

DEPT. 2 - DAIRY CATTLE (CONT.)

**DEPT. 2 SECT. 40 ADULT SHOWMANSHIP**

JUDGING: Adult, PeeWee, & Exhibition Showmanship

**WEDNESDAY - 7:00 PM IN THE CATTLE ARENA.**

Prize awarded for MOST PATRIOTIC COSTUME in each class.

CLASS - *NO entry fee*

Ribbons Only

1. Ages 22 thru 35
2. Ages 36 thru 50
3. Ages 51 & Over

**LIVESTOCK COSTUME CLASS**

**DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

~ **NEW IN 2026 - NEW TIME & PLACE** ~

**WEDNESDAY - FOLLOWING ADULT/PEEWEE**

**SHOWMANSHIP IN CATTLE ARENA**

*Adults and Youth compete in the same class.*

**THEME: PATRIOTIC**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.

**PREMIUMS:** 1st - \$25. 2nd - \$22. 3rd - \$20.

**CLASS 2. DAIRY CATTLE** (*Please notice the class number.*)

**DEPT. 2 SECT. 50**

**DAIRY - GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Dairy exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
  - Cleanliness of animals and bedding.
  - Entry card and ribbons properly displayed with animals.
  - Keeping feed and equipment presentable.
  - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

**DEPARTMENT 3 - BEEF CATTLE**

**SUPERINTENDENT • Paul Merten III • 724-431-7155**

**ASST. SUPT. • Connor Harvey**

**COMMITTEE: Larry Lang, Sydney Merten,**

**Brad Riemer, Bill Seebacher Jr.**

*Entry fee \$3.00 per animal paid at time of entry.*

**ENTRIES CLOSE JUNE 1.**

*Entry forms available in back of this book, at the Fair office or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.*

*Download, fill and mail by June 1.*

**ALL BEEF CATTLE EXPECTED TO BE ON GROUNDS**

**BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM**

**SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**FAIR HEALTH REQUIREMENTS FOR BEEF CATTLE**

**SEE IMPORTANT NOTICE ON PAGE 4**

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
  - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
  - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals.

(The Fair is required to keep these forms for two years.)

**DEPT. 3 - BEEF CATTLE (CONT.)**

- 2. All animals must be free of infectious and contagious diseases.
- 3. Official identification is required for all cattle. Official ID includes any of the following:
  - a. A USDA-issued National Uniform Eartagging System (NUES) tag having a US shield if applied before Nov. 5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024.
  - b. A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield.
  - c. Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
  - d. Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
- 4. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(MARKET CATTLE ARE EXEMPT.)**

**Out-of-State Cattle: Please contact the Fair Office or the PA Department of Agriculture for additional health rules.**

**RULES AND REGULATIONS**

- 1. Refer to General Rules & Regulations.
- 2. All applications for entry of beef cattle must include the breed, name, registration number, date of birth of each animal old enough to be registered, sire and dam. For animals not old enough to be registered as provided by the Breed Association Regulations, applications for entry must give the name and registration number of sire and dam.
- 3. Registration of cattle, in all cases, must be recorded in the American Herd Book of the particular breed to which they belong.
- 4. Livestock will not be accepted on the Fairgrounds without entries and entry fees.
- 5. Joint ownership considered to be as one owner in accordance with registration papers.
- 6. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.

***Banners will be presented by Big Butler Fair to the Grand Champion Bull, Female, and Cow/Calf of all breeds. Rosettes to the Reserve Grand Champions.***

**DEPT. 3 SECTIONS 1 - 9  
BEEF CATTLE OPEN CLASSES**

**JUDGING BREEDS: THURSDAY - FOLLOWING  
MARKET STEERS IN THE CATTLE ARENA**

Enter by section (breed) and class number as designated below:  
**SECTION (BREED):**

- |              |                |               |
|--------------|----------------|---------------|
| 1. ANGUS     | 4. LIMOUSIN    | 7. SIMMENTALS |
| 2. CHAROLAIS | 5. MAINE ANJOU | 8. OTHERS     |
| 3. HEREFORD  | 6. SHORTHORN   | 9. CROSSBRED  |

<b>CLASS - ENTRY FEE \$3.00 per BOVINE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. <b>Spring Bull Calf</b> .....	\$30.	\$27.	\$18.	\$15.
<i>Born after March 1, 2026</i>				
2. <b>Junior Bull Calf</b> .....	\$30.	\$27.	\$18.	\$15.
<i>Born Jan. 1, 2026 - Feb. 28, 2026</i>				
3. <b>Winter Bull Calf</b> .....	\$30.	\$27.	\$18.	\$15.
<i>Born Nov. 1, 2025 - Dec. 31, 2025</i>				

**DEPT. 3 - BEEF CATTLE (CONT.)**

4. **Senior Bull Calf** .....\$30. \$27. \$18. \$15.  
*Born Sept. 1, 2025 - Oct. 31, 2025*
5. **Summer Yearling Bull** .....\$30. \$27. \$18. \$15.  
*Born July 1, 2025 - Aug. 31, 2025*
6. **Late Spring Yearling Bull** .....\$30. \$27. \$18. \$15.  
*Born May 1, 2025 - June 30, 2025*
7. **Early Spring Yearling Bull** .....\$30. \$27. \$18. \$15.  
*Born March 1, 2025 - April 30, 2025*
8. **Junior Yearling Bull** .....\$30. \$27. \$18. \$15.  
*Born Jan. 1, 2025 - Feb. 28, 2025*
9. **Senior Yearling Bull** .....\$30. \$27. \$18. \$15.  
*Born Sept. 1, 2024 - Dec. 31, 2024*
10. **2-Year-Old Bull** .....\$30. \$27. \$18. \$15.  
*Born Jan. 1, 2024 - Aug. 31, 2024*
11. **Grand Champion Bull** .....Rosette
12. **Reserve Grand Champion Bull** .....Rosette
13. **2 Bulls Bred & Owned by Exhibitor** ...\$30. \$27. \$18. \$15.
14. **Spring Heifer Calf** .....\$30. \$27. \$18. \$15.  
*Born after March 1, 2026*
15. **Junior Heifer Calf** .....\$30. \$27. \$18. \$15.  
*Born Jan. 1, 2026 - Feb. 28, 2026*
16. **Winter Heifer Calf** .....\$30. \$27. \$18. \$15.  
*Born Nov. 1, 2025 - Dec. 31, 2025*
17. **Senior Heifer Calf**.....\$30. \$27. \$18. \$15.  
*Born Sept. 1, 2025 - Oct. 31, 2025*
18. **Summer Yearling Heifer** .....\$30. \$27. \$18. \$15.  
*Born July 1, 2025 - Aug. 31, 2025*
19. **Late Spring Yearling Heifer** .....\$30. \$27. \$18. \$15.  
*Born May 1, 2025 - June 30, 2025*
20. **Early Spring Yearling Heifer** .....\$30. \$27. \$18. \$15.  
*Born March 1, 2025 - April 30, 2025*
21. **Junior Yearling Heifer** .....\$30. \$27. \$18. \$15.  
*Born Jan. 1, 2025 - Feb. 28, 2025*
22. **Senior Yearling Heifer** .....\$30. \$27. \$18. \$15.  
*Born Sept. 1, 2024 - Dec. 31, 2024*
23. **2 Year-Old Female** .....\$30. \$27. \$18. \$15.  
*Born Jan. 1, 2024 - Aug. 31, 2024*
24. **Cow, any age, with 2026 calf at side**...\$30. \$27. \$18. \$15.
25. **Grand Champion Female**.....Rosette
26. **Reserve Grand Champion Female** ...Rosette
27. **2 Females Bred & Owned by exhibitor** ..\$38. \$30. \$23. \$15.
28. **Junior Get-of-Sire: 3 animals by one** ..\$38. \$30. \$23. \$15.  
*sire, both sexes represented from Classes 1, 2, 3, 4, 5, 6, 14, 15, 16, 17, 18, 19. Need not be owned by one exhibitor.*
29. **Get-of-Sire: 4 animals by one sire,....**\$38. \$30. \$23. \$15.  
*both sexes represented. Need not be owned by one exhibitor.*
30. **Produce of Dam: 2 offspring of dam,...**\$38. \$30. \$23. \$15.  
*either or same sex of show age classification.*
31. **Best 6 Head, bred & owned by exhibitor** ..\$38. \$30. \$23. \$15.

**SUPREME CHAMPION BULL, FEMALE, AND COW/CALF OF ALL BREEDS WILL BE SELECTED AT THE END OF THE SHOW.**



**ALL STALLS  
MUST BE  
CLEANED  
BEFORE  
EXHIBITOR  
LEAVES THE  
GROUNDS  
OR PREMIUM  
MONEY IS  
FORFEITED.**

**DEPT. 3 SECT. 30  
MARKET STEER OPEN CLASSES**

SUPERINTENDENTS • Vince Huber, Brad Riemer  
**JUDGING: THURSDAY - 9:00 AM IN THE CATTLE ARENA**  
**WEIGH-IN: FRIDAY, JULY 3 - 6:00 PM**  
*Entry fee \$3.00 per steer*

1. All breeds will be shown together according to weight.
2. No stags allowed.
3. Beef steers shall be free of infections and transmissible diseases.

**CLASS - ENTRY FEE \$3.00/STEER**    1st    2nd    3rd    4th    5th

**LIGHT WEIGHT**

- |                                    |         |       |       |       |      |
|------------------------------------|---------|-------|-------|-------|------|
| 1. Light .....                     | \$29.   | \$23. | \$20. | \$17. | \$8. |
| 2. Medium .....                    | \$29.   | \$23. | \$20. | \$17. | \$8. |
| 3. Heavy .....                     | \$29.   | \$23. | \$20. | \$17. | \$8. |
| 4. Light Weight Champion.....      | Rosette |       |       |       |      |
| 5. Light Weight Reserve Champion . | Rosette |       |       |       |      |

**MEDIUM WEIGHT**

- |                                    |         |       |       |       |      |
|------------------------------------|---------|-------|-------|-------|------|
| 6. Light .....                     | \$29.   | \$23. | \$20. | \$17. | \$8. |
| 7. Medium .....                    | \$29.   | \$23. | \$20. | \$17. | \$8. |
| 8. Heavy .....                     | \$29.   | \$23. | \$20. | \$17. | \$8. |
| 9. Medium Weight Champion.....     | Rosette |       |       |       |      |
| 10. Med. Weight Reserve Champion . | Rosette |       |       |       |      |

**HEAVY WEIGHT**

- |                                      |         |       |       |       |      |
|--------------------------------------|---------|-------|-------|-------|------|
| 11. Light .....                      | \$29.   | \$23. | \$20. | \$17. | \$8. |
| 12. Medium .....                     | \$29.   | \$23. | \$20. | \$17. | \$8. |
| 13. Heavy .....                      | \$29.   | \$23. | \$20. | \$17. | \$8. |
| 14. Heavy Weight Champion .....      | Rosette |       |       |       |      |
| 15. Heavy Weight Reserve Champ....   | Rosette |       |       |       |      |
| 16. <b>GRAND CHAMPION</b> .....      | Rosette |       |       |       |      |
| 17. <b>RES. GRAND CHAMPION</b> ..... | Rosette |       |       |       |      |

*A plaque will be presented In Memory of James Hopson  
to the GRAND CHAMPION MARKET STEER.*

**DEPT. 3 SECT. 35 BRED & OWNED STEERS**

SUPERINTENDENTS • Vince Huber, Brad Riemer  
**JUDGING: THURSDAY - 9:00 AM DURING STEER SHOW**  
 Bred & Owned Steers must be out of a dam owned by the exhibitor and/or the exhibitor's immediate family farm.

**CLASS**

1. Steer Bred & Owned by exhibitor...Rosette  
*Award presented by Riemer Farm Equipment*

**LIVESTOCK COSTUME CLASS  
DEPARTMENT 22 SECTION 1**

(NOTICE DEPARTMENT # CHANGE)

~ **NEW IN 2026 - NEW TIME & PLACE** ~

**THURSDAY - 1/2 HOUR AFTER BREED SHOW  
IN CATTLE ARENA**

*Adults and Youth compete in the same class.*

**THEME: PATRIOTIC**

Send entries & \$3.00 entry fee per class to Fair Office by June 1.  
**PREMIUMS:     1st – \$25.    2nd – \$22.    3rd – \$20.**

**CLASS 3. BEEF CATTLE** *(Please notice the class number.)*



**DEPT. 3 SECT. 50  
BEEF - GOOD HOUSEKEEPING AWARDS**

Daily premiums given: 1st - \$8. 2nd - \$5. 3rd - \$3.

1. Beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily rosette awards.
2. Exhibits will be scored on the following criteria:
  - Cleanliness of animals and bedding.
  - Entry card and ribbons properly displayed with animals.
  - Keeping feed and equipment presentable.
  - Courtesy to people.
3. Inspections will be unannounced Sunday - Friday. No judging on the first Friday and Saturday and last Saturday.

**DEPARTMENT 4 - SHEEP  
CO-SUPERINTENDENTS**

• Connie Dunn • Harold Dunn • 724-283-9861

**COMMITTEE**

Kati Colteryahn, Meghann Dunn-Meiser,  
Esther Seebacher, Bill Seebacher, Kayla Tuzikow

*Entry fee \$2.00 per animal paid at time of entry.*

**ENTRIES CLOSE JUNE 1.**

*Entry forms available in back of this book, at the Fair office  
or at [bigbutlerfair.com](http://bigbutlerfair.com), but you cannot "enter" online.*

*Download, fill and mail by June 1.*

**ALL SHEEP EXPECTED TO BE ON GROUNDS  
BY 4:00 PM, FRIDAY.**

**ANYONE REMOVING THEIR ANIMALS BEFORE 9:00 PM  
SATURDAY WILL FORFEIT THEIR PREMIUMS.**

**FAIR HEALTH REQUIREMENTS FOR SHEEP  
SEE IMPORTANT NOTICE ON PAGE 4**

1. Upon arrival, be prepared to give the species superintendent a readable, legible copy of one of these forms, legibly signed by your vet and you.
    - a. A valid, legible CVI issued within 30 days prior to the show (preferred). **OR**
    - b. A current VCPR form (revised 2026) attesting that the vet has a working relationship with you and your animals.
- (The Fair is required to keep these forms for two years.)
2. All animals must be free of infectious and contagious diseases.
  3. Individual official animal identification is required for all sheep and must be permanently affixed to the individual animal. Official scrapie ID includes any of the following:
    - a. A USDA ear tag with a US shield which includes Scrapie program tags.
    - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database. (Scrapie tattoo - flock ID in the right ear, state postal code and letters/numbers and individual animal ID in the left ear).
    - c. A breed registration tattoo if the animal is accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
  4. **RABIES:** A current rabies vaccination administered by a licensed veterinarian is required for breeding animals 3 months of age and older. (**MARKET SHEEP ARE EXEMPT.**)

**Out-of-State Sheep:** Must have a CVI issued within the 30 days prior to the show. Please contact the Fair Office or the PA Department of Agriculture for additional health rules.