

DEPARTMENT 14 - FRUITS & NUTS

SUPERINTENDENT • Anna Boylstein • 724-841-4136

COMMITTEE

Miranda Cowan, Beth Flick, Kim Lawrence, Becca Smith

ENTRY DROP OFF: ONE DAY ONLY
THURSDAY, JULY 2 - 4:00 PM - 7:00 PM
at the Arts & Crafts Building.

Entry tags are available at the Fair Office in June.

JUDGING: FRIDAY, JULY 3

Judging area will be closed during judging.

ENTRY PICK UP: SUNDAY, JULY 12 - 1:00 PM - 3:00 PM
*Anyone removing their exhibits
before 1:00 PM will forfeit their premiums.*

Tags with claim checks will be furnished.

Please print clearly and press hard to go thru the three sheets.

**Exhibitors are to place the tag securely on the article
and keep the claim check to identify and
pick up articles at the close of the Fair.**

**GENERAL ENTRY FORMS ARE NO LONGER REQUIRED BUT
ARE AVAILABLE IN THE BACK OF THIS BOOK OR ONLINE IF
YOU WANT TO USE ONE FOR PERSONAL REFERENCE.**

**The Fair Association will not be responsible
for loss or damage of any exhibit,
or improper entry tags made by the exhibitor.**

Exhibitors must be assigned a "BUTLER FAIR EXHIBITOR
NUMBER." Please check the registration desk
or call ahead to the office for your number
or if you need to be assigned a number.

DEPARTMENT 14 SECTION 1 FRUITS

A rosette will be presented to "Best of Show."

1. In selecting apples for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size.
2. In plate displays, select five specimens as nearly alike as possible.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

APPLES - Entry consists of a plate of 5.

- | | |
|---------------------|------------------------|
| 1. Cortland | 7. Rome |
| 2. Golden Delicious | 8. Stayman |
| 3. Red Delicious | 9. Summer Rambo |
| 4. Golden Grimes | 10. Yellow Transparent |
| 5. Jonathan | 11. Any Other Variety |
| 6. McIntosh | |

BERRIES - 1 pint on a plate or in a basket

- | | |
|----------------|---------------------|
| 12. Blackberry | 16. Black Raspberry |
| 13. Blueberry | 17. Red Raspberry |
| 14. Currant | 18. Strawberry |
| 15. Gooseberry | |



DEPARTMENT 14 - FRUITS & NUTS (CONT.)

GRAPES - 2 bunches on plate, any below named varieties

- | | |
|--------------------|-----------------------|
| 19. Concord | 21. White Niagara |
| 20. White Delaware | 22. Any Other Variety |

PEACHES - Plate of 5

- | | |
|--------------------|-----------------------|
| 23. Elberta | 26. J.H. Hale |
| 24. Golden Jubilee | 27. Any Other Variety |
| 25. Halehaven | |

28. **PEARS** - 5 of any named variety on a plate

29. **PLUMS** - 5 of any named variety on a plate

DEPARTMENT 14 SECTION 2 NUTS

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd
CLASS	\$6.	\$5.	\$3.

- | | |
|--------------------|----------------------|
| 1. Black Walnuts | 5. Hazelnuts |
| 2. Butternuts | 6. Hickory |
| 3. Chestnuts | 7. Any Other Variety |
| 4. English Walnuts | |

THE FAIR DOES NOT MAIL PREMIUM CHECKS.

Premium checks will be available **WHEN ANNOUNCED** on the last day of the Fair at the Fair office. **PLEASE WAIT UNTIL YOU HEAR THE ANNOUNCEMENT.** Premium checks will also be available on Sunday from 1 to 3 in the Arts/Crafts Building. If you cannot pick up your check, drop off a long (#10), self-addressed, stamped envelope (one per exhibitor) at the Fair office before or during Fair week.

Checks must be cashed by September 30 or they will become null and void. Checks will not be reissued.



**PLEASE SUPPORT
The Butler County
JUNIOR LIVESTOCK
ANNUAL AUCTION**



**AT THE BUTLER FARM SHOW
6:00 PM, Thurs., August 13
For Sale... Goats, Lambs, Rabbits,
Beef, Poultry, & Hogs**