any Other Annual |
| 8. Nasturtium | |

PERENNIALS

- | | |
|------------------------------|-------------------------|
| 16. Ageratum – 3 stems | 21. Lilies – 1 stalk |
| 17. Chrysanthemums – 3 stems | 22. Roses – 3 flowers |
| 18. Daisies – 3 stems | 23. Verbena – 5 blooms |
| 19. Delphinium – 1 spike | 24. Any Other Perennial |
| 20. Dianthus – 5 blooms | |

FOLIAGE PLANTS

- | | |
|--------------|-----------------------------|
| 25. Begonias | 29. Ferns |
| 26. Cacti | 30. Geranium |
| 27. Coleus | 31. Ivy |
| 28. Episcia | 32. Any Other Foliage Plant |

SPECIALS

33. Fairy/Dish Garden – 3 or more plants in a container
34. Terrarium – 3 or more plants grown in a glass enclosed container
35. Floral Arrangement – no artificial flowers will be accepted.
36. 4th of July Special Arrangement – no artificial flowers will be accepted.
37. **AMERICA THE BEAUTIFUL Arrangement** - Red, white and blue floral arrangement in a pint size mason jar using artificial flowers and added decorative items. **NEW**

DEPT. 11 SECT. 5 YOUTH NEEDLECRAFT & CLOTHING

A rosette will be presented to "Best of Show."

PREMIUMS for all classes: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

CLOTHING

- | | |
|---------------------------------------|---|
| 1. Back Pack | 11. Shirt |
| 2. Blouse | 12. Shorts |
| 3. Dress | 13. Slacks, any material |
| 4. Stuffed animal/toy,
sewing only | 14. Skirts, any material |
| 5. Hat or cap | 15. Separates, 2 or more pieces |
| 6. Jacket | 16. T-Shirt |
| 7. Pillow - Sewing Only | 17. Tote Bag |
| 8. Pillow - Needlecraft Only | 18. Useful article, sewing only,
no crafts |
| 9. Potholders | 19. Vest |
| 10. Purse | |

DEPARTMENT 11 – NEEDLECRAFT (CONT.)

KNITTING & CROCHETING

- 20. Knitting - Miscellaneous Article
- 21. Crocheting - Miscellaneous Article

**SPECIAL CONTEST
DEPARTMENT 11 SECTION 6
SPECIAL HANDSPUN NEEDLECRAFT CONTEST**

A rosette will be presented to “Best of Show.”

SPONSORED BY THE

BUTLER SPINNERS AND WEAVERS GUILD

CONTACT: LINDA GROSS • PHONE: 724-445-3418

PREMIUMS: 1st – \$23. 2nd – \$15. 3rd – \$8.

CLASS 1. Any item knitted or crocheted using yarn that has been hand spun by the exhibitor.

The Butler Spinners and Weavers are willing to help any of the youth exhibitors learn to spin the yarn.

THANK YOU TO THE GUILD!

DEPT. 11 SECT. 7 YOUTH PHOTOGRAPHY

A rosette will be awarded for “Best of Show.”

***THEME FOR SPECIAL ANNUAL CLASS 9.
“AMERICAN FLAG ON THE FARM”***

- 1. All photos must have been taken by the exhibitor since last year's fair.
- 2. **All photos must be 8” x 10” and NOT framed and/or matted.** Photos with any type of framing or matting will NOT be accepted.

PREMIUMS: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

BLACK & WHITE PHOTO

- | | |
|------------|-----------|
| 1. Animals | 3. People |
| 2. Flowers | 4. Scenic |

COLOR PHOTO

- | | |
|------------|-----------|
| 5. Animals | 7. People |
| 6. Flowers | 8. Scenic |

SPECIAL ANNUAL CLASS

- 9. **"FLAGS ON THE FARM"**

**DEPARTMENT 11 YOUTH PAINTING
SECT. 8 YOUTH 8 YEARS OLD AND UNDER
SECT. 9 YOUTH 9 YEARS AND OLDER**

A rosette will be awarded for “Best of Show.”

- 1. Indicate Section on the tag.
- 2. All paintings must be framed and ready to display by either eye screws and picture wire for hanging or in a standing frame.

PREMIUMS: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

- | | |
|--------------------|----------------------|
| 1. Paint by Number | 6. Acrylic |
| 2. Pastel | 7. Crayon |
| 3. Oil | 8. Marker |
| 4. Pen | 9. Watercolor |
| 5. Pencil | 10. Mixed Media (3D) |

**Thank you, *Volunteers*,
for your help and dedication.
You make our show what it is.**

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 11 SECT. 10 YOUTH CRAFTS

A rosette will be presented to "Best of Show."

PREMIUMS: 1st – \$5. 2nd – \$3. 3rd – \$2.

CLASS

1. Ceramics
2. Diamond Dotz - Finished size not to exceed 16" x 20"
(Framed, ready to hang, but ONLY picture judged.)
3. Floral Arrangement
4. Gift Wrapping - any holiday
5. School Craft (Must have been made at school)
6. String Art
7. Tie Dye Shirt
8. Upcycling Clothing
9. Upcycling - Any Useable Item Not Wearable
10. Woodworking
11. Misc. Crafts, Ages 6 & under
12. Misc. Crafts, Ages 7-12
13. Misc. Crafts, Ages 13 & older

DEPT. 11 SECT. 11 GRANGE POSTER CONTEST

SUPERINTENDENT • Jill Cavaleiro (724-352-4191)

**NEW THEME: "100 YEARS AGO AT THE FAIR -
WHAT YOU WOULD HAVE SEEN AT THE FAIR 100 YEARS AGO"**

Posters entered and picked up at the Arts & Crafts Building.
Posters displayed in the Grange Building.

**ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.**

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3
Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM
*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

1. Poster is to feature anything that would have been seen or displayed at the Fair 100 years ago - exhibits, events, food stands, animals, people, machinery, etc.
2. Age – Preschool age to and including 18-year-olds.
3. Work must be done by contestant. Parents advise only.
4. Size 14½ x 22 inches, equivalent to one-half standard poster board.
5. **Slogan must read across the shortest width of poster.**
Layout should be portrait (vertical) instead of landscape (horizontal).
6. Poster and slogan must coincide. (Use large letters for slogan.)
7. Use any type of media - pencil, crayon, paint, magic markers, cloth, colors of paper, pipe cleaners, etc.
8. On the back of your poster in the upper left corner, write your name, exhibitor number, age, address, and telephone number.
9. Contestant must follow rules or entry will be disqualified.

PREMIUMS:

1st	2nd	3rd	4th	5th
\$23.	\$15.	\$8.	\$8.	\$8.

CLASS: (Age as of June 1, 2026)

- | | |
|-----------------|-------------------|
| 1. Ages 16 - 18 | 4. Ages 8 - 9 |
| 2. Ages 13 - 15 | 5. Ages 6 - 7 |
| 3. Ages 10 - 12 | 6. Ages 5 & Under |

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.**

DEPT. 22 SECT. 11 STATE POSTER CONTEST

Notice Department # 22 & Section # 11 - not a mistake!

**ENTRIES WILL BE ACCEPTED
THURSDAY, JULY 2, 4 PM TO 7 PM
AT THE ARTS & CRAFTS BUILDING.**

BIG BUTLER FAIR PRIZES: 1st - \$25. 2nd - \$20. 3rd - \$15.

First Place Winner is eligible for the 2027 PA Farm Show competition.

Prizes for the 2027 PA FARM SHOW Winners:

1st = \$100.; 2nd = \$75.; 3rd = \$50.

1. 2026 Theme – “GROWING A NATION ”

Contestants are to submit artwork that depicts the important role Pennsylvania agriculture played in providing innovative processes and solutions that helped to grow our nation.

2. POSTER SIZE MUST BE EITHER 14" x 22" or 14½" x 22".

Other sizes will not be accepted.

3. One poster per exhibitor - per age. Work must be done by contestant. Parents may advise only.

4. Use any type of media

5. Posters will be evaluated on use of theme, visual appearance and creativity in relation to exhibitor's age group.

6. On the back of the poster in upper left corner, print your name, exhibitor's number, address, phone, date of birth, age as of June 1 of this year, and email address of parent.

7. Premiums for the Big Butler Fair level will be paid on the last day of the Fair, if possible.

8. The first-place poster in age groups 2. (8-11), 3. (12-14), and 4. (15-18) will be retained by the Fair and forwarded to the Department of Agriculture for judging at the state level. All others will be returned to contestants.

9. Class 1 (Cloverbuds) will be judged only at the Big Butler Fair and not sent to the state contest.

PREMIUMS:	1st	2nd	3rd
CLASS	\$25.	\$20.	\$15.

(Age as of June 1, 2026)

- 1. Novice - Under 8 Years Old**
- 2. Junior - Ages 8-11**
- 3. Intermediate - Ages 12-14**
- 4. Senior - Ages 15-18**



**THANK YOU TO
THE BUTLER FAIR DIRECTORS,
DEPARTMENT SUPERINTENDENTS,
COMMITTEE MEMBERS, VOLUNTEERS,
4-H LEADERS, AND AG EDUCATORS
YOU ARE APPRECIATED!**

DEPARTMENT 12 - HAY & GRAIN

SUPERINTENDENT • Anna Boylstein • 724-841-4136

COMMITTEE

Kayley Baker, Beth Flick, Kristen Kriley, Stephanie Kriley
Barbara Rugh, David Rugh, Teresa Rugh

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM

*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR
EXHIBITOR NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

DEPT. 12 SECTION 1 GRAIN AND SEED CROPS

A rosette will be awarded to "Best of Show."

1. No entry fee will be charged.
2. All farm products must be of the current year's growth, except Corn, Oats, and Buckwheat, which must be last year's crop.
3. All exhibits must be grown by the exhibitor.
4. Specimens must have size, color, uniformity, quality and condition.
5. Articles entered for single premium cannot compete for a display.
6. One entry per exhibitor per class.
7. The management reserves to the judges the right to disqualify inferior products.

Exhibitor Passes are issued for livestock exhibitors ONLY.

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

DEPARTMENT 12 – HAY AND GRAIN (CONT.)

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

CORN EARS - 6 Ears

1. Field Corn - Hybrid – white or yellow
2. Indian Corn
3. Popcorn
4. Strawberry Corn



CORN STALKS - 3 stalks

5. Field
6. Sweet

OATS - Exhibited in 1 PINT Glass Jar

7. Armor
8. Hazel
9. Ogle
10. Hercules
11. Porter
12. Other



WHEAT - Exhibited in 1 PINT Glass Jar

13. Dynasty
14. Freedom
15. Jackson
16. Madison
17. Pennmore
18. Other

WINTER BARLEY - Exhibited in 1 PINT Glass Jar

19. Barsoy
20. Pennbar - 66
21. Pennco
22. Wysor
23. Other

MISCELLANEOUS, any named variety of untreated seed - Exhibited in 1 PINT Glass Jar

24. Alfalfa
25. Japanese/Silverhull
26. Pennquad
27. Rye
28. Sorghum (grain)
29. Red Clover Seed
30. Timothy Seed
31. Sunflowers Seed
32. Soybeans

DEPARTMENT 12 SECTION 2 HAY

Long hay only. (An exhibit shall consist of 1 sheaf or 1 bale section [flake] at least 8" thick, or an equivalent amount if cut from hay in the mow.)

PREMIUMS FOR CLASSES 1-5	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

1. **ALFALFA** or alfalfa grass mixed. Not over 50% of grasses.
2. **OTHER LEGUMES** or legume grass mixtures. Not over 50% grasses.
3. **GRASS**, Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
4. **MIXED HAY**—any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
5. **SUMMER ANNUAL GRASSES**—Sudan grass, Sorghum-Sudan, hybrids, etc.

PREMIUMS FOR CLASS 6	1st	2nd	3rd
6. SCARECROW - Actual garden size	\$15.	\$12.	\$9.

DEPARTMENT 12 SECTION 3 STRAW

Entry consists of 3 Sheaves any variety

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

1. **BARLEY**
2. **OATS**
3. **RYE**
4. **WHEAT**
5. **SUNFLOWER** - Largest

ENTRIES ACCEPTED ONE DAY ONLY:

THURSDAY, JULY 2, 4 PM TO 7 PM.

ENTRY PICK UP: SUNDAY, JULY 12, 1 PM TO 3 PM.

DEPARTMENT 13 - VEGETABLES

SUPERINTENDENT • Anna Boylstein • 724-841-4136

COMMITTEE

Alexis Brown, Khloe Brown, Beth Flick, Norma Kriley

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM
*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
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pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED
BUT ARE AVAILABLE IN THE BACK OF THIS BOOK
OR ONLINE IF YOU WANT TO USE ONE
FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

DEPARTMENT 13 SECTION 1 VEGETABLES

A rosette will be awarded to "Best of Show."

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
2. Read premium material carefully following all rules and regulations. If an entry calls for five specimens, be sure to exhibit that number; do not enter four or six. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.
3. Check entire list-items may not be in alphabetical order.

PREMIUMS FOR CLASSES 1 - 80	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

1. ASPARAGUS

BEANS

2. DRY SHELLLED - 1 pt.

3 LIMA shelled - 10 beans

BEANS-SNAP, BUSH TYPES - 5 specimens

4. GREEN PODS

5. WAX PODS

BEANS-SNAP, POLE TYPES - 5 specimens

6. GREEN PODS

7. YELLOW PODS

8. **BEETS - 3 specimens, topped**

9. **BROCCOLI - 1 large head**

DEPARTMENT 13 - VEGETABLES (CONT.)

- 10. BRUSSEL SPROUTS** – 1 pt.

CABBAGE – 1 head

11. CHINESE type Cabbage

12. DOMESTIC ROUND

13. RED cabbage

CARROTS – 3 roots, topped

14. HALF LONG POINTED

15. HALF LONG STUMP ROOTED

- 16. CAULIFLOWER** – 1 head

CORN, SWEET – 3 ears, husks on

17. YELLOW hybrids

18. ANY OTHER SWEET CORN

CUCUMBERS – 3 specimens

19. PICKLING UNDER 3"

20. PICKLING 3" to 5"

21. SLICING OVER 5"

ENDIVE – 1 plant in soil

22. BROAD LEAFED

23. GREEN CURLED

GARLIC – 1 bulb

24. STANDARD

25. ELEPHANT

- 26. GOURDS** – 3 specimens

27. COLLECTION OF GOURDS – 4 or more kinds,
unlimited number, attractively shown displayed

HERBS – 3 stems

28. BASIL

29. DILL

30. MINT

31. ANY OTHER

- 32. KALE**

- 33. KOHLRABI**

LETTUCE – 1 plant in soil

34. CRISP HEAD TYPES

35. LEAF TYPES

36. SPINACH

ONIONS BULBS – 3 unpeeled, mature for storage

37. WHITE GLOBE

38. YELLOW GLOBE

39. RED GLOBE

- 40. ONIONS, BUNCHING** – 4 Green

PARSLEY – 2 bunches

41. CURLED

42. PLAIN

PARSNIPS – 3, tops off

43. ALL AMERICAN

44. MODEL

- 45. PEAS** – 1 pt. pods

PEPPERS HOT – 3 specimens

46. LONG

47. ROUND

48. SMALL

PEPPERS SWEET (Bell or Bullnose shape) – 3 peppers

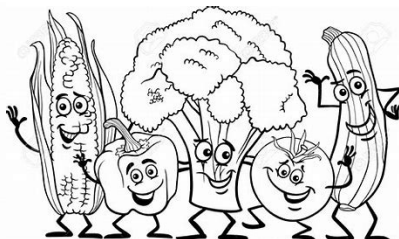
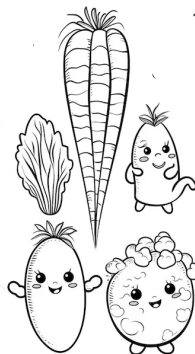
49. GREEN

50. YELLOW



DEPARTMENT 13 - VEGETABLES (CONT.)

- POTATOES** – 3 tubers
51. CHIPPEWA
 52. IRISH COBBLER
 53. KATAHDIN
 54. KENNEBEC
 55. RUSSET-RURAL
 56. OTHERS
57. **POTATOES, SWEET** – 3 specimens
- PUMPKINS** – 1 specimen
58. CONNECTICUT (FIELD)
 59. SMALL SUGAR (PIE)
- RADISHES, SUMMER** - 3 specimens
60. SMALL ROUND
 61. WHITE ICICLE
62. **RHUBARB** – 3 stalks tied together, ANY variety
63. **RUTABAGAS** – 3 specimens topped, ANY variety
- SQUASH, SUMMER** – 1 specimen
64. BUSH SCALLOP – PATTY PAN
 65. COCOZELLE OR ZUCCHINI
 66. CROOKNECK
 67. STRAIGHTNECK
- SQUASH, WINTER** – large, 1 specimen
68. ACORN – TABLE QUEEN
 69. BUTTERCUP
 70. BUTTERNUT
 71. HUBBARD
72. **SWISS CHARD**
- TOMATOES, LARGE FRUITED** - 3 specimens
73. MATURE GREEN
 74. RED
 75. YELLOW
- TOMATOES, SMALL FRUITED** - 5 specimens
76. CHERRY
 77. HUSK
 78. PEAR
 79. PLUM
80. **TURNIPS** – 3 specimens
- PREMIUMS for 81 - 83: 1st - \$9. 2nd - \$8. 3rd - \$6.**
81. **MARKET BASKET** - 5 or more kinds of vegetables, attractively displayed
- CLASSES 82 & 83:** May use one or several. Mix or match. Clothe them, paint them, etc. Vegetables may be store bought.
82. **VEGETABLE DRESS UP**
83. **PATRIOTIC DRESS UP**



NEW

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPARTMENT 14 - FRUITS & NUTS

SUPERINTENDENT • Anna Boylstein • 724-841-4136

COMMITTEE

Miranda Cowan, Beth Flick, Kim Lawrence, Becca Smith

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM
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before 1:00 PM will forfeit their premiums.*

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NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

DEPARTMENT 14 SECTION 1 FRUITS

A rosette will be presented to "Best of Show."

1. In selecting apples for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size.
2. In plate displays, select five specimens as nearly alike as possible.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

APPLES - Entry consists of a plate of 5.

- | | |
|---------------------|------------------------|
| 1. Cortland | 7. Rome |
| 2. Golden Delicious | 8. Stayman |
| 3. Red Delicious | 9. Summer Rambo |
| 4. Golden Grimes | 10. Yellow Transparent |
| 5. Jonathan | 11. Any Other Variety |
| 6. McIntosh | |

BERRIES - 1 pint on a plate or in a basket

- | | |
|----------------|---------------------|
| 12. Blackberry | 16. Black Raspberry |
| 13. Blueberry | 17. Red Raspberry |
| 14. Currant | 18. Strawberry |
| 15. Gooseberry | |



DEPARTMENT 14 - FRUITS & NUTS (CONT.)

GRAPES - 2 bunches on plate, any below named varieties

- | | |
|--------------------|-----------------------|
| 19. Concord | 21. White Niagara |
| 20. White Delaware | 22. Any Other Variety |

PEACHES - Plate of 5

- | | |
|--------------------|-----------------------|
| 23. Elberta | 26. J.H. Hale |
| 24. Golden Jubilee | 27. Any Other Variety |
| 25. Halehaven | |

28. **PEARS** - 5 of any named variety on a plate

29. **PLUMS** - 5 of any named variety on a plate

DEPARTMENT 14 SECTION 2 NUTS

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

- | | |
|--------------------|----------------------|
| 1. Black Walnuts | 5. Hazelnuts |
| 2. Butternuts | 6. Hickory |
| 3. Chestnuts | 7. Any Other Variety |
| 4. English Walnuts | |

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.



PLEASE SUPPORT
The Butler County
JUNIOR LIVESTOCK
ANNUAL AUCTION



AT THE BUTLER FARM SHOW
6:00 PM, Thurs., August 13
For Sale... Goats, Lambs, Rabbits,
Beef, Poultry, & Hogs

DEPARTMENT 15 - HOME PRODUCTS

SUPERINTENDENT • Anna Boylstein • 724-841-4136

COMMITTEE: Beth Flick, Becky Karns,
Chris & Julie Maloney, Chris Worst

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM

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or improper entry tags made by the exhibitor.**

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NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

GENERAL INFORMATION

1. It is the purpose of the Fair Management to build up the Home Economics Department. Suggestions for new classifications will be gladly received for future consideration.
2. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
3. Exhibitors permitted to make only one entry per class.
4. **Professional cooks or bakers are NOT permitted to enter.
(If you derive income from baking or cooking, you are considered a professional.)**
5. All articles must be made and owned by the exhibitor and shall have been completed within the past year. When there is any doubt, an affidavit may be required.
6. All articles having taken a previous premium at the Big Butler Fair can be entered for exhibition only.
7. Judges are at liberty to refuse premiums on unworthy exhibits. All exhibits must come up to the standard prescribed for them by the judge. No premium will be awarded to a poor or unworthy article even though it be the best in its class or the only one in its class.
8. There are no entry fees in this Department.
9. Exhibits not claimed by 3:00 PM Sunday, July 12, may become the property of the Fair Association.

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 15 SECT. 1 BAKED PRODUCTS

A rosette will be awarded to the "Best of Show."

*To be judged on flavor, lightness,
general appearance, and crumb.*

RULES

1. All entries must be made from "scratch." Products made from mixes or using canned icings or canned fillings will be disqualified.
2. ANY PRODUCTS NEEDING REFRIGERATION, INCLUDING CHEESE CAKES, WILL NOT BE ACCEPTED.
3. All food must be in disposable containers or plates. No glass or ceramic dishes will be accepted.

CLASS	1st	2nd	3rd
BREADS	\$8.	\$6.	\$5.
To consist of 1 rectangular loaf, approximately 4" x 8" x 5", wrapped in plastic bag.			
1. Banana	5. White Bread		
2. Nut Bread	6. Whole Wheat Bread		
3. Rye Bread	7. Any Other		
4. Sourdough			
ROLLS	\$8.	\$6.	\$5.
To consist of 6 rolls of uniform shape and size, wrapped in plastic bag.			
8. Biscuits	11. Scones		
9. Cinnamon Rolls	12. White Rolls		
10. Muffins	13. Whole Wheat Rolls		
14. Basket of fancy Yeast Rolls—to contain 3 different shapes.			
BREAD MACHINE BREADS	\$8.	\$6.	\$5.
15. Quick Bread	16. Yeast Breads		
BUTTER CAKE, ICED	\$8.	\$6.	\$5.
17. Chocolate	19. Yellow		
18. White	20. Any Other		
EGG CAKE, NOT ICED	\$8.	\$6.	\$5.
21. Angel Food	23. Sponge		
22. Chiffon			
SPECIAL CAKES	\$8.	\$6.	\$5.
24. Birthday	25. Special Occasion		
26. CUP CAKES (6)	\$5.	\$3.	\$2.
PIES	\$8.	\$6.	\$5.
Judged on texture of crust and flavor and consistency of filling.			
27. Blackberry	30. Pecan		
28. Cherry	31. Any Other		
29. Peach			
32. COBBLER	\$8.	\$6.	\$5.
CANDY, 6 pieces	\$6.	\$5.	\$3.
33. Chocolate Covered	36. Peanut Brittle		
34. Chocolate Fudge	37. Molded Chocolate		
35. Light Fudge			
COOKIES, 6 cookies	\$5.	\$3.	\$2.
38. Bar Cookies	41. Rolled Cookies		
39. Dropped Cookies	42. Sliced or Iced Box Cookies		
40. Filled Cookies			
DIABETIC BAKED GOODS	\$8.	\$6.	\$5.
43. Quick Bread	45. Cookies		
44. Cake	46. Any Other		
47. DECORATED COOKIE JAR	\$15.	\$12.	\$9.
Judging jar only			

ENTRIES ACCEPTED ONE DAY ONLY:

THURSDAY, JULY 2, 4 PM TO 7 PM.

ENTRY PICK UP: SUNDAY, JULY 12, 1 PM TO 3 PM.

~ NEW IN 2026 ~
DEPT. 15 SECT. 2
MEN'S DIVISION BAKED PRODUCTS

This section is offered in Memory of Paul Worst.
FOR MEN AND BOYS ONLY.

A rosette will be awarded to the "Best of Show."

Follow the rules for Section 1, Department 15.

CLASS	1st	2nd	3rd
CAKE	\$8.	\$6.	\$5.
1. Angel Food – not iced	4. Coffee Cake		
2. Chocolate - iced	5. Any Other		
3. Yellow			
COOKIES , 6 cookies.....	\$5.	\$3.	\$2.
6. Chocolate Chip	7. Oatmeal Raisin (Paul's fav)		
PIES	\$8.	\$6.	\$5.
Judged on texture of crust and flavor and consistency of filling.			
8. Any Fruit Pie			

DEPT. 22 SECT. 15
SPECIAL BAKING CONTESTS

Notice Department # 22 & Section # 15 - not a mistake!

All food entered must be in disposable containers or plates.

Glass or ceramic dishes will NOT be accepted.

**ANY PRODUCTS NEEDING REFRIGERATION,
 INCLUDING CHEESE CAKES, WILL NOT BE ACCEPTED.**

DEPT. 22 SECT. 15 CLASS 1 (Page 110)
2026 PA PREFERRED® JUNIOR BAKING CONTEST
COOKIES, BROWNIES OR BARS

DEPT. 22 SECT. 15 CLASS 2
SPECIAL BAKING CONTEST

Notice Department # 22 & Section # 15 - not a mistake!

PA HONEY BAKING CONTEST

Baked goods on a disposable plate,
with the recipe for the entry.

must be brought to the Art & Crafts Building
 between 4 and 7 PM on Thursday, July 2.

PREMIUMS: 1st - \$18. 2nd - \$14. 3rd - \$11.

(This is a local contest only -
 not eligible for State Farm Show.)

- ENTRY MUST BE MADE FROM "SCRATCH" AND CONTAIN AT LEAST A HALF CUP OF PA HONEY.**
 Recipe and jar of honey used in the item must be entered with the baked good. The label on the jar must show that it is PA produced.
- Entry can be one 9" x 13" cake OR one standard loaf of bread OR 6 cookies, rolls or biscuits.
- Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper). Entrant's name, address, and phone number must be printed on the back of all the pages.
- Any entry that requires refrigeration after baking will NOT be accepted for food safety reasons.

**FIFTH ANNUAL BAKING CONTEST
DEPT. 22 SECT. 15 CLASS 3
FOLLOW THE RECIPE**

Notice Department # 22 & Section # 15 - not a mistake!

Entry consists of 6 cookies displayed on a paper plate covered with a plastic bag or plastic wrap.

ENTRIES WILL BE JUDGED ON ABILITY TO FOLLOW A RECIPE ACCURATELY TO PRODUCE A QUALITY PRODUCT.

PRIZES: 1st - \$18. 2nd - \$14. 3rd - \$11.

(This is a local contest only - not eligible for State Farm Show.)

4TH OF JULY COOKIES

RED, WHITE & BLUE PINWHEEL COOKIES

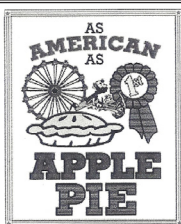
Ingredients:

- 2 1/2 cups all purpose flour
- 1/2 teaspoon baking powder
- 1/4 teaspoon salt
- 2/3 cup butter, softened
- 3/4 cup granulated sugar
- 1 egg
- 2 teaspoons vanilla extract
- 2 Tablespoons milk
- Red and blue food coloring

Instructions:

1. Preheat oven to 325°F.
2. In a small bowl, whisk flour, baking powder, and salt together.
3. In a larger mixing bowl, beat butter and sugar together until light.
4. Beat in egg, vanilla, and milk.
5. Add flour mixture and beat until smooth.
6. Separate the dough into thirds.
7. Add about 1/2 ounce red food coloring to one third, and add 20-30 drops of liquid blue, or 1/4 ounce of blue gel color to another third. Stir them until well combined. (In order to make the dough red [not pink], you need to add quite a big amount of food coloring. If the dough seems thinner than it was, add 1-2 tablespoons more of flour. You need a dough that will roll out well.)
8. Roll each third of dough on a lightly floured piece of parchment paper to about 3/8 inch thick, and 8 x 12 inches.
9. Refrigerate dough for 30 minutes.
10. Remove cookie dough from refrigerator.
11. Lay one sheet of dough on your work surface, and flip a second sheet on top of it, peeling off the parchment paper. Repeat with the third sheet of dough.
12. Roll the dough as tightly as possible so there are no gaps between the layers, making about a 12" long log.
13. Use floss to cut 1/3 to 1/2 inch thick cookies. You can use a knife, but it will flatten the bottom side of cookie.
14. Place cookies on a baking sheet.
15. Bake about 10 minutes, until cookies are set but not browned.
16. Remove from oven, and let cool.

Select 6 cookies and put on a disposable plate covered with a bag / wrap to enter at the Big Butler Fair.



DEPT. 22 SECT. 15 CLASS 4
 Notice Dept. 22 & Section 15 - not a mistake!
THE 38TH ANNUAL BLUE RIBBON
APPLE PIE CONTEST
 SPONSORED BY
 PA STATE ASSOCIATION
 OF COUNTY FAIRS

BIG BUTLER FAIR PRIZES: 1st - \$75. 2nd - \$60. 3rd - \$45.

First Place Winner is eligible for the 2027 PA Farm Show competition.

Prizes for the 2027 PA Farm Show Winners:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

All Apple Pies will be entered in this category.

RULES

1. Open to any individual amateur baker (**youth or adult**) who is a PA resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.**
3. **Entire entry must be made from "scratch" with edible ingredients.** No pre-packaged ingredients may be used (ex: *no pre-made mixes, pie crust, frosting, etc.*). **Any decorations, if used, must be edible.**
4. **Recipe must include at least 60% apples in the filling.** It does not need to be a "traditional" two-crust apple pie and it can have a variety of fillings.
5. **The entire pie must be submitted for judging in a food safe, disposable pie pan.** (*Container will not be returned.*)
6. **Recipe(s)** for the pie and pie crust must be submitted with the entry, printed on one side of 8 ½" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address, email and phone number must be printed on the back side of all the pages. (*All recipes, cakes, and pans become the property of the Fair and will not be returned.*) **EMAIL ADDRESS IS REQUIRED IN ORDER TO COMPETE IN THE 2027 PA FARM SHOW.**
7. Refrigeration is NOT available at the Fair or PA Farm Show. **Entries that require refrigeration will NOT be accepted for food safety reasons.**
8. **Judging Criteria:**
 - Flavor** (*smell, taste, balance of flavoring*).....**35** points
 - Filling** (*consistency, doneness, moistness, flavor*).....**25** points
 - Crust** (*color, flavor, texture, doneness*)**20** points
 - Overall Appearance** (*surface, shape, size, color*) .**15** points
 - Creativity**..... **5** points
 - TOTAL 100 points**



Apiary & Maple Products are Dept. 23 (Page 151)



DEPT. 22 SECT. 15 CLASS 5
 Notice Dept. 22 & Section 15 - not a mistake!
ANGEL FOOD CAKE CONTEST
 SPONSORED BY
PA's EGG FARMERS & PA STATE ASSOCIATION OF COUNTY FAIRS

BIG BUTLER FAIR PRIZES: 1st - \$45. 2nd - \$42. 3rd - \$38.
First Place Winner is eligible for the 2027 PA Farm Show competition.
Prizes for the 2027 PA Farm Show Winners:
 1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

1. Open to any individual amateur baker (*youth or adult*) who is a PA resident. **One entry per person.**
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2026.
3. The Angel Food Cake and any fillings and frostings must be made from “scratch” with edible ingredients. No pre-packaged ingredients may be used (ex: *no pre-made mixes, frosting, etc.*). **Any decorations, if used, must be edible. No internal supports permitted** (ex: *dowel sticks, wire, glassware*).
4. **Pennsylvania produced & packed eggs are to be used, if possible.** Please look for the PEQAP logo or PA Preferred logo, or PA packaging dates on carton.
5. **The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting.**
6. **Recipe(s)** listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 ½” x 11” size paper). Entrant’s name, address, **email** and phone number must be printed on the back of all pages. (*All recipes, cakes, and pans become the property of the Fair and will not be returned.*) **EMAIL ADDRESS IS REQUIRED IN ORDER TO COMPETE IN THE 2027 PA FARM SHOW.**
7. Refrigeration is NOT available at the Fair or PA Farm Show. **Entries that require refrigeration will NOT be accepted for food safety reasons.**
8. **Judging Criteria:**

Flavor (<i>aroma, taste, balance of flavoring</i>)	40 points
Inside Characteristics (<i>texture & lightness</i>).....	30 points
Overall Appearance (<i>surface, shape, size, color</i>).....	20 points
Topping, Icing, Decoration	10 points
TOTAL	100 points

**EVERYONE HERE IS A VOLUNTEER.
 EVEN THE DIRECTORS ARE VOLUNTEERS.
 RESPECT THEM FOR WHAT THEY DO
 FOR YOU AND THANK THEM
 FOR PUTTING ON
 THIS WONDERFUL EXHIBITION.**



**The Big Butler Fair
 proudly supports
 the 4-H and FFA
 Programs
 in Butler County.**





DEPT. 22 SECT. 15 CLASS 6
Notice Dept. 22 & Section 15 - not a mistake!
**2026 HOMEMADE
CHOCOLATE CAKE CONTEST**
**SPONSORED BY
PA STATE ASSOCIATION
OF COUNTY FAIRS**

BIG BUTLER FAIR PRIZES:

1st - \$45. 2nd - \$42. 3rd - \$38.

First Place Winner is eligible for the 2027 PA Farm Show competition.

Prizes for the 2027 PA Farm Show Winners:

1st = \$500.; 2nd = \$250.; 3rd = \$100.; 4th = Rosette; 5th = Rosette

RULES

1. Open to any individual amateur baker (**youth or adult**) who is a PA resident. **One entry per person.**
2. Entrants may **NOT** have won 1st place in this Home-made Chocolate Cake contest at any other fair in 2026.
3. Cake recipe must feature chocolate or cocoa as a main ingredient.
4. Entry must be a **frosted, layered chocolate cake.**
(A "layered" cake must be 2 or more individual cake layers, stacked vertically, with the layers separated by an edible filling after baking.) The finished overall size of the cake, including decorations, must not exceed 12" high by 12" wide by 12" deep.
5. The cake and any fillings and frostings must be made from "scratch" with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, frosting, etc.). Any decorations, if used, must be edible. No internal supports permitted (ex: dowel sticks, wire, glassware).
6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting.
7. Recipe(s) must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address, email and phone number must be printed on the back side of all pages. (All recipes, cakes, and pans become the property of the Fair and will not be returned.) **EMAIL ADDRESS IS REQUIRED IN ORDER TO COMPETE IN THE 2027 PA FARM SHOW.**
8. Entries that require refrigeration will **NOT** be accepted for food safety reasons. (Ex: no whipping cream, cream cheese, custards, etc.)
9. **Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings)	35 points
Inside Characteristics	25 points
(texture, moist and tender crumb; not soggy or dry)	
Frosting (taste, texture, even color)	20 points
Overall Appearance	15 points
(surface, shape, finished size, color)	
Creativity	5 points
TOTAL	100 points



DEPT. 15 SECT. 3 CANNED OR DRIED PRODUCTS

A rosette for "Best of Show" will be awarded
to the best entry in this section.

1. All food products must have been put up within the year from the date of last year's fair.
2. The judge is privileged to open and sample such canned goods as might require such treatment.
3. Canned foods to be judged on quality, general appearance and container.
4. Use standard mason-type clear glass jars (any size) for preserving and exhibiting fruits, vegetables, and meats.
5. Use two-piece self-sealing lids (new – flat discs and metal screw bands) for sealing all jars of food. Jars need to be clean and shiny. No decorations on top of jar.
6. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.

CLASS

- | | 1st | 2nd | 3rd |
|--------------------------------|------|------|------|
| 1. GROUP OF 4 CANNED PRODUCTS. | \$8. | \$6. | \$5. |

One each of Fruit, Vegetable, Jelly or Preserve,
and Pickled Product in appropriate containers.

CANNED FRUITS..... \$5. \$3. \$2.

- | | |
|------------------------------------|-------------------------|
| 2. Apples | 12. Elderberries |
| 3. Applesauce | 13. Grapes |
| 4. Dried Apples | 14. Peaches |
| 5. Apricots | 15. Pears |
| 6. Blackberries | 16. Plums |
| 7. Blueberries or Huckleberries | 17. Raspberries - Black |
| 8. Cherries - Dark, with pits | 18. Raspberries - Red |
| 9. Cherries - Red, sour, pitted | 19. Rhubarb |
| 10. Cherries - Red or White w/pits | 20. Any Other Fruit |
| 11. Currants | |

CANNED VEGETABLES..... \$5. \$3. \$2.

one jar judged on quality and general appearance

- | | |
|----------------------|-------------------------|
| 21. Asparagus | 29. Peas |
| 22. Beans - Green | 30. Sauerkraut |
| 23. Beans - Lima | 31. Spinach |
| 24. Beans - Yellow | 32. Succotash |
| 25. Beets | 33. Tomatoes |
| 26. Carrots | 34. Soup - Vegetable |
| 27. Corn | 35. Soup - Other |
| 28. Mixed Vegetables | 36. Any Other Vegetable |

CANNED MEATS \$6. \$5. \$3.

- | | |
|-------------|--------------------|
| 37. Beef | 40. Sausage |
| 38. Chicken | 41. Any Other Meat |
| 39. Pork | |

PICKLES \$5. \$3. \$2.

- | | |
|-------------------------------|-----------------------|
| 42. Beets | 48. Cucumber - Sour |
| 43. Chow Chow | 49. Cucumber - Sweet |
| 44. Cucumber – Bread & Butter | 50. Peppers |
| 45. Cucumber – Dill | 51. Piccalilli |
| 46. Cucumber - Mixed | 52. Any Other Pickles |
| 47. Cucumber - Mustard | |

RELISHES..... \$5. \$3. \$2.

- | | |
|------------|----------------------|
| 53. Corn | 55. Any Other Relish |
| 54. Pepper | |

ENTRIES ACCEPTED ONE DAY ONLY:

THURSDAY, JULY 2, 4 PM TO 7 PM.

ENTRY PICK UP: SUNDAY, JULY 12, 1 PM TO 3 PM.

DEPARTMENT 15 - HOME AND DAIRY PRODUCTS (CONT.)

SAUCES.....		\$5.	\$3.	\$2.
56. Ketchup	60. Tomato			
57. Chili	61. Salsa			
58. Spaghetti	62. Any Other Sauce			
59. Pizza				
63. SPICED FRUITS - ANY.....	\$5.	\$3.	\$2.	
JUICES.....		\$5.	\$3.	\$2.
64. Apple	66. Grape			
65. Tomato	67. Any Other Juice			
68. SYRUP - ANY Except Maple (See Dept. 23)				
69. VINEGARS - ANY.....	\$5.	\$3.	\$2.	

Apiary & Maple Products are Dept. 23 (Page 151).

**DEPT. 15 SECT. 4 BUTTERS, HONEY,
JAMS, SPREADS, JELLIES,
MARMALADES AND PRESERVES**

**A rosette for "Best of Show" will be awarded
to the best entry in this section.**

One standard jelly glass with removable lid. Judged on appearance, flavor, and consistency and neatness of package.

PREMIUMS FOR ALL CLASSES.....	1st	2nd	3rd
CLASS	\$5.	\$3.	\$2.

BUTTERS

- | | |
|----------|---------------------|
| 1. Apple | 5. Quince |
| 2. Peach | 6. Tomato |
| 3. Pear | 7. Any Other Butter |
| 4. Plum | |

JAMS

- | | |
|----------------|-----------------------|
| 8. Blackberry | 14. Plum |
| 9. Cherry | 15. Raspberry - Black |
| 10. Cranberry | 16. Raspberry - Red |
| 11. Currant | 17. Rhubarb |
| 12. Elderberry | 18. Strawberry |
| 13. Peach | 19. Any Other Jam |

JELLIES

- | | |
|----------------|---------------------------|
| 20. Apple | 29. Huckleberry |
| 21. Blackberry | 30. Peach |
| 22. Cherry | 31. Plum |
| 23. Crabapple | 32. Quince |
| 24. Cranberry | 33. Raspberry - Black |
| 25. Currant | 34. Raspberry - Red |
| 26. Elderberry | 35. Tomato - Yellow & Red |
| 27. Gooseberry | 36. Any Other Jelly |
| 28. Grape | |

MARMALADES

37. Orange
38. Any Other Marmalade

PRESERVES

39. Peach
40. Strawberry
41. Any Other Preserve



**Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.**

DEPARTMENT 17- FLORAL EXHIBITS

SUPERINTENDENT • Anna Boylstein • 724-841-4136

COMMITTEE

Alexis Brown, Jennette Brown, Khloe Brown,
Logan Brown, Beth Flick, Julie Maloney, Bethany Worst

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM

*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

GENERAL INFORMATION

1. The use of or displaying of artificial flowers is prohibited and no premiums will be paid.
2. All entries must be grown by exhibitor except in arrangement classes.
3. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
4. **Pots, vases, or containers will not be judged unless otherwise noted,**
5. The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care but the management assumes no responsibility for their safety.
6. **This department is for amateur home gardeners. Those persons or firms who grow floral or nursery products for sale or who make floral designs for sale are not permitted to enter this department.**

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

DEPT. 17 SECT. 1 HOUSE PLANTS

A rosette will be awarded to the "Best of Show."

1. This section includes all plants that qualify as house plants.
2. Only one entry per class per exhibitor will be accepted.
3. Only one species per pot.
4. **POTS NOT TO EXCEED 8" IN WIDTH AND 24" HIGH**, and plants must be growing in said container 2 months prior to Fair.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$6.	\$5.	\$3.

POTTED FLOWERING PLANTS

1. African Violets—any color
2. Begonias
3. Geranium
4. Any Other Flowering House Plant
5. Cacti - One pot
6. Cacti - Collection (1 or more kinds)
7. Coleus - Any leaf color
8. Ferns - Boston
9. Ferns - Any other variety
10. Impatiens
11. Potted Ivy
12. Any Succulent
13. Dish Garden - Consisting of 3 or more specimens in a container
14. Any Other House Plant

DEPT. 17 SECT. 2 SPECIMEN FLOWERS

A rosette will be awarded to the "Best of Show."

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems as specified in each class.
2. **FIVE STEMS UNLESS OTHERWISE NOTED.** (CLASS 24 - SUNFLOWER - 1 stem no longer than 12")
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Exhibitors should note that uniformity of height, color, or size is an important factor in evaluating entries.
5. Specimens must be in suitable size glass container.

PREMIUMS FOR CLASSES 1 - 30	1st	2nd	3rd
CLASS.....	\$6.	\$5.	\$3.

ANNUALS

- | | |
|----------------------------------|--------------------------------|
| 1. Ageratum | 17. Nasturtiums |
| 2. Asters | 18. Pansy |
| 3. Bachelor Button | 19. Petunias – Single |
| 4. Bells of Ireland | 20. Petunias – Double |
| 5. Calendula | 21. Salvia |
| 6. Celosia – Crested, 1 stem | 22. Snapdragons |
| 7. Celosia – Decorative 1 bloom | 23. Strawflowers, mixed colors |
| 8. Cleona (Spider Flower) | 24. Sunflower* |
| 9. Cosmos | 25. Sweet Peas, mixed colors |
| 10. Dahlias – Cactus, 1 bloom | 26. Tuberous, rooted Begonia |
| 11. Dahlias – Decorative 1 bloom | 27. Verbena |
| 12. Dahlias – Pom Poms | 28. Zinnias – Giant |
| 13. Gaillardia | 29. Zinnias – Pom Pom |
| 14. Gladiolus, 1 spike | 30. Zinnias – Any Other |
| 15. Marigolds – Large flower | 31. Any Other Annual |
| 16. Marigolds – Small flower | |

DEPARTMENT 17 - FLORAL EXHIBITS (CONT.)

PREMIUMS FOR CLASSES 32 - 43	1st	2nd	3rd
CLASS.....	\$5.	\$3.	\$2.

PERENNIALS

- | | |
|------------------------------|---------------------------|
| 32. Daisies, 3 blooms | 39. Rose – Pink, 1 bloom |
| 33. Delphinium, 1 spike | 40. Rose – Red, 1 bloom |
| 34. Dianthus (hardy pinks) | 41. Rose – White, 1 bloom |
| 35. Lily, 1 stalk | 42. Sweet Peas |
| 36. Day Lily, 1 stalk | 43. Any Other Perennial, |
| 37. Rose – Bi-Color, 1 bloom | 4 blooms |
| 38. Rose – Orange, 1 bloom | |

DEPT. 17 SECT. 3 CUT ARRANGEMENTS

A rosette will be presented to "Best of Show."

**Container/vase is part of the judged display
for this section.**

ANNUAL THEME CLASS 8 - "AMERICA THE BEAUTIFUL"

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors. However, the Fair cannot be held responsible for any damage or loss.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS.....	\$8.	\$6.	\$5.

1. ARRANGEMENT OF WILD FLOWERS

Plants forbidden by conservation rules should NOT be used.

2. ARRANGEMENT USING DRIED MATERIALS

Wreaths and line arrangements

3. ARRANGEMENT USING ONE FLOWER ONLY

Foliage and/or accessories permitted.

**4. ARRANGEMENT USING COMBINATIONS OF FLOWERS
AND/OR FOLIAGE**

5. ARRANGEMENT OF FRUIT & VEGETABLES

with flowers and/or foilage

6. CORSAGE

7. OTHERS

**8. ANNUAL THEME ARRANGEMENT - "AMERICA THE
BEAUTIFUL" Must use All LIVE flowers**



FUN CONTEST



**DEPT. 17 SECTION 4
GARDEN IN A WHEELBARROW**

THEME: THE STARS AND STRIPES SHOW DOWN

1. Exhibitors are encouraged to decorate using a patriotic theme.
2. Any size wheel barrow may be used, but it must be movable.
3. All contents AND decorations must be IN the wheelbarrow so it can be easily moved if needed.
4. Live PLANTS ONLY but decorations may be added.
5. Judged on color and plant combination, overall appearance and originality.
6. Only one entry per exhibitor.

CLASS 1	1st	2nd	3rd	4th	5th
	\$125.	\$100.	\$75.	\$50.	\$25.

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPARTMENT 18 - NEEDLECRAFT

SUPERINTENDENT • Anna Boylstein • 724-841-4136

COMMITTEE

Beth Flick, Al Grogan, Sue Grogan, Anthony Spadola

NEW FOR 2026 SPECIAL STATE CONTEST AMERICAN 250 PA APRON CONTEST CELEBRATING 250 YEARS OF AMERICA DEPARTMENT 22 SECTION 250 (PAGE 139)

**ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM**
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM

*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED
BUT ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

GENERAL INFORMATION

1. Any article may be entered in only one class; that is, an article may be judged but once.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Articles exhibited in this division of the Home Economics Department must be the personal work of the exhibitor and must be neatly and cleanly laundered.
5. Articles exhibited in this department must have been completed by the exhibitor since last year's Fair, except in the case of antiques and where otherwise stated.
6. Any exhibit deemed ineligible by the committee or judge will be placed on exhibit but will not be judged.
7. Imported, manufactured or machine-made work may be exhibited, but must be excluded from competition.
8. Exhibits will NOT be received in this, or any, department by express, freight or mail; exhibitors must bring their exhibits in person or have someone do it for them.
9. To interfere with the judge will disqualify the exhibitors from their premiums or awards. Judging area will be closed during judging.

DEPT. 18 SECTION 1 CLOTHING

A rosette will be awarded to the "Best of Show."

- Each exhibit consists of one garment.
- Each garment to be judged on material, color, design, suitability, & workmanship.
- All articles of clothing must have been made since the close of last year's Fair by the exhibitor.
- Items are to be Fabric/Sewn.
- Crochet & Knit items are entered in Section 2.
- Plain sewing—Lingerie or aprons to be judged on:
 - Worth of article
 - Materials and trimmings, appropriateness, quality
 - Workmanship—Method of construction, choice and execution of stitches
- Dressmaking—Simple house dresses, shirtwaist, or skirt, simple school dress for girl to be judged on:
 - Material—its appropriateness, quality, color and design
 - Design—simplicity of line, harmony of color, appropriateness
 - Workmanship—method of construction, choice & execution of stitches

CLASS	1st	2nd	3rd
1. APRON	\$5.	\$3.	\$2.
CHILDREN'S GARMENTS	\$6.	\$5.	\$3.
"Outfit" can be one or two piece, boy or girl			
2. Outfit, Infant			
3. Outfit, age 1 - 6			
4. Outfit, age 7 - 12			
5. Coat or Jacket			
6. Blouse or Shirt			
7. Sleepwear			
8. Costume			
9. Any other child's wearable not listed			
10. COSTUME - ADULT	\$6.	\$5.	\$3.
DRESS (One or two piece).....	\$6.	\$5.	\$3.
11. Cotton or cotton blend			
12. Other fabric dress			
13. Formal dress (long or short)			
14. Jumper			
15. HAT (Any Fabric).....	\$5.	\$3.	\$2.
16. HOLIDAY APPAREL	\$6.	\$5.	\$3.
17. JACKET (Any Fabric).....	\$6.	\$5.	\$3.
18. PANTS (Any Fabric).....	\$6.	\$5.	\$3.
SHIRT/BLOUSE/SKIRT	\$6.	\$5.	\$3.
19. Cotton/cotton blend			
20. Silk or silky fabric			
21. Any Other Fabric			
22. SLEEPWEAR - ADULT	\$6.	\$5.	\$3.
23. SUIT (Any Fabric).....	\$9.	\$8.	\$6.
24. VEST	\$5.	\$3.	\$2.
25. ANY OTHER GARMENT not listed.....	\$5.	\$3.	\$2.

**Thank you, *Exhibitors*,
for sharing your talents and
displaying your products.**



DEPT. 18 SECT. 2 QUILTS

A rosette will be presented to "Best of Show."

See SPECIAL CONTEST BELOW.

All quilts must be made up and quilted by the exhibitor(s) unless otherwise mentioned. Quilts and other articles, quilted or made by ladies societies and other clubs are eligible for competition when exhibited under the name of the organization which made the articles.

CLASS	1st	2nd	3rd
1. Appliqued	\$23.	\$18.	\$15.
2. Pieced	\$23.	\$18.	\$15.
3. Embroidered	\$23.	\$18.	\$15.
4. Crib Quilt	\$23.	\$18.	\$15.
5. Machine Made	\$23.	\$18.	\$15.
6. Quilt Block (12" x 12").....	\$23.	\$18.	\$15.
7. Any Other Quilt	\$23.	\$18.	\$15.

DEPT. 18 SECTION 2 CLASS 8 SPECIAL QUILT BLOCK CONTEST FOR 2026 THEME: ALL RED, WHITE, & BLUE

CLASS 8: 1st - \$30. 2nd - \$25. 3rd - \$20.

1. Create a 12 1/2" x 12 1/2" block using all red, white, and blue new fabric. (12 1/2" inch to provide seam allowances.)
2. The block must be made with 100% cotton, prewashed, and treated to prevent bleeding.
3. No buttons, charms, embroidery, or paint can be added.
4. Only 1 entry per exhibitor.
5. Each entry will become the property of the Butler Fair. The blocks will be the highlighted part of a special quilt, celebrating the 170th anniversary of the Butler Fair. The finished quilt will be on display next year in the Arts & Crafts building.
6. The winners will receive a ribbon and premium money.

DEPT. 18 SECT. 3 NEEDLECRAFT

A rosette will be presented to "Best of Show."

1. Embroidery and Crocheting – Simple designs and edges for trimming will be judged on
 - Worth of article.
 - Material–appropriateness and suitability for use for which it was made.
 - Design–simplicity and appropriateness.
 - Workmanship.
2. Knitting will be judged on
 - Worth of article.
 - Workmanship–execution of stitches, perfection.

CLASS	1st	2nd	3rd
CUSHION AND CUSHION TOP.....	\$5.	\$3.	\$2.
1. Crocheted	5. Counted Cross Stitch		
2. Knitted	6. Quilted		
3. Machine-Embroidered	7. Any Other		
4. Hand-Embroidered			
DOILY, UNDER 12"	\$5.	\$3.	\$2.
8. Crocheted (solid)	11. Solid Tatting		
9. Embroidered	12. Woven		
10. Knitted	13. Any Other		

Exhibitor Passes are issued for livestock exhibitors ONLY.

DEPT. 18, SECTION 3 — NEEDLECRAFT (CONT.)

DOILY, OVER 12"			\$5.	\$3.	\$2.
14. Crochet (solid)	17. Solid Tatting				
15. Embroidered	18. Woven				
16. Knitted	19. Any Other				
KNITTING AND CROCHETING					
CARRIAGE ROBE			\$5.	\$3.	\$2.
20. Crocheted	22. Woven				
21. Knitted					
COAT			\$6.	\$5.	\$3.
23. Crocheted	24. Knitted				
DRESS			\$6.	\$5.	\$3.
25. Crocheted	26. Knitted				
HAT			\$5.	\$3.	\$2.
27. Crocheted	28. Knitted				
MITTENS OR GLOVES			\$5.	\$3.	\$2.
29. Adult's	30. Child's				
NECK SCARF AND HAT			\$8.	\$6.	\$5.
31. Crocheted	32. Knitted				
SOCKS, SLIPPERS, BOOTIES			\$5.	\$3.	\$2.
33. Adult's	34. Child's				
CHILD'S SWEATER (To age 10)			\$8.	\$6.	\$5.
35. Crocheted	36. Knitted				
MAN'S SWEATER			\$8.	\$6.	\$5.
37. Crocheted	38. Knitted				
WOMAN'S SWEATER			\$8.	\$6.	\$5.
39. Crocheted	40. Knitted				
BABY SWEATER WITH CAP OR BOOTIES			\$5.	\$3.	\$2.
41. Crocheted	42. Knitted				
WRAP			\$5.	\$3.	\$2.
43. Crocheted	44. Knitted				
45. WEARABLE ART— Knitted and/or Crocheted			\$6.	\$5.	\$3.
NEEDLEWORK					
PILLOW CASES			\$5.	\$3.	\$2.
46. Crocheted Edge	48. Cross-Stitch				
47. Embroidered	49. Textile Painted				
TABLE RUNNER			\$6.	\$5.	\$3.
50. Crocheted Edge	53. Machine-Embroidered				
51. Crocheted Solid	54. Quilted				
52. Hand-Embroidered	55. Any Other (including cross-stitch patterns)				
TABLECLOTH			\$6.	\$5.	\$3.
56. Crocheted Edge	61. Textile Painting				
57. Crocheted Solid	62. Cross Stitch				
58. Embroidered	63. Candelwicking				
59. Chicken Scratch	64. Any Other				
60. Tatting Edge					
TOWEL (1)			\$5.	\$3.	\$2.
65. Crocheted Edge	67. Painted				
66. Embroidered	68. Tatting Edge				
USEABLE ITEM NOT ELIGIBLE FOR OTHER CLASS			\$5.	\$3.	\$2.
69. Cross-Stitch	71. Any Other Stitching				
70. Needlepoint					
72. MISCELLANEOUS NEEDLEWORK			\$5.	\$3.	\$2.
PLASTIC CANVAS			\$6.	\$5.	\$3.
73. Decorative Items	75. Other				
74. Tissue Boxes	76. Useful Items				

THE BUTLER FAIR BOARD RESERVES THE RIGHT TO WITHHOLD PAYMENT OF PRIZE MONEY UP TO 30 DAYS FOLLOWING THE FAIR.

DEPT. 18, SECTION 3 — NEEDLECRAFT (CONT.)

WEARABLE ART— CLOTHING ONLY..... \$6. \$5. \$3.

(No knitting/crocheting)

- 77. Embroidered by Hand
- 78. Embroidered by Machine
- 79. Appliqued - Sewn Only

WEARABLE ART— ACCESSORIES..... \$6. \$5. \$3.

(No knitting/crocheting)

- 80. Belt
- 81. Scarf
- 82. Other

**DEPT. 18 SECT. 4
NEEDLEWORK PICTURES**

A rosette will be presented to "Best of Show."

Picture must be ready to hang with eye screws and picture wire.

PREMIUMS FOR ALL CLASSES 1st 2nd 3rd
CLASS..... \$5. \$3. \$2.

PICTURE

- 1. Counted Cross-Stitch 3. Embroidered
- 2. Needlepoint 4. Any Other Stitching

DEPT. 18 SECT. 5 AFGHANS

A rosette will be presented to "Best of Show."

PREMIUMS FOR ALL CLASSES 1st 2nd 3rd
CLASS..... \$9. \$8. \$6.

- 1. Creative 6. Ripple
- 2. Crochet 7. Shell
- 3. Fisherman 8. Woven
- 4. Granny 9. Baby Afghan
- 5. Knitted 10. Any Other Afghan

DEPT. 18 SECT. 6 RUGS

A rosette will be presented to "Best of Show."

PREMIUMS FOR ALL CLASSES 1st 2nd 3rd
CLASS..... \$12. \$9. \$6.

BRAIDED

- 1. Cotton 2. Man-made Fibers 3. Wool

CROCHETED

- 4. Cotton 5. Man-made Fibers 6. Wool

HOOKED

- 7. Cotton 8. Man-made Fibers 9. Wool

KNITTED

- 10. Cotton 11. Man-made Fibers 12. Wool

KNOTTED OR LATCHED

- 13. Cotton 14. Man-made Fibers 15. Wool

WOVEN

- 16. Cotton 17. Man-made Fibers 18. Wool

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available WHEN ANNOUNCED on the last day of the Fair at the Fair office. PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT. Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

NEW FOR 2026 SPECIAL STATE CONTEST AMERICAN 250 PA APRON CONTEST CELEBRATING 250 YEARS OF AMERICA DEPARTMENT 22 SECTION 250 CLASS 1



SUPERINTENDENT • Anna Boylstein (724-841-4136)

BIG BUTLER FAIR PRIZES:

1st - \$75. 2nd - \$60. 3rd - \$45.

4th and 5th places will receive ribbons only.

*The First Place Winner is eligible for the
2027 PA Farm Show competition.*

Prizes for the 2027 PA Farm Show Winners:

1st = \$500.; 2nd = \$250.; 3rd = \$100.;

4th = Rosette; 5th = Rosette

ENTRY DROP OFF: ONE DAY ONLY

THURSDAY, JULY 2 - 4:00 PM - 7:00 PM

at the Arts & Crafts Building.

- 1. Exhibitor must be a resident of Pennsylvania. One entry per person.**
- 2. Entrants may NOT have won 1st place in the PA Apron Contest at any other fair in 2026.**
- 3. Primary fabric should be themed material showcasing farm shows and/or carnivals (fair foods, contests, tents, etc.).**
- 4. Apron may be a BIB apron or a HALF apron. All will be judged in one class with the winner eligible for the 2027 PA State Farm Show.**
- 5. Apron must have been made in 2026.**
- 6. Entries will be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:**

Overall Appearance 25 points

Creativity 25 points

Workmanship/Suitability.....30 points

Design/Color 20 points

TOTAL 100 points



DEPT. 19 - ARTS & CRAFTS

SUPERINTENDENT • Anna Boylstein • 724-841-4136

COMMITTEE

Julie Brennan, Sue Brennan, Beth Flick,
Linda Gross, Rachel Katsko, Michael Rager, Maria Worst

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM
*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

GENERAL INFORMATION

1. The artist's name on all paintings or pictures must be covered for judging.
2. Items weighing more than 50 pounds will NOT be accepted. Items **MUST WEIGH LESS THAN 50 POUNDS.**

DEPT. 19 SECTION 1 HANDCRAFTS-MIXED MATERIALS

A rosette will be awarded to the "Best of Show."

1. This section includes articles made of wax, cone, beads, silk and other materials.
2. **ONE ENTRY PER CLASS PER EXHIBITOR.**
3. All exhibits must have been made by the exhibitor since last year's fair. No commercial exhibits accepted.
4. Ceramic articles should have identification ranks to indicate they are originals.

CLASS	1st	2nd	3rd
1. ANGEL.....	\$6.	\$5.	\$3.
2. ARTIFICIAL FLOWER ARRANGEMENT...	\$6.	\$5.	\$3.
3. BASKET	\$6.	\$5.	\$3.
4. BEADWORK	\$6.	\$5.	\$3.

No cross-stitch pictures. No jewelry.



DEPT. 19, SECTION 1 — HANDCRAFTS (CONT.)

5-7.	CERAMICS.....	\$8.	\$6.	\$5.
	5. Glazes			
	6. Stains or Dry Brush			
	7. Glaze, Underglaze Combo			
8-11.	CREATIVE CHRISTMAS.....	\$6.	\$5.	\$3.
	8. Centerpieces	10.	Wreaths or Swags	
	9. Stockings	11.	Any Other	
12-15.	CREATIVE CHRISTMAS ORNAMENT..	\$6.	\$5.	\$3.
	1 Ornament			
	12. Beadwork	14.	Plastic Canvas	
	13. Crocheted or Knitted	15.	Any Other	
16-18.	CREATIVE HOLIDAY (NOT CHRISTMAS)...	\$6.	\$5.	\$3.
	16. Easter	18.	Thanksgiving	
	17. Halloween			
19.	DIAMOND DOTZ.....	\$6.	\$5.	\$3.
	Finished size not to exceed 16" x 20"			
	(Framed, ready to hang, but ONLY picture judged.)			
20.	DOLL CREATIVE OR TRADITIONAL....	\$6.	\$5.	\$3.
	"Traditional" means authentic reproduction.			
21.	HANDWOVEN PIECE (Any Type).....	\$6.	\$5.	\$3.
	Including looms & pin weaving			
22.	JEWELRY.....	\$6.	\$5.	\$3.
23-25.	MISCELLANEOUS CREATION.....	\$6.	\$5.	\$3.
	23. Ornamental	25.	Any Other	
	24. Useful			
26-28.	ACRYLIC PAINTING.....	\$6.	\$5.	\$3.
	ON EVERYDAY OBJECT			
	26. Slate	28.	Any Other	
	27. Wood			
29-31.	OIL PAINTING	\$6.	\$5.	\$3.
	ON EVERYDAY OBJECT			
	29. Slate	31.	Any Other	
	30. Wood			
32-34.	PLASTER CRAFT.....	\$8.	\$6.	\$5.
	32. Figurines	34.	Any Other	
	33. Vases / Lamps			
35.	QUILLING.....	\$6.	\$5.	\$3.
36-38.	STAMPING.....	\$6.	\$5.	\$3.
	36. Greeting Card	38.	Any Other Card	
	37. Birthday Card			
39.	STUFFED ANIMAL.....	\$6.	\$5.	\$3.
40-42.	WEARABLE ART- CLOTHING ONLY.....	\$6.	\$5.	\$3.
	(No knitting or crocheting)			
	40. Applique - fused & painted			
	41. Hand Painted			
	42. Tie Dye	43.	Any Other	
44-47.	WEARABLE ART- ACCESSORIES..	\$6.	\$5.	\$3.
	(No knitting or crocheting)			
	44. Belt	46.	Scarf	
	45. Necktie	47.	Any Other	
48-50.	WREATH (NOT CHRISTMAS).....	\$6.	\$5.	\$3.
	48. Natural Materials	50.	Any Other	
	49. Silk Flowers			
51.	MEN ONLY (ANY CRAFT).....	\$6.	\$5.	\$3.
	(Other than leather, metal, or wood work)			

DEPT. 19 SECTION 2 LEATHERWORK, METAL WORK, WOOD WORK

~ NEW SECTION IN 2026 ~

A rosette will be awarded to the "Best of Show."

1. **ONE ENTRY PER CLASS PER EXHIBITOR.**
2. All exhibits must have been made by the exhibitor since last year's fair. No commercial exhibits accepted.
3. Items will be displayed as space permits.
4. **ITEMS MUST WEIGH LESS THAN 30 POUNDS AND NO BIGGER THAN 18" WIDE X 24" HIGH X 24" LONG.**

CLASS	1st	2nd	3rd
1. LEATHERWORK (All)	\$8.	\$6.	\$5.
METAL or TIN CRAFT	\$8.	\$6.	\$5.
2. Abstract			
3. Any Other			
WOODCRAFT	\$8.	\$6.	\$5.
4. Whittling or Carving			
5. Dimensional Cutouts			
6. Furniture (NOT Table)			
7. Table			
8. Item Useable in Kitchen			
9. Woodburning			
10. Any Other			

DEPT. 19 SECT. 3 PAINTINGS & DRAWINGS

A rosette will be awarded to the "Best of Show."

THEME FOR ANY MEDIUM CLASS 21. - "PATRIOTIC AMERICA"

1. Names must be covered for judging.
2. All paintings and drawings must be ready to hang with eye screws and picture wire.

CLASS	1st	2nd	3rd
ACRYLIC	\$8.	\$6.	\$5.
1. Fruit or Floral			
2. People or Animals			
3. Scenic			
4. Any Other			
5. CHARCOAL	\$8.	\$6.	\$5.
OIL (ORIGINAL)	\$12.	\$9.	\$6.
6. Animals			
7. Portrait			
8. Scenes			
9. Still Life			
10. Any Other			
11. PAINT BY NUMBER	\$6.	\$5.	\$3.
12. PASTELS	\$8.	\$6.	\$5.
PEN & INK	\$8.	\$6.	\$5.
13. Black & White			
14. Color			
PENCIL	\$8.	\$6.	\$5.
15. Lead			
16. Colored			
WATERCOLOR (ORIGINAL)	\$8.	\$6.	\$5.
17. Scenic			
18. Still Life			
19. Any Other			
20. ANY OTHER MEDIUM	\$8.	\$6.	\$5.
21. SPECIAL ANNUAL - ANY MEDIUM			
"PATRIOTIC AMERICA"	\$8.	\$6.	\$5.



**Exhibitor Passes are issued
for livestock exhibitors ONLY.**

DEPT. 19 SECT. 4 PHOTOGRAPHY

A rosette will be awarded for "Best in Show."

ANNUAL THEME FOR CLASS 9. - "AMERICAN FLAG ON THE FARM"

1. All photos must have been taken by the exhibitor since last year's fair.
2. **ONLY 8" x 10"** photos will be accepted.
3. Photos are **NOT** to be framed or matted. Photos with any type of framing or matting will **NOT** be accepted.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

BLACK & WHITE PHOTO

- | | |
|------------|-----------|
| 1. Animals | 3. People |
| 2. Flowers | 4. Scenic |

COLOR PHOTO

- | | |
|------------|-----------|
| 5. Animals | 7. People |
| 6. Flowers | 8. Scenic |

ANNUAL PHOTO

9. "AMERICAN FLAG ON THE FARM"

(May be B&W or Color)

SINGLE SCRAPBOOK PAGE with page protector (8½ x 11 or 12 x 12)

- | | |
|-------------|------------|
| 10. Animals | 12. People |
| 11. Flowers | 13. Scenic |

DEPT. 19 SECT. 5 COLLECTIONS

1. Articles must be of the same nature.
2. No less than 12 or more than 20 articles are needed to be considered an exhibit.
3. The exhibit to be judged on eye appeal, neatness, originality and overall relationship.
4. **Antique collections are to be displayed in the Antique Department.**
5. Butler Fair is not responsible for loss or damage to any articles exhibited.

CLASS	1st	2nd	3rd
1. Present-day Collectibles Exhibit	\$6.	\$5.	\$3.
2. Handmade Exhibit	\$6.	\$5.	\$3.
3. Hand-Painted Exhibit	\$6.	\$5.	\$3.

DEPT. 19 SECT. 6 UPCYCLING CONTEST

1. One craft made from trash
2. Must be easily movable
3. Limit: 20 inches in height

CLASS	1st	2nd	3rd
1. At your disposal	\$6.	\$5.	\$3.

DEPT. 19 SECT. 7 GIFT WRAPPING

Maximum size 12" x 18" x 12" high

CLASS	1st	2nd	3rd
1. Baby.....	\$5.	\$4.	\$3.
2. Wedding/Shower	\$5.	\$4.	\$3.
3. Birthday.....	\$5.	\$4.	\$3.
4. Christmas.....	\$5.	\$4.	\$3.
5. Any Other.....	\$5.	\$4.	\$3.

DEPT. 19 SECT. 8
CELEBRATE AMERICA'S BIRTHDAY

1. You may use any craft medium.
2. The entry must use red, white, and blue. Accent colors may be used
3. Creativity a major factor in judging
4. Not to exceed 18" x 24" maximum or 15 lbs in weight

CLASS	1st	2nd	3rd
1. Celebrate America.....	\$12.	\$8.	\$5.



DEPARTMENT 22 -
MAJOR CONTESTS
LIVESTOCK COSTUME CLASS
DEPT. 22 SECTION 1

~ NEW IN 2026 - NEW TIME & PLACE ~
EACH SPECIES WILL SHOW IN THEIR OWN
AREAS ON DIFFERENT DAYS AND TIMES.

Check Dept. or schedule for time and place for each species.
Adults and Youth compete in the same class.

THEME: PATRIOTIC

Send entries & \$3.00 entry fee per class to Fair Office by June 1.
PREMIUMS for all classes: 1st – \$25. 2nd – \$22. 3rd – \$20.

- | | | |
|------------------------|------------|-----------------|
| 2. DAIRY | 6. GOATS | 11. DRAFT HORSE |
| 3. BEEF | 7. ALPACAS | 12. LIGHT HORSE |
| 4. SHEEP | 9. RABBITS | 13. PONY |
| 14. DRIVING HORSE/PONY | | |

The PONY Costume Class Traveling Trophy is sponsored by
 Carissa Chilcott in memory of her pony, "Red."

All working together
create the Big Butler Fair!

THANK YOU

TO THE BUTLER FAIR DIRECTORS,
DEPARTMENT SUPERINTENDENTS,
COMMITTEE MEMBERS, VOLUNTEERS,
4-H LEADERS, AND AG EDUCATORS
YOU ARE APPRECIATED!

**BIG BUTLER FAIR
SCHOOL BUS DEMOLITION DERBY
SUNDAY, JULY 5, at 7:00 PM
DEPT. 22 SECT. 3**

Pits Open at 6:00 PM

**FREE ADMISSION FOR DRIVER AND ONE HELPER
ONLY. NO EXCEPTIONS.**

**ALL OTHERS MUST PAY GATE FEE AND PIT FEE.
NO ONE UNDER THE AGE OF 16 IS ALLOWED IN THE
PITS FOR ANY OF OUR MOTORIZED EVENTS.**

SCHOOL BUS DEMOLITION DERBY RULES

1. Conventional style buses ONLY. MINIMUM size: 47 passenger bus.
2. Pre-1977 buses without guarded fuel tank MUST have tanks removed and replaced with "boat tank" or fuel cell installed inside passenger compartment. MUST be mounted in a safe and secure manner.
3. Buses should remain stock. NO modifications to suspension or bodies. NO reinforcing of buses allowed.
4. Remove ALL glass (windshield optional), ALL exterior lights and mirrors, and mirror brackets. Glass should be removed BEFORE bus arrives at the Fairgrounds, BUT if NOT, IT MUST be disposed of properly.
5. Front entrance door (right side): door handle linkage MUST be removed. Original door may be left in place, but MUST be securely fastened. OPTION: door may be removed BUT bottom half of opening MUST be enclosed using cross-bars or solid metal. Rear door MUST be removed
6. Batteries MAY be moved inside of passenger compartment, BUT MUST be mounted in a safe and secure manner. Batteries may NOT be located near "boat tank" or fuel cell.
7. Front bumper MAY be shortened for tire clearance, BUT may NOT be removed. Standard school bus tires ONLY.
8. Racing seat and racing seat belt harness permitted and HIGHLY recommended. Driver's seat mounting should be reinforced to bus body by using steel plate under the floor. Under NO circumstance can Driver seat or seat belt system be mounted to the FRAME of the bus. ONLY non-passive seat belts may be used.
9. HELMET: Approved racing-style helmet or motorcycle helmet REQUIRED. If helmet does not have full face-shield, then goggles should be worn. Racing style neck support collar and knee pads are HIGHLY recommended.
10. Obscene words, phrases, and/or pictures on buses WILL NOT be tolerated.
11. No open entries accepted.

NOTE: This is intended to be a safe and enjoyable event. BUT NO expressed and/or implied warranty or safety assurance SHALL result from the publication, of or compliance with these rules and regulations. These rules are subject to revision, if it is felt that the change(s) would be in the interest of safety.





BALE DECORATING CONTEST DEPT. 22 SECT. 10

SUPT. • Anna Boylstein • 724-841-4136

CO-SUPT. • Beth Flick • 724-822-0105

Premiums: 1st - \$225. 2nd - \$175. 3rd - \$125.
4th - \$75. 5th - \$50. People's Choice - \$50.

~ "PEOPLE'S CHOICE" BALE ~ Voting will take place on the Fair's FACEBOOK PAGE (BIGBUTLER FAIR). Pictures of the bales will be posted in an album. 1 LIKE = 1 VOTE. For the vote to count, it must be on the posted photo on the Fair's FaceBook Page.

RULES

1. Entry form must be sent to the Fair office by June 1.
2. Contest is open to Butler County 4-H Clubs (one entry per club) and the FFA.
3. The Big Butler Fair will provide 1 net wrapped round bale for each entry.
4. Space is limited to no more than 10 ft. x 10 ft. in area.
5. Round bales may be placed on their side or standing on end. (Specify on entry form.)
6. Decorations should be wind and waterproof. They should be checked daily by entrant. **If not checked daily and repaired as needed, premium will be forfeited.
7. Latex paint may be applied to the bales.
8. Commercial or political party signs of any kind are NOT allowed.
9. Bales must be decorated in a good, clean, wholesome nature. ** Vulgar or suggestive decorations will NOT be permitted.
10. **Designs must be new and not used in previous years.**
11. Entries will be judged on eye appeal, construction, creativity, and use of materials.
12. Entrants should be prepared to start decorating on Thursday evening, July 2, and the entry must be completed by noon on Friday, July 3. **(The superintendent will decide on a delay if weather is not suitable.)**
13. **Bales must be decorated by the club members with leaders/adults advising ONLY.**
14. Judging: Friday afternoon, the opening day of the Fair.
15. Decorations must be removed by noon on Sunday, July 12. The Fair will dispose of the bales.
16. A list of winners will be posted in the Arts & Crafts Building with ribbons displayed on the bales.
(Participating 4-H clubs & FFA
will be reimbursed up to \$75.00 for supplies.)

**Please send this entry form by June 1 to
Big Butler Fair P.O. Box 517 Prospect, PA 16052**

Group Name: _____

Contact person: _____

Name on Premium Check: _____

Address: _____

Email: _____ Phone: _____

Bale placement: (Circle one)

ON ITS SIDE

STANDING ON END



KID POWER PEDAL PULL CONTEST

DEPT. 22 SECT. 16

SUPT. • Vernon Stoops • 724-272-6218

FRIDAY, JULY 10, 5:00 PM

Registration will begin at 4:30 PM

W. L. Roenigk Sr. Cattle Arena

INFORMATION

1. Contest is open to any child nine years of age and younger.
2. No fee or equipment is required.
3. Three tractors and 1 sled will be furnished by the Superintendent.
4. Entries accepted at dairy arena.

CLASSES

- | | |
|-----------------------|----------------|
| 1. Up to 3 years old. | 5. 7 years old |
| 2. 4 years old | 6. 8 years old |
| 3. 5 years old | 7. 9 years old |
| 4. 6 years old | |

Ribbons or prizes will be awarded to all participants.

Exhibitor Passes are issued for livestock exhibitors ONLY.



BABY PHOTO CONTEST

DEPT. 22 SECTION 17

SUPT. • Beverly Everly • 724-355-6320

ALL PICTURES WILL BE LAMINATED.

PRIZES: 1st - \$100. 2nd - \$75. 3rd - \$50.

RULES

1. Any baby aged 2 years or younger is eligible.
2. Photos must be 8" x 10," black and white, or color.
3. Parents' name, child's name, age, address and telephone number must appear on the back of the photo.
4. **PHOTOS ARE NONRETURNABLE.** Any photo taken from the display area before the Sunday following the close of the Fair will be deemed ineligible for their prize money.
5. Photos will be on display from July 3 through July 11.
6. The winning photo will be selected on the highest number of points deposited in their box. A penny equals 1 vote. The highest dollar amount will be declared the winner, with succeeding dollar amounts being second and third place.
7. **Deadline for entry is Wednesday, JULY 1.** Space is limited - Photos will be entered on a first-come, first-served basis. Photos will be accepted at the Fair Office during regular business hours or by mailing to Big Butler Fair, PO Box 517, Prospect, PA 16052, or by contacting the superintendent for other arrangements.
8. **Voting deadline will be 10:00 PM, Friday, July 10. Winners will be announced Saturday, July 11. Winners need not be present.**
9. Profit from this contest will be donated to a local charity of Fair's choice.

PET PHOTO CONTEST

DEPT. 22 SECT. 18



SUPT. • Abby Flick • 724-841-4132

COMMITTEE: Kayley Baker, Barb Rugh

ALL PICTURES WILL BE LAMINATED.

PRIZES: 1st - \$100. 2nd - \$75. 3rd - \$50.

THEME: "PATRIOTIC PETS"

SHOWCASE YOUR AMERICAN PRIDE
WITH YOUR CUTEST PET PHOTO

RULES

1. Photo may be of any domestic / exotic / or farm pet.
2. Photos must be 8" x 10," black and white, or color.
3. Owner's name, address and phone number must appear on the back of the photo.
4. PHOTOS ARE NONRETURNABLE. Any photo taken from the display area before the Sunday following the close of the Fair will be deemed ineligible for their prize money.
5. Photos will be on display from July 2 through July 11.
6. The winning photo will be selected on the highest number of points deposited in their box. One cent equals 1 vote. The highest dollar amount will be declared the winner, with succeeding dollar amounts being second and third place.
7. **Deadline for entry is Wednesday, July 1.** Space is limited - Photos will be entered on a first-come, first-served basis. Photos will be accepted at the Fair Office during regular business hours or by mailing to Big Butler Fair, PO Box 517, Prospect, PA 16052. ATTENTION Cutest Pet Photo Contest.
8. **Voting deadline will be 10:00 PM, Friday, July 10.**
Winners will be announced Saturday, July 11.
Winner need not be present.
9. Profits from this contest will be donated to the Butler Fair Queen Program.

**The
171st
Big
Butler
Fair**

**Always
over
the
Fourth**



**See you next year
for 9 big days!
July 2, 3, 4, 5, 6, 7, 8,
9, & 10, 2027**

BIG BUTLER FAIR ANNUAL KIDS CARAVAN

DEPT. 22 SECT. 19

SUPERINTENDENT • Beverly Everly • 724-355-6320

TUESDAY, 6:30 PM

W. L. ROENIGK SR. CATTLE ARENA

Parade Theme:

"Stars & Stripes at the Fair"

RULES

1. Child must be within 18 months – 6 years of age.
2. One entry blank and **\$3.00 fee** must be enclosed for each entry.
3. Entries limited to first **25** in each class.
4. Each entry must display assigned entry number during parade.
5. Each entry must designate class for competition on form.
6. Live animals and motorized vehicles are prohibited.
7. Recorded audio and battery-powered lights are permitted.
8. Floats must be hand-pulled.
9. All entrants must complete parade route to be eligible for prizes.
10. Use one entry blank for each category entered.

CATEGORIES:	1st	2nd	3rd
1. Best Boy	\$75.	\$38.	\$23.
2. Best Girl	\$75.	\$38.	\$23.
3. Best Float.....	\$75.	\$38.	\$23.

**Clip and mail to: Butler Fair, Kids Caravan,
c/o Butler Fair**

**P.O. Box 517
Prospect, PA 16052**

Parade Theme:

"Stars & Stripes at the Fair"

Parents' Name_____

Address_____

City_____ **State** _____ **ZIP** _____

Phone_____

Child's Name_____

Age_____ **Birthdate**_____

Number & Name of Category Entered_____

ENCLOSE \$3.00 ENTRY FEE PER CATEGORY

**BIG BUTLER FAIR
BUTLER FAIR QUEEN PAGEANT
DEPT. 22 SECT. 22**

SUPERINTENDENT • Judy Kennedy • 724-290-3677

ASST. SUPT. • Beverly Everly • 724-355-6320

PAGEANT COORDINATOR • Beth Flick

PAGEANT DIRECTOR • Anna Boylstein • 724-841-4136

**Information may be found on the FaceBook page:
Royal Ladies of the Butler Fair.**

**Attendance at the informational meeting
from 5:30 PM - 7:30 PM on Sunday, May 17,
in the board room is MANDATORY,**

**unless absence is approved by the Fair Queen Committee.
If contestants do not attend this meeting with a parent or
guardian, they will not be permitted to compete.**

**IMPORTANT: Please call the above numbers
or the Fair Office (724-865-2400) to RSVP.**

**Dress Rehearsal for the Pageant will be at the
Atrium Monday, June 8, from 3:00 PM to 4:30 PM.
The Pageant will be at the Atrium on Tuesday,
June 9, at 7 PM. (Interviews earlier TBD.)**

**Applications are available online at www.bigbutlerfair.com
and should be returned via email to
butlerfairqueen@gmail.com by June 1.**

1. Must be a resident of Butler County or a current Fair exhibitor.
2. Must be 16 years old, but not older than 20, by June 1.
3. Must not have held the title of a local or state fair queen prior to this pageant.
4. Must have parent or guardian consent.
5. Must be single, never married, have had no children and remain so during her reign.
6. Must be available to attend the state competition in January 2027.
7. Must agree to promote the Butler Fair in a positive manner.
8. Must agree to abide by the PA State Fair Queen Behavior Policy & Dress Code.
9. Scholarship: 1st - \$500., 2nd - \$300., Ambassador - \$100.

BUTLER FAIR JUDGING CRITERIA

1. PERSONAL INTERVIEW

Each contestant will meet privately with a panel of judges. The interview is judged on conversational ability, the answers to various questions, appearance/poise, activities, and knowledge of the Butler Fair. (40 points)

2. EVENING GOWN/INTRODUCTION

This segment is conducted in front of the guests and judges. Each contestant will walk on stage and introduce herself to the audience. This introduction should be similar to what a Fair Queen would give when visiting a Fair or other public event. (Must be under 1 minute). This event is judged on content, stage presence, and appearance. (20 pts.)

3. SPEECH PRESENTATION

The topic, "Why you should come to my Fair" (3 - 5 minutes; a timed event), is given in front of the audience. This speech is judged on content (to include agriculture), how the Fair is important to the community, conveys a message, speaking ability, and poise/presence. (30 points)

4. IMPROMPTU QUESTION

Each contestant will be required to answer the same impromptu question in front of the judges and audience. (10 points)

DEPARTMENT 23 - APIARY & MAPLE PRODUCTS

SUPERINTENDENT • Anna Boylstein • 724-841-4136
CMTE.: Miranda Cowan, DeeDee Drake, Beth Flick, Randy Flick

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM

*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE
IF YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

DEPT. 23 SECTION 1 HONEY

A rosette will be awarded to the "Best of Show."

1. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
2. Extracted honey to be judged on body, clarity and cleanliness.

CLASS	1st	2nd	3rd
1. Light comb, 1 comb or jar	\$6.	\$5.	\$3.
2. Dark comb, 1 comb or jar	\$6.	\$5.	\$3.
3. Light, extracted honey, 1 one-pound jar	\$6.	\$5.	\$3.
4. Amber, extracted honey, 1 one-pound jar	\$6.	\$5.	\$3.

DEPT. 23 SECTION 2

MAPLE SYRUP & MAPLE PRODUCTS

A rosette will be awarded to the "Best of Show."

1. Syrup to be judged on flavor, color, density and clarity
2. Sugar to be judged on flavor, appearance and texture.

CLASS	1st	2nd	3rd
1. Maple Syrup, one-quart container	\$6.	\$5.	\$3.
2. Maple Sugar, one-pound cake	\$6.	\$5.	\$3.
3. Maple Sugar, small	\$5.	\$3.	\$2.
4. Any Other	\$5.	\$3.	\$2.

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available WHEN ANNOUNCED on the last day of the Fair at the Fair office. PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT. Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.



DEPARTMENT 24 - ANTIQUE FARM EQUIPMENT

SUPERINTENDENT • Judy Kennedy • 724-290-3677

**COMMITTEE: Rick & Neva Christy, Diane Edwards,
Vince Huber, Amber Kennedy, Ryan Kennedy,
Barb Rugh, Tom Sawyer, Denny Steele**

**ENTRIES ACCEPTED THURSDAY, JULY 2,
2:00 PM until 8:00 PM.**

ALL ENTRIES MUST BE ON

**BUTLER FAIR ENTRY BLANK ONLY. (Page 167 in this book.)
ANY OTHERS WILL NOT BE ACCEPTED.**

JUDGING: MONDAY, JULY 6 - 10:00 AM

ANTIQUE TRACTOR PULL: FRIDAY, JULY 10 - 10:00 AM

ENTRIES PICKED UP SATURDAY,

JULY 11 - 9:00 PM - 10:00 PM

OR SUNDAY, JULY 12 - 8:00 AM -3:00 PM

JUDGING: MONDAY - 10:00 AM

Small items will be displayed indoors at the Grandstand.

SPECIAL RULES

1. All equipment must be in operating condition and should indicate what year it was manufactured.
2. Entries must be made before June 1, and mailed to the Big Butler Fair, PO Box 517, Prospect, PA 16052.
3. Limited exhibit space has been provided, space will be given on a first-come basis.
4. Fair is not responsible for lost, broken or missing items or parts. All precautions will be taken.
5. All items must be on display all nine days of the Fair.
6. Butler Fair will provide name charts. Charts must be filled out by the exhibitor and displayed with the antique.
7. Entries can only be operated at the discretion of the management.
- *8. The Fair will pay each exhibitor \$15. per item as trucking expenses in classes 6, 7, 8, 9, 10, 11, 12 & 14.

SECTION 1 CLASS

	1st	2nd	3rd
1. TILLAGE – Plows – Cultivator	\$23.	\$15.	\$8.
2. PLANTING – Equipment used	\$23.	\$15.	\$8.
3. HARVESTING – Threshers,.....	\$23.	\$15.	\$8.
Harvesters, Combines, Binders, Corn Binders, Balers			
4. CROP PROCESSORS –	\$23.	\$15.	\$8.
Grinders, Presses, Shellers			
5. TRANSPORTATION –	\$23.	\$15.	\$8.
Wagons, Buggies, Sleighs, Carts			
*6. STEAM ENGINES –	\$23.	\$15.	\$8.
Stationary and Portable			
*7. GAS ENGINES – up to 1940	\$23.	\$15.	\$8.
*8. Gas Engines – 1941 up to 1966.....	\$23.	\$15.	\$8.

***Thank you, EXHIBITORS,
for making the show and thank you,
VOLUNTEERS, for working so hard for
“the love of the Fair.”
THANK YOU TO ALL INVOLVED!***

DEPT. 24 - ANTIQUE FARM EQUIPMENT (CONT.)

- *9. TRACTORS & Power Units – \$23. \$15. \$8.**
Up to 1940
- *10. Tractors & Power Units – 1941 to 1950\$23. \$15. \$8.**
- *11. Tractors & Power Units – 1951 to 1970 \$23. \$15. \$8.**
- *12. Pulling Tractors & Power Units – \$23. \$15. \$8.**
Up to 1970
- 13. Walking Tractors – up to 1970..... \$23. \$15. \$8.**
- *14. Garden Tractors – up to 1970 \$23. \$15. \$8.**
- MISCELLANEOUS ITEMS -**
- 15. MILKING** Machines, Separators, Churns.....\$15. \$12. \$6.
- 16. BLACK SMITH** Forges, Anvils, Hardys & Tools\$15. \$12. \$6.
- 17. Hog/Beef DRESSING EQUIPMENT, ... \$15. \$12. \$6.**
Apple Butter & Lard Kettles
- 18. GRAIN** Cleaners, Cradles & Flails \$15. \$12. \$6.
- 19. BELLS – \$15. \$12. \$6.**
Dinner, Cow, Sheep, Turkey & Sleigh
- 20. HARNESS – Horse & Oxen (yoke), ... \$15. \$12. \$6.**
Harness Brasses, Oxen Shoes & Horse Shoes (in sets)
- 21. HAND TOOLS – Ice Saws, Ice Tongs,..... \$15. \$12. \$6.**
Chain Saws, Drilling Machine, Adze, Axe,
Brush Hooks, Hay Forks, Carpenter & Mason Tools
- 22. KITCHEN EQUIPMENT – Pots, Pans, ... \$15. \$12. \$6.**
Kettles, Plates, Cups, Knives, Forks, Spoons,
Vegetable Cutters & Small Meat Grinders
- 23. MINING EQUIPMENT – Coal and/or Salt**
as done on the old farms \$15. \$12. \$6.
- PHOTOGRAPHS – Any old Pictures or Reproductions**
- 24. 10-30 Years Old..... \$15. \$12. \$6.**
- 25. Over 30 Years Old \$15. \$12. \$6.**
- 26. SCALES..... \$15. \$12. \$6.**
Egg, Feed, Produce, Milk, Meat, Baby
- 27. SEWING MACHINES \$15. \$12. \$6.**
- 28. HOUSEHOLD ITEMS – \$15. \$12. \$6.**
Other than those listed in Classes 22 & 26
- 29. COLLECTION OF RELATED ANTIQUE**
ITEMS \$15. \$12. \$6.
Must be at least 10 items properly displayed.
- 30. COLLECTION OF RELATED ITEMS \$15. \$12. \$6.**
Need not be antiques. Must be at least 10 items properly
displayed.
- 31. TOYS –..... \$15. \$12. \$6.**
Display groupings or individual items PRE-1970
- 32. MISCELLANEOUS PAPER ITEMS \$15. \$12. \$6.**
(as approved by Directors) Old Papers, such as
Licenses, Oil & Coal Leases, Catalogs & Parts Manuals
- 33. MISCELLANEOUS ITEMS \$15. \$12. \$6.**
e.g., Military items, Beekeeping, any other not listed above.

**NEVER
too old
to Play with
TRACTORS!**



CHECK LIST

All entry forms are available online for you to download, fill out and mail to the Fair Office. Some are available on the following pages.

Note: Separate Entry Blanks are used for the following Departments:

1. EQUINE Registration Form
2. EQUINE Entry Form (Must be with Registration Form)
3. EQUINE Stall Registration Form
4. DAIRY CATTLE, BEEF CATTLE, & MARKET
5. SHEEP, GOATS, ALPACAS, & MARKET ANIMALS (All use the same form.)
6. POULTRY
7. RABBITS
8. ANTIQUES
9. GENERAL ENTRIES (*For Your use - Not Required*)

Did you do the following?

- Fill out completely the appropriate entry forms
- Sign the entry forms
- Give the name and phone number of your vet
- Enclose payment for all entries. Checks payable to Butler Fair.
- Mail your entries before June 1.
- Use a separate entry form for each department Open & Junior.
- Make copies of your entries for fair week use
- Mail light horse and pony stall reservations to **Cathy Bartley** (include copies of the current Negative Coggins Test and Rabies Vaccination Certificate)
- Call Department Superintendents with questions, not the Fair Office.

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 liability insurance policy, naming the Butler Fair additionally insured. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

THE BIG BUTLER FAIR EQUINE REGISTRATION FORM

MAIL TO: Dr. Harold Dunn
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Use a separate entry blank for EACH EXHIBITOR and
EACH DEPARTMENT (Open and Junior).

Please make copies if necessary.

Use one line for each animal. Please print clearly.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

No. of: Drafts _____ Haflingers _____

 Draft Ponies _____ Light Horses _____

 Ponies _____ Mare/Foal _____

TOTAL HORSES: _____ FEES: _____

Stall Requests:

No. of Box stalls _____ No. of Tie Stalls _____

No. of Tack Stalls _____ (Given as available)

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

READ REVERSE SIDE.

COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

A validated Negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies MUST accompany all STALL REQUESTS. Upon arrival, a validated negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies MUST be presented to the department superintendent for all equine entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

RULES AND REGULATIONS FOR EXHIBITORS

1. Deadline for all entries is **June 1st**.
2. **A separate entry blank is required for EACH department. DO NOT list more than one department exhibit on an entry blank. Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each Department.**
3. Please show total number of animals entered on entry blank.
4. NAME, ADDRESS, PHONE NUMBER, AND EMAIL must be complete on your entry forms to assure your receiving premiums.
5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
7. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
8. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
9. Your signature on the front indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED. A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.

EXHIBITOR _____

EQUINE ENTRY FORM

ATTACH AS NECESSARY
TO YOUR EQUINE REGISTRATION FORM
(PREVIOUS PAGE).

**All classes must be pre-entered.
NO RINGSIDE ENTRIES ACCEPTED.**

**Horses MUST BE ENTERED and shown
in a HALTER CLASS to be
entered and shown in a HITCH CLASS.**

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
			1.	
			2.	
			3.	
			4.	
			5.	
			6.	
			7.	
			8.	
			9.	
			10.	
			11.	
			12.	
			13.	
			14.	
			15.	
			16.	
			17.	
			18.	

CONTINUED ON BACK.

ALL STALLS MUST BE CLEANED BEFORE EXHIBITOR
LEAVES FAIRGROUNDS OR
EXHIBITOR FORFEITS PREMIUM MONEY.

DEPT.	SEC- TION #	CLASS #	CLASS NAME	ENTRY FEE
			19.	
			20.	
			21.	
			22.	
			23.	
			24.	
			25.	
			26.	
			27.	
			28.	
			29.	
			30.	
			31.	
			32.	
			33.	
			34.	
			35.	
			36.	
			37.	
			38.	
			39.	
			40.	
			41.	
			42.	
			43.	
			44.	
			45.	
			46.	

THE BIG BUTLER FAIR

STALL REGISTRATION & STALL RENTAL

LIGHT HORSE & PONY DIVISIONS

Mail to: Cathy Bartley
1048 Adair Ave., Valencia, PA 16059
Phone 724-321-4420

A non-refundable fee of \$10.00 per animal will be charged for all stalls. All registrations and rental fees are to be mailed to Cathy Bartley at address shown above.

(SEE INSTRUCTIONS AND STALL RULES ON BACK)

Date _____ Please Print Clearly

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

Total number: Light Horse _____ Ponies _____

If in 4-H, Club Name: _____

Special Request Location: _____

If under the age of 18:

Legal Guardian _____

Phone _____ Cell _____

***No changing of assigned stalls permitted
before speaking with Cathy Bartley.***

**Please inform Cathy Bartley
if you will not be using all stalls ordered.**

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

READ REVERSE SIDE.

COGGINS TEST & RABIES VACCINATION CERTIFICATE NOTICE

A validated Negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies **MUST** accompany all **STALL REQUESTS**. Upon arrival, a validated negative Coggins Test and Rabies Vaccination Certificate for Horses and Ponies **MUST** be presented to the department superintendent for all equine entries. These must be current through the Fair. Horses and ponies will not be accepted on the Fairgrounds without these certificates. **No refunds will be given.** Papers will be checked while unloading horses and before they enter the barn.

Falsified Coggins or Rabies Certificate
will be reported and subject to prosecution.

INSTRUCTIONS

1. A stall registration form must be completed for **EACH EQUINE**.
2. Stalls are assigned on a first-come, first-served basis.
3. Stall reservations are not to be received before **May 18** and will not be accepted after **June 5**.
4. If sharing a horse, only one exhibitor need order a stall for that horse.
5. If stalls are not available when your reservations are received, your name will be put on a waiting list and you will be notified of availability.
6. **STALL RESERVATIONS WILL ONLY BE ACCEPTED BY MAIL DURING THE ABOVE DATES. NO HAND DELIVERED RESERVATIONS WILL BE ACCEPTED.**
7. Make check or money orders payable to either Cathy Bartley or Butler Fair Stall Fee. Cash will also be accepted. **PAYMENT MUST ACCOMPANY FORM. DO NOT SEND SEPARATELY.**

RULES

1. No stalls used for tack or storing of bedding. **NO EXCEPTIONS.**
2. Bedding IS NOT furnished. No shredded paper bedding allowed.
3. All stalls must be cleaned daily.
4. **A copy of the Negative Coggins Test and the Rabies Vaccination Certificate MUST ACCOMPANY YOUR STALL RESERVATION FORM AND MUST BE PRESENTED TO THE DEPARTMENT SUPERINTENDENT UPON ARRIVAL. These MUST be current through the end of the Fair. NO EXCEPTIONS. Stalls will not be assigned unless these items are sent in with your reservations.**

All persons bringing a means of motorized transportation to the Butler Fair must have a \$100,000.00 **LIABILITY INSURANCE POLICY, NAMING THE BUTLER FAIR ADDITIONALLY INSURED.** A copy of this policy must be submitted to the Fair Office prior to opening day of the Fair. A sticker will be issued for identification on carts. Without a sticker, you will be asked to remove it from the grounds. **NO QUADS OR 2 CYCLE ENGINES PERMITTED ON GROUNDS. ABSOLUTELY NO VEHICLES PERMITTED ON MIDWAY.**

THE BIG BUTLER FAIR

ENTRY FORM FOR DAIRY CATTLE, BEEF CATTLE, & MARKET BEEF

MAIL TO: DR. HAROLD DUNN

Box 517, Prospect, PA 16052

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ANIMALS: _____

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Exhibitor's Signature Required

(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. Deadline for all entries is June 1st.
2. **A separate entry blank is required for EACH department.** DO NOT list more than one department on an entry blank. **Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each department.**
3. Please show total number of animals entered on entry blank.
4. NAME, ADDRESS, PHONE NUMBER, AND EMAIL must be complete on your entry forms to assure your receiving premiums.

CONTINUED ON BACK

**Use a separate entry blank for EACH EXHIBITOR
and EACH OPEN and JUNIOR DEPARTMENT.
Please make copies if necessary.
Use one line for each animal/class. Please print clearly.**

DEPT.	SEC- TION #	CLASS #	TAG #	☒ B/O	CLASS NAME	ENTRY FEE
					1.	
					2.	
					3.	
					4.	
					5.	
					6.	
					7.	
					8.	
					9.	
					10.	

**Check the 5th column if the animal is Bred & Owned.
Must register for Showmanship classes, using your own animal.**

- Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
- Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
- Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
- Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
- Your signature on the front indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgments expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

THE BIG BUTLER FAIR

ENTRY FORM FOR SHEEP, GOATS, ALPACAS & MARKET SHEEP & GOATS

MAIL TO: DR. HAROLD DUNN

Box 517, Prospect, PA 16052

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ANIMALS: _____

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Exhibitor's Signature Required

(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. Deadline for all entries is June 1st.
2. **A separate entry blank is required for EACH department.** DO NOT list more than one department on an entry blank. **Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each department.**
3. Please show total number of animals entered on entry blank.
4. NAME, ADDRESS, PHONE NUMBER, AND EMAIL must be complete on your entry forms to assure your receiving premiums.

CONTINUED ON BACK

**Use a separate entry blank for EACH EXHIBITOR
and EACH OPEN and JUNIOR DEPARTMENT.
Please make copies if necessary.
Use one line for each animal/class. Please print clearly.**

DEPT.	SEC- TION #	CLASS #	TAG #	SPECIES/CLASS NAME	ENTRY FEE
				1.	
				2.	
				3.	
				4.	
				5.	
				6.	
				7.	
				8.	
				9.	
				10.	

**Must register for Showmanship classes,
using your own animal.**

- Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
- Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
- Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
- Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
- Your signature on the front indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

THE BIG BUTLER FAIR POULTRY ONLY ENTRIES

MAIL TO: DR. HAROLD DUNN

Box 517, Prospect, PA 16052

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL POULTRY: _____

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

I further certify that all my birds are "Pullorum Tested-Clean" as required by PA State Law.

Exhibitor's Signature Required

(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. **Deadline for all entries is June 1st. Health papers are to be sent with entry form.**
2. Please show total number of Poultry entered on entry blank.
3. NAME, ADDRESS, PHONE NUMBER AND EMAIL must be complete on your entry forms to assure your receiving premiums.
4. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
5. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.

CONTINUED ON BACK

6. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
7. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
8. Your signature on the front indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgments expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

DEPARTMENT 8 POULTRY

Use a separate entry blank for EACH EXHIBITOR.

Please make copies if necessary.

Use the class number in the premium book for the breed & variety. Print Breed & Variety also.

For classification, use code numbers in the third column:

- | | |
|-------------------------------------|--------------------------------|
| 1. Cock (Old Pair, Old Tom) | 3. Cockerel (Young Tom) |
| 2. Hen (Young Pair, Old Hen) | 4. Pullet (Young Hen) |

SEC- TION #	CLASS #	CODE (ABOVE)	Variety	Band	FEE	
						1
						2
						3
						4
						5
						6
						7
						8
						9
						10
						11
						12
						13
						14

EXHIBITOR _____

POULTRY ENTRY FORM

ATTACH AS NECESSARY
TO YOUR POULTRY REGISTRATION FORM
(PREVIOUS PAGE).

Use a separate entry blank for EACH EXHIBITOR.

Please make copies if necessary.

Use the class number in the premium book for the breed & variety. Print Breed & Variety also.

For classification, use code numbers in the third column:

- | | |
|------------------------------|-------------------------|
| 1. Cock (Old Pair, Old Tom) | 3. Cockerel (Young Tom) |
| 2. Hen (Young Pair, Old Hen) | 4. Pullet (Young Hen) |

SEC- TION #	CLASS #	CODE (ABOVE)	Variety	Band	FEE	
						15
						16
						17
						18
						19
						20
						21
						22
						23
						24
						25
						26
						27
						28
						29
						30
						31
						32
						33
						34

For classification, use code numbers in the third column:
 1. Cock (Old Pair, Old Tom) 3. Cockerel (Young Tom)
 2. Hen (Young Pair, Old Hen) 4. Pullet (Young Hen)

SEC- TION #	CLASS #	CODE (ABOVE)	Variety	Band	FEE	
						35
						36
						37
						38
						39
						40
						41
						42
						43
						44
						45
						46
						47
						48
						49
						50
						51
						52
						53
						54
						55
						56
						57
						58
						59
						60

THE BIG BUTLER FAIR RABBITS ONLY ENTRIES

MAIL TO: DR. HAROLD DUNN

Box 517, Prospect, PA 16052

FAIR OFFICE PHONE: 724-865-2400

DEADLINE FOR ALL ENTRIES IS JUNE 1.

CHECKS PAYABLE TO BUTLER FAIR.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL RABBITS: _____

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Exhibitor's Signature Required

(Under 18 - Signature of Parent or Guardian Required)

Vet's Name: _____

Phone: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & Signed by Exhibitor

1. Deadline for all entries is June 1st.
2. **A separate entry blank is required for EACH department.** DO NOT list more than one department on an entry blank. **Junior exhibitors who show in both the Junior classes and Open Show must make a separate entry for each department.**
3. Please show total number of rabbits entered on entry blank.
4. NAME, ADDRESS, PHONE NUMBER AND EMAIL must be complete on your entry forms to assure your receiving premiums.

CONTINUED ON BACK

**Use a separate entry blank for EACH EXHIBITOR
and EACH OPEN and JUNIOR DEPARTMENT.
Please make copies if necessary.
Use one line for each rabbit. Please print clearly.**

DEPT.	SEC- TION #	CLASS #	TATTOO	BREED	ENTRY FEE
					1.
					2.
					3.
					4.
					5.
					6.
					7.
					8.
					9.
					10.

**Must register for Showmanship classes,
using your own animal.**

5. Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
6. Anyone removing their exhibits or livestock before 9:00 PM Saturday, the last day of the Fair, will forfeit their premiums.
7. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
8. Exhibitor agrees to and shall assume all risks of bodily injury to himself, his family and employees, and injury to horses, cattle or livestock, or damage to any property.
9. Your signature on the front indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgments expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

THE BIG BUTLER FAIR

ENTRY BLANK FOR ANTIQUES, DEPT. 24

MAIL BY JUNE 1 TO:
DR. HAROLD DUNN
Box 517, Prospect, PA 16052
FAIR OFFICE PHONE: 724-865-2400
PRE-REGISTRATION IS REQUIRED;
Please Print Clearly

CLASS #	ITEM <i>FOR TRACTORS, LIST MAKE, MODEL & YEAR.</i>
	1.
	2.
	3.
	4.
	5.
	6.
	7.
	8.
	9.
	10.
	11.
	12.
	13.
	14.

Name _____

Email _____

Exhibitor No. _____ Phone _____

Street _____

City _____ State ____ ZIP _____

County _____ TOTAL ENTRIES: _____

COMPLETE REVERSE SIDE.

RULES AND REGULATIONS FOR EXHIBITORS

Must Be Read & SIGNED by Exhibitor

Thank you for your willingness to exhibit at the Big Butler Fair.

Thank you also for taking the time to complete this entry form and send it to us. This will speed up your entry process and help us prepare for the show.

**ENTRIES ACCEPTED THURSDAY, JULY 2,
2:00 PM until 8:00 PM.**

**ALL ENTRIES MUST BE ON
BUTLER FAIR ENTRY BLANK ONLY.
ANY OTHERS WILL NOT BE ACCEPTED.**

**ENTRIES PICKED UP SATURDAY, JULY 11 - 9:00 - 10:00 PM
OR SUNDAY, JULY 12 - 8:00 AM -3:00 PM**

1. Exhibitors must have a "BUTLER FAIR EXHIBITOR NUMBER." Please check the registration desk or with the office for your number or, if you need a number, call the office before the opening day of the Fair.
2. NAME, ADDRESS AND TELEPHONE NUMBER must be complete on your entry forms to assure your receiving premiums.
3. Mark the tags with your EXHIBITOR'S NUMBER, NAME AND ADDRESS.
4. LATE ENTRIES WILL NOT BE ACCEPTED.
5. Exhibitors shall comply with all directions given by a Director, Fair Official, or any police or security officer. Failure to immediately comply with the directions shall be cause for the exhibitor to be disqualified and be prohibited from entering any Butler Fair exhibitions or showings in the future.
6. Your signature below indicates that you agree that the Butler Fair & Agricultural Association ("Butler Fair") shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and that you, the Exhibitor, shall indemnify the Butler Fair for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions or liability pertaining to the use or occupancy of said property and buildings.

**THE FAIR ASSOCIATION WILL NOT BE RESPONSIBLE
FOR LOSS OR DAMAGE OF ANY EXHIBIT
OR IMPROPER ENTRY TAGS MADE BY THE EXHIBITOR.**

Exhibitor's Signature Required
(Under 18 - Signature of Parent or Guardian Required)

**Hope you enjoyed your experience
with us at the Big Butler Fair.**

**Join us next year for
9 big days of fun - July 2, 3, 4, 5,
6, 7, 8, 9, & 10, 2027!**

THE BIG BUTLER FAIR

ENTRY BLANK FOR GENERAL ENTRIES: DEPARTMENTS 11, 12, 13, 14, 15, 17, 18, 19, 21, & 23

**NOT REQUIRED:
FOR YOUR PERSONAL USE**

Drop Off: 4 - 7 PM, THURSDAY, JULY 2
Pick Up: 1 - 3 PM, SUNDAY, July 12

Name _____

Email _____

Exhibitor No. _____ Phone _____

TOTAL ENTRIES: _____

DEPT.	SEC- TION #	CLASS #	CLASS NAME
			1.
			2.
			3.
			4.
			5.
			6.
			7.
			8.
			9.
			10.
			11.
			12.
			13.
			14.
			15.

2026 CHRONOLOGICAL FAIR DATES

April 18 & 19, & 22 - 26	PA Maple Festival
April 24 - 26	Delaware Valley University A Day
June 15 - 20	Sykesville Ag & Youth Fair
June 16 - 20	Schnecksville Community Fair
June 18 - 20	Kempton Fair
June 21 - 27	Mountain Area Fair
June 28 - July 4	Wolf's Corners Fair
July 3 - 11	Big Butler Fair
July 5 - 11	Franklin County Fair
July 5 - 11	Mason Dixon Fair
July 6 - 11	Mercer County Grange Fair
July 8 - 11	The Berks County Fair
July 8 - 18	Lycoming County Fair
July 12 - 18	Derry Township Agricultural Fair
July 14 - 18	Jacktown Fair
July 17 - 25	Clearfield County Fair
July 19 - 25	Jefferson County Fair
July 20 - 25	Kimberton Community Fair
July 20 - 25	Sewickley Township Community Fair
July 20 - 25	Shippensburg Community Fair
July 21 - 25	Plainfield Farmers Fair
July 21 - 25	South Mountain Fair
July 24 - Aug. 2	York State Fair
July 25 - Aug. 1	Lebanon Area Fair
July 26 - Aug. 1	Bedford County Fair
July 26 - Aug. 1	Clarion County Fair
July 26 - Aug. 1	Troy Fair
July 27 - Aug. 1	Goshen Country Fair
July 27 - Aug. 1	Montour-Delong Community Fair
July 27 - Aug. 1	Schuylkill County Fair
July 28 - Aug. 1	Jefferson Township Fair
July 30 - Aug. 8	Fayette County Fair
Aug. 1 - 8	Clinton County Fair
Aug. 1 - 8	Venango County Fair
Aug. 2 - 8	Cameron County Fair
Aug. 2 - 8	Fulton County Fair
Aug. 2 - 8	Mifflin County Youth Fair
Aug. 2 - 8	Potter County Fair
Aug. 2 - 8	Union County West End Fair
Aug. 3 - 7	Morrisons Cove Dairy Show
Aug. 3 - 8	Carbon County Fair
Aug. 3 - 8	Cochranton Community Fair
Aug. 3 - 8	Kutztown Fair
Aug. 4 - 8	Cumberland Ag Expo
Aug. 7 - 15	Wayne County Fair
Aug. 9 - 15	Greene County Fair
Aug. 9 - 15	Huntingdon County Fair
Aug. 10 - 15	Butler Farm Show
Aug. 10 - 15	Dawson Grange #419 Community Fair
Aug. 10 - 15	Tioga County Fair
Aug. 10 - 15	Warren County Fair
Aug. 11 - 15	Blue Valley Farm Show
Aug. 11 - 15	Elk County Fair

2026 CHRONOLOGICAL FAIR DATES

Aug. 12 - 16	Middletown Grange Fair
Aug. 15 - 22	Washington County Ag Fair
Aug. 16 - 22	McKean County Fair
Aug. 17 - 22	Dayton Fair
Aug. 17 - 22	Harford Fair
Aug. 17 - 23	Bullskin Township Community Fair
Aug. 17 - 22	Lawrence County Fair
Aug. 18 - 22	Northumberland County Fair
Aug. 18 - 22	Perry County Community Fair
Aug. 21 - 29	Centre County Grange Encampment & Fair
Aug. 21 - 29	Westmoreland Fair
Aug. 22 - 29	Crawford County Fair
Aug. 22 - 29	Somerset County Fair
Aug. 23 - 28	Williamsburg Community Farm Show
Aug. 23 - 29	West End Fair
Aug. 24 - 29	Elizabethtown Fair
Aug. 25 - 29	Hookstown Fair
Aug. 25 - 29	Transfer Harvest Home Fair
Aug. 28 - Sept. 6	Greene-Dreher-Sterling Fair
Aug. 30 - Sept. 5	Indiana County Fair
Aug. 30 - Sept. 5	Wattsburg Agricultural Society, Inc./Erie Co.
Sept. 1 - 5	Big Knob Grange Fair
Sept. 2 - 6	Sullivan County Fair
Sept. 2 - 7	Allentown Fair
Sept. 2 - 7	The Great Stoneboro Fair
Sept. 2 - 7	Wyoming County Fair
Sept. 5 - 12	Juniata County Fair
Sept. 6 - 12	American Legion County Fair
Sept. 6 - 12	Ox Hill Community Fair
Sept. 7 - 12	Spartansburg Community Fair
Sept. 7 - 12	Waterford Community Fair
Sept. 7 - 12	West Alexander Fair
Sept. 8 - 12	Claysburg Farm Show
Sept. 8 - 12	Jamestown Community Fair
Sept. 9 - 13	Luzerne County Fair
Sept. 14 - 19	Cookport Fair
Sept. 14 - 19	McClure Bean Soup Festival & Fair
Sept. 15 - 19	Albion Fair
Sept. 15 - 19	Denver Fair
Sept. 15 - 19	Sinking Valley Fair
Sept. 16 - 18	Southern Lancaster County Fair
Sept. 16 - 19	Berlin Brothers Valley Community Fair
Sept. 17 - 19	Oley Valley Community Fair
Sept. 20 - 26	Beaver Community Fair
Sept. 20 - 26	Gratz Fair
Sept. 21 - 24	Hollidaysburg Community Fair
Sept. 22 - 26	Ephrata Fair
Sept. 22 - 26	Harmony Grange Fair
Sept. 23 - 25	West Lampeter Community Fair
Sept. 26 - Oct. 3	Bloomsburg Fair
Sept. 30 - Oct. 3	New Holland Farmers Fair
Oct. 2 - 4	Unionville Community Fair
Oct. 5 - 9	Manheim Community Farm Show
Oct. 12 - 17	Dillsburg Community Fair

WELCOME TO THE BIG BUTLER FAIR

FAIR OPENS DAILY AT 9:00 AM.

WEDNESDAY, JULY 1

Harness Racing 1:00 PM

THURSDAY, JULY 2

Harness Racing 1:00 PM

FRIDAY, JULY 3

CARNIVAL OPENS 3:00 PM

TRACTOR & TRUCK PULLS 7:00 PM

Western PA Tractor & Truck Pullers

SATURDAY, JULY 4

CARNIVAL OPENS 1:00 PM

RODFATHERS CRUISE..... Noon to 6:00

MILITARY HONORS 6:00 PM

@ Roper's Ring

GIGANTIC FIREWORKS DUSK

SUNDAY, JULY 5

CARNIVAL OPENS 1:00 PM

SCHOOL BUS DEMO 7:00 PM

MONDAY, JULY 6

CARNIVAL OPENS 3:00 PM

DERBY DOG DEMO DERBY .. 7:00 PM

TUESDAY, JULY 7

CARNIVAL OPENS 3:00 PM

DERBY DOG FIGURE 8 RACES... 7:00 PM

WEDNESDAY, JULY 8

CARNIVAL OPENS 3:00 PM

CS TRUCK PULLS..... 7:00 PM

410 SUPER STOCK TRUCKS, SUPER FARM/HOT FARM

TRACTORS, 2.6 PRO STREET DIESEL TRUCKS,

HIGH PERFORMANCE TRUCKS, HOT ROD V8 TRACTORS

THURSDAY, JULY 9

CARNIVAL OPENS 3:00 PM

CS TRUCK PULLS..... 7:00 PM

SUPER SEMI TRUCKS, LIMITED PRO TRACTORS,

PERFORMANCE STREET TRUCKS, OPEN STREET

DIESEL TRUCKS, RUN WHAT YA BRUNG TRUCKS

FRIDAY, JULY 10

CARNIVAL OPENS 3:00 PM

Annual Youth Awards Program 7:00 PM

@ W.L. Roenigk Sr. Cattle Arena

BULL RIDE MANIA 7:30 PM

Wood Carver's Auction 8:00 PM

SATURDAY, JULY 11

CARNIVAL OPENS 1:00 PM

Bike Night – \$5.00 per Bike

COUNTRY CONCERT 7:00 PM

To Be Announced

The Butler Fair & Agricultural Association Board
provides the following services at the Police Security Office:
Lost and Found Articles • Paging • Police.