

# DEPARTMENT 10 - JUNIOR LIVESTOCK PROJECTS

For all 2026 Butler Fair 4-H Members ages 8 to 18 and FFA members ages 15 to 21 as of January 1.

(Not limited to Butler County Clubs and Chapters)

## RULES AND REGULATIONS

See appropriate section for more entry rules

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.
2. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

## BEEF ♦ SHEEP ♦ GOATS

### GENERAL RULES FOR JUNIOR MARKET

1. Weigh-in of all market animals will be Friday at 6:00 PM
2. Show breed on entry form.
3. Exhibitors must provide their own hay, straw and grain.
4. All animals must be accompanied by a CVI (health certificate) or VCPR (2026).
5. Please use a separate entry form for each species.
6. All animals must be owned by the exhibitor.
7. Except for crossbreds, all breeding animals must be registered in exhibitor's name.

## DEPARTMENT 10 SECTION 1 4-H AND FFA MASTER SHOWMAN

SUPERINTENDENT • Amanda Priscilla • 724-714-8935

### COMMITTEE

Chad McConnell, Coltin Priscilla, Esther Seebacher,  
Shelly Schwalm, Becky Tyson

### CONTEST: FRIDAY, JULY 10 - 9:00 AM

1. **PRE-REGISTRATION IS NOT REQUIRED.** Entries will be taken at ringside Friday morning starting at 8:30 AM.
2. The following classes are open to all youth, ages 21 & under, who are exhibiting this year at the Big Butler Fair.

CLASS	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.

# DEPARTMENT 10 LIGHT HORSE & PONY SHOW

SUPERINTENDENTS • Danielle Helch • 724-496-2138

• Curtis Leonard • 724-321-7230

BOARD DIRECTOR • Dereke Lovich

## COMMITTEE

Dave Campbell, Amanda Coulter, Ben Kauffman,

Jessica Price, Teagan Raypush,

Claryssa Rhodaberger, John Rihel.

*Announcer - Donna Zang*

*Entry fee \$3.00 per class paid at time of entry.*

**ENTRIES CLOSE JUNE 1.**

*Entry forms available in back of this book, at the Fair office or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.*

*Download, fill and mail by June 1.*

**ALL LIGHT HORSES/PONIES EXPECTED TO BE ON  
GROUNDS BY 12:00 PM, NOON, SUNDAY.**

Contact director in charge if other arrangements are needed.

**ANYONE REMOVING THEIR EXHIBITS BEFORE 9:00 PM  
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**BACK NUMBERS WILL BE AVAILABLE FOR PICK UP  
AT CAMP TIKI. DAYS AND TIMES TO BE ANNOUNCED.  
LOOK FOR THE SIGNS.**

**(Numbers will not be given out after Sunday  
unless previous arrangements have been made.)**

**If an exhibitor is under 18, a legal guardian must sign  
for the back number. If a legal guardian cannot be  
present, a signed letter must be presented naming a  
person responsible for said minor.**

**Go over your entries when you pick up your show number.  
If you choose NOT to go over your entries, that is on you.**

**THERE WILL BE NO ADD ONS AFTER SUNDAY.  
NO EXCEPTIONS.**

**The show committee will NOT ADD you to any class.**

## **BUTLER FAIR HEALTH REQUIREMENTS FOR ALL EQUINES**

**REFER TO PAGES 4 & 19 FOR ALL THE HEALTH RULES;  
A CVI (issued within 30 days prior to the show)(preferred)  
OR a VCPR (revised 2026) is required. A copy of your  
negative Coggins Test and Rabies Certificate must also be  
presented to the equine supt. upon arrival.**

## **RULES AND REQUIREMENTS**

**For all Horse & Pony Divisions are listed in Department 1,  
Section 200 - Light Horse/Pony (Pages 32 - 33)  
with these additional RULES AND REQUIREMENTS  
pertaining to the Junior Show.**

1. No exhibitor under the age of 18 is permitted to handle or exhibit a stallion.
2. Junior Show exhibitors are to be 18 years old and under as of January 1 of the current year.
3. Cumulative points for youth awards are based on one horse and one rider.

**DEPT. 10 SECT. 101  
LIGHT HORSE/PONY YOUTH SHOW  
MONDAY - FOLLOWING Section 220 EWD**

**at 9:00 (Refer to PAGE 34)**

Ring practice times will be posted.

\*Designated point classes for 4-H & FFA Awards

**PREMIUMS for all classes:**

1st – \$23. 2nd – \$18. 3rd – \$15. 4th - \$12.

**CLASS - ENTRY FEE \$3.00 per CLASS**

\*\*Designated point classes for 4-H & FFA Awards

- \*\*1. Grooming/Showmanship – Ages 16 - 18
- \*\*2. Grooming/Showmanship – Ages 13 - 15
- \*\*3. Grooming/Showmanship – Ages 9 - 12
- 4. Grooming/Showmanship – Ages 3 - 8
- 5. Lead Line – Ages 3 - 5
- \*\*6. Western Pleasure Horse – Ages 15 - 18
- \*\*7. Western Pleasure Horse – Ages 9 - 14
- 8. Open Western Pleasure Horse
- \*\*9. Western Pleasure Pony – Under 14.2 Hands
- 10. Walk-Trot Pleasure – Ages 3 - 8
- \*\*11. Western Horsemanship – Ages 15 - 18
- \*\*12. Western Horsemanship – Ages 9 - 14
- 13. Ranch Horse Pleasure
- 14. Working Western (Ranch Riding)
- 15. Novice Reining
- 16. English Pleasure Horse - Ages 15 - 18
- 17. English Pleasure Horse - Ages 9 - 14
- \*\*18. Open English Pleasure – Horse
- \*\*19. Open English Pleasure – Pony Under 14.2 Hands
- 20. Walk-Trot- English Pleasure - Ages 3 - 8
- \*\*21. Hunt Seat Equitation – Ages 15 - 18
- \*\*22. Hunt Seat Equitation – Ages 9 - 14
- \*\*23. Pole Bending – Horse
- \*\*24. Pole Bending – Pony
- 25. Pole Bending Walk-Trot – Ages 6 - 10
- 26. Pole Bending Walk-Trot – Ages 3 - 5
- 27. Down & Back – Horse
- 28. Down & Back – Pony
- \*\*29. Cloverleaf Barrels – Horse
- \*\*30. Cloverleaf Barrels – Pony
- 31. Cloverleaf Barrels Walk-Trot – Ages 6 - 10
- 32. Cloverleaf Barrels Walk-Trot – Ages 3 - 5
- 33. Down & Back Walk-Trot – Ages 6 - 10
- 34. Down & Back Walk-Trot – Ages 3 - 5
- \*\*35. Keyhole – Horse
- \*\*36. Keyhole – Pony
- \*\*37. Four Corners – Horse
- \*\*38. Four Corners – Pony
- 39. Pleasure Driving – Horse
- 40. Pleasure Driving – Mini/Pony – Under 14.2 Hands

**Riding a  
horse is  
the closest  
a person  
can get to  
flying.**



**Except  
sometimes  
the horse  
decides  
you're landing  
sooner than  
expected.  
Still worth it!**

## **LIVESTOCK COSTUME CLASS DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

~ **NEW IN 2026 - NEW TIME** ~

**WEDNESDAY - 4:00 IN THE HORSE ARENA**

*Adults and Youth compete in the same class.*

**THEME: PATRIOTIC**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

**PREMIUMS** for all classes: 1st – \$25. 2nd – \$22. 3rd – \$20.

**CLASSES FOR EQUINES:**

12. LIGHT HORSE 13. PONY 14. DRIVING HORSE/PONY

The PONY Costume Class Traveling Trophy is sponsored by Carissa Chilcott in memory of her pony, "Red."

## **DEPARTMENT 10 SECTIONS 200 JUNIOR DAIRY CATTLE**

**SUPERINTENDENT • Nathan Rassau • 724-766-3938  
COMMITTEE**

**Ashley Began, Michael Dean, Crystal Rosenberger,**

*Entry fee \$3.00 per animal paid at time of entry.*

**ENTRIES CLOSE JUNE 1.**

*Entry forms available in back of this book, at the Fair office or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.*

*Download, fill and mail by June 1.*

**ALL CATTLE EXPECTED TO BE ON GROUNDS  
BY 4:00 PM, FRIDAY. (SEE RULE 2)**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM  
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**SHOWMANSHIP: WEDNESDAY - 9:00 AM  
JUDGING BREEDS: WEDNESDAY at 10:00 AM  
OPEN & JUNIOR**

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey,  
Milking Shorthorn, Red & Whites,  
Other Registered & Dairy Cross-Breds

**BUTLER FAIR HEALTH REQUIREMENTS**  
See Department 2 Open Dairy Cattle for important  
Health Rule Requirements & Updates.

### **RULES AND REGULATIONS**

In addition to the rules listed in Dept. 2 Open Dairy.

**ALL ANIMALS IN JUNIOR SHOW**

**MUST BE REGISTERED IN EXHIBITOR'S NAME.**

1. FFA & 4-H members may also show in Dept 2, Open Dairy, by paying the entry fee & indicating such on the entry form.
2. Dairy cattle currently milking will have the option of bringing animals to the fair by 10:00 AM Monday morning. All animals will be expected to stay on the grounds until 9:00 PM Saturday.
3. Specify breed on entry form. **Cross-breds must be all dairy, not beef cross-breds. Registration papers not necessary.**
4. Exhibitors must provide their own hay, straw and grain.
5. An exhibitor may enter 3 animals in a class and **not more than 6 animals in the show.**
6. All animals shall be owned and shown by the exhibitor, and registration papers must be available on request for breeding stock.
7. All animals exhibited are required to be tied and when exhibited in the ring or on parade, should be properly haltered and under the control of the exhibitor.
8. Anyone doing showmanship must be an exhibitor. Animal being used must be owned by exhibitor and shown in the type show.
9. Exhibitors are to dress in all white. Blue jeans, shorts, sandals or barefeet are NOT acceptable.

## DEPT. 10 SECTIONS 201 - 208 JUNIOR DAIRY CATTLE CLASSES

### JUDGING BREEDS: WEDNESDAY - 10:00 AM

~ NEW IN '26: RED & WHITES shown as separate breed. ~  
Enter by section (breed) and class number as designated below:  
SECTION (BREED):

- |                |                           |
|----------------|---------------------------|
| 1. AYRSHIRE    | 5. JERSEY                 |
| 2. BROWN SWISS | 6. MILKING SHORTHORN      |
| 3. GUERNSEY    | 7. RED & WHITE <b>NEW</b> |
| 4. HOLSTEIN    |                           |

#### 8. OTHER REGISTERED BREEDS & DAIRY CROSS-BREDS

CLASS - ENTRY FEE \$3.00/animal...	1st	2nd	3rd	4th	5th
1. Spring Heifer Calf ..... <i>Born March 1, 2026 - May 31, 2026</i>	\$23.	\$18.	\$15.	\$12.	\$8.
2. Winter Heifer Calf ..... <i>Born Dec. 1, 2025 - Feb. 28, 2026</i>	\$23.	\$18.	\$15.	\$12.	\$8.
3. Fall Heifer Calf..... <i>Born Sept. 1, 2025 - Nov. 30, 2025</i>	\$23.	\$18.	\$15.	\$12.	\$8.
4. Summer Yearling Heifer ..... <i>Born June 1, 2025 - Aug. 31, 2025</i>	\$23.	\$18.	\$15.	\$12.	\$8.
5. Spring Yearling Heifer ..... <i>Born March 1, 2025 - May 31, 2025</i>	\$30.	\$27.	\$24.	\$21.	\$15.
6. Winter Yearling Heifer..... <i>Born Dec. 1, 2024 - Feb. 28, 2025</i>	\$30.	\$27.	\$24.	\$21.	\$15.
7. Fall Yearling Heifer..... <i>Born Sept. 1, 2024 - Nov. 30, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
8. Junior Champion Female .....		Rosette			
9. Reserve Jr. Champion Female.....		Rosette			
10. Junior Best Bred & Owned..... <i>Limit: 1 entry per exhibitor</i>	\$30 +		Rosette		
11. Dry Cow - 3 and 4 years of age .. <i>Born on or after Sept. 1, 2021</i>	\$30.	\$27.	\$24.	\$21.	\$15.
12. Dry Cow - 5 and over ..... <i>Born before Sept. 1, 2021</i>	\$30.	\$27.	\$24.	\$21.	\$15.
13. Milking Fall Senior Yearling .... <i>Born Sept. 1, 2024 - Nov. 30, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
14. Junior 2-Year-Old Cow ..... <i>Born March 1, 2024 - Aug. 31, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
15. Senior 2-Year-Old Cow ..... <i>Born Sept. 1, 2023 - Feb. 29, 2024</i>	\$30.	\$27.	\$24.	\$21.	\$15.
16. Junior 3-Year-Old Cow ..... <i>Born March 1, 2023 - Aug. 31, 2023</i>	\$30.	\$27.	\$24.	\$21.	\$15.
17. Senior 3-Year-Old Cow ..... <i>Born Sept. 1, 2022 - Feb. 28, 2023</i>	\$45.	\$41.	\$38.	\$30.	\$15.
18. Four-Year-Old Cow ..... <i>Born Sept. 1, 2021 - Aug. 31, 2022</i>	\$45.	\$41.	\$38.	\$30.	\$15.
19. Five-Year-Old Cow ..... <i>Born Sept. 1, 2020 - Aug. 31, 2021</i>	\$45.	\$41.	\$38.	\$30.	\$15.
20. Cow, Six years and over ..... <i>Born before Sept. 1, 2020</i>	\$45.	\$41.	\$38.	\$30.	\$15.
21. Senior Champion Female .....		Rosette			
22. Reserve Sr. Champion Female ....		Rosette			
23. Grand Champion Female .....		Rosette			
24. Res. Grand Champion Female.....		Rosette			
25. Senior Best Bred & Owned ..... <i>Limit: 1 entry/exhibitor.</i>	\$45.	\$41.	\$38.	\$30.	\$15.
26. Best 3 Females, any age, ..... <i>Owned by exhibitor. Limit: 1 entry/exh.</i>	\$45.	\$41.	\$38.	\$30.	\$15.
27. Produce of Dam ..... <i>Bred &amp; Owned by exhibitor. Limit: 1 entry/exh.</i>	\$45.	\$41.	\$38.	\$30.	\$15.
28. Dam & Daughter ..... <i>Two animals, one cow &amp; her daughter, any age, need not be owned by the same exhibitor. Limit: 1 entry/exh.</i>	\$45.	\$41.	\$38.	\$30.	\$15.

**DEPT. 10 - JUNIOR DAIRY CATTLE (CONT.)**

**SUPREME & RES. CHAMPION HEIFERS & COWS WILL BE SELECTED AT THE END OF THE DAIRY BREED SHOWS.**

**DEPT. 10 SECT. 240 DAIRY SHOWMANSHIP**

**JUDGING: WEDNESDAY - 9:00 AM**

**PEEWEE SHOWMANSHIP: WEDNESDAY - 7:00 PM**

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide dairy project and exhibiting that project.
2. All breeds show together in the showmanship contest.

<b>CLASS - NO ENTRY FEE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under ....	Ribbons				

**LIVESTOCK COSTUME CLASS  
DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

**~ NEW IN 2026 - NEW TIME & PLACE ~**

**WEDNESDAY - 7:00 PM, FOLLOWING ADULT  
SHOWMANSHIP IN CATTLE ARENA**

*Adults and Youth compete in the same class.*

**THEME: PATRIOTIC**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

**PREMIUMS: 1st - \$25. 2nd - \$22. 3rd - \$20.**

**CLASS 2. DAIRY CATTLE** (Please notice the class number.)

**DEPT. 10 SECT. 250 JUNIOR DAIRY  
GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Dairy exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
  - Cleanliness of animals and bedding.
  - Entry card and ribbons properly displayed with animals.
  - Keeping feed and equipment presentable.
  - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.



**The Big Butler Fair  
proudly supports  
the 4-H and FFA  
Programs  
in Butler County.**



**PLEASE SUPPORT  
THE ANNUAL  
JUNIOR LIVESTOCK AUCTION  
AT THE BUTLER FARM SHOW**



**6:00 PM, Thursday, August 13, 2026  
Goats, Lambs, Rabbits, Beef, Poultry, & Hogs**

# DEPARTMENT 10 SECTIONS 300 JUNIOR BEEF CATTLE

SUPERINTENDENT • Esther Seebacher • 724-368-0098

## COMMITTEE

Paul Merten II, Bill Seebacher Sr.

*Entry fee \$3.00 per animal paid at time of entry.*

**ENTRIES CLOSE JUNE 1.**

*Entry forms available in back of this book, at the Fair office  
or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.*

*Download, fill and mail by June 1.*

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS  
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM  
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

## JUDGING

**SHOWMANSHIP: SATURDAY, JULY 4 - 4:00 PM**

**BREED SHOW: FOLLOWING SHOWMANSHIP**

**MARKET STEERS: SATURDAY, JULY 4 - 6:00 PM**

## BUTLER FAIR HEALTH REQUIREMENTS

See Department 2 Open Dairy Cattle &

Department 3 Open Beef Cattle

for important Health Rule Requirements & Updates.

## RULES AND REGULATIONS

In addition to the rules listed in Dept. 3 Open Beef.

1. FFA and 4-H members may also exhibit in Department 3, Open Beef, by paying the entry fee and indicating such on the entry form.
2. Specify breed on entry form.
3. Exhibitors must provide their own hay, straw, and grain.
4. All animals exhibited are required to be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
5. Exhibitors are eligible to compete in showmanship.

## DEPT. 10 SECTIONS 301 - 309 JUNIOR BEEF CATTLE CLASSES

**JUDGING: SATURDAY - FOLLOWING SHOWMANSHIP**

Enter by section (breed) and class number as designated below:

### SECTION (BREED):

301. ANGUS	304. LIMOUSIN	307. SIMMENTAL
302. CHAROLAIS	305. MAINE ANJOU	308. OTHERS
303. HERFORD	306. SHORTHORN	309. CROSSBRED

CLASS - ENTRY FEE	\$3.00/BOVINE	1st	2nd	3rd	4th	5th
1. Spring Bull Calf .....	\$30.	\$27.	\$21.	\$15.	\$11.	
<i>Born after March 1, 2026</i>						
2. Spring Heifer Calf .....	\$30.	\$27.	\$21.	\$15.	\$11.	
<i>Born after March 1, 2026</i>						
3. Junior Heifer Calf .....	\$30.	\$27.	\$21.	\$15.	\$11.	
<i>Born Jan. 1, 2026 - Feb. 28, 2026</i>						
4. Winter Heifer Calf .....	\$30.	\$27.	\$21.	\$15.	\$11.	
<i>Born Nov. 1, 2025 - Dec. 31, 2025</i>						
5. Senior Heifer Calf .....	\$30.	\$27.	\$21.	\$15.	\$11.	
<i>Born Sept. 1, 2025 - Oct. 31, 2025</i>						
6. Summer Yearling Heifer .....	\$30.	\$27.	\$21.	\$15.	\$11.	
<i>Born July 1, 2025 - Aug. 31, 2025</i>						
7. Late Spring Yearling .....	\$30.	\$27.	\$21.	\$15.	\$11.	
<i>Born May 1, 2025 - June 30, 2025</i>						

**DEPT. 10 - JUNIOR BEEF CATTLE (CONT.)**

- 8. **Early Spring Yearling** .....\$30. \$27. \$21. \$15. \$11.  
*Born March 1, 2025 - Apr. 30, 2025*
- 9. **Junior Yearling Heifer** .....\$30. \$27. \$21. \$15. \$11.  
*Born Jan. 1, 2025 - Feb. 28, 2025*
- 10. **Senior Yearling Heifer** .....\$30. \$27. \$21. \$15. \$11.  
*Born Sept. 1, 2024 - Dec. 31, 2024*
- 11. **2-year-old Female** .....\$30. \$27. \$21. \$15. \$11.  
*Born Jan. 1, 2024 - Aug. 31, 2024*
- 12. **Female, any age, '26 calf at side** . \$30. \$27. \$21. \$15. \$11.
- 13. **Champion Female** ..... Rosette  
*First-place Female in each class competing*
- 14. **Reserve Champion Female** ..... Rosette  
*First place Females and second place to Champion*

**JUNIOR SHOW SUPREME CHAMPION FEMALE  
& COW/CALF PAIR OVER ALL BREEDS**  
will be selected at the end of the show.

**DEPT. 10 SECT. 330  
JUNIOR MARKET STEERS**

**SUPERINTENDENT • Esther Seebacher • 724-368-0098**

**JUDGING: SATURDAY, JULY 4 - 6:00 PM**

*Entry fee \$3.00 per animal paid at time of entry.*  
**ENTRIES CLOSE JUNE 1.**

*Entry forms available in back of this book, at the Fair office  
or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.  
Download, fill and mail by June 1.*

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS  
BY 4:00 PM, FRIDAY.**

**WEIGH-IN FRIDAY, JULY 3, at 6:00 PM**  
**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM**  
**SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**RULES AND REGULATIONS**

- 1. Exhibitors must provide their own hay, straw and grain.
- 2. All exhibited animals **MUST** be tied. When exhibited in the ring or on parade, animals should be properly haltered and under the control of the exhibitor.
- 3. Beef steers must be free of infections and transmissible diseases.

**CLASS - ENTRY FEE \$3.00/STEER** 1st 2nd 3rd 4th 5th  
**LIGHT WEIGHT**

- 1. Light .....\$29. \$23. \$20. \$17. \$8.
- 2. Medium .....\$29. \$23. \$20. \$17. \$8.
- 3. Heavy .....\$29. \$23. \$20. \$17. \$8.
- 4. Light Weight Champion..... Rosette
- 5. Light Weight Reserve Champion . Rosette

**MEDIUM WEIGHT**

- 6. Light .....\$29. \$23. \$20. \$17. \$8.
- 7. Medium .....\$29. \$23. \$20. \$17. \$8.
- 8. Heavy .....\$29. \$23. \$20. \$17. \$8.
- 9. Medium Weight Champion..... Rosette
- 10. Med. Weight Reserve Champion . Rosette

**HEAVY WEIGHT**

- 11. Light .....\$29. \$23. \$20. \$17. \$8.
- 12. Medium .....\$29. \$23. \$20. \$17. \$8.
- 13. Heavy .....\$29. \$23. \$20. \$17. \$8.
- 14. Heavy Weight Champion ..... Rosette
- 15. Heavy Weight Reserve Champ.... Rosette
- 16. **GRAND CHAMPION** ..... Rosette
- 17. **RES. GRAND CHAMPION** ..... Rosette

## DEPT. 10 SECT. 340 BEEF SHOWMANSHIP

**JUDGING: SATURDAY, JULY 4 - 4:00 PM**

**SUPERINTENDENT • Esther Seebacher • 724-368-0098**

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. All breeds show together in the showmanship contest.
3. Exhibitor may show either a steer or a heifer in showmanship.
4. **Exhibitor must show his/her own animal (except Pee-wees).**

<b>CLASS - NO ENTRY FEE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under ....	Ribbons				

## LIVESTOCK COSTUME CLASS

### DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

**~ NEW IN 2026 - NEW TIME & PLACE ~**

**THURSDAY - 1/2 HOUR AFTER OPEN BREED  
SHOW IN CATTLE ARENA**

*Adults and Youth compete in the same class.*

**THEME: PATRIOTIC**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

**PREMIUMS: 1st – \$25. 2nd – \$22. 3rd – \$20.**

**CLASS 3. BEEF CATTLE** (*Please notice the class number.*)

## DEPT. 10 SECT. 350 JUNIOR BEEF

### GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
  - Cleanliness of animals and bedding.
  - Entry card and ribbons properly displayed with animals.
  - Keeping feed and equipment presentable.
  - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday

**ALL STALLS MUST BE CLEANED  
BEFORE EXHIBITOR LEAVES FAIRGROUNDS  
OR EXHIBITOR FORFEITS PREMIUM MONEY.**

**Thank you, *Exhibitors*,  
for sharing your talents and  
displaying your animals.**

***Hope you enjoyed your experience  
with us at the Big Butler Fair.  
Join us next year for 9 big days of fun -  
July 2, 3, 4, 5, 6, 7, 8, 9, & 10, 2027!***

# DEPARTMENT 10 SECTIONS 400 JUNIOR SHEEP & LAMBS

SUPERINTENDENT • Esther Seebacher • 724-368-0098

COMMITTEE: Diane Bundy

*Entry fee \$2.00 per animal paid at time of entry.*  
**ENTRIES CLOSE JUNE 1.**  
*Entry forms available in back of this book, at the Fair office  
 or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.  
 Download, fill and mail by June 1.*  
**ALL SHEEP EXPECTED TO BE ON GROUNDS  
 BY 4:00 PM, FRIDAY.**  
**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM  
 SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**All Animals in Junior Show  
 Must be Registered in Exhibitor's Name.**

## JUDGING

**SHEPHERD'S LEAD LINE, SUNDAY - 6:00 PM.**

Details in Department 4 Section 40.

**SHOWMANSHIP: MONDAY - 4:00 PM**

**BREED SHOW: FOLLOWING SHOWMANSHIP**

**MARKET LAMBS: MONDAY - 6:00 PM**

## BUTLER FAIR HEALTH REQUIREMENTS

See Department 4 - Open Sheep for important  
 Health Rule Requirements & Updates

## RULES AND REGULATIONS

In addition to the rules listed in Dept. 4 - Open Sheep.

1. FFA & 4-H members may also exhibit in Dept. 4, Open Sheep, by paying the entry fee & indicating such on the entry form.
2. Specify breed on entry.
3. Exhibitors must provide their own hay, straw, and grain.
4. Exhibitors are eligible to compete in showmanship.

## DEPT. 10 SECTIONS 401 - 424 JUNIOR SHEEP CLASSES

**JUDGING: MONDAY - Following Showmanship**

**LAMBS entered in BREED Classes**

**may NOT show in MARKET Classes.**

Enter by section (breed) and class number as designated below:

### SECTION (BREED):

401. BRDR LEICESTER	407. HRND DORSET	413. OXFORD	419. SUFFOLK
402. CHEVIOT	408. HAMPSHIRE	414. POLYPAY	420. TARGHEE
403. CLRD LINCOLN	409. LINCOLN	415. RAMBOUILLET	421. TEXEL
404. COLUMBIA	410. MERINO	416. ROMNEY	422. TUNIS
405. CORRIEDALE	411. MONTADALE	417. SHROPSHIRE	423. OTHER
406. DORSET	412. NTRL COLOR	418. SOUTHDOWN	424. CROSS

### CLASS - ENTRY FEE \$2.00/sheep....

	1st	2nd	3rd	4th	5th
1. Ram, 1 year & under 2 (No Cross) ...	\$18.	\$15.	\$12.	\$11.	\$9.
2. Ram, under 1 year (No Cross) .....	\$18.	\$15.	\$12.	\$11.	\$9.
3. Pair Ram Lambs .....	\$18.	\$15.	\$12.	\$11.	\$9.
4. Champion Ram .....		Rosette			
5. Reserve Champion Ram .....		Rosette			
6. Ewe 1 year and under 2 .....	\$18.	\$15.	\$12.	\$11.	\$9.
7. Pair Yearling Ewes .....	\$18.	\$15.	\$12.	\$11.	\$9.
8. Ewe Lamb under 1 year .....	\$18.	\$15.	\$12.	\$11.	\$9.
9. Pair Ewe Lambs .....	\$18.	\$15.	\$12.	\$11.	\$9.
10. Champion Ewe .....		Rosette			
11. Reserve Champion Ewe .....		Rosette			

**JUNIOR SHOW SUPREME CHAMPION EWE AND RAM  
 will be selected at the end of the show.**

**DEPT. 10 SECT. 430 JUNIOR MARKET LAMBS**  
**SUPERINTENDENT • Esther Seebacher • 724-368-0098**

**JUDGING: MONDAY - 6:00 PM**

*Entry fee \$2.00 per animal paid at time of entry.*

**ENTRIES CLOSE JUNE 1.**

*Entry forms available in back of this book, at the Fair office or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.*

*Download, fill and mail by June 1.*

**ALL SHEEP EXPECTED TO BE ON GROUNDS  
 BY 4:00 PM, FRIDAY.**

**Weigh-in FRIDAY, June 27, at 6:00 PM  
 ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM  
 SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**RULES AND REGULATIONS**

**LAMBS entered in MARKET Classes  
 may NOT show in BREED Classes.**

1. FFA and 4-H members may also exhibit in Department 4, Market Lambs Open Classes, by paying the entry fee and indicating such on the entry form.
2. All breeds will be shown together according to weight.

**CLASS - ENTRY FEE \$2.00/LAMB      1st    2nd    3rd    4th    5th**

**LIGHT WEIGHT**

- |                                  |       |         |       |       |      |
|----------------------------------|-------|---------|-------|-------|------|
| 1. Light .....                   | \$21. | \$18.   | \$15. | \$14. | \$9. |
| 2. Medium .....                  | \$21. | \$18.   | \$15. | \$14. | \$9. |
| 3. Heavy .....                   | \$21. | \$18.   | \$15. | \$14. | \$9. |
| 4. Light Weight Champion.....    |       | Rosette |       |       |      |
| 5. Light Weight Reserve Champion |       | Rosette |       |       |      |

**MEDIUM WEIGHT**

- |                                   |       |         |       |       |      |
|-----------------------------------|-------|---------|-------|-------|------|
| 6. Light .....                    | \$21. | \$18.   | \$15. | \$14. | \$9. |
| 7. Medium .....                   | \$21. | \$18.   | \$15. | \$14. | \$9. |
| 8. Heavy .....                    | \$21. | \$18.   | \$15. | \$14. | \$9. |
| 9. Medium Weight Champion.....    |       | Rosette |       |       |      |
| 10. Medium Weight Res. Champion . |       | Rosette |       |       |      |

**HEAVY WEIGHT**

- |                                    |       |         |       |       |      |
|------------------------------------|-------|---------|-------|-------|------|
| 11. Light .....                    | \$21. | \$18.   | \$15. | \$14. | \$9. |
| 12. Medium .....                   | \$21. | \$18.   | \$15. | \$14. | \$9. |
| 13. Heavy .....                    | \$21. | \$18.   | \$15. | \$14. | \$9. |
| 14. Heavy Weight Champion .....    |       | Rosette |       |       |      |
| 15. Heavy Weight Reserve Champion  |       | Rosette |       |       |      |
| 16. <b>GRAND CHAMPION</b> .....    |       | Rosette |       |       |      |
| 17. <b>RES. GRAND CHAMPION</b> ... |       | Rosette |       |       |      |

**PAIR OF MARKET LAMBS**

- |                         |       |       |       |       |      |
|-------------------------|-------|-------|-------|-------|------|
| 18. Light Weight .....  | \$21. | \$18. | \$15. | \$14. | \$9. |
| 19. Medium Weight ..... | \$21. | \$18. | \$15. | \$14. | \$9. |
| 20. Heavy Weight.....   | \$21. | \$18. | \$15. | \$14. | \$9. |

**DEPT. 10 SECT. 440 SHEEP SHOWMANSHIP**

**JUDGING: MONDAY - 4:00 PM**

**SUPERINTENDENT • Esther Seebacher • 724-368-0098**

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor may show a ewe or a wether in showmanship.
3. **Exhibitor must show his/her own animal (except Peewees).**

**CLASS - NO ENTRY FEE      1st    2nd    3rd    4th    5th**

- |                                    |       |         |       |       |      |
|------------------------------------|-------|---------|-------|-------|------|
| 1. Exhibitors - Ages 16 - 21 ..... | \$15. | \$14.   | \$12. | \$11. | \$8. |
| 2. Exhibitors - Ages 14 - 15 ..... | \$15. | \$14.   | \$12. | \$11. | \$8. |
| 3. Exhibitors - Ages 12 - 13 ..... | \$15. | \$14.   | \$12. | \$11. | \$8. |
| 4. Exhibitors - Ages 10 - 11.....  | \$15. | \$14.   | \$12. | \$11. | \$8. |
| 5. Exhibitors - Ages 8 - 9 .....   | \$15. | \$14.   | \$12. | \$11. | \$8. |
| 6. Peewees - Ages 7 & Under .....  |       | Ribbons |       |       |      |

**LIVESTOCK COSTUME CLASS  
DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

**~ NEW IN 2026 - NEW TIME & PLACE ~  
WEDNESDAY - FOLLOWING THE BREED SHOW  
IN THE SHEEP BARN**

*Adults and Youth compete in the same class.*

**THEME: PATRIOTIC**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

**PREMIUMS:** 1st – \$25. 2nd – \$22. 3rd – \$20.

**CLASS 4. SHEEP** (*Please notice the class number.*)

**DEPT. 10 SECT. 450 JUNIOR SHEEP  
GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.

2. Exhibits will be scored on the following basis:	Points
▪ Cleanliness of animals	15
▪ Cleanliness of bedding	15
▪ Entry card & ribbons won properly displayed with animal	10
▪ Keeping grain and hay feed presentable	10
▪ Keeping all equipment sanitary and neat	10
▪ Keeping aisles clean	15
▪ Courtesy to people	10
▪ Decorated stall	<u>15</u>

TOTAL 100

3. Inspections will be unannounced. Prizes will be awarded on a daily basis - Sunday - Friday. No judging on the first Friday and Saturday.

**THE FAIR DOES NOT MAIL PREMIUM CHECKS.**

Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.



**Join us next year for the  
171st BIG BUTLER FAIR  
ALWAYS OVER THE 4TH  
9 big days of fun  
July 2, 3, 4, 5, 6, 7,  
8, 9, & 10, 2027!**

# DEPARTMENT 10 SECTIONS 600 JUNIOR GOATS

SUPERINTENDENT • Sara Mabold •  
724-602-6722 or 724-282-1157

COMMITTEE: Amanda Miller

*Entry fee \$2.00 per animal paid at time of entry.*

**ENTRIES CLOSE JUNE 1.**

*Entry forms available in back of this book, at the Fair office  
or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.*

*Download, fill and mail by June 1.*

**ALL GOATS EXPECTED TO BE ON GROUNDS  
BY 4:00 PM, FRIDAY.**

**Weigh-in FRIDAY, June 27, at 6:00 PM  
ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM  
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**JUDGING: SUNDAY - 9:00 AM IN THE BARN**

**SHOWMANSHIP**

**DAIRY BREEDS (OPEN & JUNIOR)  
MARKET GOATS (OPEN & JUNIOR)  
BOER GOATS (OPEN & JUNIOR)**

**PRE-SHOW MILK OUT**

**SATURDAY - 7:00 PM - 9:00 PM**

**BUTLER FAIR HEALTH REQUIREMENTS**

**See Department 6 - Open Goats for important  
Health Rule Requirements & Updates**

## **RULES AND REGULATIONS**

**In addition to the rules listed in Dept. 6 - Open Goats.**

1. FFA and 4-H members may also exhibit in Department 6, Open Goat classes by complying with Department 6 rules, paying the entry fee, and indicating such on the entry form. Exhibitor must show the same animal in both contests.
2. All entries in Junior Show must be registered in the exhibitor's name and have a project designation form submitted to the Butler County Extension Office. Junior exhibitors are responsible for providing proof of these items and any documentation required as listed for Department 6 and health requirements also listed in Department 6.
3. Specify breed on entry form.
4. Exhibitors must provide their own hay, straw and grain.

## **DEPT. 10. SECTIONS 601 - 609 JUNIOR DAIRY GOAT CLASSES**

**JUDGING: SUNDAY - FOLLOWING SHOWMANSHIP**

*Entry fee \$2.00 for each animal must accompany entry.*

**Enter by section (breed) and class number as designated below:**

**SECTION (BREED):**

601. ALPINE	604. NUBIAN	607. SABLE
602. LAMANCHA	605. OBERHASLI	608. TOGGENBURG
603. NIGERIAN DWARF	606. SAANEN	609. RECORDED GRADES

**CLASS - ENTRY FEE \$2.00/GOAT**

	1st	2nd	3rd	4th	5th
1. Doe Kid, 0 to 4 months old..	\$18.	\$15.	\$12.	\$11.	\$9.
2. Doe Kid, 4 to 8 months old...	\$18.	\$15.	\$12.	\$11.	\$9.
3. Doe Kid, 8 to 12 months old ..	\$18.	\$15.	\$12.	\$11.	\$9.
4. Doe, 12 months old &..... under 24, not in milk	\$18.	\$15.	\$12.	\$11.	\$9.

5. Junior Champion Doe by Breed. Rosette

6. Reserve Jr. Champion Doe by Breed Rosette

**DEPT. 10 - JUNIOR GOATS (CONT.)**

7. Junior Get-of-Sire.....	\$18.	\$15.	\$12.	\$11.	\$9.
8. Doe, 1 year old & under 2 in milk .	\$18.	\$15.	\$12.	\$11.	\$9.
9. Doe, 2 years old & under 3 ...	\$18.	\$15.	\$12.	\$11.	\$9.
10. Doe, 3 years old & under 5 ...	\$18.	\$15.	\$12.	\$11.	\$9.
11. Doe, 5 years old & over.....	\$18.	\$15.	\$12.	\$11.	\$9.
12. Senior Champion Doe by Breed .....				Rosette	
13. Res. Sr. Champion Doe by Breed ....				Rosette	
14. Senior Get-of-Sire.....	\$18.	\$15.	\$12.	\$11.	\$9.
15. Dam and Daughter .....	\$18.	\$15.	\$12.	\$11.	\$9.
16. Produce of Dam.....	\$18.	\$15.	\$12.	\$11.	\$9.

**BEST JUNIOR DOE IN SHOW, BEST SENIOR DOE IN SHOW, and SUPREME CHAMPION DAIRY DOE**  
will be selected at the end of the show.

**DEPT. 10 SECT. 620 BOER GOATS**

**JUDGING: SUNDAY - FOLLOWING  
MARKET GOAT CLASSES**

*Entry fee \$2.00 for each animal must accompany entry.*

**DOES entered in BREED Classes  
may NOT show in MARKET Classes.**

1. Refer to Dept. 6, Sect. 20 for rules regarding Boer Goats.
2. For accurate breed judging, Boer type goats may or may not be dehorned; all dairy type goats must be dehorned.
3. Only does may be exhibited.
4. Exhibitors must supply, construct and remove their own pens for their goats.

<b>CLASS - ENTRY FEE \$2.00/GOAT</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>JUNIORS</b>				
1. Doe Kid, 0 to 4 months .....	\$18.	\$15.	\$12.	\$11.
2. Doe Kid, 5 to 8 months .....	\$18.	\$15.	\$12.	\$11.
3. Doe Kid, 9 to 11 months .....	\$18.	\$15.	\$12.	\$11.
4. Yearling Doe, 12-18 months ....	\$18.	\$15.	\$12.	\$11.
5. Yearling Doe, 19-24 months ....	\$18.	\$15.	\$12.	\$11.
6. Junior Grand Champion.....				Rosette
7. Reserve Junior Grand Champion...				Rosette

<b>SENIORS</b>				
8. Doe, 2 years & under 3 .....	\$18.	\$15.	\$12.	\$11.
9. Doe, 3 years & under 5 .....	\$18.	\$15.	\$12.	\$11.
10. Doe, 5 years & over.....	\$18.	\$15.	\$12.	\$11.
11. Senior Grand Champion.....				Rosette
12.. Reserve Senior Grand Champion ...				Rosette

**BEST JUNIOR DOE IN SHOW, BEST SENIOR DOE IN SHOW, and SUPREME CHAMPION BOER DOE**  
will be selected at the end of the show.

**DEPT. 10 SECT. 630 JUNIOR MARKET GOATS**

**JUDGING: SUNDAY - following Dairy Breeds**

**WEIGH-IN: FRIDAY, June 30 - 6:00 PM**

**DOES entered in BREED Classes  
may NOT show in MARKET Classes.**

<b>CLASS - ENTRY FEE \$2.00/GOAT</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Light Weight .....	\$21.	\$18.	\$15.	\$14.
2. Medium Weight .....	\$21.	\$18.	\$15.	\$14.
3. Heavy Weight.....	\$21.	\$18.	\$15.	\$14.
4. <b>GRAND CHAMPION</b> .....				Rosette
5. <b>RESERVE GRAND CHAMPION</b> .....				Rosette

**Thank you for coming and exhibiting  
at the Big Butler Fair.**

## DEPT. 10 SECT. 640 GOAT SHOWMANSHIP

### JUDGING: SUNDAY - 9:00 AM - Livestock Barn

1. This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
2. Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under ....	Ribbons				

## LIVESTOCK COSTUME CLASS

### DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

~ NEW IN 2026 - NEW TIME & PLACE ~

### SUNDAY FOLLOWING BOER GOAT SHOW IN THE GOAT BARN

*Adults and Youth compete in the same class.*

**THEME: PATRIOTIC**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

**PREMIUMS:** 1st - \$25. 2nd - \$22. 3rd - \$20.

**CLASS 6. GOATS** (*Please notice the class number.*)

## DEPT. 10 SECT. 650 JUNIOR GOAT GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 89)
  - Cleanliness of animals and bedding.
  - Entry card and ribbons properly displayed with animals.
  - Keeping feed and equipment presentable.
  - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

## DEPARTMENT 10 SECTIONS 700 JUNIOR ALPACAS

**SUPERVISOR • Carole Rost • 724-316-6853**

**CO-SUPERVISOR • Crissy Black • 724-496-2348**

*Entry fee \$8.00 per Participant.*

**ENTRIES CLOSE JUNE 1.**

*Entry forms available in back of this book, at the Fair office or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.*

*Download, fill and mail by June 1.*

**ALL ALPACAS EXPECTED TO BE ON GROUNDS  
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM  
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**JUDGING: MONDAY - 9:00 AM**

**SHOW ORDER: SHOWMANSHIP  
OBSTACLE COURSE  
PUBLIC RELATIONS**

**FAIR HEALTH REQUIREMENTS FOR ALPACAS**

**SEE IMPORTANT NOTICE ON PAGE 4**

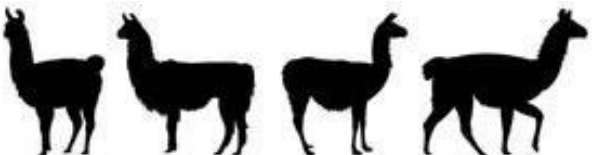
- 1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you. Since the alpacas are microchipped, the VCPR or CVI should include any distinguishing markings on the alpaca or a photo of it.
  - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
  - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals.
 (The Fair is required to keep these forms for two years.)
- 2. All animals must be free of infectious and contagious diseases.

**RULES AND REGULATIONS**

- 1. Alpacas are limited to the Butler County 4-H Alpaca Pack.
- 2. Only the original ARI certificate will be accepted as proof of ownership for all animals 6 months of age or older. Proof of animal ownership shall be the name on the registration of stamped duplicate and must be the property of the owner 30 days prior to entry. No copies accepted.
- 3. In the event of a health issue while livestock is on fairgrounds, final determination shall be made by an accredited veterinarian, at the exhibitor's expense, or the animal(s) will be removed from the fairgrounds.
- 4. The Fair has the right at any time to institute additional requirements to PA health requirements as deemed necessary. It is the exhibitor's responsibility to adhere to all health issues presented or removal of livestock will be enforced.
- 5. Exhibitor's pens will NOT be provided. Exhibits must be neat and clean in appearance. Exhibits and equipment may be moved or removed promptly as directed by superintendent. Pens will be cleaned prior to departure or exhibitor forfeits all premiums. Complete cooperation is expected from each exhibitor.
- 6. Exhibitor may participate in all 3 sections for the alpacas.
- 7. Exhibitors must provide their own hay, straw and grain.
- 8. Proper dress code required - clean and neat appearance for show. White shirts, black pants and no open shoes.
- 9. Know when your stock will be judged. Stock must enter the arena promptly on call. Failure to comply renders exhibitors liable to be ruled out of competition.
- 10. Only exhibitors are permitted in show ring during judging.

**DEPT. 10 SECT. 740 ALPACA SHOWMANSHIP  
JUDGING: MONDAY - 9:00 AM**

<b>CLASS - NO ENTRY FEE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Exhibitors - Ages 16 - 18.....	\$18.	\$15.	\$12.	\$11.
2. Exhibitors - Ages 12 - 15.....	\$18.	\$15.	\$12.	\$11.
3. Exhibitors - Ages 8 - 11 .....	\$18.	\$15.	\$12.	\$11.
4. Sub Novice - Ages 7 & Under .....	\$18.	\$15.	\$12.	\$11.



## DEPT. 10 SECT. 741 ALPACA OBSTACLES

**JUDGING: MONDAY - 9:00 AM**

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 16 - 18.....	\$18.	\$15.	\$12.	\$11.
2. Exhibitors - Ages 12 - 15.....	\$18.	\$15.	\$12.	\$11.
3. Exhibitors - Ages 8 - 11.....	\$18.	\$15.	\$12.	\$11.
4. Sub Novice - Ages 7 & Under.....	\$18.	\$15.	\$12.	\$11.

## DEPT. 10 SECT. 742 ALPACA PUBLIC RELATIONS

**JUDGING: MONDAY - 9:00 AM**

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th
1. Exhibitors - Ages 16 - 18.....	\$18.	\$15.	\$12.	\$11.
2. Exhibitors - Ages 12 - 15.....	\$18.	\$15.	\$12.	\$11.
3. Exhibitors - Ages 8 - 11.....	\$18.	\$15.	\$12.	\$11.
4. Sub Novice - Ages 7 & Under.....	\$18.	\$15.	\$12.	\$11.

## LIVESTOCK COSTUME CLASS DEPARTMENT 22 SECTION 1

(NOTICE DEPARTMENT # CHANGE)

**~ NEW IN 2026 - NEW TIME & PLACE ~  
MONDAY - FOLLOWING LAST PR CLASS  
IN ALPACA BARN**

*Adults and Youth compete in the same class.*

**THEME: PATRIOTIC**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

**PREMIUMS: 1st - \$25. 2nd - \$22. 3rd - \$20.**

**CLASS 7. ALPACAS** (Please notice the class number.)

## DEPT. 10 SECT. 750 JUNIOR ALPACA GOOD HOUSEKEEPING AWARDS

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Alpaca exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria: (Details page 44)
  - Cleanliness of animals and bedding.
  - Entry card and ribbons properly displayed with animals.
  - Keeping feed and equipment presentable.
  - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

**Hope you enjoyed your experience  
with us at the Big Butler Fair.**

**Join us next year for**

**9 big days of fun - July 2, 3, 4, 5, 6,  
7, 8, 9, & 10, 2027!**

**Everyone here is a VOLUNTEER.  
Even the DIRECTORS  
are VOLUNTEERS.**

**RESPECT them for what  
they do for YOU and  
THANK them for putting on  
THIS WONDERFUL EXHIBITION.**

# DEPARTMENT 10 SECTIONS 900 JUNIOR RABBITS

SUPERINTENDENT • Nicole Morgan •  
724-525-4536 or 412-452-0706

*Entry fee \$.50 per Rabbit, Meat Pen,  
& Doe and Litter, paid with entry form.*

**ENTRIES CLOSE JUNE 1.**

**ONLY OFFICIAL RABBIT ENTRY FORMS ACCEPTED.**

*Entry forms available in back of this book, at the Fair office  
or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.*

*Download, fill and mail by June 1.*

**RABBITS ACCEPTED: FRIDAY, JULY 3 - 6:00 - 9:00 PM**

All rabbits expected to be on grounds by 9:00 PM, Friday.

**RELEASE TIME: SATURDAY, JULY 11 - 9:00 PM to 11:00 PM**

**JUDGING: SUNDAY - 9:00 AM IN THE RABBIT BARN**

A TROPHY WILL BE AWARDED TO THE  
GRAND CHAMPION ALL BREEDS AND TO THE  
RESERVE GRAND CHAMPION ALL BREEDS.

## **FAIR HEALTH REQUIREMENTS FOR RABBITS**

*A CVI or VCPR REQUIRED FOR RABBITS.*

See Department 9 Open Rabbits for all the requirements.

### **RULES AND REGULATIONS**

**Refer to the rules listed in Dept. 9 - Open Rabbits.**

1. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern.
2. All rabbits must have a permanent and legible tattoo in the LEFT ear.
3. Show breed, variety, sex, class, & ear tattoo on the entry form.
4. 4-H/FFA may enter open also by making a separate entry and paying the entry fees.
5. Junior animals CANNOT be under three (3) months of age.
6. Limit of two (2) doe and litter entries per exhibitor. Litters must be 8 weeks of age and of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of four young. Please list the number of young in litter on entry. No grade doe & litters.
7. Limit of two (2) meat pens per entry. They must consist of three rabbits 69 days of age or younger, weighing 3 - 5 lbs. each. Only recognized commercial breeds accepted. No grade or crossbred meat pens.
8. Single fryer may be entered - single rabbit 69 days of age or younger, weighing 3-5 pounds each. Only recognized commercial breeds accepted. Limit of 2 single fryer entries. Entries cannot be in combination with a meat pen entry. No OPEN classes for single fryer or meat pen.
9. Entries MAY be limited, subject to coops available
10. Exhibitors are responsible for feeding and watering their animals and keeping the cooping in a sanitary condition daily. Animals MUST be fed and watered at time of cooping.
11. Water and feed containers, cleaning implements, and bedding will be provided. However, feed is NOT provided for rabbits.
12. All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of the Fair.
13. All rabbits will be health checked at time of cooping. Any rabbit found to be unfit for display, such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted in ONLY in the same breed, variety, class, and sex on the day of cooping.

**DEPT. 10 - JUNIOR RABBITS (CONT.)**

- Rabbits showing signs of illness during the week will be isolated and sent home. These animals MAY NOT be replaced.
- No tattooing of rabbits on the fairgrounds.

**DEPT. 10 SECT. 901 RABBIT BREED CLASSES  
JUDGING: SUNDAY - 9:00 AM**

REFER TO DEPARTMENT 9, SECTION 1  
for CLASS LISTINGS and ENTRY CODES.

PREMIUMS	1st	2nd	3rd	4th
CLASS- ENTRY FEE \$.50/RABBIT .....	\$6.	\$5.	\$3.	\$2.

**DEPT. 10 SECT. 930 SPECIAL CLASSES  
PREMIUMS - ENTRY FEE \$.50/ENTRY 1st 2nd 3rd 4th  
DOE AND LITTER**

1. Doe and Litter Pen.....	\$6.	\$5.	\$3.	\$2.
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**RABBIT MEAT PEN**

2. Rabbit Meat Pen .....	\$6.	\$5.	\$3.	\$2.
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**RABBIT SINGLE FRYER**

3. Rabbit Single Fryer .....	\$6.	\$5.	\$3.	\$2.
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4. Roaster .....	\$6.	\$5.	\$3.	\$2.
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*Under 6 mos. & min. weight 5 - 8 lbs.*

5. Stewer .....	\$6.	\$5.	\$3.	\$2.
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*Over 6 mos. & min. weight 8 lbs.*

**DEPT. 10 SECT. 940 RABBIT SHOWMANSHIP  
JUDGING: WEDNESDAY - 9:00 AM**

- This contest is for 4-H Members ages 8 to 18 and FFA Members ages 15 to 21 as of January 1, carrying a bonafide project and exhibiting that project.
- Exhibitor must show his/her own animal (except Peewees).

CLASS - NO ENTRY FEE	1st	2nd	3rd	4th	5th
1. Exhibitors - Ages 16 - 21.....	\$15.	\$14.	\$12.	\$11.	\$8.
2. Exhibitors - Ages 14 - 15.....	\$15.	\$14.	\$12.	\$11.	\$8.
3. Exhibitors - Ages 12 - 13.....	\$15.	\$14.	\$12.	\$11.	\$8.
4. Exhibitors - Ages 10 - 11.....	\$15.	\$14.	\$12.	\$11.	\$8.
5. Exhibitors - Ages 8 - 9.....	\$15.	\$14.	\$12.	\$11.	\$8.
6. Peewees - Ages 7 & Under ....	Ribbons				

**LIVESTOCK COSTUME CLASS  
DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

**~ NEW IN 2026 - NEW TIME & PLACE ~**

**TUESDAY - 6:00 IN RABBIT BARN**

*Adults and Youth compete in the same class.*

**THEME: PATRIOTIC**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

**PREMIUMS: 1st - \$25. 2nd - \$22. 3rd - \$20.**

**CLASS 9. RABBITS** (Please notice the class number.)

**DEPT. 10 SECT. 950 JUNIOR RABBITS  
GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

- Rabbit exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
- Exhibits will be scored on the following criteria: (Details page 44)
  - Cleanliness of animals and bedding.
  - Entry card and ribbons properly displayed with animals.
  - Keeping feed and equipment presentable.
  - Courtesy to people.
- Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

# DEPARTMENT 10 - 4-H PROJECTS

SUPERINTENDENTS • Anna Boylstein • 724-841-4136  
• Karley Mishler • 724-287-4761 x8

**ENTRY DROP OFF: ONE DAY ONLY**  
**THURSDAY, JULY 2 - 4:00 PM - 7:00 PM**  
at the Arts & Crafts Building.

*Entry tags are available at the Fair Office in June.*

**JUDGING: FRIDAY, JULY 3**

Judging area will be closed during judging.

**ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM**  
*Anyone removing their exhibits  
before 1:00 PM will forfeit their premiums.*

**Tags with claim checks will be furnished.**

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article  
and keep the claim check to identify and  
pick up articles at the close of the Fair.**

**The Fair Association is not responsible  
for loss or damage of any exhibit,  
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR  
EXHIBITOR NUMBER." Please check the registration desk  
or call ahead to the office for your number  
or if you need to be assigned a number.

## **THESE RULES APPLY TO SECTIONS 14 THRU 32**

1. Each entry must have been made by a 4-H member who is enrolled in a 4-H club within the current or previous 4-H year.
2. Exhibits should follow requirements outlined in the specific 4-H project book.
3. A completed 4-H project book from the previous 4-H year or an "in progress" book from the current year must be presented with each entry.
4. Limited to one entry per class.
5. See also the rules and regulations in front of the book.

**PREMIUMS for all sections/classes:**

1st ..... \$5.

2nd ..... \$3.

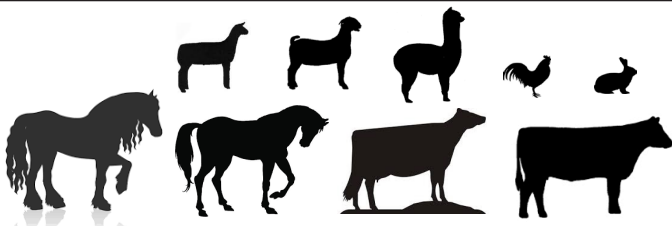
3rd ..... \$2.

**Exhibitor Passes are issued for livestock exhibitors ONLY.**

## **THE FAIR DOES NOT MAIL PREMIUM CHECKS.**

Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.



## DEPT. 10 SECT. 14 4-H FRUIT

### CLASS

1. Strawberry - 1 plant in soil
2. Strawberries for Profit
3. Strawberries & Brambles for Fun & Profit

## DEPT. 10 SECT. 15 4-H FOODS & NUTRITION

**FOOD PRESERVATION CANNING & FREEZING** - The following classes are for projects labeled "Canning Tomatoes and Fruit" and "Let's Make Jams and Jellies."

1. A three-jar display of Fruit and Tomatoes Includes one jar of fruit in sugar syrup, one jar of fruit in fruit juice, and one jar of tomatoes, tomato juice, or tomato sauce. Label contents of each jar.
2. A four-jar display of Sweet Spreads Includes four different kinds of jams and jellies. Label contents of each jar.

### BAKED FOODS AND POSTERS

Posters and menus must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

**MAKE IT WITH MIXES** - One entry from these choices:

3. 3 plain small items (such as cookies or muffins)  
OR 1 large item (such as a cake) made with a commercial mix AND the flattened mix box
4. 3 small items or 1 large item that is a variation of the mix or made with commercial mix without gluten, fat, or another ingredient. (Indicate the variation or the type of mix on an index card with the products.)
5. A poster on a topic related to the project

**I SPY IN THE KITCHEN** - One entry from these choices:

6. Peanut Butter kisses (4) or other no-bake cookies (4)
7. Trail mix or granola - 1/2 cup in a clear 1/2 pint jar
8. Bar cookies (4), any type
9. Oatmeal Raisin Cookies (4)
10. Poster on cooking terms, measuring, or some food science topic

**QUICK BREADS** - One entry from these choices:

11. Muffins (2) - any type
12. Biscuits (2) - any type
13. Loaf (1) - fruit bread
14. Loaf (1) - vegetable or peanut butter bread
15. Poster on quick breads or a quick bread technique

**STAR SPANGLED FOODS** - One entry from these choices:

16. Snickerdoodles (4)
17. Oatmeal muffins (4)
18. Coffee Cake (1 cake) made without yeast
19. Poster depicting foods of a region or culture within the U.S.

**YEAST BREADS** - One entry from these choices:

20. Pretzels (2)
21. Yeast Rolls (4)
22. Loaf or round of yeast bread (1)
23. Bread machine loaf (1) or 4 rolls made in bread machine
24. Poster about yeast breads or making yeast breads.

**GLOBAL GOURMET** - One entry from these choices:

25. A dessert cake or bread from another country or culture (indicate country/culture & provide recipe with entry)
26. Poster giving information about foods from a country or culture outside the U.S.

**BREADS AROUND THE WORLD** - One entry from these choices:

27. A loaf or round bread from another country or culture outside the U.S. (indicate country/culture & provide recipe with entry)

**Exhibitor Passes are issued for livestock exhibitors ONLY.**

**DEPT. 10 — 4-H PROJECTS (CONT.)**

28. A plate of 4 rolls, pretzels, tortillas, or smaller breads from another country or culture (indicate country/culture & provide recipe with entry)
29. Poster on a specific bread and information about the country or culture the bread represents. Include a recipe on the poster. Recipe does not need to be in the project book.

**GRILL MASTER**

30. Create a display showing learning about grilling techniques

**BEYOND THE GRILL**

31. Create a poster or photo album of your 6 activities with a caption summary of each activity

**SCIENCE FUN WITH KITCHEN CHEMISTRY** - Create a poster, photo album, or display to exhibit learning from book completion

32. Year 1
33. Year 2

**SNACK ATTACK!** Create a poster, photo album, or display to exhibit learning from book completion)

34. Year 1
35. Year 2

**These requirements are for the following COOKING classes:**

Year 1 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

Year 2 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

**COOKING 101**

36. Year 1
37. Year 2

**COOKING 201**

38. Year 1
39. Year 2

**COOKING 301**

40. Year 1
41. Year 2

**COOKING 401**

42. Year 1
43. Year 2

**CAKE DECORATING 1** Class 44.

**CAKE DECORATING 2** Class 45.

**CAKE DECORATING 3** Class 46.

**NUTRITION**

47. SELF-DETERMINED - 8 THROUGH 12-YEAR-OLDS
48. SELF-DETERMINED - 13 THROUGH 18-YEAR-OLDS

**DEPT. 10 SECTION 17 PLANT SCIENCE**

Must include a poster OR produce/plant grown from project.  
**CLASS**

1. SEE THEM SPROUT - Year 1
2. SEE THEM SPROUT - Year 2
3. LET'S GET GROWING - Year 1
4. LET'S GET GROWING - Year 2
5. TAKE YOUR PICK - Year 1
6. TAKE YOUR PICK - Year 2
7. GROWING PROFITS - Year 1
8. GROWING PROFITS - Year 2
9. 4-H HERB GARDENING
10. MEET THE PLANTS
11. INDOOR GARDENING
12. LANDSCAPE GARDENING
13. PLANTARIA - GROWING PLANTS INDOORS
14. PLANTARIA - CORSAGES
15. PLANTARIA - CHRISTMAS GREENS
16. PLANTARIA - PROPAGATION BY CUTTINGS
17. PLANTARIA - FLOWER ARRANGING
18. PLANTARIA - DISH GARDENS
19. PLANTARIA - DRYING FLOWERS
20. PLANTARIA - DRIED ARRANGEMENTS

**DEPT. 10 — 4-H PROJECTS (CONT.)**

21. PLANTARIA - **GROWING HERBS INDOORS**
22. PLANTARIA - **BULBS, CORMS & TUBERS**
23. PLANTARIA - **PLANTS FROM KITCHEN DISCARDS**
24. PLANTARIA - **TERRARIUM CONSTRUCTION**

**DEPT. 10 SECT. 18 & 19 TEXTILE SCIENCES  
RULES**

1. Exhibitor must be a 4-H member enrolled in a textile science project.
2. Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation, and degree of difficulty.
3. Exhibits should follow requirements outlined in the specific 4-H project book.
4. 4-H exhibitors may enter **ONE ITEM & PROJECT BOOK PER CLASS** instead of one item from choices.

**DEPT. 10 SECTION 18 CLOTHING**

**CLASS**

**SEW MUCH FUN - BEGINNER**

1. **Pants, shorts, skirt** with elastic or drawstring waistband
2. **Apron** with elastic or drawstring waistband
3. **Shirt, top or blouse** with casing or simple closure (Night clothes may not be modeled in the State Fashion Revue.)
4. **"Instant" top, skirt, or dress** using a pre-shirred fabric or cut-out
5. **Other** simple garment

**SEW MUCH MORE - BEGINNER**

6. **Travel, bed, sewing caddy or pocket** on beach towel
7. **Draft dodger**
8. **Potholders or mitt**
9. **Pillow**
10. **Quillo-quilt** that folds into a pillow
11. **Pajama tote, laundry, or gym bag**
12. **Wall hanging**
13. **Other** item (not a garment)

**STITCH BY STITCH - BEGINNER**

14. **Sampler** with variety of hand stitches, button, or patches
15. **Hand-stitched** large item
16. **Two hand-stitched** small items

**KNITS - INTERMEDIATE**

17. **Knit T-shirt or sweatshirt**
18. **Knit dress OR outfit**
19. **Outfit** using both knit and woven construction

**COORDINATES - INTERMEDIATE**

20. **Simple top, vest, or poncho and a skirt** with a waistband or facing
21. **Simple top, vest, or poncho and slacks or shorts** with a waist band or facing
22. **Simple top, vest, or poncho and a jumper or jumpsuit** with a facing
23. **Simple dress** (shift)

**ACCESSORIES - INTERMEDIATE**

24. **Accessories** - a grouping of 3 different sewn accessories (paired items such as gloves count as one type)

**TIME SAVING SEWING / WARDROBE PLANNING / CLOSET CONNECTIONS / SHOPPING - INTERMEDIATE**

25. **A garment** using a time saving pattern or one that features a unique technique. The pattern instruction or information on the technique must be included.
26. Complete a **wardrobe inventory plan**
27. Complete **one closet organizer** - show before and after
28. Create and enter an **outfit/ensemble** with two shopping purchases (compare prices)

**DEPT. 10 — 4-H PROJECTS (CONT.)**

**SEWING FOR OTHERS - INTERMEDIATE**

29. **Garment for another person** with photo of person wearing garment-place photo in ziplock bag attached to garment.
30. **Toy, blanket, kite or other** item made in this project. Place photo of person with item in ziplock bag & attach to item.

**CREATE YOUR OWN TEXTILE PROJECT - INTERMEDIATE**

31. **Project book or display, poster** or product produced in the project (A costume made in Theater Arts project may be entered in this class.)

**SEPARATES - ADVANCED**

32. **Two or more piece** non-tailored outfit
33. **Dress or two piece dress** that is more advanced than the one in the "Coordinate Project"
34. **Coat or jacket** - non-tailored

**TAILORING - ADVANCED**

35. Tailored jacket or coat
36. Tailored ensemble

**FORMAL WEAR - ADVANCED**

37. Special occasion garment

**DESIGN**

38. **A purchased garment/textile with applied design** (tie-dye, stenciling, smocking, sweatshirt decorating, applique, etc.)
39. **A garment or textile created/woven** from an original design
40. **Recycled / remade garment** with "before" photo or drawing

**DEPT. 10 SECT. 19 TEXTILE ART PROJECTS CLASS**

**CLUB PROJECT**

1. **Item** crocheted, knit, woven by all members of club, submitted with corresponding project book (720 sq. inches)
2. **Quilt** made by all members of club, submitted with corresponding project book.

**CROCHETING - BEGINNER**

3. **Two small articles** from the project list (paired items such as slippers count as one item) or one large article.

**CROCHETING - INTERMEDIATE**

4. **One small article** from the project list (paired items such as mittens count as one article)
5. **One garment or large article**, such as an afghan

**CROCHETING - ADVANCED**

6. **One small article** from the project list (paired items such as gloves count as one article)
7. **One garment or large article**, such as a rug or bedspread

**FELTING**

8. **Needle**
9. **Upcycled** (pre-purchased wool item recycled into a new item)

10. **Wet**

**SPINNING**

11. **Drop spindle spun yarn skein** - single strand, 10 yards
12. **Drop spindle spun yarn skein** - minimum 2 strands, 10 yards
13. **Wheel spun yarn skein** - single strand, 30 yards
14. **Wheel spun yarn skein** - minimum 2 strands, 30 yards
15. **Combined technique skein**, includes spun/dyed/plied - minimum 2 strands, 30 yards

**ENTRIES ACCEPTED ONE DAY ONLY:  
THURSDAY, JULY 2, 4 PM TO 7 PM.  
ENTRY PICK UP: SUNDAY, JULY 12, 1 PM TO 3 PM.**

**NEEDLE ARTS**

- 16. **Beginner Embroidery**
- 17. **Advanced Embroidery**
- 18. **Beginner Cross Stitch**
- 19. **Advanced Cross Stitch**

**KNITTING - BEGINNER**

- 20. **Two small articles** from the project list (paired items such as slippers count as one item) or one large article

**KNITTING - INTERMEDIATE**

- 21. **One small article** from the project list (paired items such as mittens count as one article)
- 22. **One garment or large article**, such as an afghan

**KNITTING - ADVANCED**

- 23. **One small article** from the project list (paired items such as gloves count as one article)
- 24. **One garment or large article**, such as a rug or bedspread

**QUILTING - BEGINNER**

- 25. **Quilt block**, hand or machine quilted
- 26. Bound pre-quilted fabric **quilt**
- 27. Whole cloth **quilt**, hand or machine quilted
- 28. Table runner, placemat, doll quilt, wall hanging or other **small quilted item**, hand or machine quilted
- 29. **Quilt Idea book** that includes at least 10 different photographs and/or magazines or catalog clippings with types of blocks labeled where possible OR a historical study written about a quilt or quilt block

**QUILT - INTERMEDIATE**

- 30. **Tied quilt**, any size including wall hanging size
- 31. Strip pieced, log cabin, patchwork, crazy quilt, or other **quilt** (not tied), wall hanging/lap quilt size or larger
- 32. **Garment** that is quilted or has elements that have been quilted by hand or by machine by the 4-H member

**QUILT - ADVANCED** (including but not limited to applique, trapunto, sashiko, Seminole, Hawaiian, etc.)

- 33. **Quilt block** or small project using one or more advanced techniques
- 34. **Quilt** made with multiple intermediate and/or advanced techniques for twin bed size or larger

**WEAVING - BEGINNER**

- 35. A homemade **loom** or a poster showing photos of a loom or equipment used in weaving
- 36. Item made on an **inkle or box loom**
- 37. Small item made on a **peg loom**
- 38. Item made on a **rigid heddle**
- 39. Item made on a **harness loom**

**WEAVING - INTERMEDIATE**

- 40. Item made on **inkle loom** with cards (simple pattern)
- 41. Large item made on **peg or twinning loom**
- 42. Item made **on rigid heddle with draw down**
- 43. Item made on **4 harness loom with draw down**

**WEAVING - ADVANCED**

- 44. Item made on **four or more harness loom** (can be table or floor) with draw down
- 45. Item made on **inkle loom** with cards and draw down
- 46. **Item made from fabric** woven by exhibitor

**Exhibitor Passes are issued for livestock exhibitors ONLY.**

**DEPT. 10 SECTION 20  
COMMUNICATION/EXPRESSIVE ARTS**

**CLASS**

**COMMUNICATION**

1. **SELF-DETERMINED** - 8 THROUGH 12-YEAR-OLDS
2. SELF-DETERMINED - 13 THROUGH 18-YEAR-OLDS
3. **SCRAPBOOKING I**
4. SCRAPBOOKING II
5. CLUB SCRAPBOOK
6. **COMMUNICATIONS I**
7. COMMUNICATIONS II
8. COMMUNICATIONS III

**EXPRESSIVE ARTS**

9. Any **USEFUL HOUSEHOLD ITEM**, must be hand-made
10. **BASKET WEAVING** - minimum size of 6 x 6 (must be completed)
11. **CANDLE MAKING**, hand dipped (must include wick)
12. CANDLE MAKING, poured (must include wick)
13. **LEATHER WORK** - Beginner
14. LEATHER WORK - Advanced
15. **PAPER MAKING** - 2 sheets, measured 8 x 8
16. **SOAP MAKING** - 3 bars of soap, matching sizes (NOT melt & pour)
17. **PHOTOGRAPHY** - UNIT 1
18. PHOTOGRAPHY - UNIT 2
19. PHOTOGRAPHY - UNIT 3
20. **SKETCHBOOK CROSSROADS**
21. **PORTFOLIO PATHWAYS**

**DEPT. 10 SECT. 21 FAMILY/CONSUMER SCIENCE**  
Exhibit displaying items used in project.

**CLASS**

**BABYSITTING**

1. **BEGINNING**

**CONSUMER ECONOMICS**

2. **SELF-DETERMINED** - 8 THRU 12-YEAR-OLDS
3. SELF-DETERMINED - 13 THRU 18-YEAR-OLDS

**DEPT. 10 SECT. 24 CONSERVATION/FORESTRY**

Must include a poster OR  
something made/learned from the project.

- CLASS**
1. **WATER CONSERVATION** - LEVEL 1
  2. WATER CONSERVATION - LEVEL 2
  3. WATER CONSERVATION - LEVEL 3
  4. **TREETOPS**
  5. **TREES & ME**
  6. **THE POWER OF WIND**
  7. **ADVANCED FORESTRY**

**DEPT. 10 SECT. 25 ENVIRONMENTAL SCIENCE**

Must include a poster OR  
something made/learned from the project.

**CLASS**

1. **EXPLORING YOUR ENVIRONMENT** - EARTH CAPACITY
2. **EXPLORING YOUR ENVIRONMENT** - ECOSYSTEMS
3. **ENVIRONMENTAL SCIENCE** - BIOFUELS
4. **ENERGY** - 4-H FUEL FOR THOUGHT
5. **GEOLOGY** - BEGINNER

**DEPT. 10 — 4-H PROJECTS (CONT.)**

6. **GEOLOGY**- INTERMEDIATE
7. GEOLOGY - ADVANCED
8. **MANURE MANAGEMENT**
9. **SELF-DETERMINED** - 8 THRU 12-YEAR-OLDS
10. SELF-DETERMINED - 13 THRU 18-YEAR-OLDS

**DEPT. 10 SECT. 26 SCIENCE & TECHNOLOGY**

Must include a poster OR something made/learned from the project.

- CLASS
1. **ELECTRIC** ANY ARTICLE UNIT 1
  2. ELECTRIC - UNIT 2
  3. ELECTRIC - UNIT 3
  4. ELECTRIC - UNIT 4
  5. EXHIBIT **SMALL ENGINES** PROJECT UNIT 1
  6. EXHIBIT SMALL ENGINES PROJECT UNIT 2
  7. EXHIBIT SMALL ENGINES PROJECT UNIT 3
  8. **SIMPLE MACHINES - BEGINNER**
  9. SIMPLE MACHINES - INTERMEDIATE
  10. SIMPLE MACHINES - ADVANCED
  11. **FIRE SAFETY - YEAR 1**
  12. FIRE SAFETY - YEAR 2
  13. FIRE SAFETY - YEAR 3
  14. **AEROSPACE** - UNIT 1
  15. AEROSPACE - UNIT 2
  16. AEROSPACE - UNIT 3
  17. **ROCKETS AWAY**
  18. **WOODWORKING I**
  19. WOODWORKING II
  20. WOODWORKING III
  21. WOODWORKING IV
  22. **SELF-DETERMINED** - 8 THRU 12-YEAR-OLDS
  23. SELF-DETERMINED - 13 THRU 18-YEAR-OLDS



**DEPT. 10 SECT. 27 ENTOMOLOGY**

Must include a poster OR something made/learned from the project.

- CLASS      1. UNIT 1      2. UNIT 2      3. UNIT 3

**DEPT. 10 SECT. 28 VETERINARY SCIENCE**

Must include a poster OR something made/learned from the project.

- CLASS      1. UNIT 1      2. UNIT 2      3. UNIT 3

Exhibitor Passes are issued for livestock exhibitors **ONLY**.

**THE FAIR DOES NOT MAIL PREMIUM CHECKS.**

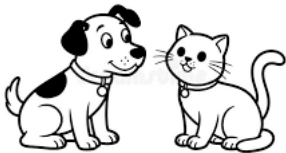
Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.

## DEPT. 10 SECT. 29 ANIMAL SCIENCE

Must include a poster OR  
something made/learned from the project.

- CLASS**
1. DOG
  2. CAVIES
  3. CATS
  4. HORSE
  5. PET PALS
  6. PET CARE
  7. BEEKEEPING
  8. EMBRYOLOGY
  9. OTHER ANIMALS - not already being exhibited at Round-up



## DEPT. 10 SECTION 30 WILDLIFE

Must include a poster OR  
something made/learned from the project.

- CLASS**
1. WILDLIFE IS ALL AROUND US - SPRING
  2. WILDLIFE IS ALL AROUND US - SUMMER
  3. WILDLIFE IS ALL AROUND US - FALL
  4. WILDLIFE IS ALL AROUND US - WINTER
  5. FISHING - TAKE THE BAIT
  6. FISHING - REEL IN THE FUN
  7. FISHING - CAST INTO THE FUTURE
  8. WILDLIFE ECOLOGIST - UNIT 1
  9. WILDLIFE ECOLOGIST - UNIT 2
  10. WOODWORKING FOR WILDLIFE
  11. THE WILDLIFE DETECTIVE

## DEPT. 10 SECTION 31 LEISURE / HEALTH

Must include a poster OR  
something made/learned from the project.

### SHOOTING SPORTS

- CLASS**
1. ARCHERY - JUNIOR (8-10-year-olds)
  2. ARCHERY - INTERMEDIATE (11-14-year-olds)
  3. ARCHERY - SENIOR (15-18-year-olds)
  4. AIR RIFLE - JUNIOR (8-10-year-olds)
  5. AIR RIFLE - INTERMEDIATE (11-14-year-olds)
  6. AIR RIFLE - SENIOR (15-18-year-olds)
  7. RIFLERY - JUNIOR (13-14-year-olds)
  8. RIFLERY - INTERMEDIATE (15-16-year-olds)
  9. RIFLERY - SENIOR (17-18-year-olds)
  10. SHOTGUN - JUNIOR (8-10-year-olds)
  11. SHOTGUN - INTERMEDIATE (11-14-year-olds)
  12. SHOTGUN - SENIOR (15-18-year-olds)

### BICYCLE - ADVENTURES

13. LEVEL 1
14. LEVEL 2
15. LEVEL 3

### ACTIVITIES

16. ORIENTEERING
17. OUTDOOR ADVENTURES/HIKING TRAILS
18. OUTDOOR ADVENTURES/CAMPING ADVENTURES
19. OUTDOOR ADVENTURES/BACKPACKING EXPEDITIONS
20. HEALTH - FIRST AID
21. HEALTH - STAYING HEALTHY



**DEPT. 10 — 4-H PROJECTS (CONT.)**

- 22. HEALTH - KEEPING FIT
- 23. YOUR FEELINGS MATTER
- 24. YOUR THOUGHTS MATTER

**HEALTHY LIVING**

- 25. SELF-DETERMINED - 8 THRU 12-YEAR-OLDS
- 26. SELF-DETERMINED - 13 THRU 18-YEAR-OLDS

**DEPT. 10 SECTION 32  
COMMUNITY DEVELOPMENT AND CITIZENSHIP**

Must include a poster OR  
something made/learned from the project.

- CLASS**
- 1. LEADERSHIP 1
  - 2. LEADERSHIP 2
  - 3. LEADERSHIP 3
  - 4. COMMUNITY DEVELOPMENT PROJECTS
  - 5. ENTREPRENEURSHIP
  - 6. MY FINANCIAL FUTURE - BEGINNER
  - 7. MY FINANCIAL FUTURE - ADVANCED

**DEPT. 10 SECTION 35 CLOVERBUDS**

For exhibition only - will not be judged

- CLASS**
- 1. AGES 5-6
  - 2. AGES 7-8

**DEPT. 10 SECT. 36 SCHOOL ACTIVITIES/CLUBS**

For exhibition only - will not be judged

- CLASS**
- 1. AGES 8-11
  - 2. AGES 12-15
  - 3. AGES 16-18



*The Big Butler Fair  
proudly supports  
the 4-H and FFA  
Programs  
in Butler County.*



**4-H** 

